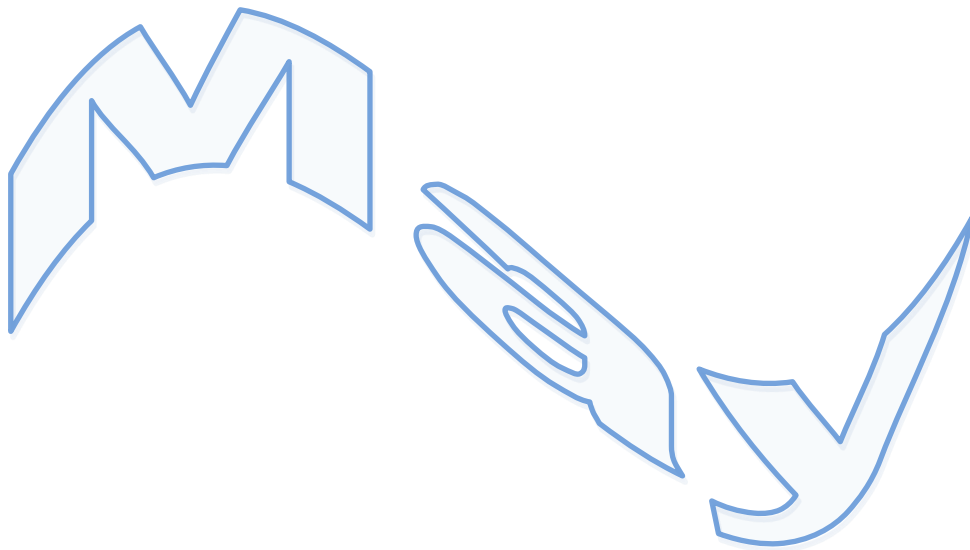


Johnson County
CLOVER CHATTER





UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.7522

mmost@uwyo.edu

bmckenz7@uwyo.edu

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May 4, 2026	Horse Project mtg.
May 5, 2026	Dog Project mtg.
May 7, 2026	Outdoor Shooting Sports
May 11, 2026	Horse Project mtg.
May 11, 2026	JC 4-H Council Meeting
May 12, 2026	Pumpkin Club
May 14, 2026	Outdoor Shooting Sports
May 14, 2026	Fair Board Meeting
May 14, 2026	Clover Buds
May 18, 2026	Horse Project Meeting
May 19, 2026	Dog Project mtg.
May 21, 2026	Outdoor Shooting Sports
May 22, 2026	Goat/Sheep/Swine tag in KC
May 22, 2026	YQCA
May 24, 2026	Goat/Sheep/Swine tag in Clearmont
May 25, 2026	Extension Office Closed
May 26, 2026	Livestock Committee mtg.
May 26, 2026	Pumpkin Club
May 28, 2026	Outdoor Shooting Sports
May 29, 2026	Community Service Day
May 31, 2026	Goat/Sheep/Swine tag ins
June 2, 2026	Dog Project meeting
June 4, 2026	Outdoor Shooting Sports
June 7, 2026	First Year Seller Meeting
June 7, 2026	YQCA
June 8, 2026	JC 4-H Council Meeting
June 9, 2026	Pumpkin Club
June 9, 2026	Dog Project meeting
June 11, 2026	Fair Board Meeting
June 11, 2026	Outdoor Shooting Sports
June 11, 2026	Clover Buds
June 12, 2026	YQCA
June 15-16, 2026	Showcase Showdown
June 16, 2026	Dog Project Meeting
June 18, 2026	County Shoot Muzzleloading
June 19, 2026	County Shoot Archery Jr. Rifle

June 20, 2026	County Shoot
June 23, 2026	Pumpkin Club
June 23, 2026	Dog Project meeting
June 26-28, 2026	Mountain Camp
July 7, 2026	Pumpkin Club
July 7, 2026	Dog Project meeting
July 9, 2026	Fair entries due
July 9-12, 2026	State Shoot
July 13, 2026	JC 4-H Council Mtg.
July 14, 2026	Dog Project Meeting
July 16, 2026	Clover Buds
July 21, 2026	Pumpkin Club
July 21, 2026	Dog Project Meeting
July 24, 2026	Fabric & Fashion judging
July 25, 2026	Static Judging
July 26, 2026	Dog Show
July 26, 2026	Horse Show
July 26, 2026	Cat Show
July 26, 2026	Pocket Pet Show
July 27, 2026	Horse Show
July 28, 2026	Sheep Show
July 29, 2026	Swine Show
July 29, 2026	Goat Show
July 29, 2026	Rabbit Show
July 30, 2026	Beef Show
July 30, 2026	Poultry Show
July 31, 2026	Round Robin
July 31, 2026	YES Awards
August 1, 2026	Jr. Livestock Sale
August 2, 2026	Exhibits released
August 10-15, 2026	Wyoming State Fair
September 15, 2026	Pumpkin Club
October 3, 2026	Tri Tip Fundraiser



UNIVERSITY
OF WYOMING
EXTENSION



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
bmckenz7@uwyo.edu
April 29, 2026

To the Johnson County (JC) 4-H Community,

Things are starting to green up and we are always hoping to get more moisture, which as you know, is much needed in the greater parts of the United States and here at home. Our clubs and project areas are starting to get into full swing with the warmer weather and the narrowing down of the school year. I want to take a second to thank our volunteers, the community support, and the support from our elected officials.

Some of the efforts of our adult volunteers can be readily seen this past month at a few different opportunities that were presented. To highlight a few, Amanda Kauffman is hosting horseless horse at Cloud Peak every Monday there is school until the riding portion begins in June. Fabric and Fashion has met and begun planning for the year. The bees have been delivered to the hives with our Beekeeping group, pumpkin club, dog meeting, judging practices are meeting and we are getting ready for tagging animals! We have been interviewing youth for scholarships and are excited to award the winners at the upcoming award days. Shooting sports is underway with the help of numerous volunteers across multiple disciplines. Once again, thank you to our volunteers for making all these programs happen!

It is important to remember these project areas would not thrive without our committed volunteers. Our volunteer 4-H leaders, club, and project volunteers, are the single most influential factors when it comes to positive youth development and project area growth or stability. Our measure of success for the JC county 4-H program is not in the number of kids enrolled, but when youth are inspired by the learning process and leaders. Our community club leaders are the essential link for communicating updates for all things 4-H to club members and provide an inclusive club environment where all members are engaged. If you or someone you know is interested in being a leader or helping in a project area or with a club, please have them reach out to us! Enrollment is open and can be done at any time.

This goes for the youth as well, so do not hesitate to tell others about enrolling in 4-H! If you know of any youth that may be interested, let them know about 4-H in Johnson County!

Please stay in touch with our Facebook page (Johnson County 4-H), the ZSuites Calendar, Clover Chatter, or stop by the office for upcoming events and opportunities that our leaders continue to provide! We cannot wait for a busy summer of Johnson County 4-H Activities!

Sincerely,

UWE 4-H/Youth Development Educator
University of Wyoming Extension

Johnson County 4-H Monthly Johnson County 4-H Council Meeting Minutes

Date/Time of Meeting: November 11, 2024, 6:30 pm

Meeting Location: Johnson County Community Building
18 Fairgrounds Rd

Present at Meeting: Ashlea Bassett, Tate Bassett, Bob Fox, Lyvee Fox,
Donna Nelson, Lisa Sullivan, Justin Sullivan, Joe Hall, Gabi
Hall, Maya Hall, Jacob Hall, Alecia Kozisek, Lesley Pearson,
Bryce McKenzie

The regular meeting of the Johnson County 4-H Council was called to order at 6:30 PM on November 11, 2024, at the Johnson County Community Building by Ashlea Bassett. Pledge of Allegiance presented by Justin Sullivan; 4-H pledge led by Tate Bassett.

I. Reports

The minutes of the previous meeting were not presented at this meeting. Lesley Pearson provided the Treasurer Reports. In her report it was noted that around \$15,000 was going to be cleared from the Tri-Tip Fundraiser. Moved to approve by Gabi Hall, Seconded by Lyvee Fox. Motion passed unanimously.

Club Reports and Updates: Gabi Hall provided for Krazy Kritters, Justin Sullivan presented for Blue Ribbon, Lyvee Fox presented for Clover Colts 4-H Club, and Alecia Kozisek reported an update on behalf of Kountry Kids.

Committee Reports: Scholarship Committee is meeting 11/12/2024 at 5:30 pm

Program Updates: Gabi and Jacob Hall updated about the Beekeeping project area. They have been gathering honey and extracting this year's bountiful harvest.

II. Old Business

1. Chartering Reminder
Only a few clubs left to charter. Dates: Sweepstakes point deadline: Nov. 15, 4-H Council deadline: Dec. 15
2. Budget Meeting
Setting a budget meeting for December 9th. Will correspond with the Executive Committee meeting.
3. NILE Results
Bryce reported that Johnson County 4-H had the 3rd place Junior/Intermediate Horse Judging team, the high individual in swine and overall, for the Intermediate Livestock Judging with Jace Foss. 3rd place individual with Peyton Rodriguez and champion Junior/Intermediate team.
4. ZSuites Reminder
We continue to remind all at each council meeting that re-enrollment is necessary after the completion of each 4-H year. This is for both youth and adults alike.
5. Committee Reminder
For anyone that may be interested, there are a lot of committees that make 4-H in Johnson County. Some of them are listed in the previous Clover Chatter, such as awards committee, fundraising committee, mountain camp committee, scholarship committees and many more! Please reach out to Donna or Bryce to sign up or for more information.

III. New Business

Fabric and Fashion- Met last month and made pencil pouches. They have not scheduled their next meeting. They are planning to send out a questionnaire to members inquiring what projects they would like to have this year in Fabric and Fashion.

4-H at Work- There have been no applications for this year, which are due on the 25th of April. Of the two individuals that submitted applications from last year, one is working to finish their reports. Bryson Kolb has been paid. For those unfamiliar with the 4-H @ Work program it is a program for senior members that are looking to explore a potential future career. They will spend time in the field of interest as a paid intern. If interested, please reach out to the extension office.

Dog –

Cake Decorating –

Livestock Judging, Wool Judging, and Produce Judging – The 307 Contest Schedule is out, and they will be attending the judging in Torrington and Riverton. They are also organizing their summer schedule. Bryce reported that the team is young and learning a ton. He is excited to see where this season will take them. The Horse Judging Team won High Point Team and Individual at their last contest.

Clover Buds – Millie Painter reported that at the last Clover Bud meeting they built balloon shooters that shot pom poms. Bryce reported that they plan to build fog horns at their next gathering.

Foods –

Horse –

Poultry –

Photography –

Wood Working –

Beef –

Bees- It was reported that one of the bee hives had been successful through the winter while the other had not survived. Bees were ordered to fill this hive and are being delivered on Saturday April 25th. They will be placing the bees in the hive that afternoon.

Publicity:

Fundraising:

Awards and Recognition:

Livestock Committee:

Junior Leaders:

Mountain Camp:

Scholarship Committee:

Special Committee:

4-H @ Work:

Old Business:

- Mountain Camp
 - June 26-28, 2026
 - 4H Community Service Day - May 29th - more information to follow.
- Static Day Change
 - Static exhibit Interviews and Judging: NOW Saturday July 25th
 - Final Details being prepared and will be shared with all enrolled members
- Livestock Committee Updates: More dates have been finalized

- Tag Ins for Sheep, Swine, and Goats
 - Buffalo: May 31st 2-4pm (Fairgrounds)
 - Kaycee: May 22nd 10am - Kaycee FFA Barn
 - Clearmont: May 24th - Clearmont School
- YQCA in-person training
 - May 22nd 2pm - Community Building
 - June 7th 4pm - Community Building
 - June 12th 2pm - Community Building
- **New Business:**
- 307 Judging Contest Schedule is out - Talk to Bryce for more details.
- 4-H @ Work - Contact Donna with questions
 - Applications due 4/25
- Any other New Business from Council Members/Guests
 - Pumpkin Club - open to all members including Clover Buds. Micah Most received a grant through Rooted in Wyoming for gourd and pumpkin seeds. Members will start and grow their plants in the community garden. Part of the project is to keep a journal to be submitted as an exhibit at the fair.
 - Reminders:
 - Re-Enroll – All Youth, Parents, Volunteers, Coaches, etc., must re-enroll each October 1.
 - Committees for volunteers to sign up for: Awards, Scholarships, Fundraising. (Reach out to Bryce or Donna to be added to one of these committees or ask about other committees that we may have!)
 - Please let us know what programming you would like to see happen in Johnson County 4-H
- Next Council meeting May 11th - Johnson County Fairgrounds

Meeting was adjourned at 7:04 pm

Respectfully submitted,

Kate Hammerich

4-H Council Secretary

Johnson Co. 4-H Pumpkin Club



JOHNSON COUNTY 4-H PUMPKIN CLUB

Will meet

Tuesday May 12, 2026

&

Tuesday May 26, 2026

@

4:30—5:15



SHOWCASE SHOWDOWN

LARAMIE, WYOMING
JUNE 15-18 **2026**



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 15+ WORKSHOPS

REGISTRATION OPTIONS:

PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday and Wednesday, Lunch on Thursday

PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

NEW THIS YEAR:

- A \$50 Registration Fee Credit will be given out to the first 174 youth who complete registration in zSuites.
- If you sign up for Package 2, you will be responsible for the remaining amount after \$50.

REGISTRATION:

- Register through your zSuites Account
- Registration, open now through May 31st

**ALL 4-H MEMBERS WELCOME
INCLUDING CLOVERBUD AGE
YOUTH!**



Livestock Quiz Bowl

Contest

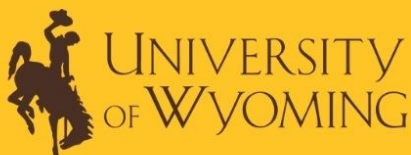
Showcase Showdown

June 15th-18th

Contest Details:

- Open to WY 4-H members 8-18 years
- Teams consist of 3-4 youth, a 5th member is allowed as an alternate
- Knowledge of animal science
- Content covers: Beef, Sheep, Goats, Swine, Dairy, Rabbits, and Poultry in a quiz bowl setting
- Senior teams compete for eligibility at National Competitions

**Team
Contest**



Extension

SOUTHEAST 307 Livestock Show Clinic



Strengthen your skills in feeding, daily care, veterinary care, fitting, exhibiting, and overall management of livestock projects.

DATES/SCHEDULE

June 9

Swine

8:00 am-3:00 pm

June 10

Beef

8:00 am- 4:00 pm

June 11

Sheep & Goats

Sheep 8:00 am-12:00pm

Goats 1:00 pm-5:00pm

**\$15 Registration
Fee:**

**Provides snacks,
lunch daily, and
clinic T Shirt.**

Register Here:



OPEN TO ALL YOUTH

If you have any questions please contact
Hannah Cesar at hcesar@uwyo.edu
or 307-322-3667.

The University of Wyoming is an equal opportunity provider.



FREMONT COUNTY

Livestock Judging

CONTEST

MAY 8
2026

FREMONT COUNTY FAIRGROUNDS
1010 FAIRGROUND RD
RIVERTON, WY

Check-in: 9:00 a.m.

Contest starts: 9:30 a.m.

Lunch provided

COST
\$10

Register and
pay at the
contest.





Upcoming Meeting Dates:

May: 14th @ 4 pm – Extension Office

June: 11th @ 4pm – Location TBD

July: 16th @ 4 pm – Location TBD

****Static Exhibit Day Changes****

Attention all Static Exhibit 4-H members! After approval from the Johnson County Fair Board, we will be moving our Static Exhibit Interview Judging Day. NOW ON SATURDAY BEFORE FAIR!
(Between Fabric and Fashion Judging Day and Weigh-In/Horse/Dog Show Day)

- Saturday - July 25th, 2026 - Community Building, Johnson County Fairgrounds

Our Static Exhibit Superintendents - Keri Graves, Kerri Shoup, and Kari Pavey are currently discussing start times and set up for this day. We are looking at reformatting the system we use to check in. As these things get finalized, we will continue to keep you updated, please enroll in your static exhibit areas in ZSuite to stay up to date!



Fremont County 4-H "Ride and Shine" Horse Show 2026

Saturday, June 20, 2026 9:00am Fair Annex, Gasser Rd, Riverton, WY



Judge: TBD

1. Senior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. Pee Wee Showmanship
5. Senior Western Pleasure
6. Intermediate Western Pleasure
7. Junior Western Pleasure
8. Pee Wee Walk/Trot Pleasure*
9. Walk/Trot Pleasure*
10. Senior Western Horsemanship
11. Intermediate Western Horsemanship
12. Junior Western Horsemanship
13. Pee Wee Walk/Trot Horsemanship*
14. Walk/Trot Horsemanship*
15. Leadline (riders under age 8; may not enter other riding classes)
16. Egg & Spoon
17. Simon Says
30 min Lunch Break
18. Senior Hunter Under Saddle
19. Intermediate Hunter Under Saddle
20. Junior Hunter Under Saddle
21. Senior Hunt Seat Equitation
22. Intermediate Hunt Seat Equitation
23. Junior Hunt Seat Equitation
24. Junior/Intermediate Hunter Hack
25. Senior Hunter Hack

Age Divisions

*all ages are as of Jan. 1, 2026

Pee Wee	5-7
Junior	8-10
Intermediate	11-13
Senior	14-18

*Walk/Trot: english or western, may not enter any W/T/C classes

All riders must be registered members of 4-H

Rosettes for 1st-4th place

High Point Award in Each Age Division

Pre-Entries (due 6/15/26):

\$5/class; \$40/unlimited

Day-Of Entries:

\$7/class; \$50/unlimited

26. Senior Trail**
27. Intermediate Trail**
28. Junior Trail**
29. Walk/Trot Trail**

****Trail to be run in a separate arena from 11:00-1:00**



Scan Here for Online Entry Form

Sponsored by Fremont County 4-H
Questions? Call, text, or email
Sara Kassens 307-709-0242
smkassens@gmail.com
Tanya Santee 307-857-3654
tanya.santee@uwyo.edu



We're once again hosting a **Pre-Fair Horse Show** called **Ride and Shine** here in Fremont County, and it's **open to all 4-H members**—not just our local youth. This event is designed to help riders gain experience and confidence before fair. Classes will be run like a standard show, ribbons will be awarded, and it's a great learning environment for both new and experienced members.

Date: June 20th

Location: Fremont County Fair Annex Facility, Gasser Rd, 875 Riverton, WY

Entry Fee: \$5/class, \$40 unlimited (if pre-entered and paid by due 6/15/26) - \$7/class, \$50 unlimited (after 6/15/26)

Registration Link: [2026 Fremont County 4-H "Ride and Shine" Horse Show Entry Form](#)

We'd love to have youth from your county join us! Please feel free to forward this invitation or include it in your next newsletter or email to horse project families.

Tanya L. Santee

4-H/Youth Development Educator

Fremont County

4-H Dog Project Meeting

May 5th ~ 6:00pm

Johnson County Fairgrounds

On the grass behind the grandstands



On May 5th at 6:00pm we will be practicing outside. You will be switching back and forth between Agility and Conformation.

Donna will start you in breed conformation and showing different breeds and Kristen will set up an agility practice so wear shoes and clothes you can run in (no sandals or restrictive skirts-dresses).

Please check out the breed standard for your dog so you can practice showing your dog to the best of your ability. Breed classes are all about the breed not how well you dress or how well you handle your dog... BUT a serious handler will enter the ring dressed for success and will excel at showing their breed by knowing the breed standard and showing the judge the quality of their dog to the best of their capabilities.

What you need to know about your dog(s):

Breed Standard - the size, shape, and temperament of your dog's breed according to AKC.

Group - There are seven groups: Sporting, Hound, Working, Terrier, Toy, Non-Sporting, Herding

Class - the breed class your dog will show in re: Border Collie, Greyhound, Poodle, Yorkshire Terrier

You can look up the breed standards, groups, and classes online or at the library. Write your dog's breed characteristics (or if you have a mixed breed dog the breed characteristics closest to your dog), the group, and class your dog will show in at county fair and bring with you to this meeting.

Meetings for May, June, July (depending on weather) outside at the fairgrounds

May 5th 6:00pm May 19th 6:00pm May 26th 6:00pm

June 2nd, 9th, 16th, 23rd, 30th

July 7th, 14th, 21st, 25th (set up for show) and July 26 4-H Dog Show 8:00am

See you May 5th 6pm!

Donna Knudson - contact leader phone/text 307-217-1220

Kristen Torkelson - Agility coach

Julia Sugg - Rally coach

Abby Branaman - Junior Leader (Showmanship)





Statewide 4-H

Dog Leader Training

Mark your calendars for the Wyoming State 4-H Dog Leadership Training during Showcase Showdown!



June 16, 2026

10:00 a.m. - 2:00 p.m.

Laramie, WY

Register by June 10th:

<https://forms.gle/Qd3JsIs3jVA2iRmt7>

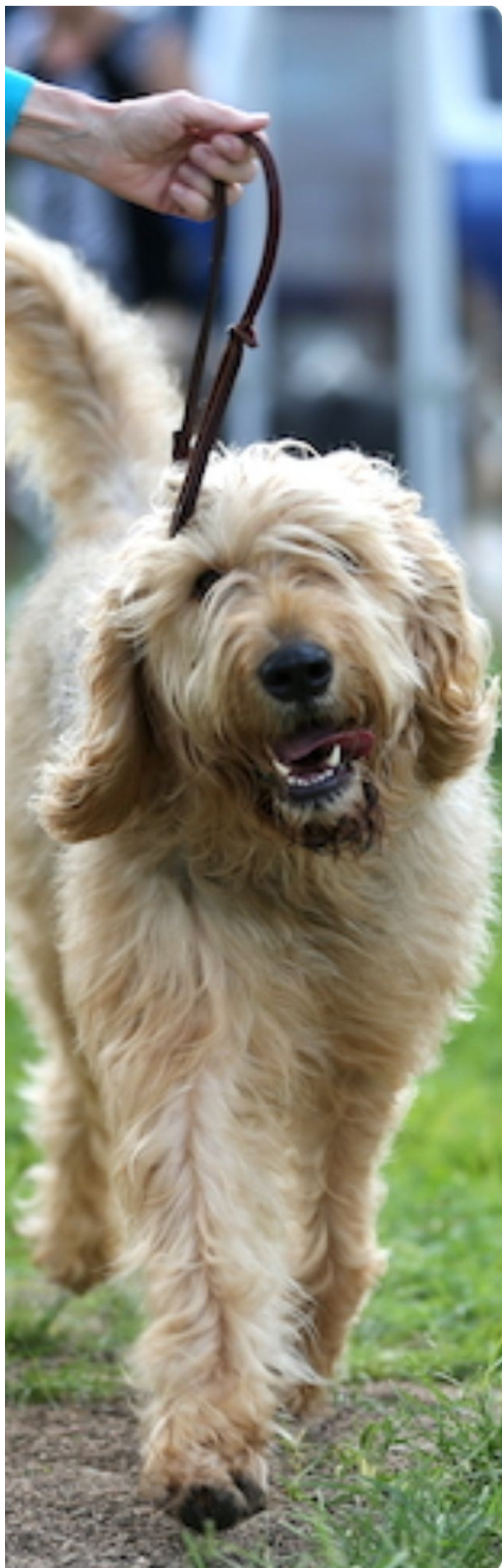
Training will cover:

- Wyoming State 4-H Rules
- Showmanship
- Obedience
- Agility
- Dog Resources
- Practice Ideas

Please Do Not bring dogs they will not be allowed in the training.



Volunteers, Project leaders, Parents, and Extension Educators are all welcome to come and learn tips & tricks from talented volunteers across the state.



4-H AG-ROBOTICS DUEL

PRE-SHOWCASE SHOWDOWN CONTEST



Build. Battle. Believe.

MAY 30TH 2026 10AM @ WESTON CO. SR. CENTER

SIGN UP HERE: [HTTPS://4H.ZSUITE.ORG/EVENT-REGISTRATIONS/45095](https://4h.zsuite.org/event-registrations/45095)



LIVESTOCK COMMITTEE UPDATES/REMINDERS

- There is an 8% sale commission on the youth 4-H and FFA Livestock Sale at the Johnson County Fair. To reduce that commission to 2%, you need to complete the following steps:
 - Yearly certification in YQCA, have completed the first-year sellers meeting, contact buyers and return the contact sheet, and finally, attend the mandatory livestock meeting Monday July 27th at fair.
- Sheep, Goat, Swine Tag-Ins
 - Buffalo - May 31st 2 pm - 4 pm - Johnson County Fairgrounds
 - Kaycee - May 22nd 10 am - Kaycee FFA Barn
 - Clearmont - May 24th 2 pm - Clearmont Schools
- YQCA
 - In person Training Days:
 - May 22nd – 2 pm
 - June 7th - 4 pm
 - June 12th – 4 pm
- First Time Seller Meeting
 - June 7th - 2 pm - Johnson County Community Building
 - Is required once by each seller in their tenure selling livestock at the Johnson County Fair.
- Insurance Program
 - Johnson County Livestock Committee has an insurance program. Cost of coverage per animal: Beef- \$50, Lambs Swine and Goats - \$20, Poultry and Rabbits - \$2.
 - Reach out to your superintendent or the Johnson County Extension Office to learn more about the coverage and how to get covered!
- Next Meeting – May 26th – 6 pm – Johnson County Fairgrounds

Reach out to Bryce with any questions! 307.684.7522 or bmcken7@uwyo.edu



Iyla Schartz's pigs love to have their tummys rubbed.



How many bees do you see?



CLOVER DONORS

(under \$25)

BRONZE DONORS

(\$26-\$50)

Brush & Vine Herbs

SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club Buffalo Realty ERA Powered

Jane & Fred Carr Brian Fees
Jolly Jane Homemakers Ron Honstein
Amanda Kaufmann

Donna Kiewel Memorial (R Monterastelli)
Occidental Hotel .Sports Lure Wheeler Land & Cattle
Co.

GOLD DONORS

(\$101-\$499)

Bank of Buffalo Best In Bloom
Bozeman Trail Steakhouse Buffalo Computer
Consulting

Buffalo Prescription Shop Busy Bee Café
Coda Glass Cotant Family Dentistry PC

Farm Bureau Financial Services
First Northern Bank of Wyoming

Heartland Kubota, Dennis Lawrence
LX Bar Meat Co. Mountain Auto Supply

MTR Ranch Supply
Rocky Mountain Equipment Brokers

Vision Center of Johnson County
The Fix Wahoo Likkers/Outback Lounge

PLATINUM DONORS

(Over \$500)

Big Horn Outfitters

Counseling & Play Therapy Center

Christine Gempp Love Foundation

Mark & Jennie Gordon

Grouse Mountain Environmental Consultants

Susan & Dave Palmerlee

Powder River Energy Corporation

Range

Shavlik Family

State Farm Insurance-Alecia Kozisek

KOUNTRY KIDS 4-H CLUB

On April 20, Kountry Kids held their meeting at the fire hall. We welcomed a new member Adam Stoltenberg. We made our first responder baskets and picked a day for a highway cleanup which will be held on June 2. YQCA is mandatory for all members. The last thing we talked about was Annual Hazardous Waste Day on June 6th at the landfill. Our next meeting will be on May 18, 2026.

Happily Reported by Kinsley Painter

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.



Krazy Kritters 4-H Club completed one of their community services by cleaning up a portion of the highway.

MAY BIRTHDAYS

Henry Straessler (6th)

Jameson Songer (15th)

Bryson Kolb (21st)

Milan Monterastelli (24th)

Jacob Hall (30th)

Corbin Camino (12th)

Julianna Pehringer (16th)

Kalea Miller (23rd)

Maya Hall (26th)

Morgan Ovard (30th)

Creo Rodriguez (31st)

Sawyer Ross (13th)

Tobin Farris (21st)

Kinsley Painter (23rd)

Piper Hodgens (27th)

Creedence Berg (31st)

JUNE BIRTHDAYS

Liam Franks (3rd)

Clare Ashley (5th)

Molly Bennick (10th)

Korwin Nicolson (12th)

Branson Gay (15th)

Colby Ramey (24th)

Jace Foss (4th)

Trig Hackett (5th)

Kelby Escoz (10th)

Katie Rice (13th)

Kort Knudson (19th)

Lyvee Fox (26th)

Eleanor Straessler (27th)

Marco Monterastelli (4th)

Emily Rice (8th)

Cord Harman (11th)

Noralynn Davies (14th)

Redic Mader (24th)

Colton Ramey (27th)





Horse Project Meetings
Cloud Peak Elementary
Mondays
3:30 to 5:00

Horse project meetings start Monday March 2nd. And will be every Monday afternoon at Cloud Peak Elementary through the school year. (when school is in session)

May 4, 2026
May 11, 2026
May 18, 2026

In June meetings will move to the fairgrounds.



UW

Wyoming 4-H

May 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4 Horse project meeting @ 3:30	5 Dog @ 6	6	7 Shooting Sports @ 5:30	8 Fremont 307	9 Torrington 307
10 	11 4-H Council meeting @ 6:30 Horse Project meeting @ 3:30	12 Pumpkin Club @ 4:30	13	14 Fair Board meeting @ 6 Shooting Sports @ 5:30 Clover Buds @ 4	15	16
17 BHS Graduation	18 Horse Project meeting @ 3:30	19 Dog @ 6	20	21 Shooting Sports @ 5:30	22 YQCA @ 2 Goat/Sheep/Swine tag ins Kaycee @ 10	23
24 Clearmont Goat/Sheep/Swine tag ins @ 2	25  Extension Office Closed	26 Pumpkin Club @ 4:30 Livestock Committee meeting @ 6	27	28 Shooting Sports @ 5:30	29 Youth Camp 4-H Community Service Day	30
31 Taggin 2 - 4 Buffalo						



UW

Wyoming 4-H

June 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Horse @ 5:30	2 Dog @ 6	3	4 Shooting Sports @ 5:30	5	6 Campbell County Horse Judging
7 First Time Seller Meeting @ 2 YOCA @ 4	8 4-H Council meeting @ 6:30 Horse @ 5:30 UW Judging Camp	9 Pumpkin Club meeting @ 4:30 Dog @ 6 UW Judging Camp	10 UW Judging Camp	11 Fair Board Meeting @ 6 Shooting Sports @ 5:30 Clover Buds @ 4	12 YOCA @ 2	13 YHEC WSF Volunteer Days
14	15 Showcase Showdown	16 Showcase Showdown Dog @ 6	17	18 County Shoot Muzzle	19 County Shoot Archery	20 County Shoot
21 	22	23 Pumpkin Club Meeting @ 4:30 Livestock Committee Meeting @ 6 Dog @ 6	24 Casper 307	25	26 Mountain Camp	27 Mountain Camp
28 Mountain Camp	29	30				

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

MAY 2026

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements