

Johnson County

CLOVER CHATTER

JUNE

2026



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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June 2, 2026	Dog Project meeting
June 2, 2026	Bee Project Meeting
June 4, 2026	Outdoor Shooting Sports
June 7, 2026	First Year Seller Meeting
June 7, 2026	YQCA
June 8, 2026	JC 4-H Council Meeting
June 9, 2026	Pumpkin Club
June 9, 2026	Dog Project meeting
June 11, 2026	Fair Board Meeting
June 11, 2026	Outdoor Shooting Sports
June 11, 2026	Clover Buds
June 12, 2026	YQCA
June 13, 2026	Cat Project Meeting
June 13, 2026	Rabbit Project Meeting
June 13, 2026	Poultry Project Meeting
June 13, 2026	Clover Buds meeting
June 14, 2026	Swine Clinic
June 15-16, 2026	Showcase Showdown
June 16, 2026	Dog Project Meeting
June 18, 2026	County Shoot Muzzleloading
June 19, 2026	County Shoot Archery Jr. Rifle
June 20, 2026	County Shoot
June 23, 2026	Pumpkin Club
June 23, 2026	Dog Project meeting
June 26-28, 2026	Mountain Camp
June 30, 2026	Bee Project Meeting
July 1, 2026	Clover Buds Meeting
July 7, 2026	Pumpkin Club
July 7, 2026	Dog Project meeting
July 9, 2026	Fair entries due
July 9-12, 2026	State Shoot
July 13, 2026	JC 4-H Council Mtg.
July 14, 2026	Bee Project Meeting
July 14, 2026	Dog Project Meeting

July 16, 2026	Clover Buds
July 18, 2026	Cat Project Meeting
July 18, 2026	Rabbit Project Meeting
July 18, 2026	Poultry Project Meeting
July 21, 2026	Pumpkin Club
July 21, 2026	Dog Project Meeting
July 24, 2026	Fabric & Fashion judging
July 25, 2026	Static Judging
July 26, 2026	Dog Show
July 26, 2026	Horse Show
July 26, 2026	Cat Show
July 26, 2026	Pocket Pet Show
July 27, 2026	Horse Show
July 28, 2026	Sheep Show
July 29, 2026	Swine Show
July 29, 2026	Goat Show
July 29, 2026	Rabbit Show
July 30, 2026	Beef Show
July 30, 2026	Poultry Show
July 31, 2026	Round Robin
July 31, 2026	YES Awards
August 1, 2026	Jr. Livestock Sale
August 2, 2026	Exhibits released
August 10-15, 2026	Wyoming State Fair
August 25, 2026	Bee Project Meeting
September 15, 2026	Pumpkin Club
October 3, 2026	Tri Tip Fundraiser



UNIVERSITY
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EXTENSION



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To the Johnson County 4-H Community,

May 26, 2026

Along with graduation of our high school 4-Hers, May is a month for prepping for the many events to be conducted in June. We are already in the throes of project meetings (horse, dog, shooting sports, cat, rabbit, poultry, judging, fair projects, pumpkin club, Cloverbuds, and more!), Showcase Showdown and judging camps around the state are all fast approaching and this list does not include all the weekend events. June is full of 4-H activity on the weekends, tagging make up day, YHEC, County Shoot, First Year Seller Meetings, and Mountain Camp. If you have not gotten signed up for any or all of these fun events, please do so soon.

I need to thank our dedicated volunteers who are currently planning our annual tri-tip fundraiser, our mountain camp, Fabric and Fashion, and our new static exhibit day. We have numerous volunteers helping make our fair happen such as our livestock committee, our Fair Board, our elected officials and all our dedicated 4-H volunteer leaders. We have great volunteers that truly are committed to ensuring 4-H in Johnson County continues to offer quality programs for our youth.

Micah and Bryce will have an intern this summer, so be on the lookout for her at our 4-H events! Mary-Ann Rogers will start in June at the Johnson County Extension Office. Mary will continue to build upon her past experiences in the 4-H and FFA world.

The JC 4-H Council and I are extremely grateful to have such a diverse and committed group of volunteers. The JC 4-H undertakings are conducted by passionate volunteers with assistance from Extension personnel made possible by a very generous and supportive community. Our volunteers understand the project areas they lead are what draws in the youth but the real purpose of 4-H is positive youth development. JC 4-H youth continue to grow and develop, thanks to the guidance of the 4-H Council, the generosity of our community, and the efforts of many volunteers giving of their time.

Sincerely,

Bryce McKenzie, UWE Johnson County 4-H/Youth Development Educator

Johnson County 4-H Council Meeting

The meeting was called to order on May 18, 2026, by Ashlea Bassett at 6:39 p.m. in Buffalo, Wyoming at the Johnson County Fairgrounds Community Building.

Attendance: See attached sheet.

Pledges: Cat Cambell led the Pledge of Allegiance and Elizabeth Pearson led the 4-H pledge.

Secretary's Report: Elizabeth Pearson moved to accept the March Minutes as printed in the Clover Chatter. Cat Cambell seconded the motion. The motion passed.

Treasurer's Report: Lesley Pearson reported the following balances for the 4-H Council: Checking - \$92,720.52, Wyoming 4-H Foundation - \$44,353.55, 4-H @ Work: \$365.25. The Treasurers Report included balances for Shooting Sports: Checking - \$11,095.48, Shooting Sports: Savings - \$20,109.66. Expenses October through April were \$35,542.30 and income from October through April was \$52,785.94. Elizabeth Pearson moved to approve the treasurer's report. Cat Cambell seconded the motion. The motion passed.

Club Reports:

Blue Ribbon: Tesha Kolb reported that the Blue Ribbon had a club meeting last Tuesday where a couple members presented their demonstrations. They also have a fundraiser opportunity to provide concessions at a Brannian Auction in Dayton. They are hoping to raise \$500 that they will then use to pay for club members that worked the fundraiser to attend Mountain Camp. Tesha asked if she could make one payment for their club members' camp tuition. Donna said that she would invoice the club.

Buffalo Trailblazers:

Cactus:

Clover Colts: Ashlea reported that at their last meeting the Clover Colts toured the Clearmont School greenhouse and garden. They then toured the Food Bank in Clearmont and made a donation. Tate Rodriguez presented his demonstration and they had ice cream.

Club 307:

Kountry Kids: Kate reported that the Kountry Kids were meeting during the Council Meeting. Ross Walker was there to discuss outdoor survival skills as an educational goal. They would also plan their highway cleanup for June as a community service goal. In April club members had brought items to fill snack baskets for First Responders as a community service. They then delivered a basket to each the Ambulance Barn, The Justice Center, and the Fire Hall.

Krazy Kritters:

Powder River:

Rowdy Riders: Elizabeth Pearson reported that the Rowdy Riders had taken an educational tour of the LX Bar Meat Processing plant. They also did trail cleanup along the Clear Creek and baked cookies for seniors as a few community service projects in April.

Topnotchers: They plan to meet this Sunday where they will plan their highway cleanup as a community service project.

Winchesters: Kelly Saur reported that in April the Winchesters club helped at the Food Pantry. They will meet again next week where they are hoping to plan their highway cleanup in June as a community service project.

Committee Reports:

Programs:

Shooting Sports-

Sport Fishing-

Fabric and Fashion-

4-H @ Work-

Dog –
Cake Decorating –
Livestock Judging, Wool Judging, and Produce Judging –
Clover Buds –
Foods –
Horse –
Poultry –
Photography –
Wood Working –
Beef –
Bees –

Publicity:

Fundraising:

Awards and Recognition:

Livestock Committee:

Junior Leaders:

Mountain Camp:

Scholarship Committee:

Special Committee:

4-H @ Work:

Old Business:

- Mountain Camp
 - 4H Community Service Day - May 29th
 - RSVP to Donna or Bryce for the Ice Cream Social after the work is complete.
 - Update from Mountain Trip: there are several large trees that have been snapped and some fences that need repaired. (Kyle, Ashlea, Bryce)
 - Paint propane tank
 - Paint foundation
 - Horseshoe pits installation
 - General Clean-up

- Livestock Committee Updates:
 - The Ultrasound contest is a go!
 - Judges are lined up for Livestock and Animal shows
 - YQCA - May 22nd (2pm), June 7th (4pm), June 12th (2pm) at the Community Building
 - Members will need to register online for the event before, if you have any questions, please contact Bryce
 - Reimbursement for class will be in the sale check
 - First time Sellers Meeting is June 7th at 2pm
 - Tag-Ins for Sheep, Swine, and Goats
 - Buffalo: May 31st 2-4pm (Fairgrounds)
 - Kaycee: May 22nd 10am - Kaycee FFA Barn
 - Clearmont: May 24th 2-3:30 - Clearmont School
 -

- If you cannot make it to a designated tag-in day, please plan with Bryce or your Superintendent to have animals tagged PRIOR to June 1. If you have 840 tags,
- Please schedule a time with Bryce or your superintendent to get everything squared away, again PRIOR to June 1.
- Signing Days - Award Days Scholarship
 - Awarded 3 Council Scholarships and one 10-year member was awarded Graduation Cords.

New Business:

- Mountain Camp Planning Update:
 - Meeting last Friday
 - Registration Due – June 16 (\$45/camper)
 - Theme: Survivor
 - Hoping for wildlife and plant id, a packing demonstration, a .22 and/or muzzleloader demonstration, Game and Fish discussion, craft, and contests throughout.
- Small Animal Workshops Coming! (Cat, Rabbit, Poultry)
 - Cat: 9 am, Rabbit: 10 am, Poultry: 11 am - PJ Rozema for Cat and Timber Buhr for Rabbit and Poultry
 - May 30th, June 13th, July 18th
 - Johnson County Extension Office
- Be on the lookout for an email and Facebook update about a Swine Clinic! Bryce is planning to have a local clinician to teach showmanship and daily care.
- Any Other New Business from Council Members/Guest
 - Johnson County Royalty Competition June 30th
- Next Council meeting June 8th - Johnson County Fairgrounds

Meeting was adjourned at 7:14pm

Respectfully submitted,

Kate Hammerich
4-H Council Secretary



4-H Survival Mtn. Camp

Registration

June 26, 27, 28, 2025

Registration Due June 16, 2026

NAME: _____

ADDRESS: _____

AGE: _____ **GENDER;** _____ **PHONE:** _____

CLUB: _____

SCREENED LEADER/CERTIFIED CHAPERONE _____

EMERGENCY CONTACT NAME & NUMBER: _____

EMAIL ADDRESS: _____

Youth Camper or Adult Chaperone (please circle)

Days Attending: All _____ Friday _____ Saturday _____ Sunday _____

Special Needs (dietary, medical, allergies, medications, etc.) _____



Youth Camper Fee = \$45.00
(Financial assistance available if needed-contact Bryce McKenzie)

Adult Chaperone = no charge



**Johnson Co. 4-H
Pumpkin Club**

JOHNSON COUNTY 4-H PUMPKIN CLUB



Will meet

Tuesday June 9, 2026

&

Tuesday June 23, 2026

@

4:30—5:15

BEE PROJECT MEETINGS

June

Tuesday June 2nd

Tuesday June 30th



July

Tuesday July 14th

August

Tuesday August 25th

(tentative honey extraction)

All meetings will be at the JC Extension Office

4-5 p.m.



CAT PROJECT MEETING

Saturday June 13, 2026 & July 18, 2026

9:00 a.m.

JOHNSON COUNTY EXTENSION OFFICE



RABBIT PROJECT MEETING

Saturday June 13, 2026 & July 18, 2026

10:00 a.m.

JOHNSON COUNTY EXTENSION OFFICE



POULTRY PROJECT MEETING

Saturday June 13, 2026 & July 18, 2026

11:00 a.m.

JOHNSON COUNTY EXTENSION OFFICE

SWINE CLINIC

***CLINICIAN:
KONNOR RODRIGUEZ***

**SUNDAY - JUNE 14TH @ 2PM
JOHNSON COUNTY FAIRGROUNDS
SHOW RING AND SOUTH SHEEP BARN**

**COVERING:
SUMMER DAILY CARE
HAIR AND SKIN
SHOWMANSHIP**

**BRING YOUR PIGS IF THEY CAN GO OUT
OF A BARN/RING.**



Livestock Quiz Bowl

Contest

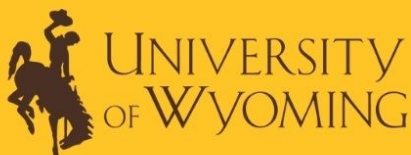
Showcase Showdown

June 15th-18th

Contest Details:

- Open to WY 4-H members 8-18 years
- Teams consist of 3-4 youth, a 5th member is allowed as an alternate
- Knowledge of animal science
- Content covers: Beef, Sheep, Goats, Swine, Dairy, Rabbits, and Poultry in a quiz bowl setting
- Senior teams compete for eligibility at National Competitions

**Team
Contest**



Extension

SOUTHEAST 307 Livestock Show Clinic



Strengthen your skills in feeding, daily care, veterinary care, fitting, exhibiting, and overall management of livestock projects.

DATES/SCHEDULE

June 9

Swine

8:00 am-3:00 pm

June 10

Beef

8:00 am- 4:00 pm

June 11

Sheep & Goats

Sheep 8:00 am-12:00pm

Goats 1:00 pm-5:00pm

**\$15 Registration
Fee:**

**Provides snacks,
lunch daily, and
clinic T Shirt.**

Register Here:



OPEN TO ALL YOUTH

If you have any questions please contact
Hannah Cesar at hcesar@uwyo.edu
or 307-322-3667.

The University of Wyoming is an equal opportunity provider.





Johnson County Fairgrounds Foundation Grant Program

The Johnson County Fairgrounds Foundation (JCFF) would like to launch our JCFF grant program. We are excited to start a program that brings education, youth, and agriculture together. Our grant program is here to promote Johnson County youth to be involved in our agricultural and rural way of life. We feel like when it comes to youth in agriculture, financial burdens can stop our youth from even having the opportunity to open the door to amazing opportunities. We are striving to engage and promote Johnson County youth to be active in any type of agriculture related (field), by providing funding to help continue their journey.

Grant Funding from \$50 to \$500 will be awarded to qualifying grant applications. Applications will be accepted at any time with awards being given quarterly: January, April, July, and October at a JCFF board meeting.

Grant applicant requirements include:

- Under 21 years of age or enrolled in secondary continuing education
- One grant per person per 12 months
- Lifetime maximum of \$2500 or approved by board
- Application and an in-person interview
- Application must be submitted 30 days prior to board meeting for quarterly approval

Johnson County Fairgrounds Foundation youth agriculture grant program examples include but are not limited to:

- Help with the purchase of a 4-H or FFA animal
- Help with the purchase of seed or plants for garden or orchard
- Help with the purchase of chickens to raise and sell eggs
- Help with travel expense for an agriculture related trip
- Donations to agriculture related organizations to help youth



MEETING DATES:

June 11th – 4 pm – Location TBD

July 16th – 4 pm – Location TBD

August – Fair Time

September 12th – 4pm – Location TBD

For anyone age 5-7 years old

****Static Exhibit Day Changes***

Attention all Static Exhibit 4 -H members! After approval from the Johnson County Fair Board, we will be moving our Static Exhibit Interview Judging Day. **NOW ON SATURDAY!**(Between Fabric and Fashion Judging Day and Weigh -In/Horse/Dog Show Day)

- **Saturday - July 25th, 2026 - Community Building, Johnson County Fairgrounds**
- *Also new this year, families will have the opportunity to sign up for the time on Saturday that works best for them. Times are 9:00, 10:00, 11:00 and 12:00. This is not an exact time/appointment. You will check in as before at the time you have designated, and we will work you in when the judge(s) are free. Scan the QR code below to sign up.*



Fremont County 4-H "Ride and Shine" Horse Show 2026

Saturday, June 20, 2026 9:00am Fair Annex, Gasser Rd, Riverton, WY



Judge: TBD

1. Senior Showmanship
2. Intermediate Showmanship
3. Junior Showmanship
4. Pee Wee Showmanship
5. Senior Western Pleasure
6. Intermediate Western Pleasure
7. Junior Western Pleasure
8. Pee Wee Walk/Trot Pleasure*
9. Walk/Trot Pleasure*
10. Senior Western Horsemanship
11. Intermediate Western Horsemanship
12. Junior Western Horsemanship
13. Pee Wee Walk/Trot Horsemanship*
14. Walk/Trot Horsemanship*
15. Leadline (riders under age 8; may not enter other riding classes)
16. Egg & Spoon
17. Simon Says
30 min Lunch Break
18. Senior Hunter Under Saddle
19. Intermediate Hunter Under Saddle
20. Junior Hunter Under Saddle
21. Senior Hunt Seat Equitation
22. Intermediate Hunt Seat Equitation
23. Junior Hunt Seat Equitation
24. Junior/Intermediate Hunter Hack
25. Senior Hunter Hack

Age Divisions

*all ages are as of Jan. 1, 2026

Pee Wee	5-7
Junior	8-10
Intermediate	11-13
Senior	14-18

*Walk/Trot: english or western, may not enter any W/T/C classes

All riders must be registered members of 4-H

Rosettes for 1st-4th place

High Point Award in Each Age Division

Pre-Entries (due 6/15/26):

\$5/class; \$40/unlimited

Day-Of Entries:

\$7/class; \$50/unlimited

26. Senior Trail**
27. Intermediate Trail**
28. Junior Trail**
29. Walk/Trot Trail**

****Trail to be run in a separate arena from 11:00-1:00**



Scan Here for Online Entry Form

Sponsored by Fremont County 4-H
Questions? Call, text, or email
Sara Kassens 307-709-0242
smkassens@gmail.com
Tanya Santee 307-857-3654
tanya.santee@uwyo.edu



We're once again hosting a **Pre-Fair Horse Show** called **Ride and Shine** here in Fremont County, and it's **open to all 4-H members**—not just our local youth. This event is designed to help riders gain experience and confidence before fair. Classes will be run like a standard show, ribbons will be awarded, and it's a great learning environment for both new and experienced members.

Date: June 20th

Location: Fremont County Fair Annex Facility, Gasser Rd, 875 Riverton, WY

Entry Fee: \$5/class, \$40 unlimited (if pre-entered and paid by due 6/15/26) - \$7/class, \$50 unlimited (after 6/15/26)

Registration Link: [2026 Fremont County 4-H "Ride and Shine" Horse Show Entry Form](#)

We'd love to have youth from your county join us! Please feel free to forward this invitation or include it in your next newsletter or email to horse project families.

Tanya L. Santee

4-H/Youth Development Educator

Fremont County



Statewide 4-H

Dog Leader Training

Mark your calendars for the Wyoming State 4-H Dog Leadership Training during Showcase Showdown!



June 16, 2026

10:00 a.m. - 2:00 p.m.

Laramie, WY

Register by June 10th:

<https://forms.gle/Qd3JsIs3jVA2iRmt7>

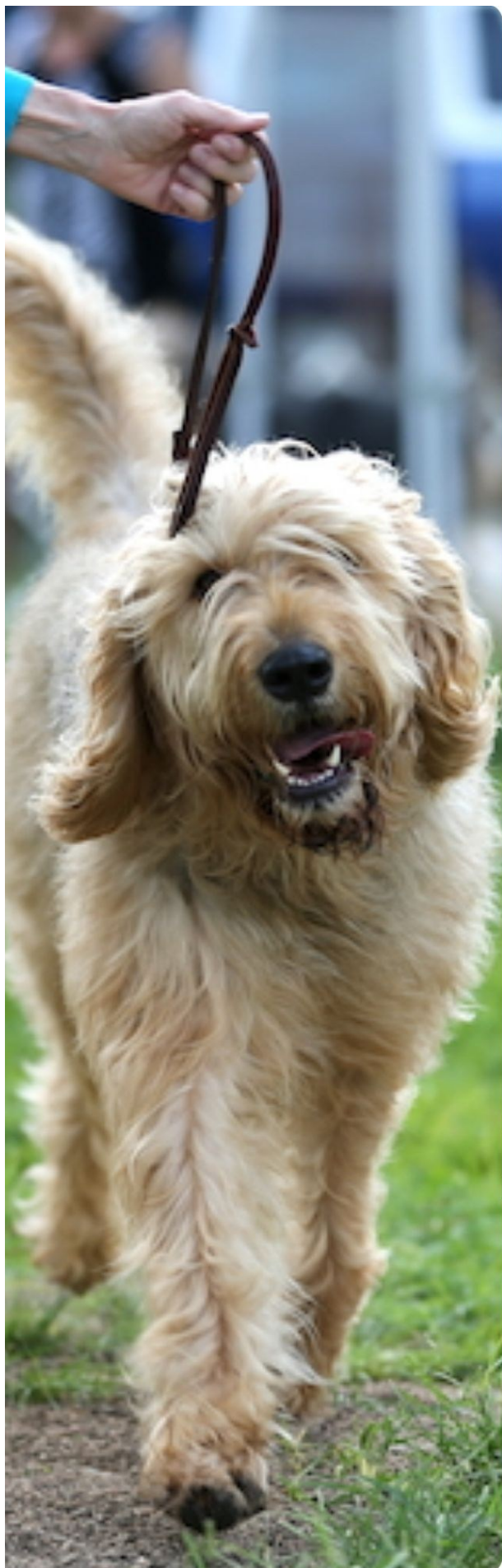
Training will cover:

- Wyoming State 4-H Rules
- Showmanship
- Obedience
- Agility
- Dog Resources
- Practice Ideas

Please Do Not bring dogs they will not be allowed in the training.



Volunteers, Project leaders, Parents, and Extension Educators are all welcome to come and learn tips & tricks from talented volunteers across the state.



Fair Entries

<https://johnsonwy.fairwire.com>

JUNE 1, 2026 THRU JULY 9, 2026

All entries will be completed online by going to <https://johnsonwy.fairwire.com>. Entries open Monday June 1st and will close on **Thursday July 9, 2026**.

Livestock entries are found in **DEPARTMENT 16**. Members who wish to sell their animal in the JC Junior Livestock Sale need to be enrolled in the Market Class as well as Showmanship class. (That is in Department 18 for 4-H members).

Ultrasound Contest—must create an entry in ShoWorks to participate. Ultrasound classes are also found in Department 16-32 with Beef being class 0001, Sheep is class 0002, Swine needs to be entered in class 0003, and goats are class 0004. Once again, ANB is sponsoring the first animal. Additional animals may be ultra sounded as well, cost for those animals as yet to be determined.

Static exhibits will be entered in Department 18. Interview judging will take place on Saturday the 24th. Please go to Signup Genius QR to select the time slot to report or <https://www.signupgenius.com/go/10C0D48A8AE2CA5F9C07-64286827-static#/>



Dog and Cat Show entries are also in Department 18.

Any questions, please phone Donna or Micah at (307) 684-7522 or stop by the JC Extension Office for assistance.

Reminder to livestock sellers—buyer cards need to be returned to the JC Extension Office by July 20. Packets/assignments will be ready June 15th.

CLOVER DONORS

(under \$25)

BRONZE DONORS

(\$26-\$50)

Brush & Vine Herbs

SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club Buffalo Realty ERA Powered

Jane & Fred Carr Brian Fees
Jolly Jane Homemakers Ron Honstein
Amanda Kaufmann

Donna Kiewel Memorial (R Monterastelli)
Occidental Hotel .Sports Lure Wheeler Land & Cattle
Co.

GOLD DONORS

(\$101-\$499)

Bank of Buffalo Best In Bloom
Bozeman Trail Steakhouse Buffalo Computer
Consulting

Buffalo Prescription Shop Busy Bee Café

Coda Glass Cotant Family Dentistry PC

Farm Bureau Financial Services
First Northern Bank of Wyoming

Heartland Kubota, Dennis Lawrence
LX Bar Meat Co. Mountain Auto Supply

MTR Ranch Supply
Rocky Mountain Equipment Brokers

Vision Center of Johnson County
The Fix Wahoo Lickers/Outback Lounge

PLATINUM DONORS

(Over \$500)

Big Horn Outfitters

Counseling & Play Therapy Center

Christine Gempp Love Foundation

Mark & Jennie Gordon

Grouse Mountain Environmental Consultants

Susan & Dave Palmerlee

Powder River Energy Corporation

Range

Shavlik Family

State Farm Insurance-Alecia Kozisek

BLUE RIBBON 4-H CLUB

At the Blue-Ribbon Club April meeting, the club went bowling and listened to presentations. At the May meeting dates for YQCA training were discussed. We also talked about our fundraiser doing a concession stand at an auction. We went over other 4H dates in May and June. For our June 16th meeting we will be doing our annual highway cleanup and trail cleanup followed by a club barbecue. Our concession stand turned out to be a success and our group had a great time!

Respectfully Submitted,

Brayden Gay

CACTUS 4-H CLUB

Cactus had their first fun and educational trip to Sheridan on May 15th. The club traveled to Sheridan to their county airport. We were able to tour the fire hall and ride in their fire trucks and spray the water. It was really neat to learn about the maintenance of the airport runways and the fire hall. We were also able to play with the air school's air simulators and tour the Sheridan Pilots 307 air school and learn what it takes to become a pilot. We toured their hangars and were able to see inside first hand of different planes. We enjoyed some Powder River Pizza and bowling afterwards. Our next regular meeting will be the third Sunday of June.

Reported Respectfully,
Gracy Alger



KOUNTRY KIDS 4-H CLUB

On May 18th, Kountry Kids had their meeting. It was called to order by Paislee Stevens. Mr. Walker joined us for a presentation on Wilderness Survival.

We talked about Mountain Camp cleanup, registration dates/fees, and the theme of Survivor.

Small animal clinics, a swine clinic and last tag in dates before fair were discussed. We will be doing our spring Highway cleanup June 2nd.

We will have our next club meeting June 15th at 6pm.

Reported by Kinsley Painter

POWDER RIVER 4-H CLUB

On May 17th the Powder River 4-H club met and put in a drip line at the Bozeman Trail sign with Ms. Anita. Then we went over to the Kaycee cemetery to help clean up and get it ready for Memorial Day. The grounds looked great when we were all done. (right) We will meet again this summer before fair.

Happily Reported by Halley Sutton



JUNE BIRTHDAYS

Liam Franks (3rd)

Jace Foss (4th)

Marco Monterastelli (4th)

Clare Ashley (5th)

Trig Hackett (5th)

Emily Rice (8th)

Molly Bennick (10th)

Kelby Escoz (10th)

Cord Harman (11th)

Korwin Nicolson (12th)

Katie Rice (13th)

Noralynn Davies (14th)

Branson Gay (15th)

Jorgie Damone (19th)

Kort Knudson (19th)

Prairie McWhorter (19th)

Redic Mader (24th)

Colby Ramey (24th)

Lyvee Fox (26th)

Colton Ramey (27th)

Eleanor Straessler (27th)

JULY BIRTHDAYS

Rowdy Barry (1st)

Ember Perry (2nd)

Layten Cooper (4th)

Gus Mader (4th)

Dally Hodgens (5th)

Jacob Keown (5th)

Grayce Bassett (6th)

Lyddia Bryan (8th)

Anabelle Hagge (9th)

Warren Martin (12th)

Lincoln McWhorter (12th)

Levi Bryan (13th)

Emily Duncan (14th)

Tristan King (18th)

Ember Loveless (18th)

Kreyton Stoltz (18th)

Nate Wampole (19th)

Brooke Callan (20th)

Briar Davidson (21st)

Oak Hodgens (22nd)

Isaac Williams (22nd)

Blaine Shavlik (26th)

Brett Shavlik (26th)

Bryce McKenzie (27th)

Ruby Phipps (29th)

Holly Hanson (30th)

Colt Ochs (30th)

Heather Rozema (30th)

Danielle Hagge (31st)

Claire Kozisek (31st)





Horse Project Meetings

Mondays

5:30

Johnson County Fairgrounds



Meetings for June, July (depending on weather) outside at the fairgrounds

June 2nd, 9th, 16th, 23rd, 30th

July 7th, 14th, 21st, 25th (set up for show) and July 26 4-H Dog Show 8:00am

Donna Knudson - contact leader phone/text 307-217-1220

Kristen Torkelson - Agility coach

Julia Sugg - Rally coach

Abby Branaman - Junior Leader (Showmanship)

Email donnadarwing76@gmail.com





UW

Wyoming 4-H

June 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Horse @ 5:30	2 Dog @ 6 Bee Project Meeting @ 4	3	4 Shooting Sports @ 5:30	5	6 Campbell County Horse Judging
7 First Time Seller Meeting @ 2 YQCA @ 4	8 4-H Council meeting @ 6:30 Horse @ 5:30 UW Judging Camp	9 Pumpkin Club meeting @ 4:30 Dog @ 6 UW Judging Camp	10 UW Judging Camp	11 Fair Board Meeting @ 6 Shooting Sports @ 5:30 Clover Buds @ 4	12 YQCA @ 2	13 YHEC WSF Volunteer Days Cat @ 9 Rabbit @ 10 Poultry @ 11
14 Swine Clinic @ 2	15 Showcase Showdown Horse @ 5:30	16 Showcase Showdown Dog @ 6	17	18 County Shoot Muzzle	19 County Shoot Archery	20 County Shoot
21 	22 Horse @ 5:30	23 Pumpkin Club Meeting @ 4:30 Livestock Committee Meeting @ 6 Dog @ 6	24 Casper 307	25	26 Mountain Camp	27 Mountain Camp
28 Mountain Camp	29 Horse @ 5:30	30 Bee Project Meeting @ 4 Dog Project meeting @ 6				

Wanted: Dead Not Alive

INVASIVE WEEDS IN JOHNSON COUNTY!!

REWARD \$\$\$\$

8TH ANNUAL WEED PULL DAY & WEED BOUNTY PROGRAM!!!



Spotted Knapweed—A biennial weed with a large tap root that spreads primarily by seeds. Highly invasive and prefers dry, gravelly sites.



Houndstongue—A biennial weed that forms small “nutlets” that stick to everything including bare skin. Often found in large patches along trails.



Mullein— Large tap root biennial that reproduces by seed. Invasive on disturbed soils and well-drained rocky soils.



Orange Hawkweed—a nonnative perennial recognized by its bright red-orange flowers. It can invade pastures and grasslands. *(Please do not pull this plant inside wilderness boundaries.)*



Oxeye Daisy— An erect rhizomatous perennial with a creeping root system that can grow 1-3ft tall. It is an aggressive invasive species that can spread via seeds and rhizomes. *(Please do not pull this plant inside wilderness boundaries.)*

8TH ANNUAL JOHNSON COUNTY NOXIOUS WEED PULL DAY

What: Join us to pull houndstongue, common mullein, spotted knapweed, oxeye daisy and orange hawkweed in Johnson County.

When: June 18, 2026: 10:00 AM– 4:00 PM

Where: Miksell-Pott Recreational Area, Lake DeSmet (Lunch will be provided following the pull day)

Why?? To help reduce the spread of invasive weeds!

Program Sponsored by: Johnson County Weed & Pest, Clear Creek Conservation District, Powder River Conservation District, Natural Resources Conservation Service, WY Weed & Pest Council, WY Game & Fish Department, US Forest Service, Bureau of Land Management, WY State Lands & Investments, Pheasants Forever, Cowboy Country Drones, Buffalo Trails Board, JC Road & Bridge, JC Commissioners, JC Solid Waste District, City of Buffalo, JC UW Extension, Big Horn Flying Company, Reno Air, WY Sportsman's Group, Frontier Helicopters, Novus Ag, Helena Agriscience, Envirde, Warne Chemical, the Wyldlife Fund, Corteva and Orion.

WEED BOUNTY PROGRAM

Program runs May 13th—July. Johnson County Weed and Pest will pay \$1.00 per pound for spotted knapweed, houndstongue and mullein and will pay \$1.25 for oxeye daisy and orange hawkweed.

There are a few rules: Weigh in/payments, bags and program details can be picked up May-July during business hours Mon-Fri 9am-4pm at JCWP. Weeds must be bagged in clear bags supplied by JCWP. **No payments will be made for plants collected in any other bag and all bags must verified by the JCWP.** Plants will be weighed; checks will be written at the end of the pull season.

There is a \$50 reward for verified new locations of ventenata or medusahead grasses.

The top three pullers will receive an additional prize: 1st Place: \$100; 2nd Place: \$50; 3rd Place: \$30.

QUESTIONS?? For Questions call JCWP 307-684-5715, or CCCD 307-620-3021; Or stop by JCWP at 123 Flatiron Drive, Buffalo, WY



UW

Wyoming 4-H

July 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3 Extension Office Closed	4 
5	6 Horse @ 5:30	7 Pumpkin Club @ 4:30 Dog @ 6	8	9 Fair Board Meeting @ 6 Online fair entries due Fair entries Due @ 11:59 p.m.	10	11
12	13 Horse @ 5:30 4-H Council Meeting @ 6:30	14 Bee project meeting @ 4 Dog @ 6	15	16 Clover Buds @ 4	17	18 Cat @ 9 Rabbit @ 10 Poultry @ 11
19	20 Horse @ 5:30 Buyer cards due @ 5	21 Pumpkin Club @ 4:30 Dog @ 6	22	23	24 Fabric & Fashion judging	25 Static Judging @ 9 Set up Dog
26 Dog Show Weigh ins Horse Show	27 Cat Show Pocket Pet Show	28 Sheep Show Public Style Revue Sheep Lead	29 Swine Show Goat Show Rabbit Show	30 Beef Show Poultry Show	31 Round Robin YES Awards	

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

June 2026

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements