

*Johnson County*

*CLOVER CHATTER*

**July/August**

**2026**



UNIVERSITY  
OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Johnson County

## *Johnson County Extension Winter Hours*

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

## *Johnson County Extension Summer Hours*

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

FAX 307.684.7522

mmost@uwyo.edu

bmckenz7@uwyo.edu

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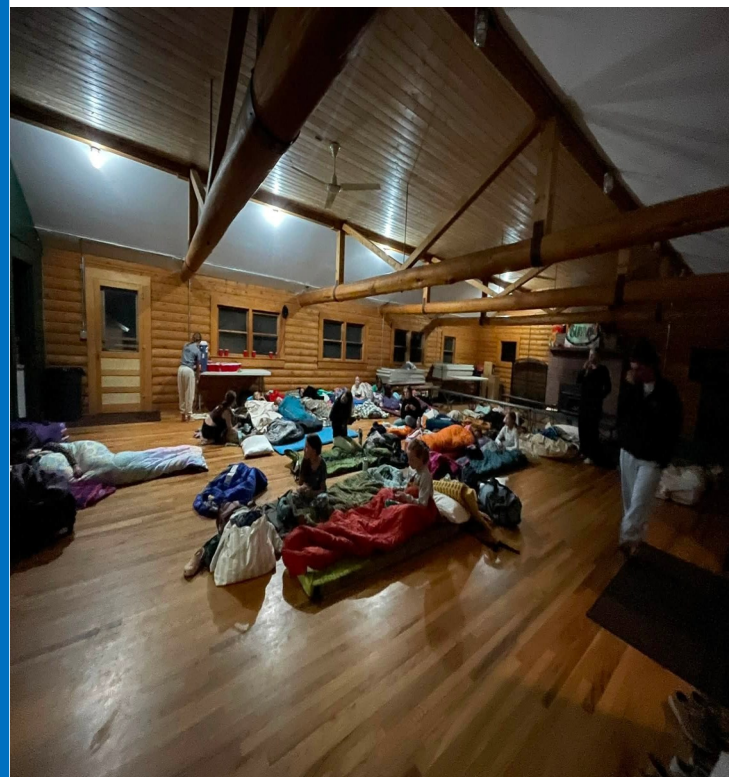
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<b>July 1, 2026</b>	<b>Clover Buds Meeting</b>
<b>July 7, 2026</b>	<b>Pumpkin Club</b>
<b>July 7, 2026</b>	<b>Dog Project meeting</b>
<b>July 9, 2026</b>	<b>Fair entries due</b>
<b>July 9-12, 2026</b>	<b>State Shoot</b>
<b>July 13, 2026</b>	<b>JC 4-H Council Mtg.</b>
<b>July 14, 2026</b>	<b>Bee Project Meeting</b>
<b>July 14, 2026</b>	<b>Dog Project Meeting</b>
<b>July 16, 2026</b>	<b>Clover Buds</b>
<b>July 18, 2026</b>	<b>Cat Project Meeting</b>
<b>July 18, 2026</b>	<b>Rabbit Project Meeting</b>
<b>July 18, 2026</b>	<b>Poultry Project Meeting</b>
<b>July 21, 2026</b>	<b>Pumpkin Club</b>
<b>July 21, 2026</b>	<b>Dog Project Meeting</b>
<b>July 24, 2026</b>	<b>Fabric &amp; Fashion judging</b>
<b>July 25, 2026</b>	<b>Static Judging</b>
<b>July 26, 2026</b>	<b>Dog Show</b>
<b>July 26, 2026</b>	<b>Horse Show</b>
<b>July 26, 2026</b>	<b>Cat Show</b>
<b>July 26, 2026</b>	<b>Pocket Pet Show</b>
<b>July 27, 2026</b>	<b>Horse Show</b>
<b>July 28, 2026</b>	<b>Sheep Show</b>
<b>July 29, 2026</b>	<b>Swine Show</b>
<b>July 29, 2026</b>	<b>Goat Show</b>
<b>July 29, 2026</b>	<b>Rabbit Show</b>
<b>July 30, 2026</b>	<b>Beef Show</b>
<b>July 30, 2026</b>	<b>Poultry Show</b>
<b>July 31, 2026</b>	<b>Round Robin</b>
<b>July 31, 2026</b>	<b>YES Awards</b>

<b>August 1, 2026</b>	<b>Jr. Livestock Sale</b>
<b>August 2, 2026</b>	<b>Exhibits released</b>
<b>August 3, 2026</b>	<b>State Fair attendees meeting</b>
<b>August 10-15, 2026</b>	<b>Wyoming State Fair</b>
<b>August 25, 2026</b>	<b>Bee Project Meeting</b>
<b>September 15, 2026</b>	<b>Pumpkin Club</b>
<b>October 3, 2026</b>	<b>Tri Tip Fundraiser</b>





University of Wyoming Extension  
Johnson County Office  
30 Fairgrounds Road Buffalo, WY 82834  
(307) 684-7522  
[bmckenzi7@uwyo.edu](mailto:bmckenzi7@uwyo.edu)

June 25, 2026

Dear Johnson County 4-H Community:

Summer is hitting Johnson County finally with temperatures beginning to rise, haying crews itching to get in the field and avoid the rain. Just like the temperature, Johnson County 4-H is heating up! Shooting Sports events including the Youth Hunter Education challenge and County Shoot have concluded, and our shooters are gearing up for their state shoot. Various livestock shows/judging, Showcase Showdown, Mountain Camp (huge shoutout to our volunteers and presenters!), Cake Decorating, Cloverbuds, Horse classes, dog project meetings, Cat, Poultry, Rabbit, Fabric and Fashion meetings, YQCA meetings, and more have made the month of June seem like two days! As I write this, we are less than month away from the start of our county fair on July 24<sup>th</sup> with the Fashion Review on Friday.

Now that we are looking into the eyes of July, I am sure that fair and rodeo are starting to move off the back burner and into the front of our minds. Entries for 4-H and FFA are due July 9th. Feel no hesitation to phone in, send an email, or stop by our office if you need help filling these entries or needing some additional help before fair. Club Leaders: buyer packets are out, and there will be a fast turnaround for our kids to get them back in for their reduction of commission. (YQCA reports are also ran on the day of Fair Entries close.)

We have some amazing standing committees and special committees that serve us not only year-round, but especially during our fair time. If any leaders would like to volunteer, please take this as a personal invitation to be a committee member or take advantage of any of the other volunteer opportunities. If you are not already a volunteer, stop in and see what you can do to become one. There is a role in Johnson County 4-H for all. The Johnson County Extension Office wishes you the best in the final leg of preparation for the county fair. As we said before, drop by the office for any needs 4-H.

Johnson County 4-H has a long-standing tradition of excellence and with the help of you, our youth, our stakeholders, and community, I have no doubts that we will continue this tradition. Johnson County 4-H is very fortunate to have such a supportive community allowing for all our 4-H programs to continually grow. Thanks to the elected officials and the youth camp board for letting us use the facility for mountain camp. Thanks to the Buffalo Trap and Skeet Club for letting us practice and use their facility. Thanks to each volunteer in this program that makes the wheels turn and helps our kids succeed. I truly appreciate all the supporters of the program and being part of a 4-H program committed to growing quality Johnson County kids.

Sincerely,

Bryce McKenzie  
Johnson County UWE 4-H/Youth Development Extension Educator

**Johnson County 4-H Council Meeting  
June 8, 2026  
Johnson County Fairgrounds Community Building**

The meeting was called to order at 6:32 pm by Chairman, Ashlea Bassett.  
Marin Pierson and George Straessler led the pledges to start the meeting.

**Secretary's Report:**

Marin Pierson moved to approve the secretary's report as published in the June Clover Chatter newsletter. Dallas Hepp seconded the motion. Motion passed.

**Treasurer's Report:**

No written treasurer's report was provided.

**Club Reports:**

**Clover Colts** - Dallas reported that the Clover Colts are working on YQCA certifications, helped paint at the Youth Camp, planning weed pull dates, parade float ideas, and a plan for movie night at the lake.

**Kountry Kids** – Marin Pierson reported that Mr. Walker gave survival tips at the last meeting and they did highway clean up.

**Rowdy Riders** – George Straessler reported that the club had a tour of the LX Bar meat packing plant in May. The Rowdy Riders did a Clear Creek trail clean up recently and are pulling weeds this coming Sunday.

**Powder River** – Cassidy Sutton reported – The club cleaned up the Bozeman Trail sign and completed the Kaycee cemetery clean up.

**Topnotchers** – Completed a highway clean up May 15

**Committee Reports:**

**Tri Tip Dinner Committee** –

Met to start planning in late May. Committee members will be attending club meetings to share information for the tri-tip fundraiser.

**Old Business**

**Mountain Camp Community Service Day Recap** –

First-time event was a success. There was quite a bit of damage done from weather (down trees, fences damaged by tree limbs). Good turnout for first-time event and many tasks were completed.

**Livestock Committee Updates** –

- Ultrasound contest is a go for the 2026 fair.
- anticipate that the first animal for ultrasound is free, sponsored by ANB Bank
- \$10/hd. for each additional animal

-YQCA in-person trainings underway. One more available

-Market animals tagging are complete: Sheep - 102, Goats - 20, Beef - 49, Swine – 149

-Buyers' packets – each seller will be assigned three potential buyers to visit

Small Animal Workshops are underway.

Kaycee Sheep Day – Jun 30 – Bryce will lead clinic

**New Business**

**Swine Clinic** – June 14 @ 2:00 p.m. led by Konnor Rodriguez @ fairgrounds  
Bring your pigs for showmanship practice!

**Mountain Camp** – Registrations due June 16, \$45 registration fee  
If your club has camp participants, the club also needs to provide an adult chaperone.

**Lemonade Stand at Fair** –

Dallas Hepp moved that we operate the lemonade stand at the 2026 County Fair. George Straessler seconded the motion. Marin amended the motion to add bottled water to the products sold at the lemonade stand. Dallas seconded the motion amendment. Amendment to motion passed. Lemonade stand motion as amended passed.

**Fair Sign-up Reminders**

Fair Results Insert –

George Straessler moved that we pay to have the fair results published in the paper this year, as prepared by Donna Nelson. Dallas Hepp seconded the motion. Motion passed.

Fair Entries Open – All entries due by July 9, 2026

**Any other new business** –

Donny Peterson Memorial Scholarship Applications are available.

Wyoming State 4-H Foundation – offers first-time state fair exhibitor scholarships

Next Meeting: July 13 at 6:30 p.m. at the Johnson County Fairgrounds Community Building  
Dallas Hepp moved to adjourn the meeting, Marin Pierson seconded the motion. Meeting adjourned at 7:38 p.m.

Lesley Pearson



# Wyo

TEXT



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# Johnson Co. 4-H Pumpkin Club



JOHNSON COUNTY 4-H PUMPKIN CLUB

Will meet

Tuesday July 7, 2026

&

Tuesday July 21, 2026

@

4:30—5:15

## BEE PROJECT MEETINGS

July

Tuesday July 14th



August

Tuesday August 25th

(tentative honey extraction)

All meetings will be at the JC Extension Office

4-5 p.m.



Horse Project Meetings  
Mondays

**5:30**

Johnson County Fairgrounds



Meetings for June, July ( depending on weather) outside at the fairgrounds  
July 7th, 14th, 21st, 25th (set up for show) and July 26 4-H Dog Show 8:00am

Donna Knudson - contact leader phone/text 307-217-1220

Kristen Torkelson - Agility coach

Julia Sugg - Rally coach

Abby Branaman - Junior Leader (Showmanship)

Email [donnadarwing76@gmail.com](mailto:donnadarwing76@gmail.com)





## CAT PROJECT MEETING

Saturday June 13, 2026 & July 18, 2026

9:00 a.m.

JOHNSON COUNTY EXTENSION OFFICE



## RABBIT PROJECT MEETING

Saturday June 13, 2026 & July 18, 2026

10:00 a.m.

JOHNSON COUNTY EXTENSION OFFICE



## POULTRY PROJECT MEETING

Saturday June 13, 2026 & July 18, 2026

11:00 a.m.

JOHNSON COUNTY EXTENSION OFFICE



## MEETING DATES:

July 16<sup>th</sup> – 4 pm – Location TBD

August – Fair Time

September 12<sup>th</sup> – 4pm – Location TBD

For anyone age 5-7 years old

For anyone ages 5-7 years old

## ***\*Static Exhibit Day Changes***

**\***

Attention all Static Exhibit 4 -H members! After approval from the Johnson County Fair Board, we will be moving our Static Exhibit Interview Judging Day. **NOW ON SATURDAY!** (Between Fabric and Fashion Judging Day and Weigh -In/Horse/Dog Show Day)

- **Saturday - July 25th, 2026 - Community Building, Johnson County Fairgrounds**

Also new this year, families will have the opportunity to sign up for the time on Saturday that works best for them. Times are 9:00, 10:00, 11:00 and 12:00. This is not an exact time/appointment. You will check in as before at the time you have designated, and we will work you in when the judge(s) are free. Scan the QR code below to sign up.

<https://www.signupgenius.com/go/10C0D48A8AE2CA5F9C07-64286827-static#/>

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# 2026 Johnson County Fair & Rodeo

## Friday, July 24

8:00 am—Campers may arrive 8:00 am - 4:00 pm  
8:30am - Fabric and Fashion Judging  
10:00am - Make-it-with Wool Contest

## Saturday, July 25

All day campers may arrive  
8:30am - 4H Interview Judging in Community Bldg  
4:00pm - Ranch Sorting— in Main Arena

## Sunday, July 26

6:00am - Animals allowed on grounds  
7:00-11:00 am a Swine Weigh in  
8:00am - Dog Show—in front of Grandstands  
10:00am– 12:30pm - Swine Ultrasound Contest  
11:00 am –2:00 pm Sheep and Goat weigh in  
11:00 am Dog Races—JCFE on Track  
12:30pm-2:00pm-Sheep and Goat Ultra Sound Contest  
12:00pm-3:00pm Beef Weigh In  
12:00pm - 4:00pm - Open Class Exhibits are Accepted  
2:00-3:00 pm—Beef Ultrasound Contest  
3:00pm - 5:00pm Rabbit and Poultry Check-In  
4:00pm—FFA Exhibits DUE  
4:00pm - FFA Exhibits Due  
4:00pm - Horse Show—Show Ring

## Monday, July 27

7:00am - **Free Breakfast by Johnson County Fairgrounds Foundation**  
8:00am - Horse Show—Main Arena  
9:00am - Open Class Exhibit Judging  
1:30pm - Cat Show—Block Barn  
2:00pm - Pocket Pets Judging—Block Barn  
4:00pm - Alpaca Show  
7:00pm - Mandatory 4-H/FFA Exhibitor Meeting  
In Show Ring

## Tuesday, July 28

7:00am - **Free Breakfast by Farm Bureau– Nick Smith**  
8:00am - Sheep Show - in Show Ring  
1:00pm - Exhibit Hall Grand Opening  
5:00pm - Lamb Feed by JC Wool Growers-Community Bldg  
5:00pm - Sweet Treats by Sheridan College in Johnson County  
5:30pm - 4-H Public Style Review –Track  
7:00pm - Sheep Lead Contest, Make-it-with Wool-Show Ring  
Stock Dog Trails to follow –Main Arena

## Wednesday, July 29

6:00am - **Free Breakfast by MTR Ranch Supply East , & Bear Track Outfitters**  
8:00am - Swine Showmanship –in Show Ring  
9:00am—All County Roping  
12:00am - Goat Show - in Show Ring  
2:00pm - Rabbit Show – in Block Barn  
4:00 pm—Ice Cream Sundaes—Sponsored by HUB  
5:00pm—Pig Feed by Buffalo FFA Alumni—Under Pergola  
6:00pm - Swine Show– in Show Ring

## Thursday, July 30

6:00am - **Free Breakfast by MTR Ranch, & Bear Track Outfitters**  
8:00am - Beef Show-in Show Ring  
2:00pm - Poultry Show– in Block Barn  
3:00pm - Slack- Main Arena & Track: See Rodeo Schedule  
6:30pm - Slack Main Arena: See rodeo Schedule  
8:00pm - Junior Leader Movie

## Friday, July 31

9:00am - Youth Rodeo –in Main Arena  
10:00am - Pie Contest –under Grandstands  
3:30pm - 4-H/FFA Round Robin –in Show Ring  
4:30pm - YES Awards - in Show Ring  
4:00pm - Slack Main Arena & Track: See Rodeo Schedule  
6:00pm - Slack Small Arena: See Rodeo Schedule  
7:00pm—**Band**—In front of the Pergola

## Saturday, August 1

7:00am -10:00am - Kiwanis Pancake Breakfast behind Courthouse  
(Fort and Adams Streets)  
7:30am - Klondike Rush 5K/10K Start at YMCA  
10:00am - Rodeo Parade  
**12:30pm - Rodeo**  
During Rodeo Cowboy Hall of Fame Inductees  
6:00pm - Junior Livestock Sale—in Show Ring

## Sunday, August 2

**12:30pm - Rodeo**  
During Rodeo- Parade of Champion  
After Rodeo - Dog Races / **Band**  
Buckle Ceremony to Follow

### FAIR ENTRY CLOSING DATES!

July 9 at 5PM —4-H, FFA, & Open Class Livestock Entries  
July 24 at 5PM—ALL Open Class Entries

### RODEO ENTRY CLOSING DATES!

July 12 at 5PM - Rodeo Entries  
July 30 at 5PM—Rough Stock Entries



## General 4-H Information for 2026 Johnson County Fair



**Livestock Weigh-ins** - All market animals are checked in officially through the weigh-in process. **NO ANIMALS ON THE GROUNDS BEFORE 6:00 A.M. SUNDAY JULY 26th** (Pigs need to be on grounds by 10 a.m.) Take your animal to the scales to do this. Beef will be weighed at the north end of the barns on a large, portable scale. Sheep, swine, and goats will be weighed in at the north end of the swine barn. **ONE DAY** Weigh-in times for Beef-12 p.m. to 2 p.m., Goats & Lambs-11 a.m. to 2 p.m. Swine-7 a.m. to 12 p.m. Minimum weights for market animals for the sale are: Beef-Market Heifers-1050 lbs., Market Steers-1100 lbs. Chickens-5.5 lbs. Market Goats-50 lbs. Market Lamb-100 lbs. Rabbits-3 lbs. Market Swine-225 lbs. (All market animals weighing less will still be judged in a feeder class) **All Rabbit and Poultry must also be checked in on Sunday July 26th from 3:00 p.m. to 5:00 p.m.** Animals can only be weighed once. They should come to the scales dry. Sheep should be slick shorn. After weighing your animal, you will be given a stall card for each one. Fill in the information and hang this card on your stall so people know which animal belongs in which pens. All Market Animals need to have proof of ownership with them at Fair. (Title/brand inspection, proof of ownership needs to be turned in with sale consignment forms, one hour after Show) **\*Mandatory Meeting for 4-H Livestock Exhibitors will be 7:00 p.m. Monday July 27<sup>st</sup>!**

**Show Rules** – Each 1<sup>st</sup> year seller received a copy of the 2026 Johnson County Fair Show Rules booklet at the sale meeting. It is the exhibitor's responsibility to know and understand the established rules. If you have not received one or lost your copy, go to <https://wyoextension.org/johnsoncounty/4h> for a digital copy.

\*All market animals must have a Wyoming State Fair (WSF) tag to participate at Johnson County Fair. If your tag was lost, contact a superintendent to discuss how to get a tag replaced **before** fair weigh-ins. In addition, **all** sheep and goats must have a **scrapie tag**. This tag should be provided by the breeder of the animal, contact the breeder if you have lost a scrapie tag.

\*All animals are to stay on the Fairgrounds for the duration of the Fair unless released by a veterinarian due to health issues. Animals taken off the fairgrounds prior to the release time will forfeit any premiums.

\*When selling an animal at the livestock sale, it is your responsibility to get your consignment form, meet and ensure the buyer of their animal identifies where the animal will go for processing. Consignment forms are to be submitted no later than one hour after you show your animal. **Late consignments will not be taken!**

**Bedding** – The Fair Board will provide one bag of bedding per pen. After that, it is up to each individual member to provide adequate bedding for animals. Stalls are to be kept clean. Water should always be accessible, and feed should be provided regularly. Those not taking care of their animals may be dismissed at the superintendent's discretion. Please dispose of used bedding in the designated area only.

**Herdsmanship** – All community clubs with animals are expected to conduct Herdsmanship, which is how well the animals and club area are taken care of. This would include the things discussed above, but would also include keeping alleyways clean, keeping tack areas tidy, picking up garbage, etc.

**Showing** – The day of your show will be hectic. Be sure to find the call sheets posted ahead of time, and if you have questions about the show order or when you are supposed to be in the show ring, ask ahead of time. Many people will be there to help, but you must ask! Classes will not be held for you, so be sure to keep track of what is happening with the show. Superintendents volunteer and help not only you but all exhibitors.

**Dress Code for Show** - Collared shirt, long pants without holes and preferably a dark color, closed toe shoes. Hats are not allowed while showing.

**Good Character!** All 4-Hers are expected to show good character throughout Fair week. This includes being trustworthy, respectful, responsible, fair, caring, and a good citizen. Remember: this is our 4-H showcase, and the public leaves the fairgrounds with an impression of Johnson County 4-H members.

**Leaving County Fair** - It is your responsibility to leave your stall area as clean as you found it, or cleaner! Make sure all shavings are piled in the discard pile, alleys are swept, stalls clean, decorations and stall cards taken down, etc. Animals are dismissed at any time following the livestock sale on Saturday.



## 4-H Static County Fair Exhibit Rules and Indoor Exhibit Judging Information Saturday July 25, 2026

**Prior To Fair** - As you are creating your project, be sure to consider the best way to display it during the County Fair. Will it need a stand for a table, will it hang, and does it stand freely? These are important considerations for each project.

- No Glass or frames for artwork and photography.
- Be sure posters can hang. Gluing a wooden dowel across the back will help them hang straight.
- Matting is encouraged. Again, make sure there is a way to hang it.

Each project entered should demonstrate a specific skill learned. For instance, you can bring in as many photos as you would like. However, you should be able to tell the judge something unique about each photo. This may be something you learned, a new setting you tried, a different angle, etc.

**Showing at Fair** – 4-Hers showing an Indoor Exhibit will be interviewed. However, to keep it somewhat



organized – please use the QR code

or go to

<https://www.signupgenius.com/go/10C0D48A8AE2CA5F9C07-64286827-static#> to sign up for your family's

desired time. Members will need to be checked at which time exhibit tags will be distributed. All members will **remain outside under the pergola** (which is on the south side of the building) until called into the Community Building for interviews. You will bring all your items with you at this time. Depending on how many projects you enter, you may talk to more than one judge during the day. There may be wait time, please be patient. The Community Building is **closed** to the public on Saturday for judging. **And it remains closed to the public until Sunday morning.**

The judges will ask you questions about your project. They will want to know things like why you entered the project, what your goals are related to the project, what worked for you and what you would like to do better if you had the chance, etc. These questions help the judge to understand what you have learned in the project, and if you are gaining the knowledge and experience you had planned on gaining.

After talking to the judge, (the judge will determine your placing) you will take your exhibit(s) to the ribbon table. The people there will put a ribbon on it and ask you to place your item in a designated area. Once you have done all these things with each of your projects, you are finished showing. Your items will be on display for the week in the Community Building. A group of volunteers will display the items after judging is complete.



**Awards for Indoor Exhibits will be announced and given at the awards program following the Public Fabric and Fashion Style Revue on Tuesday evening. The Style Revue begins at 5:30 p.m. and takes place in front of the grandstands on the track. All are invited to attend.**


**Checking Out of Fair & packing for State Fair - Items may not leave the building until after 1:00 P.M. on Sunday the 2nd of August and before 4:00 p.m. At that time, you may enter the building, find your items and take them to the checkout station. After your items are checked off you may take them home. (If you are out of town that afternoon, please make arrangements with someone to pick up your items)**


**If you have items that qualify for WSF, (received a purple or blue state ribbon) those items may be left in the Community Building (HOWEVER COUNTY RIBBONS SHOULD BE REMOVED FROM TAG LEAVING TAG INTACT on exhibit and ribbon taken home) and will be packed on Monday with the other WSF eligible exhibits. You are not required to send items to State Fair. If there are items you prefer to keep with you or deliver yourself, let the people at the checkout station know so they can make note of it. (Cake decorators are asked to pack their cakes themselves)**

Wyoming State Fair (WSF) – There are thousands of items that go to WSF each year. As with county fair items are always handled as gently as possible. However, there is always some risk to the items in transportation, delivery, and display. Each person is invited to pack their own items for transportation. You may also deliver items personally to Douglas, or you have the option of not sending items at all. Please consider the risk you are willing to take with each item as you decide on how to send exhibits to the WSF. Those items transported by the County will be packed on Monday following County Fair and will be available for pickup at the Extension Office Monday afternoon (August 17<sup>th</sup>) following WSF. **Please pick up as soon as possible.**


*Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include process, tools used, skills learned, goals achieved, additional help from others.*

#### **4-H Static Divisions for Wyoming State Fair and Johnson County Fair**

Aerospace:  (Division 1816) **No** live rockets engines allowed in any display. Good to have a summary sheet attached for those items going to State Fair.


Archery:  ((1817) **No** live ammunition is allowed  
Posters must come with a method of hanging on pegboard.

Beef: (1818) **No live** animals in this division. Posters must come with a method of hanging on pegboard.

Cake Decorating:  (1819) Decorating **must** be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes. May bring cake into the Community Building to be held until your appointed judging time.  
Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1” minimum of free space between cake and outer edge of plate or board.  
Do not bring exhibits on glass plates or valuable trays. County & WSF are not responsible for breakage.

Cat: (1820) **No** live animals in this division. Posters must come with a method of hanging on peg board. Summary sheets for posters/projects going to State Fair.

Civic Engagement (1821) Poster must come with a method of hanging or an exhibit that can stand alone on table. Summary sheets for exhibit(s) going to State Fair.

Computers:  Exhibit may be accompanied by an explanation of operation and directions for use. (Division 1822) Again due to absence of interview judging, prepare a summary sheet.



Crocheting:  
exhibited.

(1823) Each exhibit may include historical information about the skill

Dog:

**No** live animals in this division (1824). Posters must come with a method of hanging.

Electricity:

(1825) A brief explanation of (summary sheet) your project may help the judge.



Entomology:

**No** live insects or toxic substances allowed. Insect collections should be display collections. (Division 1826)



Fabric and Fashion:

(1827) Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes. Fashion Revue is entered separately for each garment (for example pajama top is one entry and pajama bottom is another entry). Classes include Construction, Buymanship, Recycled or Embellished, and Educational Exhibit. **The Fabric & Fashion judging(construction and style revue) will be on Friday July 24th.**



Food and Nutrition:

(1828) Recipes are required with all entries. Recipes will not be returned. Recipes must include the members' name, age, and county they are representing. Only enter foods that can be safely stored at room temperature. Foods determined to not be safe at room temperature will be disqualified. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting.). Foods entered should be suitable for freezing prior to WSF to aid in transportation to State Fair. Judges may or may not choose to open, taste, cut, or handle, etc., any entry. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.). Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 5 items for each class. When single items are exhibited (cakes, loaves, etc.), enter one half of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.



Food Preservation:

(1828) Recipes are required with all entries. Recipes will not be returned. Recipes must include the members' name, age and county. All exhibits must attach the following information in some fashion:

- Product name
- Processing method (boiling water or pressure)
- If pressure, list pounds of pressure
- Processing time
- Altitude where product was processed.
- Style of packing (raw or hot)

- Source of recipe
- Drying process and internal temperature (for jerky)

Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular and wide-mouth styles may be used. All entries will be initially evaluated based on meeting current food safety guidelines from USDA and current UW publications.



Gardening and Horticulture:

(1829) An exhibitor may enter a new/fresh vegetable entry for the State Fair, if it was exhibited at the county fair.

Exhibit plates for vegetables will be provided by Wyoming State Fair.

The Superintendent will have the authority to dispose of entries which have begun to spoil before the end of Fair. Exhibitors will still receive their ribbons and awards.

See Open Class Vegetable & Fruit Division in WSF book for number per plate.



Geology:

(1830) Use a display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

Goats:

**No** live animals in this division (1831). Posters need to be ready to hang for display.

Health:

(1832) Posters must come with a method of hanging them for display.

Horse:

**No** live animals in this division (1833) Posters must come with a method to hang.

Interior Design:

(1834) Poster must come with a method to hang for display.



Knitting:

(1835) Each exhibit may include historical information about the skill exhibited.



Leathercraft:

(1836) State & County Fair are not responsible for missing or broken items.

Llamas & Alpacas:

No live animals in this division (1837). Posters must come with a method to hang.



Muzzleloading:

(1838) **No** live ammunition is allowed. Posters must come with a method of hanging on a pegboard.

Nature and Ecology:

(1839) Prepare a summary sheet for items going to State Fair, may include process, tool used, skills learned, goals achieved, additional help from others.

Outdoor Recreation: (1840) Prepare a summary sheet for items that earned going to State Fair. Remember posters must be able to be displayed on pegboard.



Photography:

(1841) Exhibits shall be mounted securely on a stiff mounting board or foam board. Picture frames are not necessary. Posters, pictures, artwork, and photography exhibits must come with a method for hanging from hooks on pegboard. **No breakable glass allowed** - use of Plexiglas or shrink plastic is allowed.

Photography - Digital Creations:

This category is for exhibits created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece. This category is not intended for enhanced photographs such as removing redevye, adding a border, adjusting color or shading, etc.



Pistol:

(1842) **No** live ammunition is allowed  
Posters must come with a method of hanging on a pegboard.

Pocket Pets:

(1843) The Pocket Pet Show is Monday at 2:00 p.m. There are classes for static exhibits such as posters and classes for actual pet at JC Fair.

Poultry:

**No** live animals in this division (1844). Posters must come with a method of hanging on a pegboard.



Quilting:

Each exhibit may include historical information about the skill exhibited. A quilt must be made of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.) and Back (whole or pieced fabric). Quilting methods include machine (either domestic or long arm), hand, or tied. (1845)

Rabbit:

**No** live animals in this division (1846). Poster must come with a method of hanging on pegboard.

Range Management: (1847) Specimens of noxious weeds or trees are not permitted.

Rifle:

(1848) No live ammunition is permitted. Poster must come with a method of hanging.

Robotics:

(1849) May be accompanied by an explanation of operation & directions for use or operating.

Ropecraft:

(1850) Posters must come with a method of hanging on pegboard.

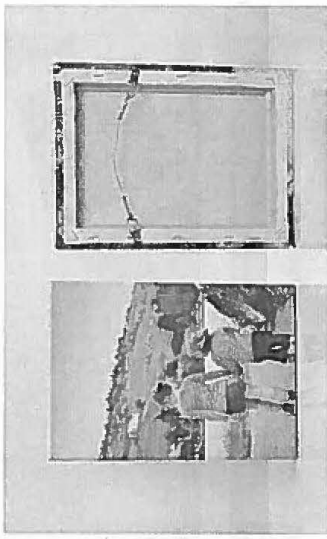
Self-Determined:

(1851) No live animals or insects in this division. Posters must come with a method of hanging. All Self-Determined must have a completed approval form on file with the State 4-H Office before State Fair.

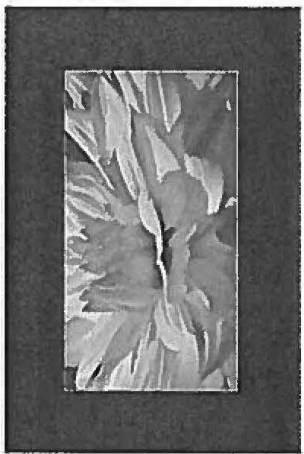
- Sheep: No live animals in this division (1852). Posters must come with a method of hanging.
- Shotgun: (1853) **No** live ammunition is allowed.
- Sportfishing: (1854) Posters must come with a method of hanging on a pegboard.
- Swine: **No** live animals in this division (1855). Posters must come with a method of hanging.
- Veterinary Science: (1856) No dead or parts of a dead animal are allowed unless properly preserved.
- Visual Arts: (1857) State & County Fair are not responsible for missing or broken items. Visual Arts include crafts, ceramics & sculptures, and painting and drawings. Painting and drawings need to have a method of hanging.
- Welding: (1858) May be accompanied with an explanation of tools used, process, skills learned, goal achieved.
- Wildlife & Hunting: (1859) **No** dead or parts of a dead animal are allowed unless properly preserved.
- Woodworking: (1860) State & County Fair are not responsible for missing or broken items.
- Youth Leadership: (1861) Posters must come with a method of hanging on a pegboard.
- Club Exhibits: (1865) Any project completed by a 4-H Club may be entered. **Not** by individual members.
- Fashion Revue: (1880) classes for both constructed garments as well as purchased or ready to wear. For embellished or recycled items please consider the percentage of the garment that was constructed by the exhibitor to determine which category to enter. Judging takes place on Friday July 24<sup>th</sup>. Public Style Revue is Tuesday the 28<sup>th</sup>.

VISUAL ARTS AND  
PHOTOGRAPHY  
PREFERRED METHODS OF  
MOUNTING PHOTOGRAPHS  
FOR STATE FAIR.

Photographs on canvas need a way to hang them. Eye hooks placed in the wooden frame with wire run between them is a secure way for displaying them.

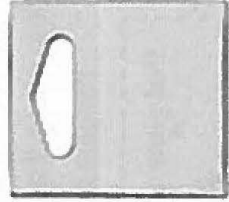


MAT BOARD



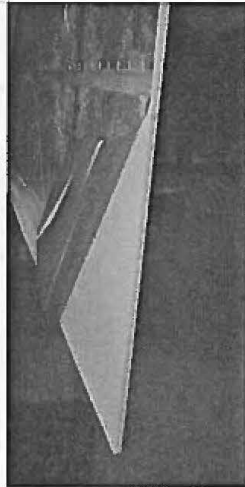
Securely attach mat frame to picture and the cardboard on back.

Punch holes in upper corners and run string between holes. Or punch a hole in center of



frame with hole big enough for peg board hook. You can also use stick on tabs (which can be found at office supply stores.)

FOAM BOARD



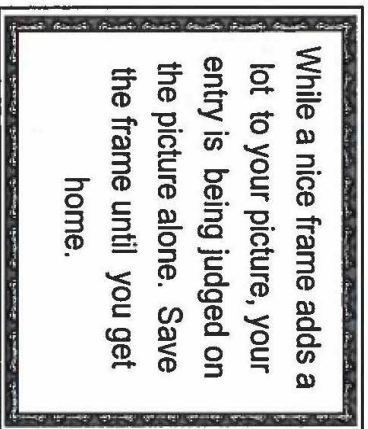
Mount picture directly onto foam board, punch holes in upper corners and use string or wire connected at corners as hanger. Punch a hole in center of board with hole big enough for peg board hook. Or use stick on tabs on the back of your picture.

GETTING  
YOUR  
PICTURE  
READY  
FOR  
FAIR

There are approximately 850 to 1000 photographs displayed during State Fair. The following are only suggestions, but it helps to insure that no photographs are damaged or lost.

## Don't Use

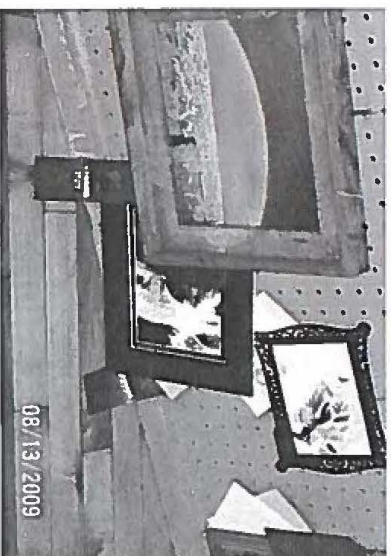
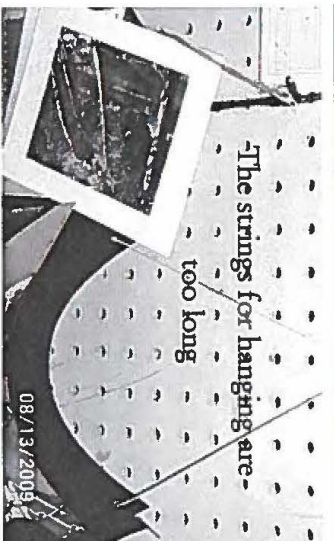
Frames– wooden, plastic, metal, especially those with stands on the back. They are heavy and hard to hang. When they fall, they take out all the pictures below them.



## Don't Use

The following types of tape to hold strings on the back of your pictures.  
Scotch tape, masking tape, duct tape, strapping tape, packaging tape, blue painters tape  
They ALL weaken and will eventually give out. (Probably at County or State Fair)

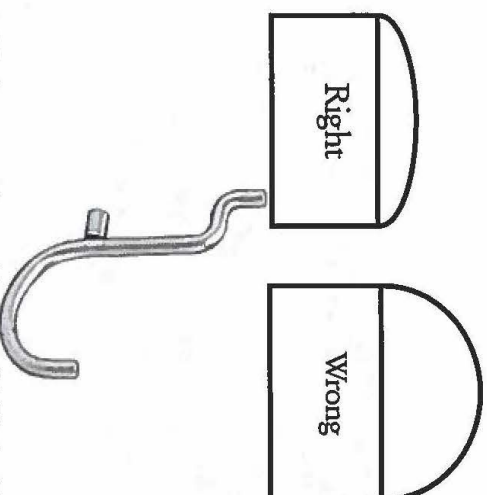
## STATE FAIR PICTURES



## Don't Use

Weak string      Yarn/thread  
Pipe cleaners      Pop top tabs  
Press in hooks      Coat Hangers

## String Placement



This is a peg board hook. At State Fair, this is what photographs and other art work will be hanging from.  
Please keep that in mind when putting hangers on your pictures.

**Put your name directly on all entries!**

# Contacts

## Johnson County Fair

Laci Schiffer-Chairwoman	<a href="mailto:lschiffer5@gmail.com">lschiffer5@gmail.com</a>	307-217-1116
John Collins	<a href="mailto:pwdr-rv@hotmail.com">pwdr-rv@hotmail.com</a>	307-286-5081
JR Crozier	<a href="mailto:jr@owaveo.com">jr@owaveo.com</a>	307-259-2728
Dennis Hepp	<a href="mailto:dennishepp00@gmail.com">dennishepp00@gmail.com</a>	307-351-6155
Matt Rabel	<a href="mailto:moon_160@yahoo.com">moon_160@yahoo.com</a>	307-630-1056
Casey Curtright, Facility Manager	<a href="mailto:admin@johnsoncountyfairgrounds.com">admin@johnsoncountyfairgrounds.com</a>	307-684-7522

## Livestock Committee

Tanner Kolb-Chairman	<a href="mailto:kolbtj1983@gmail.com">kolbtj1983@gmail.com</a>	307-620-0476
Bruce McWhorter-Vice Chair		210-287-1548
Stefhanie Buhr – Secretary	<a href="mailto:stefhaniebuhr@gmail.com">stefhaniebuhr@gmail.com</a>	307-751-7201

## Superintendents

Beef-Mary Klaahsen	<a href="mailto:saddle_up_68@yahoo.com">saddle_up_68@yahoo.com</a>	307-217-0250
Goat-Bruce McWhorter		210-287-1548
Goat-Renee Gebault King	<a href="mailto:wyonav@gmail.com">wyonav@gmail.com</a>	307-763-0142
Horse-Amanda Kaufmann	<a href="mailto:kaufmann@collinscom.net">kaufmann@collinscom.net</a>	307-217-0530
Rabbit-Timber Buhr	<a href="mailto:buhrtimber@gmail.com">buhrtimber@gmail.com</a>	307-461-2695
Poultry-Timber Buhr	<a href="mailto:buhrtimber@gmail.com">buhrtimber@gmail.com</a>	307-461-2695
Sheep-Allison McKenzie	<a href="mailto:bamsheepco@yahoo.com">bamsheepco@yahoo.com</a>	307-217-1512
Swine-Jay Buhr	<a href="mailto:buhr3855win@gmail.com">buhr3855win@gmail.com</a>	307-751-3103

## Educators

Bridgette Klasinski-Buffalo FFA	<a href="mailto:bklasinski@jcsd1.us">bklasinski@jcsd1.us</a>	307-217-1994
Amanda Schmidt-Clear Creek FFA	<a href="mailto:aschmidt@shr3panthers.com">aschmidt@shr3panthers.com</a>	402-860-0601
Rose McGivney-Kaycee FFA	<a href="mailto:rmcgivney@jcsd1.us">rmcgivney@jcsd1.us</a>	307-299-4023
Bryce McKenzie-JC 4-H	<a href="mailto:bmcken7@uwyo.edu">bmcken7@uwyo.edu</a>	307-217-1180
Micah Most-ANR Educator	<a href="mailto:mmost@uwyo.edu">mmost@uwyo.edu</a>	307-684-7522
Donna Nelson-Extension Admin.	<a href="mailto:Dnelso31@uwyo.edu">Dnelso31@uwyo.edu</a>	307-684-7522

# Fair Entries

<https://johnsonwy.fairwire.com>

**JUNE 1, 2026 THRU JULY 9, 2026**

All entries will be completed online by going to <https://johnsonwy.fairwire.com>. Entries open Monday June 1st and will close on **Thursday July 9, 2026**.

Livestock entries are found in **DEPARTMENT 16**. Members who wish to sell their animal in the JC Junior Livestock Sale need to be enrolled in the Market Class as well as Showmanship class. (That is in Department 18 for 4-H members).

Ultrasound Contest—must create an entry in ShoWorks to participate. Ultrasound classes are also found in Department 16-32 with Beef being class 0001, Sheep is class 0002, Swine needs to be entered in class 0003, and goats are class 0004. Once again, ANB is sponsoring the first animal. Additional animals may be ultra sounded as well, cost for those animals as yet to be determined.

Static exhibits will be entered in Department 18. Interview judging will take place on Saturday the 24th. Please go to Signup Genius QR to select the time slot to report or <https://www.signupgenius.com/go/10C0D48A8AE2CA5F9C07-64286827-static#/>



Dog and Cat Show entries are also in Department 18.

Any questions, please phone Donna or Micah at (307) 684-7522 or stop by the JC Extension Office for assistance.

Reminder to livestock sellers—buyer cards need to be returned to the JC Extension Office by July 22nd.

## CLOVER DONORS

(under \$25)

## BRONZE DONORS

(\$26-\$50)

Brush & Vine Herbs

## GOLD DONORS

(\$101-\$499)

Bank of Buffalo  
Bozeman Trail Steakhouse  
Buffalo Prescription Shop  
Coda Glass  
Farm Bureau Financial Services  
First Northern Bank of Wyoming  
Heartland Kubota,  
LX Bar Meat Co.  
MTR Ranch Supply  
Rocky Mountain Equipment Brokers  
The Fix  
Wahoo Lickers/Outback Lounge

Best In Bloom  
Buffalo Computer Consulting  
Busy Bee Café  
Cotant Family Dentistry PC  
Dennis Lawrence  
Mountain Auto Supply  
Vision Center of Johnson County

## SILVER DONORS

(\$51-\$100)

Bighorn Kennel Club  
Buffalo Realty ERA Powered  
Jane & Fred Carr  
Jolly Jane Homemakers  
Occidental Hotel  
Sports Lure Wheeler Land & Cattle Co.

Brian Fees  
Ron Honstein  
Amanda Kaufmann  
Donna Kiewel Memorial (R Monterastelli)

## PLATINUM DONORS

(Over \$500)

Big Horn Outfitters  
Counseling & Play Therapy Center  
Christine Gempp Love Foundation  
Grouse Mountain Environmental Consultants  
Powder River Energy Corporation  
Range  
State Farm Insurance-Alecia Kozisek

Mark & Jennie Gordon  
Susan & Dave Palmerlee  
Shavlik Family





## **KOUNTRY KIDS 4-H CLUB**

On June 15, Kountry Kids held their meeting at the Fire Hall. We signed a Thank You card for the Veterans, listened to Character counts on Fairness by Jory and Marin Pierson and another Character Count about Responsibility by Sara Shoup and Paislee Stevens. We discussed Fair updates and we got our Community Service reports on finished goals from Hazardous Waste day and Highway cleanup. We made plans for fair, signed up for fair cleanup and the lemonade stand. Jory shared a demonstration on his experience with Beekeeping and harvesting honey. Our next Meeting will be July 20th at the Fairgrounds and we will be doing a club potluck and making dog treats for the animal shelter.

Reported by Kinsley Painter



## JULY BIRTHDAYS

Rowdy Barry (1st)

Ember Perry (2nd)

Layten Cooper (4th)

Gus Mader (4th)

Dally Hodgens (5th)

Jacob Keown (5th)

Grayce Bassett (6th)

Lyddia Bryan (8th)

Anabelle Hagge (9th)

Warren Martin (12th)

Lincoln McWhorter (12th)

Levi Bryan (13th)

Emily Duncan (14th)

Tristan King (18th)

Ember Loveless (18th)

Kreyton Stoltz (18th)

Nate Wampole (19th)

Brooke Callan (20th)

Briar Davidson (21st)

Oak Hodgens (22nd)

Isaac Williams (22nd)

Blaine Shavlik (26th)

Brett Shavlik (26th)

Bryce McKenzie (27th)

Ruby Phipps (29th)

Holly Hanson (30th)

Colt Ochs (30th)

Heather Rozema (30th)

Danielle Hagge (31st)

Claire Kozisek (31st)

## AUGUST BIRTHDAYS

Gable Baker (3rd)

Kaden Walter (5th)

Grace Callan (6th)

Tera Boden (7th)

Cooper Gay (8th)

Ellie Farris (10th)

Audy Hackett (12th)

Theodore Martin (12th)

Evander Spencer (13th)

Ivory Clark (15th)

Brayden Gay (18th)

Livvy Grubb (19th)

Gavin Painter (21st)

Trevore Pavey (23rd)

Jayden Koch (24th)

Wallace Martin (25th)

Ellison Rodriguez (25th)

Simon Stensaas (26th)

Nathan Croft (28th)

Wyatt Schultz (28th)

Straus Hepp (31st)






# UW

# Wyoming 4-H

## July 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3 Extension Office Closed	4 
5	6 Horse @ 5:30	7 Pumpkin Club @ 4:30 Dog @ 6	8	9 Fair Board Meeting @ 6 Online fair entries due Fair entries Due @ 11:59 p.m.	10	11
12	13 Horse @ 5:30 4-H Council Meeting @ 6:30	14 Bee project meeting @ 4 Dog @ 6	15	16 Clover Buds @ 4	17	18 Cat @ 9 Rabbit @ 10 Poultry @ 11
19	20 Horse @ 5:30 Buyer cards due @ 5	21 Pumpkin Club @ 4:30 Dog @ 6	22	23	24 Fabric & Fashion judging	25 Static Judging @ 9 Set up Dog
26 Dog Show Weigh ins Horse Show	27 Cat Show Pocket Pet Show	28 Sheep Show Public Style Revue Sheep Lead	29 Swine Show Goat Show Rabbit Show	30 Beef Show Poultry Show	31 Round Robin YES Awards	



UIW

Wyoming 4-H

August 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Fair Parade @ 10 Jr. Livestock Sale @ 6
2 Rodeo @ 12:30 Static exhibit pickup 1-4	3 State Fair Meeting	4	5	6	7	8
9	10 State Fair	11 State Fair	12 State Fair	13 State Fair	14 State Fair	15 State Fair
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

PRESORT STANDARD  
US POSTAGE PAID  
Buffalo WY  
Permit #7

Johnson County Extension  
30 Fairgrounds Road  
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

*PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any important announcements*  
**OWN & MANAGE 2026**