

Johnson County
CLOVER CHATTER

SEPTEMBER

2026



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.

1:00 p.m.—5:00 p.m.

Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.

1:00 p.m.—4:30 p.m.

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September 8, 2026	Honey Extraction
September 10, 2026	JC Fair Board Meeting
September 11, 2026	Tri Tip tickets due
September 14, 2026	Fundraising com. meeting
September 14, 2026	JC 4-H Council
September 19, 2026	Casper College 307 Judging
September 21, 2026	Record Books Due
September 22, 2026	Livestock Committee Meeting
September 23, 2026	LCCC Rendevouz 307 Judging
September 24, 2026	Record book judging meeting
September 29, 2026	Pumpkin Club meeting
October 1, 2026	4-H New YEAR
October 1, 2026	Achievement /Awards meeting
October 3, 2026	Tri Tip Fundraiser
October 4-10, 2026	National 4-H Week
October 8, 2026	JC Fair Board Meeting
October 9-10, 2026	Western Junior Judging
October 11-12, 2026	NILE Judging
October 12, 2026	JC 4-H Council meeting
October 21,-23, 2026	UW Giving Days
October 25, 2026	Achievement Night
November 9, 2026	JC 4-H Council
January 11, 2027	JC 4-H Council



I PLEDGE MY
MY HEAD
TO CLEARER THINKING,

MY HEART
TO GREATER LOYALTY,

MY HANDS
TO LARGER SERVICE,

& MY HEALTH
TO BETTER LIVING,

FOR MY CLUB, MY COMMUNITY,
MY COUNTRY, AND MY WORLD.





Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
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August 28th, 2026

To the Johnson County 4-H Community,

Many would think the 4-H Council, Committees, and Extension Office might be able to breathe a little before the new 4-H year begins in October, but as always, September sees a flurry of post fair catch ups and new year 4-H planning activities.

Quick review of the county and state fair season: I was delighted to see the community support of the program with the success of our fair, the youth livestock sale and the amount of outside support that showed their dedication during our fair. We continue to set sale records and owe a tremendous amount of appreciation to all the supporters out there! I want to thank every person that stepped up and got involved during fair. Every leader, commissioner, council member, livestock committee members, fair board members, and many others, we need to recognize your efforts and thank you for doing your part to make our fair successful. The JC Fair Board, Superintendents, and Livestock Committee members all volunteer many hours to provide the best possible fair & rodeo opportunities for our youth, and the thanks are not given enough. Be sure to thank them again.

The 2026 JC Fair saw another year of high-quality projects and animals with youth and adults taking great pride when showcasing their efforts. There is much excitement county and statewide at the level of engagement and enthusiasm by the youth, families, and friends in the JC 4-H program. Along with the 27 youths who attended the WSF, there were many award-winning Johnson County static exhibits that entered at the WSF. Not only were there many award-winning projects from Johnson County, but a lot of projects that were Overall Champions! And as per usual, Johnson County youth proved successful in the show ring as well! The level of competitiveness and commitment to excellence JC 4-H brings to the WSF is no surprise to anyone. Quality kids dedicated adult leaders, and a great sense of community pride make for a successful JC 4-H program. If you have not taken the time to look at our JC Facebook page, please look at some of the great projects and great families that were at the Wyoming State Fair.

As we maneuver through September and the beginning stages of the school year, let's remember to stay up to date with Johnson County 4-H through the Clover Chatter, the Johnson County 4-H Facebook page and of course ZSuites Calendar. Please remember to renew your enrollment for your youth and you as a volunteer/leader for the 2026-2027 year come October. I look forward to the opportunity to continue to work with you and our youth to make 4-H better every day and continue providing opportunities.

National 4-H week, Tri-Tip Fundraisers, new 4-H year, NILE Livestock Shows, and so much more are all right around the corner! Hope you are working on record books (Due 9/21) and getting things prepped for a new year!

Sincerely,

Bryce McKenzie
Johnson County UWE 4-H/Youth Development Educator

Johnson County 4-H Council Meeting

The meeting was called to order by Brent Painter at 6:34 p.m. on July 13, 2026 Buffalo, Wyoming at the Johnson County Fairgrounds Community Building.

Attendance: See attached sheet.

Pledges: Henry Staessler led the meeting in the Pledge of Allegiance and Gavin Painter led the meeting in the 4-H pledge.

Secretary's Report: Henry Staessler made a motion to approve the minutes as printed in the June Clover Chatter. Halley Sutton seconded the motion. The motion passed.

Treasurer's Report: No Report

Club Reports:

Blue Ribbon: At their June meeting the club worked on their highway and trail cleanup community service projects and then had a BBQ. They also got their fair lemonade stand and trash cleanup schedule.

Buffalo Trailblazers:

Cactus:

Clover Colts: Ashlea Bassett reported that the club submitted a float in the July 4th parade and helped with the Flags for the American Legion. Four of their members went to Mountain Camp. They are currently working on a club lake between now and fair, but they may have to choose a day after.

Club 307:

Kountry Kids: Jenna Foss reported that the club worked on their highway cleanup service project and made dog treats for the shelter. They also volunteered at the Hazardous Waste Day the Johnson County Landfill holds every year. For education they met with sculptor Mike Thomas for a tour of his shop and a tour of Big Horn Meats.

Krazy Kritters: Lindsey Duncan reported that at the Krazy Kritters' last meeting they discussed Fair and their parade float.

Rowdy Riders: The Rowdy Riders pulled weeds at the lake and collected 98 pounds of common mullein as a fundraiser and community service projects. After their hard work they had a club BBQ.

Topnotchers: At the Topnotchers' last meeting they discussed all things fair. They have their next meeting planned for the 19th.

Winchesters:

Committee Reports:

Programs:

Shooting Sports-

Sport Fishing-

Fabric and Fashion-

4-H at Work-

Dog –

Cake Decorating –

Livestock Judging, Wool Judging, and Produce Judging –

Clover Buds –

Foods –

Horse –

Poultry –

Photography –
Wood Working –
Beef –

Publicity:

Fundraising: The Tri-tip Committee met and are hoping to have tickets on July 15th. There will be awards for top sellers in July and August. Tickets will be due Sept 11th. There will be incentives for clubs with a poster contest, but to qualify the club must have 100% sales. One poster per club and the poster will need to have a picture on them and location of pickup. Pick up date will be October 3rd and may look different than past events because of the construction of the new Community Building. There will be no uncooked options this year. The next committee meeting will be Sept 14th. Brent is planning to reach out to clubs to speak about sales and poster contests.

Awards and Recognition:

Livestock Committee:

Junior Leaders:

Mountain Camp:

Scholarship Committee:

Special Committee:

4-H @ Work:

Old Business:

- **June Recap-**
 - Mountain camp was a success. Bryce reported that the council will need to invest in new tents as the current ones are wearing out. The committee is thinking that they will probably push back the start time on the first day. Bryce would like to start this fall with a Teen Leadership program. They would meet monthly and bring in some local individuals to speak about leadership
 - Swine Clinic went well with a great turnout, and Konner Rodriguez did a great job.
 - Sheep Clinic was held in Kaycee
 - Showcase Showdown. Maryanne and Bryce traveled to Laramie and Maryanne was a Judge at the contest. There were 125 youths that attended.
 - The County Shoot went well. State Shoot just concluded and there is a Johnson County individual that qualified to attend Raton for National Shoot.
- **Fair Entries** - Closed with 2100 entries mostly being 4H entries.
- **Small Animal Workshops** - Will be held at the JC Extension Office on July 18th: Cat at 9am, Rabbit at 10am, Poultry at 11am.
- **Lemonade Stand** - The water has been graciously sponsored by Clear Creek Sceptic. Maryanne will be helping daily. Royalty will be selling coffee as a fundraiser during the mornings.

New Business

- **State Fair Packing** - State Fair static exhibits will be packed up on the morning of August 3rd. Volunteers would be greatly appreciated.
- **State Fair Entry Meeting** - Bryce will be available from 1-5 on August 3rd to help sign up State Fair exhibitors in the basement of the extension office.

- **Awards** - Donna Nelson reported that the awards should be here by the 15th of July. Maryanne created new thank you notes to be sent to donors.
- **Sale:** Donna needs some helpers for Sale night. She asked for the names of senior 4H and or FFA members that would be available from 2pm - 8pm on Saturday to help set up the sale dinner, serve, and then clean up.
- Next Council meeting Sept. 14th

Meeting was adjourned at 7:25 pm

Respectfully submitted,

Kate Hammerich

4-H Council Secretary



2026 Johnson County 4-H Drive Thru Dinner Fundraiser



WHERE?	Johnson County Fairgrounds - Community Building
WHAT?	Drive Thru Dinner Event • Tickets are sold prior to the event • Ticket Sales July 15 - September 11 • Tri-tip dinners are prepared and packaged at the Fairgrounds' Community Building • Ticket holders pick up prepared & packaged dinners on October 3
WHEN?	Saturday, October 3 2026
WHY?	Proceeds help to grow our 4-H program and fund Johnson County 4-H activities including mountain camp, project meetings and awards, shooting sports, judging workouts and contests, Clover Buds, achievement night, and county fair activities.
HOW?	Johnson County 4-H Members sell tickets community-wide (Each 4-H member needs to sell 3 tickets) Extra tickets available at the Extension Office Ticket sales are due to the Ext. office by Sept 11 Tickets offer three options to participate: • dinner for four & an entry in the raffle • tri-tip only (no side dishes) & entry in the raffle • raffle entry only Each club helps package & deliver dinners on Oct 3
WHO?	Invite community members to participate: • coaches, teachers, mentors, leaders • neighbors, business owners, community leaders • family & friends

Help us make this year's drive thru dinner even bigger than last year!



OCTOBER 25th, 2026

4:00 p.m.

JC Community Building

FOR

**SURVIVAL
ACHIEVEMENT
2026**

(also known as Achievement Night)

You are Invited

BEE PROJECT MEETING



Tuesday September 8

Honey Harvest

JC Extension Office

5-7:30 p.m.



Johnson Co. 4-H Pumpkin Club

Join us for an end-of-season Pumpkin Party!



When? Tuesday, September 29th from 4:00-5:00pm.

Where? Johnson Co. Extension Office (30 Fairgrounds Rd).

What? Harvest & weigh the pumpkins we grew, pumpkin-themed snacks and games, review what we learned, and take home a pumpkin or gourd.

Who? Members who attended Pumpkin Club this summer will have pumpkin preference, and all are welcome!

Please RSVP by 9/25 to 307-684-7522 or mmost@uwyo.edu





**Record Books
Due to the JC Extension Office
Monday September 21 2026
5:00 p.m.**

Each 4-H member is asked to complete record books/portfolios. You will find them in ZSuite, (see instructions on the next pages). They need to be printed out and put them in a binder. **Club's historian, secretary, and treasurer books are due on the 21st as well.**

If you exhibited at the 2026JC Fair . . . You are a winner in our eyes!



The **JC 4-H Council** provides premium money. Livestock exhibitors that placed 1st through 5th place in their class are awarded. And for static exhibits those that were awarded a purple, blue state, or blue ribbon will also receive money. It is available at the JC Extension Office for you to pick up. Last day to pick it up is October 25h. Those not claimed will be forfeited.



**AWARDS/ACHIEVEMENT
NIGHT
COMMITTEE
October 1 2025
5:15**

Committee needs to meet to review to order awards for Achievement Night.



**RECORD BOOK
VOLUNTEER JUDGERS**

We need **12 to 15** volunteers to judge our record books. Please join us on Thursday September 24th 5:15 to 5:45 to get initiated. Volunteers will take the books to judge. We will need judged & returned by 5:00 on October 1, 2026

Name:

How old were you on January 1st of this year?

Age Division: 8-10 (Junior) 11-13 (Intermediate) 14-18 (Senior)

Record Books Due
September 21st



ZSUITE RECORD BOOK

1 Project Report

2 4-H Involvement

Wyoming 4-H



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ZSUITE RECORD BOOK



Why should you complete a record book?

- Learn to set goals, make plans to achieve those goals, learn to adapt to challenges and obstacles.
- Get practice keeping records.
- Track your activities, events, skill development, expenses, profits, and much more.
- Measure your achievements and growth.
- Use it for scholarships, resumes, or job applications.
- Help earn points towards Honors Club.
- Reflect on how far you've come over the years!



DON'T WAIT!



You can add record books in ZSuite at the beginning of the year. Working on your record book during the year helps you remember what happened and makes it less work at the last minute!

What's In Your Book?

1

PROJECT REPORT

Goals
Project Plan
Supplies, Expenses & Income
Exhibits & Summary
Project Pictures and Clippings

Complete for EACH project

Check ZSuite under "Clubs" tab to see what you're signed up for.
(Market Swine, Breeding Sheep, Archery, Photography, Outdoor Recreation, etc.)

2

4-H INVOLVEMENT

4-H Awards & Recognition
4-H Leadership
4-H Community Service
4-H Participation

Ongoing - Add to it each year

4-H Story
4-H Year Pictures & Clippings
Other Participation

Complete for current year





Your First ZSUITE RECORD BOOK

1 Project Report



- Log in to ZSuite
 - Choose a member's profile
- Then select "Record Books" from the menu in the left sidebar
- Start by choosing the "Add Record Book" button from the bottom of the list
- The Project Name is how the Record Book will appear in your list.
 - Name it something that helps you stay organized (Archery - 2nd Year, Dog 2023, etc.). You will have a Project Report for every project for every year.
 - You need one Project Report record book for every project (market swine, archery, photography, etc) not separate ones for every animal or exhibit you make.
- Fill in the rest of the information from the drop down menus.
 - Project Year and Project End Year will be the same.
 - The dates are when you started and ended the project or the 4-H year (like October 1st to when you turn in your record book)
- Once you save, the Project Report book will appear in the list in the Record Book tab. Use the blue edit pencil to change the Project Name or Dates. Click on the orange title to select it, then choose the "Project Information" button on the left.
- Start with the tabs on the left early in the year! Set goals first, take an inventory, put in expenses and income or even pictures as they happen! Then finish off your book by filling in your summary at the end of the year.



You should set SMART goals at the BEGINNING of your 4-H year! You can start by adding record books for each project you will be doing during your 4-H year. These will be your Project Reports. Start working on your record book early! Think about what you've already learned in your projects, and about the things you'd still like to learn. Your goals should GROW with YOU!

Let's make it...



Specific

Choose one thing you want to improve or one skill you want to learn.



Measurable

What will you have at the end to know you reached your goal? Try to make it a number.



Attainable

Think about what you can get done with your 4-H year! Make it reasonable and challenging!



Relevant

Make sure your goal is related to your 4-H project. As you spend more years in a project, make your goals more challenging.



Time-Bound

Give yourself a timeline. You can have a short-term goal you finish in a couple weeks or months. Or a long-term goal that takes you all year.

Let's try it!

Practice writing a SMART goal...

Then make a Plan...

Some things to consider:

- Going to 2 practices a week.
- Watching videos online.
- Asking a leader, parent, sibling, or friend for help (especially for Juniors).
- Marking days on your calendar so you don't forget to keep working on the goal.
- Finding a friend with the same goal to help keep you going.
- **THE LIST GOES ON!**
- Going to monthly project meetings.
- Attending a clinic or a camp.

Talk about specific things you want to do to help you reach each of your goals! As the year goes on think about how your plan has gone. Whether it went well you needed to make changes.





GOALS

SUPPLIES

EXPENSES/INCOME



At the beginning of the year:

- What do you already have? Things you use for your project every year, such as:
 - Archery - your bow, arrows, gloves, quivers things you keep for years
 - Livestock - feed buckets, blowers, stands, breeding animals you keep
 - Visual Arts - paint brushes, markers, household items you use that you already have on hand
- If it's your first year in a project, you might not have much on hand already. If you've done the project before, look at what you had on hand or bought in previous years. Do you still have those things? They should be listed under your equipment.

SUPPLIES

EXPENSES/INCOME

SUMMARY



Throughout the year:

- What do you still need? Things you needed to buy during the year, such as:
 - Archery - New fletching for arrows, new quivers, if you bought a bow
 - Livestock - Feed, fitting supplies, new show sticks, any market or new breeding animals you got this year
 - Visual Arts - canvases, new paints, poster boards
- Expenses can also include any classes, clinics, or camps you paid to attend for your project.

Throughout or at the end of the year:

- Income is where you'll put anything you sold, gave away or kept for yourself.
 - Did you sell an animal? This could be a market animal or through your breeding program.
 - Did you sell any crafts? At a craft fair, to friends or family, etc.
 - Did you give away any supplies to someone else? If it's your last year in a project or you replaced old supplies you can put if you gave away or donated old supplies.
 - Did you keep anything for yourself? Include if you kept a market animal for your family, made a piece of art or piece of equipment that you kept or will use for yourself.

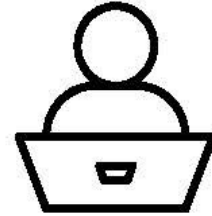




EXPENSES/INCOME

SUMMARY

PICTURES



What did you learn this year?

- Go back to the goals you set for yourself at the beginning of the year.
 - What specific things did you do to help you accomplish your goals?
 - What challenges did you have?
 - Did your goals change during the year?
 - Did you create more goals throughout the year?
 - What skills did you learn?
 - Who helped you?
 - Where did you find information?
- What activities did you do for the project?
 - How many practices/project meetings did you attend?
 - Did you do any workshops, clinics, jackpots, shows, competitions, or fairs for the project?
- Explain the skills or knowledge you gained from participating in this project this year.
 - I learned how to...
 - compare cost of different brands of ingredients.
 - control my breathing to improve my shooting accuracy.
 - use acrylic paints on ceramic.
 - ...etc.
- How will you apply what you learned to other areas or to future years in the project?

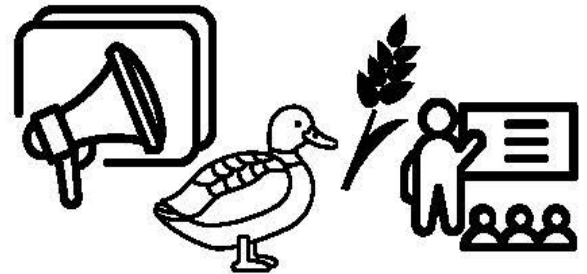


Exhibit ☺

Note: all sharing experiences will have a placing/award.

What did you exhibit or share for your project?

- These will include:
 - indoor/static exhibits during fair
 - showing your animals
 - giving presentations on your project
- You should put a ribbon or placing if you got one, but other awards you got for your exhibits should go in the awards section (if you got a ribbon for your class and were an overall champion, just the class ribbon goes here)..



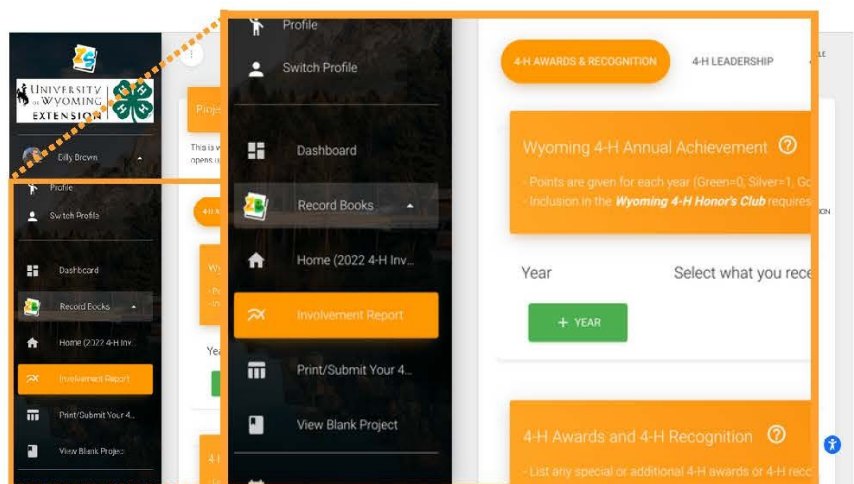
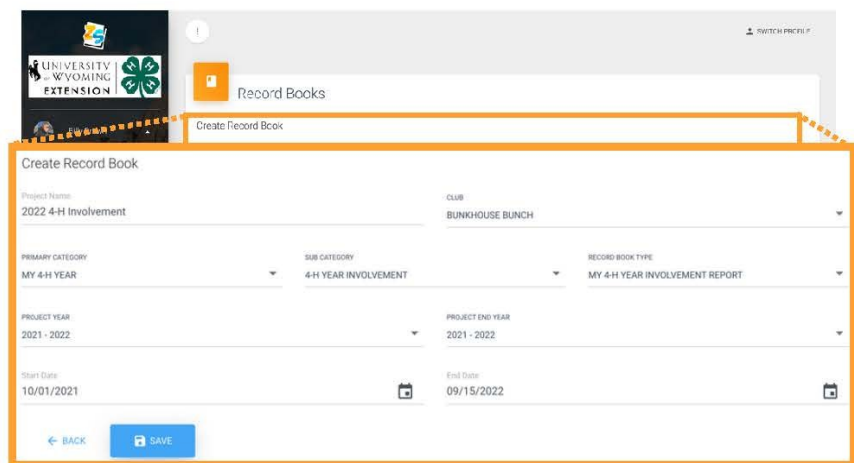
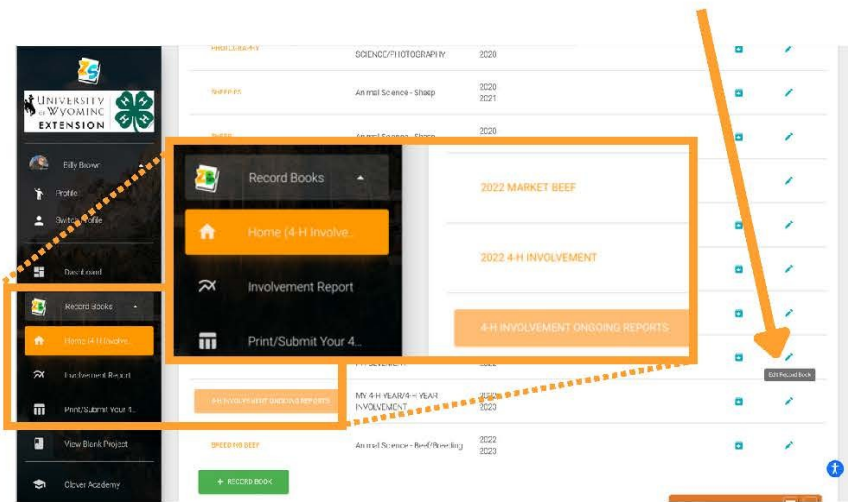


Adding to a ZSUIE RECORD BOOK

2 4-H Involvement



- You also need to update your 4-H Year Involvement Report.
 - Find the My 4-H Year/4-H Involvement Book in your list of Record Books.
 - Click on the blue pencil to update dates to the current year.
- Go through each tab of the report to update or add to each section.
 - Remember that you will have all your 4-H years are combined in these sections (except the story and pictures). Make sure to add your dates so you can tell what years the activities were from as you add more to them! You shouldn't delete or change past years' entries, only add new entries to the report each year.
 - Fill in community service, 4-H activities etc. as they happen so you don't forget!
 - Write a new 4-H Story, and replace the old pictures every year.
 - Remember that these pictures should be different than the ones in your project reports.
 - You also only need to include the current year under the Other Participation Section.
- If you don't know what kinds of activities you should include in each section don't hesitate to ask your leaders or the Extension Office for examples!





The Involvement Report will be added to every year
(All your 4-H years should be in one Involvement Report).
You can use the same Involvement Report every year or add previous years.

Annual Achievement Points (Gold, Silver, or Green).



- Usually you receive Achievement Points based on your Record Book. For the current year, you can select "None" from the list. You can edit this after you receive your Achievement Level.



- The year is the calendar year you are turning in your record book or receiving the Achievement Level.



- The Involvement Report can be added to every year, so once you get your Level, you can add it to your book so you don't forget for next year.

4-H Awards and Recognition

- Project placing ribbons (Purple, Blue, First, Second, etc.) should go in the Project Report they go with. Only list additional awards like Overall Champion, Best of Show, Outstanding Overall Exhibit, etc.
- Other awards that could go here:
 - Cash Awards, Scholarships
 - Seals, Certificates
 - Plaques, Trophies, Belt Buckles
 - Trip Awards

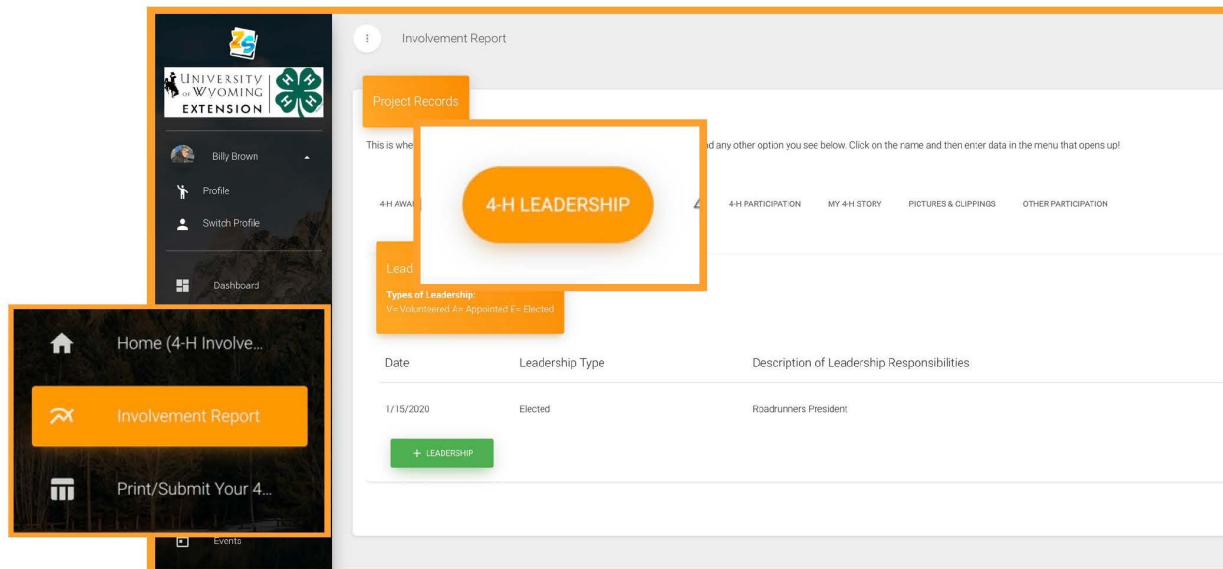


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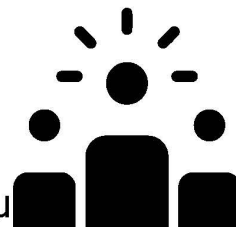
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(All your 4-H years should be in one Involvement Report).
You can use the same Involvement Report every year or add previous years.



Leadership comes in many forms!

For younger members it can be as simple as leading a pledge, or seconding a motion.

Make sure your leadership responsibilities GROW with you



Leadership Types



- **Volunteer:** These are things you have signed up for or asked to do. Giving presentations, making motions, public speaking, helping with workshops or programs, judging events, or fairs.



- **Appointed:** Things you've been asked to do, like if you're asked to lead a pledge, or join a committee.



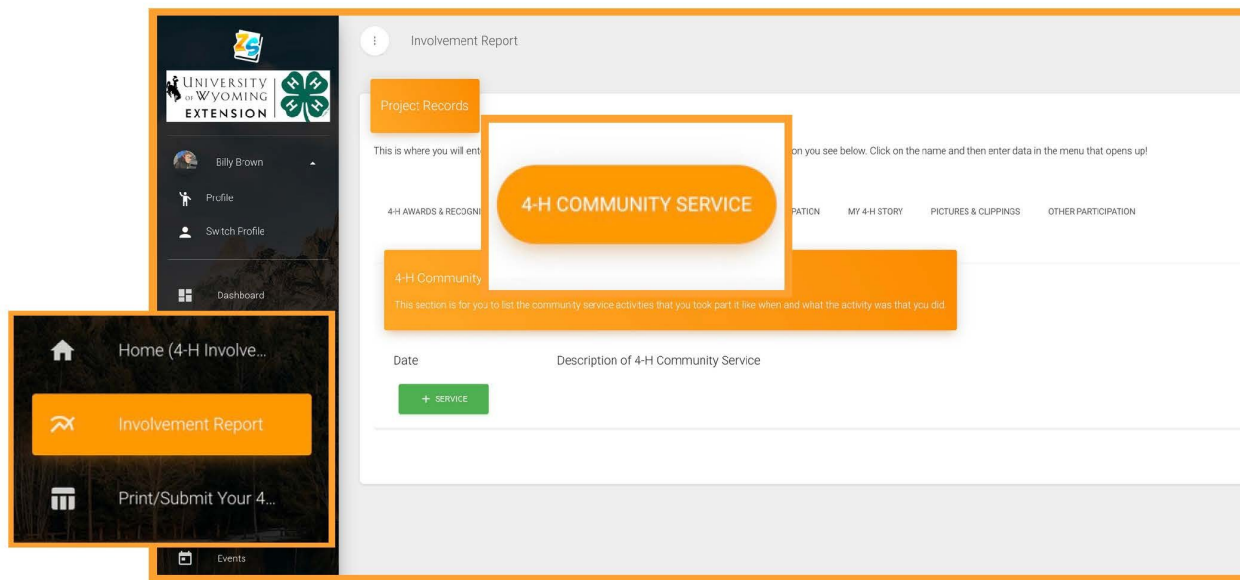
- **Elected:** Responsibilities people voted for. Usually this is holding a 4-H office like club secretary, president, etc. You can include just being nominated or running for an office (especially if it's your first time) as an appointed leadership role.

Don't just put a general activity, explain how the role applies to leadership. Don't forget dates to show your progress over the years!

***Don't leave blanks, put "N/A" if needed

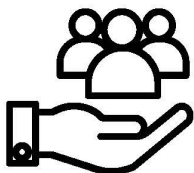


The Involvement Report will be added to every year
(All your 4-H years should be in one Involvement Report).
You can use the same Involvement Report every year or add previous years.



Using your "hands for larger service"

- These are all the things you did during the year to help others out, without getting anything in return.
 - These can be things you do with your club, as a county, or on your own. Make sure you describe what you did, how much was collected, how many people helped or how many people received help! You might do some of the same activities every year so don't forget to put dates on your activities.



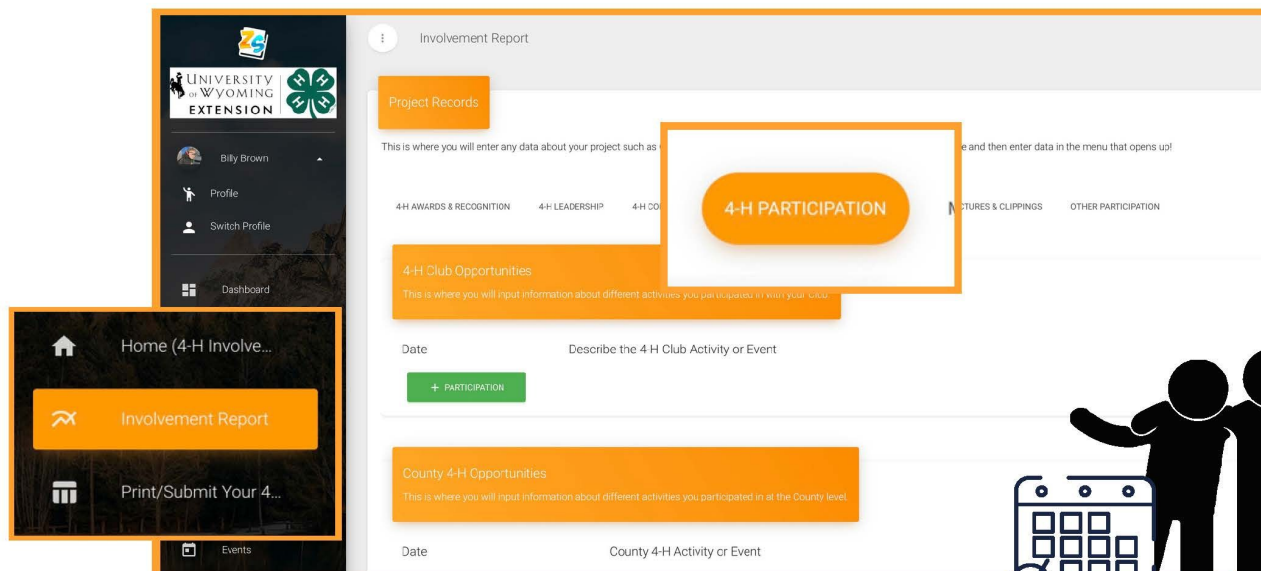
Some ideas:

- Donate to or volunteer at a soup kitchen, food pantry, animal shelter, disaster relief efforts, or other donation based charities
- See if you can make cards or spend time at a senior center or hospital
- Help with a road side clean up, or park or fairgrounds clean-up
- Adopt a family during the holidays (Make/donate meals, Angel Trees, Valentines, Easter Baskets, May Day, etc.).

***Don't leave blanks, put "N/A" if needed



The Involvement Report will be added to every year
(All your 4-H years should be in one Involvement Report).
You can use the same Involvement Report every year or add previous years.



Show what you've done this year!

- List all the activities you've done at the club, county, state, or national level.

Club Activities:

- Attending club meetings (save space and put how many you attended in one line), Club holiday parties, Club fundraisers

County Activities (activities with multiple clubs in your county) :

- Helping or participating in a 4-H carnival, County Fair, County Contest, Achievement Programs, County Project Meetings, Workshops, Classes or Clinics.

State Activities (activities with multiple counties):

- State Contests like Showcase Showdown, State Fair, State Shoot/Raton, Judging Contests, etc. WYLE, State Leaders Conference or other State events

National Activities (activities with multiple states participating):

- Citizenship or Leadership Washington Focus, National 4-H Congress, Western National Roundup, NILE, etc.

***Don't leave blanks, put "N/A" if needed

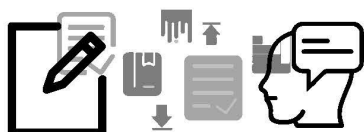


You should write a new story each year. It could follow the same general outline, but make sure you tell this year's story, and it's not the same story every year. This is a story, don't just write one or two lines. Show your growth!

Write about how your year in 4-H has been!
Talk about how your time in 4-H has helped you feel good about yourself, influenced you in school, your career goals, or your free time.

Some things you can include in your story:

- Introduce yourself:
 - Your name, what grade you're in, how many years you've been in 4-H.
- Highlights from your 4-H projects and activities (what did you enjoy, what didn't go like you thought it would, what might you do differently next year?)
- What did you enjoy most about your 4-H year?
- What was the most successful part of your 4-H year?
- What did you learn in 4-H this year (that you maybe haven't talked about as part of your projects)?
- Did you have any challenges? What happened? What did you do?
- What leadership or community service or other activities did you learn the most from?
- Did you use the things you learned in 4-H in other parts of your life?
- How was this year important to you?
- What are your future plans in 4-H? What are your future plans for school or for a career?



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Bryce McKenzie, was recognized as the 2026 Wyoming State Fair 4-H Educator of the Year! Thank you for all you do!

POWDER RIVER 4-H CLUB

Powder river 4-H met on the 12th of July. We talked about our float ideas and what we need. Then we talked about pen decorations. Last we reminded everybody what they need to have at fair. We are going to have a great flo

Reported by Halley Sutton

KOUNTRY KIDS 4-H CLUB

On July 20, Kountry Kids held their meeting at the Johnson County fairgrounds for a potluck. We listened to a demonstration about the difference between Alligators and Crocodiles by Adam Stoltenburg. We discussed fair items like buyer packets, lemonade stand and fair cleanup times. We planned for the Fair and Rodeo parade and our float, and finalized time for pen decorating. Our next meeting will be held September 21st at 6 in the firehall.

Reported by Kinsley Painter



SEPTEMBER BIRTHDAYS

Natalie Belus (1st)

Sawyer Lane (2nd)

Zane Roduner (5th)

Logan Christian (8th)

Bristal Goodson (12th)

Ellie Songer (15th)

Hayden Geis (17th)

Sawyer Kolb (20th)

Calamity Corliss (23rd)

Gabriela Hall (25th)

Thomas Mora (1st)

Matilyn Saur (3rd)

Riley Roduner (6th)

Elizabeth Campbell (11th)

Kaya Schartz (14th)

Keagen Weinand (15th)

Trayben Tobiasson (17th)

Saige Hanson (21st)

Faith Laudert (23rd)

Josiah Martin (28th)

Avery Painter (29th)

Benaiah Hampshire (2nd)

Kinzli Elmer (5th)

Weston DeCroo (7th)

Mac Binek (12th)

Teague Duncan (15th)

Madison Bissett (17th)

Judson Gay (18th)

Peyton Rodriguez (21st)

Hope Laudert (23rd)

Kiana Miller (28th)

OCTOBER BIRTHDAYS

William Geis (1st)

Cort Hammerich (2nd)

Tate Bassett (8th)

Gwendolyn Ruby (11th)

Beau Perry (17th)

Halle Crozier (22nd)

Teagan DeCroo (23rd)

Sarah Croft (2nd)

Klaira Hofeldt (2nd)

Adam Stoltenburg (9th)

Payton Schrader (14th)

Patrick Durham (20th)

Wyatt Furley (22nd)

Addy Miller (27th)

Juaquin Garcia (2nd)

Reid Odenbach (4th)

Cody Green (11th)

Taelyn Mader (15th)

Ethan Hart (20th)

Halley Sutton (22nd)

Makenzie Miller (27th)





UW

Wyoming 4-H

September 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7 LABOR DAY  JC Extension Office Closed	8 Honey Harvesting @ 5 	9	10 JC Fair Board @ 6	11 Tri Tip Tickets Due to Extension Office	12
13	14 JC 4-H Council meeting @ 6:30	15	16	17	18	19 Casper College 307 Judging
20	21 Record book due!	22 JC Livestock Committee meeting @ 6	23 LCCC Rendevous 307 Judging	24 Record book judgers meeting @ 5:15	25	26
27	28	29 Pumpkin Club @ 4	30			



Wyoming 4-H

October 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 NEW 4-H YEAR Achievement Planning Meeting @ 5:15	2	3 Tri Tip Fundraiser
4  National 4-H Week October 4- 11	5 	6 	7 	8 JC Fair Board @ 6 	9  Western Junior Judging	10  Western Junior Judging
11 NILE Judging	12 JC 4-H Council @ 6:30 NILE Judging	13	14	15	16	17
18	19	20	21 UW Giving Days 	22 UW Giving Days	23	24
25 Achievement Night	26	27	28	29	30	31 

PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
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Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834

CHANGE SERVICE REQUESTED

SEPTEMBER 2026

PLEASE READ BACK PAGE CAREFULLY! Don't miss out on any important announcements