Johnson County CLOVER CHATTER

November

2026

UNIVERSITY OF WYOMING

College of Agriculture and Natural Resources
Extension
Johnson County

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

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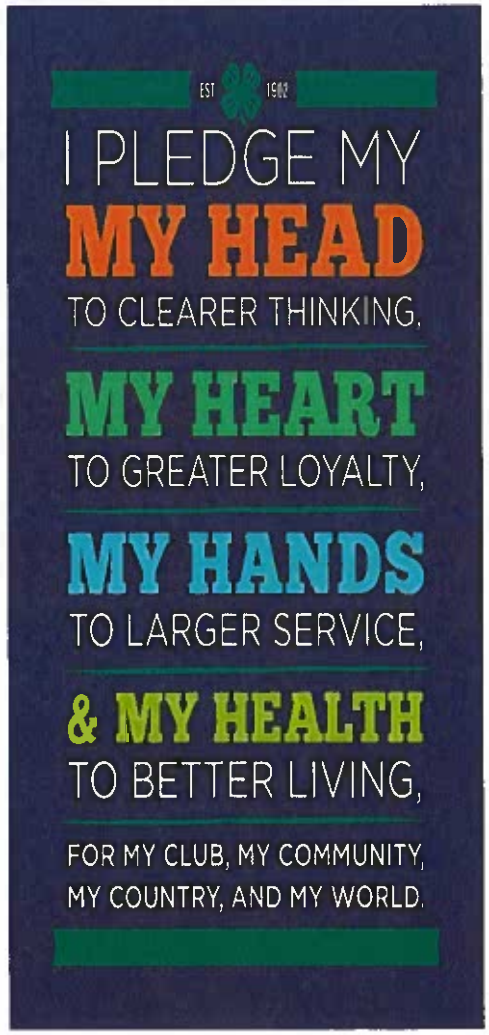
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November 1, 2026	Daylight Savings Time Ends
November 6, 2026	Livestock Judging practice
November 9, 2026	JC 4-H Council
November 13, 2026	Livestock Judging practice
November 20, 2026	Livestock Judging practice
November 24, 2026	Livestock Committee meeting
November 26-27, 2026	Thanksgiving Holiday
December 24-25, 2026	Christmas Holiday
December 28-31, 2026	UW Winter Break
January 1, 2027	New Year's Day Holiday
January 11, 2027	JC 4-H Council
February 8, 2027	JC 4-H Council
March 8, 2027	JC 4-H Council
April 12, 2027	JC 4-H Council
April 27, 2027	Livestock Committee Meeting
May 10, 2027	JC 4-H Council
May 25, 2027	Livestock Committee Meeting
June 14, 2026	JC 4-H Council
June 22, 2027	Livestock Committee Meeting
July 12, 2026	JC 4-H Council
July 20, 2027	Livestock Committee Meeting
July 30th—August 9, 2027	JC Fair & Rodeo
September 28, 2027	Livestock Committee Meeting



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October 27, 2026

To the Johnson County 4-H Community,

With the first month of our new 4-H year coming to a close, we are excited to see the re-enrollments coming into ZSuite. We ended the 2025-2026 4-H year with 302 members enrolled and 72 adult volunteers. This incredible number would not have been reached without the support of the community, the adult volunteers that make the programs happen, and incredible youth to work with. A big thank you goes out to everyone that made this past year an amazing experience for the kids in Johnson County 4-H.

We hope to continue building on opportunities into the new 4-H year. Re-enrollment in ZSuite will allow you to be prepared for these opportunities when they arrive and keep you in the information loop!

October has been a busy month, and as we look into November, we are geared up for some 4-H activity, some club activity happening, and us here at the Extension Office will be planning and working on a couple projects to get ready for 2027. December will bring reporting and finalizing for the 2027 plans. Looking back on October, thank you to all for your participation in National 4-H week, our Tri-Tip Fundraiser, and the youth that presented to the Commissioners. We had youth compete at the NILE stock show, have had clubs chartering, and made it through another achievement night.

I am always floored at the support that Johnson County 4-H receives that is highlighted at achievement night. Achievement night was a success again this year, and a large part to our Junior Leaders. While thinking of achievement night, we need to send big thanks and applaud the following people for making the achievement night a success: Donna Nelson, Amanda Monterastelli, Lesley Pearson, Ashlea Bassett, Kate Hammerich, the Johnson County Fair Board, and our county elected officials. From providing the meal, awards, organizing, providing location, providing funding, all these folks supported a wonderful awards night for JC 4-H.

Club leaders are reminded to gather the awards and record books for your clubs. Club leaders, this is a friendly reminder to get your charter appointment scheduled, November 15th is the last day to do so for bonus sweepstakes points! If you have 100% re-enrollment of your club prior to January 1st, you also get bonus sweepstakes points!

We are very excited about the upcoming 4-H year, and we are very proud of Johnson County 4-H accomplishments in 2025-2026. Let's continue building on the winning traditions of Johnson County for the 2026-2027 4-H year!

Sincerely,

Bryce McKenzie
Johnson County UWE 4-H & Youth Development Educator

Johnson County 4-H Council Meeting

The meeting was called to order by Ashlea Bassett at 6:36 p.m. on October 12th, 2026, in Buffalo, Wyoming at the Johnson County Extension Office.

Attendance: See attached sheet.

Pledges: Corbin Camino, Hudson Camino, and Tate Bassett led the meeting in the Pledge of Allegiance and the 4-H Pledge.

Secretary's Report: Tate Bassett made a motion to approve the minutes as printed in the September Clover Chatter. Corbin Camino seconded the motion. The motion passed.

Treasurer's Report: No Report

Club Reports:

Blue Ribbon:

Buffalo Trailblazers:

Cactus:

Clover Colts: The Clover Colts hung banners outside Bomber Mountain to promote National 4H week. At their next meeting they will elect officers.

Club 307:

Kountry Kids: The Kountry Kids planned to wear their club t-shirts to school on the Friday of National 4H week. They also had members help with food prep at the Tri-tip fundraiser. At their next meeting they will start to set their goals for the upcoming 4H year.

Krazy Kritters: The club held a 50/50 Raffle during the JCFnR Rodeo and will use the proceeds to sponsor a YES awards buckle and pay for a club fun day. Their next meeting will be November 1st at the Ambulance Barn. They will have a demonstration on how to control blood loss and tour the new facility. They will also elect officers.

Rowdy Riders:

Topnotchers:

Winchesters:

Committee Reports:

Programs:

Shooting Sports-

Sport Fishing-

Fabric and Fashion-

4-H at Work-

Dog –

Cake Decorating –

Livestock Judging, Wool Judging, and Produce Judging –

Clover Buds –

Foods –

Horse –

Poultry –

Photography –

Wood Working –

Beef –

Publicity:

Fundraising:

Awards and Recognition:
Livestock Committee:
Junior Leaders:
Mountain Camp:
Scholarship Committee:
Special Committee:
4-H @ Work:
Old Business:

- **Tri-tip Review:** All in all, the event went well. One thing to note is that it was crucial that the adults stayed to help their kids. This helped for quality control with an adult checking bag and the event to run more smoothly. Donna felt the set up was arranged in a manner that was more efficient this year. The prep tables and holding tables were set up on the north end of the community building with a table specifically designated for tips and one for the meal portion and the North door for delivering food to cars. It was discussed that this event would be a perfect opportunity for the junior leaders to step up and help to run the event. This year was difficult for our junior leaders because of Homecoming. Sales were also down a bit this year. There was extra salad and beans that were donated to the food bank.
- **Chartering Deadline Nov. 15th** - Call Bryce for any questions.
- **National 4H Week Review** - Clover Colts hung banners at Bomber Mountain. Kountry Kids wore their 4-H shirts to school on Friday. Ashlea suggested that we could have a Johnson County 4-H Day during the week and have all members wear their t-shirts to school that day. Could also send out a flyer on the school communications about 4-H.

New Business

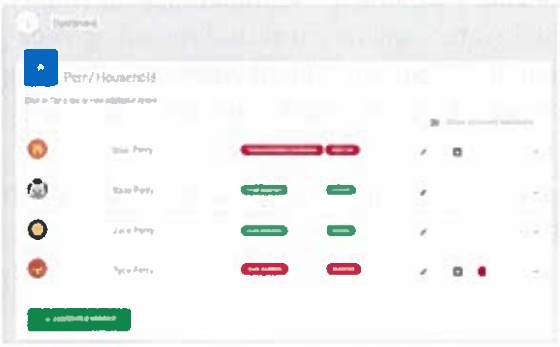
- **Achievement Night October 25th**
  - A-M sides and N-Z deserts. Bring enough to feed 10-12 people please.
  - Donna and Ashlea will make Sloppy-Joe meat, and the council will order buns.
  - Fair, Community Service, Club Activities or other 4H pictures - email Bryce
  - 4H Council Officer Elections at Achievement Night - send nominations to Donna (V.P. and Secretary) Last year we reelected Ashlea Bassett as President and Leslie Pierson as Treasurer.
  - Deadline to RSVP
- **2026/2027 4H year project budget requests**
- **Solicitation letters:** Ashlea asked how much the letters generally brought in each year. Donna said it was worth doing the letter every year. Ashlea asked if the letter could come from the Council and be signed by the council. Bryce will find out the perimeters in the letter from the University of Wyoming and get back with the Council.
- Donna reported that they are having an Open House on Thursday October 15th from 3-5 pm for Micah Most. Tate made a motion that the Council purchase a $100 gift card for gas and a $100 gift card to amazon as a going away gift. Donna seconded the motion. The motion passed.
- Next Council meeting Nov. 9th - Johnson County Fairgrounds meeting was adjourned at 8:01 pm

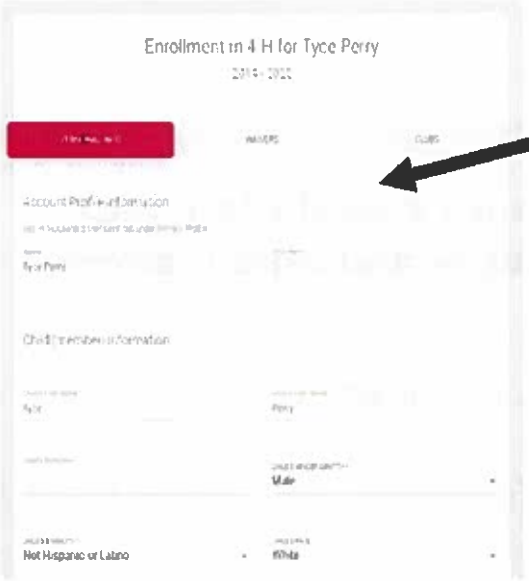
Respectfully submitted, Kate Hammerich – 4-H Council Secretary

ZSuite 4-H Enrollment

Returning Member Enrollment



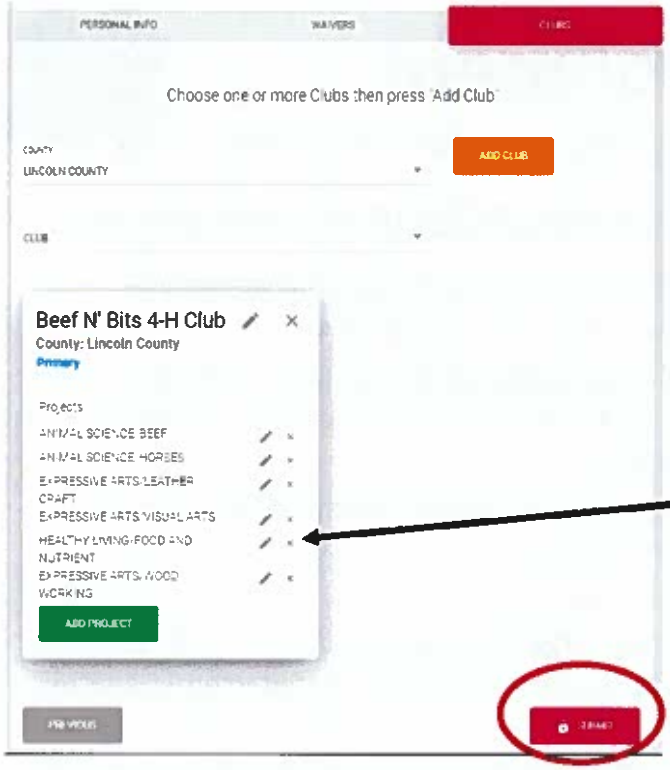


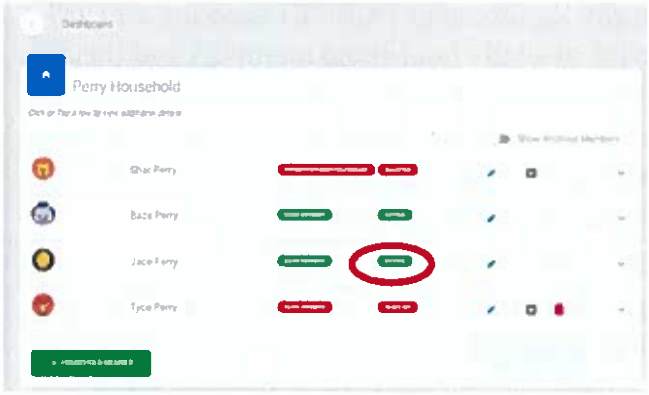


Yearly Re-enrollment of Family Members

Enrollment must be done **annually** (starting October 1st) to stay active in 4-H.

1. Go to **https://4h.zsuite.org/** (open in Google Chrome, not Internet Explorer). You will see a screen like this.
2. Use the same email and password you used to sign up for zsuite.
3. Click LOGIN
   - if you forgot your password, click the **Forgot Password?** And you will be prompted to enter another password.
4. You MUST be signed in as the PRIMARY account to enroll members.
5. Once you log into your PRIMARY account, you will see a list of all the household members and their current enrollment status. - Note the background color—Red signifies inactive profiles , while green signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture besides the member you want to update. You can easily update inactive profiles by clicking
7. This will take you to the enrollment wizard form.
8. Complete all information. (NOTE: Required fields will have an asterisk * behind it. The system will not go to the next section until all required fields are completed.)
9. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
10. Click at the bottom of the **Personal Information** section to go to the **Waivers** section. Click the Next button to go to the **Clubs** section





10. The 'CLUBS' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop down menu and then clicking the orange **ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.
11. You can add projects by clicking the green **ADD PROJECT** button and selecting it from the drop down menu.
12. You can delete projects by clicking the "x" next to the project you want deleted.
13. If your county has an enrollment fee, you will handle this on the 'CHECKOUT' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the **'SUBMIT'** button to submit your enrollment.
14. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a **'Pending Approval'** state until approval from your county staff.
15. Once you're approved, your status will change to **'Active'**.

Please log into your zSuite account weekly to check for announcements from your county and club leaders.

If you have questions, please contact

Bryce McKenzie or Donna Nelson of the JC Extension Office @ (307)-684-7522



Upcoming Livestock Judging Practices:

- November 6th - 2 pm - Johnson County Extension Office
- November 13th - 2 pm - Johnson County Extension Office
- November 20th - 2 pm - Johnson County Extension Office
- December 4th - 2 pm - Johnson County Extension Office

- Will plan spring practices and look at contests we already know of on 12/4

AgVocate Speaking Contest





Would you like to be an AgVocate for Agriculture?

The contest is open to 4-H and FFA members ages 9 to 19 from across the US.

View our

Veterinary Surgery Livestream

with Humane Colorado!



Get a "surgeon's eye view" of LIVE veterinary surgery narrated by a CSU Spur educator!

30-minute sessions run at 10 AM and 10:30 AM.

Free of cost!

Join us on
November 4
10 AM, 10:30 AM

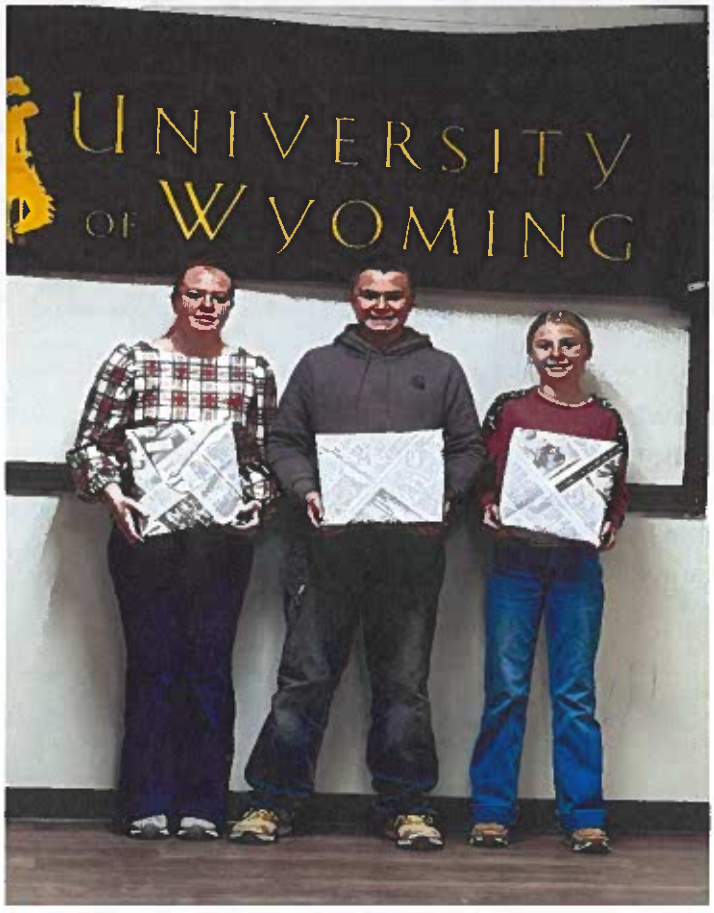
CSU SPUR
COLORADO STATE UNIVERSITY

Register HERE to secure your spot!

Check out our website for more about virtual programming: https://csuspur.org/virtual-programs/



2026 Honors Club inductees: Left to right - Paislee Stevens, Sara Shoup, Milan Monterastelli, Trell Schiffer, and Eli Schiffer. Not picture Ellie Baker and Anwen Moses.



Overall Top Senior Record Book was submitted by Kayden Light - far left. Garret Light (middle) submitted the top overall Intermediate Record Book. And Dallas Hepp (right) mastered the top overall Junior Record Book. All three were members of the Clover Colts 4-H Club.

TOP CLUB BOOKS

Historian	Jace Foss & Henry Shoup
Secretary	Case Baker
Treasurer	Sara Shoup

All are members of the Kountry Kids 4-H Club! Congratulations!



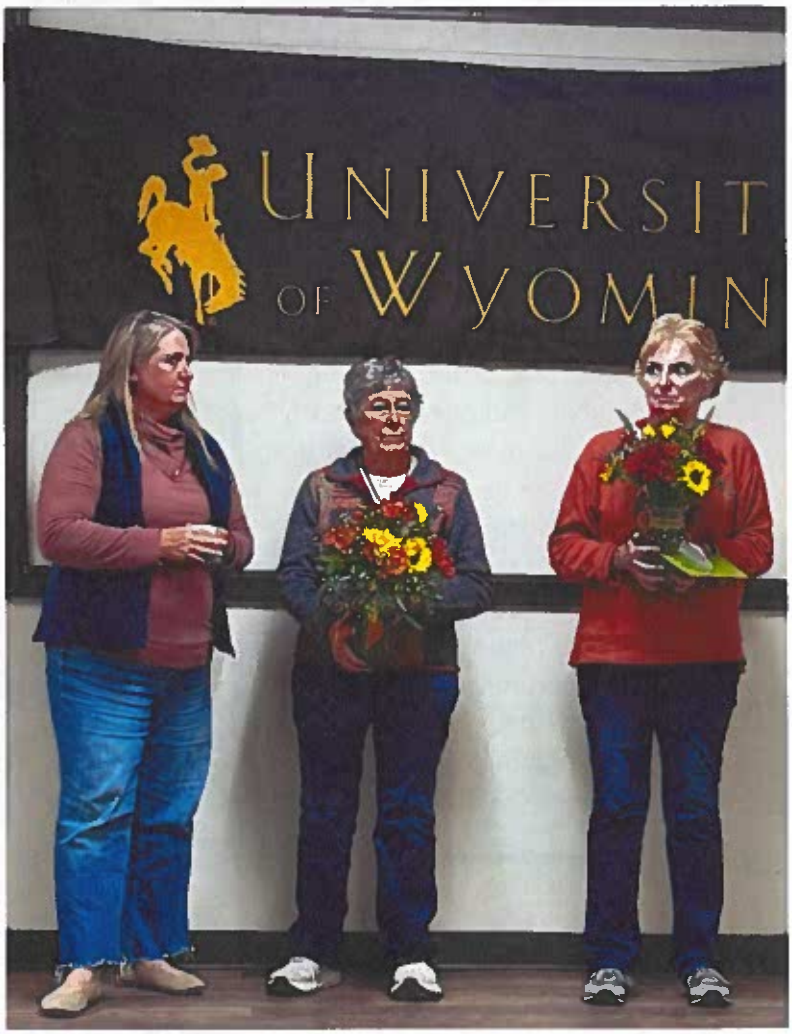
Kountry Kids - 8 time Club Sweepstakes Winners!

Back left to right - Marco Monterastelli, Paislee Stevens, Milan Monterastelli, Jolene Foss, Sara Shoup, Cort Hammerich. Front row - Adam Stoltenburg, Cooper Hammerich, Calamity Corliss. Other members not pictured are: Case, Ellie, and Gable Baker, Logan Christian, Jace Foss, Claire and Maggie Kozisek, Avery and Kinsley Painter, Jory & Marin Pierson, Griffin and Gwen Ruby, Henry Shoup, and Simon Stensaas.

Thank You!



Kate Hammerich and Brent Painter for serving on the JC 4-H Council. Kate was the Council's secretary and Brent manned the vice president chair.



Amanda Hall (left) was recognized at Achievement Night for serving as a leader for ten years. She has served as president of the 4-H Council as well as a cake decorating leader. Amanda has also supervised the junior leaders Amanda Kaufmann has been instrumental in the horse program for fifty-two (52) years. She also serves as our Horse Superintendent. And Donna Nelson has been around for 30 years helping with fabric and fashion. She is also a quilting and shooting sports leader.

BLUE RIBBON 4-H CLUB

At the Blue Ribbon Club October meeting new members were welcomed and we also elected new officers including secretary-Austyn and treasurer-Yukon. Members were encouraged to attend Achievement Night, RSVP in advance, and bring a side to share. Not all 4-H banners were ready for 4-H week, but were hung up October 12th and will hang along Fort Street by Bomber Mountain an extra week. Our next monthly meeting will be on November 10th and will be held at Summit Church. Happy Halloween!

Respectfully Submitted,

Brayden Gay

KOUNTRY KIDS 4-H CLUB

Kountry Kids met on October 19th and we chose a date for Demonstration day for our club, went over important future dates, and we discussed what each officer in the club does and is responsible for so we can elect new officers at our next meeting.
Our next meeting is November 16th where we will elect and vote on new club officers for the year.

Reported by Kinsley Painter

POWDER RIVER 4-H CLUB

Today, October 18th, the Powder River 4-H Club met for the first time at the Kaycee Firehall. New officers were elected, we set goals for the year, and discussed both fun and educational ideas for our new year. Our goals are to make over half of attendance requirements for our entire club as a whole and to participate in the fair parade. We had a recap on fair and prior committees and are excited for the new year.
Submitted respectfully,
Gracy Alger



Right: Sara Shoup and Sawyer Kolb presented to the Johnson County Commissioners along with Bryce. Their report was on 2025-2026 4-H year as well as plans for new 4-H year.

NOVEMBER BIRTHDAYS

Lou Brock (2nd)
Journey Salazar (2nd)
Adelaide Bennick (4th)
Tait Rodriguez (5th)
Case Wagoner (5th)
TC Irish (6th)
Maggie Kozisek (10th)
Riley Kremers (11th)
Ayla Puente (12th)
Colter Pehringer (14th)
Kate Jones (15th)
Whitley Nicholson (16th)
Morgan McCoy (18th)
Waylon Davis (19th)
Wyatt Davis (19th)
Wiley Elmer (19th)
Aubree Irish (20th
RJ Ngcongo (20th)
Jolene Schmalz (21st)
Macklee Munsick (22nd)
Barrett DeMichele (26th)
Laney Mader (29th)

DECEMBER BIRTHDAYS

Zander Puente (1st)
Jalen Frausto (3rd)
Isaiah Goddard (3rd)
Johnny Frausto (3rd)
Kipton George (4th)
Sara Shoup (9th)
Brody Farris (11th)
Elaina Laudert (12th)
Adeline Schimmel (14th)
Jamie Curuchet (16th)
Bay Davidson (19th)
Brooklyn Schultz (19th)
Ellie Greub (20th)
Griffin Ruby (20th)
William Witt (20th)
Kayden Light (21st)
Eira Moses (21st)
Chamille Clark (22nd)
Allison Keown (24th)
Junior Ngcongo (25th)
Thaxton Tobiasson (25th)
Catherine Campbell (29th)
Brynlie Goodson (30th)
Jayse Jerry (31st)



UW | Wyoming 4-H

November 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Daylight Savings Time Ends	2	3	4	5	6 Livestock judging practice @ 2	7
8	9 4-H Council meeting @ 6:30	10 ENGAGE Conference	11  JC Extension Office Closed Veteran's Day ENGAGE Conference	12 ENGAGE Conference JC Fair Board meeting @ 6	13 Livestock judging practice @ 2	14
15	16	17	18	19	20 Livestock Judging practice @ 2	21
22	23	24 Livestock Committee meeting @ 6	25	26 	27 JC Extension Office Closed for Thanksgiving break	28
29	30					

UW | Wyoming 4-H

December 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4 Livestock judging @ 2	5
6	7	8	9	10 JC Fair Board meeting @ 6	11	12
13	14	15	16	17	18	19
20	21	22	23	24  UW Christmas Holiday	25  UW Extension Christmas Holiday	26
27	28 UW Extension Winter Break	29 UW Extension Winter Break	30 UW Extension Winter Break	31 UW Extension Winter Break	New Year's Holiday	

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CHANGE SERVICE REQUESTED

NOVEMBER 2026

PLEASE READ EACH PAGE CAREFULLY! Don't miss out on any Important announcements