



College of Agriculture
and Natural Resources

Extension

Lincoln County Chit Chat

State 4-H Website: <http://www.uwyo.edu/4-h/>; 4-H Enrollment: <https://wy.4honline.com/>;
or Lincoln Co. Extension: <https://wyoextension.org/lincolncounty/>

Afton Office – 307-885-3132

June 2018

Kemmerer Office – 307-828-4092

Calendar of Events

May 31	AI Class, Afton Civic Ctr., 6 pm
Jun 01	Swine Information Upload Deadline, 5 pm
Jun 04	Goat Clinic, Afton Fairgrounds, 10 am
Jun 11	County Contest Day, Cokeville HS, 10 am
Jun 14	Sheep Clinic, Afton Fairgrounds
Jun 16	County Shoot, Kemmerer Gun Club, 8 am
Jun 18	Food Cook-off, Star Valley HS, 10 am
Jun 21	Kemmerer CNP class starts
Jun 26-28	Showcase Showdown, Laramie
Jul 04	<i>Independence Day, Ext. Offices Closed</i>
July 16-18	4-H Camp
Aug 4-11	Lincoln Co. Fair
Aug 15-18	WY State Fair

Market Sheep & Goat Tagging

SV	May 30, 4:30 pm
	Fairgrounds Scale
Cokeville	May 31, 9 am
Kemmerer	Contact Shaily H., 828-4092

Inside This Issue

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2018 Lincoln County Dates: August 4-11, 2018

Fair Theme: "Footloose" at the Lincoln County Fair

Enrolling in 4-H does not enroll you in the county fair—website is below:

Online Entry Link: <http://lincolncountyfair.info/>

Then select the "online entries" tab.

Fair book is available at the website listed above under the "downloads" tab

COUNTY FAIR CHANGES

- LIVESTOCK ONLY**—If you do not enter by the deadline of August 1 at Midnight, **Entries received after the deadline will be assessed \$100 per family late fee to enter into fair. Contact the Show Coordinator or one of the two Livestock Fair Board members to pay late fee. (Must show some entry in ShoWorks to waive fee).**
- All species minimum weight will stay the same as last year. Beef 1000 lbs., Swine 225 lbs., Sheep 100 lbs., mini beef 500 lbs., and goats 50 lbs.
- All livestock will need to be in place by Tuesday, August 7, 2018 by 3 pm.
- Market Beef weigh-in Tuesday 4 pm at scale. Market Pigs weigh-in Tuesday 4 pm at the Pig Barn scale. Market Sheep/Goats weigh-in Tuesday 4 pm at the Sheep Barn scale.
- Swine must be tagged with the number on the back of the ear. The exception is if the pig has floppy ears and the post will scratch the eye.
- Swine barn will close during swine weigh-ins and only the exhibitor and one parent will be allowed in the barn.
- If your (livestock/horse) stall is not cleaned after fair, you will not be assigned one next year.

STATE FAIR CHANGES

August 15-18, 2018 (only 4 days long)

Click the State Fair Website link below for more information.

<http://www.wystatefair.com/>



4-H Program Information

*To Empower Youth to Reach Their Full Potential Working
& Learning in Partnership with Caring Adults*

4-H Educator's Letter...

Summer is here! That means warmer weather, summer break, and a lot more fun and exciting 4-H events! As the weather gets warmer and we spend more time outside make sure you are drinking lots of water, especially when you are on the go to all these 4-h events or participating in 4-H events outside. It is important not to forget to drink and stay hydrated as the warmer months start approaching. Something I like to do is carry around a bottle of water anywhere I go so I always have some with me.

Also, make sure you are staying on top of registrations and all the events coming up so you don't miss out on anything! The ones that are coming up this month is **County Contest is June 11th** at Cokeville High, **County Shoot is June 16th** in Kemmerer, **Cook off Day is June 18th** in Afton, and **Showcase Showdown is June 26th-28th**. **Registration for State Shoot is June 18th**. Make sure you are going to your project meetings so you know what is going on and can participate in the competitions.

I hope you all are excited for a fun filled summer!

Shailly

County Contest Day—June 11, 10 am

The contest day is on June 11 starting at 10 am at the Cokeville HS, Cokeville, WY. We will start with Table-setting & Robotics, Produce evaluation and ID, Presentations, and Impromptu, all at the same time. **PLEASE CALL 307-885-3132 OR 307-828-4092, AND SIGN UP FOR EVENTS THAT YOU WOULD LIKE TO PARTICIPATE IN.**

Visit the Showcase Showdown website for all contest rules and instructions: <http://www.uwyo.edu/4-h/showcasheshowdown/index.html>

2018 Area Food Cook-Off & Cake Decorating Contest—June

This contest is open to all enrolled 4-H members. Members do not have to be enrolled in Food or Cake Decorating projects to compete. The Area Cook-Off will follow the rules of Showcase Showdown competition. Youth must compete in

teams of 2-3 in the Cook-off, and may compete in teams, or individually in the Cake Decorating contest. Follow the links below for competition rules and ingredient lists. **Please note, youth must bring their own cake dummy with white frosted base to the area competition (Sheet cake size for Juniors & Round cake size for Seniors)**

Food Cook-Off Rules & Ingredient List

<http://www.uwyo.edu/4-h/get-involved/contests/foodcookoff/index.html>

Cake Decorating Rules

<http://www.uwyo.edu/4-h/get-involved/contests/cakedecorating/index.html>

June 18, 2018 - SVHS, Afton WY at 10 am. Please register & send your recipe to the Afton Extension Office by June 13, by 5 pm so we can make sure we have enough space.

Lincoln Co. Fair Youth Livestock Yearbook

The Fair Board would like to create a yearbook for the youth, families, and buyers. The book will include photos of the kids and their groups, etc. If you are interested in participating or want more information, please contact Tomi Erickson, 208-251-6254.

307 Livestock Judging Series

The Univ. of Wyoming Extension is proud to offer the 2nd annual 307 Livestock Judging Series. This series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top five scoring individuals through the summer. To qualify, contestants must compete in a minimum of THREE contests listed below, plus the State Fair contest held on August 15.

UW Judging Camp 6/5-7; Crook Co.6/9; Johnson Co. 6/16; LCCC Judging Camp 6/17-20; Sublette Co. 6/22; Casper College Camp 6/25-27; Natrona Co. 7/13; Sweetwater Co. TBD

For more information contact: Caleb Boardman, 307-766-2159, Caleb.Boardman@uwyo.edu or Tyler Bauer, 970-685-0052, tbauer5@uwyo.edu

June Birthdays!!!

Makinzie B.
Carson C.
Garrett C.
Trevan C.
Tara C.
Treyson D.
Calvin E.

Saige E.
Tate F.
Kalob H.
Kamdyn H.
Madison H.
Avery H.

Jill H.
Gracie H.
Jayden K.
William M.
Olivia N.
Braxton P.

McKeanzie S.
Vienna S.
Deven T.
Cloe T.
Cora W.
Greyson W.

**County Shoot
June 16, 2018
Kemmerer Gun Club**

Schedule

8 am	Safety meeting So. Lincoln Training & Event Ctr.
8:30 am to completion	Archery and Muzzleloader Kemmerer Gun Club
8:30 to 10:30 am	Air Rifle and Air Pistol Event Center
10:30 am to 12pm	.22 Rifle and .22 Pistol Kemmerer Gun Club
11 am	Safety Meeting (For Shotgun shooters not present at 8 am meeting) Kemmerer Gun Club
11 am (after meeting) to complete	Shotgun range open starting with Junior Age Division
12-1 pm	Lunch Break (lunch available— Suggested donation—\$3/plate)
3 pm	Awards

Each shotgun round (25) of clays will cost \$2.00. Participants will pay for their rounds when they register for county shoot – either \$4 or \$8 depending on if they wish to shoot 50 or 100. The day of county shoot, participants will receive a ticket for rounds they have paid for. When/If they pay for the optional practice round, they will receive a ticket of a different color. Tickets will be turned into the range master to indicate that they have paid, and are ready to shoot.

Remember – youth may shoot only one practice round before they shoot for score. After county shoot, the gun range officer has agreed to stay for a while if youth wish to shoot more after the contest. Clays will need to be paid for at that time and the price will be the same.



Are you ready to COME ON DOWN to Showcase Showdown in Laramie. This event will be held June 26-28 on the UW campus. Most of the activities will be in the Business building. **You may register at:**

https://wyoming4h.formstack.com/forms/showcase_showdown_copy

Registration Deadline is extended to June 6.

**4-H Camp
Wednesday-Friday
July 16-18**

Alpine 4-H Camp

Cost: \$50

Per 4-H Member or Chaperone

**Junior Leaders pay \$10 extra for
their lunch meal on Monday**

Registration Deadline: July 06

The registration form is on page 7 of this newsletter. The schedule and packing list will be sent at a later time. If you have questions or need additional information, please contact Shar Perry, 885-3132 or Shaily Harshbarger, 828-4092.

Submit an original video to be judged as part of 4-H Showcase Showdown. Videos will be shown and awards announced on June 27 during the awards banquet. Wyoming 4-H Film Festival provides a venue for 4-H members to express their creativity and showcase their filmmaking skills.



Rules: Videos are to be NO LONGER than 5 minutes in length. Videos to follow the 4-H Code of Conduct. Filmmakers must be ages 8-10 as of January 1, 2008. All film entries must be created and produced by the filmmaker(s). All footage must be original. Film must have been created within the past 2 years. Entries due: June 15, 2018. Send entries (films) to the Wyoming State 4-H Office. Send your film or link to your film to storbet@uwyo.edu. Please be sure to look for a confirmation that your video was receive.

4-H Club News—

Lucky Clover 4-H Club

The Lucky Clover 4-H club meet the 4th Monday of each month in the Afton Civic Center Library Room from 7-8 pm.

Hamsfork Hands 4-H Club

The Hamsfork Hands 4-H Club meet on the first Monday of every month at 7 pm in Events Center.

Wyoming State/Regional Events & News –

(More information online at: <http://www.uwyo.edu/4-h/>)

WY State Horse Camp will be held in June in Douglas, WY.

4-H Foundation 3-D Archery Shoot will be held in June in Pinedale, WY

Citizen Washington Focus Conference will be held June 16-23 in Washington DC. This conference is for senior 4-H members. Applications were due March 2.

Showcase Showdown will be held June 26-28, 2018 at the UW campus in Laramie. **Registration deadline extended to June 6.**

State Shooting Sports Match will be held July 5-7 in Douglas, WY. **Registration is due June 18.**

Leadership Washington Focus will be held July 16-20 in Washington DC. This conference is for kids in grades 6-8. Applications are due March 2.

National 4-H Congress is held just after Thanksgiving Day each November in Atlanta, GA. Applications will be due by July 1 to the Wyoming State 4-H Office. Interviews will be held online in mid-July over a video conference call.

Wyoming State Fair is held August 15-18, 2018 in Douglas, WY. Visit <http://www.wystatefair.com/> for more information.

Wyoming 4-H County & State Shoot Individual Registration Form

Complete and return to your local County Extension Office for entry into the county event

FORM DUE BY: June 8, 2018

Name: _____ County: _____

Age (As of Jan. 1) _____ ☐ Jr. (8-10) ☐ Int. (11-13) ☐ Sr. (14/up)

Seniors: Do you wish to be considered for the Raton Trip? ____Yes ____No

NOTE: Leaders will have to certify that you are safe to compete in the disciplines you select below. If your leader does not certify you, you will not compete in that discipline.

DISCIPLINES

Select all that apply

.22 Pistol

☐

Air Pistol

☐

Shotgun

☐

Muzzleloader (check only one)

☐ Traditional

☐ Non-Traditional

.22 Rifle: (check only one)

☐ Sporter

☐ Light Target

☐ Precision

Air Rifle (check only one)

☐ Sporter

☐ Light Target

☐ Precision

Archery (check only one)

☐ Class A: Long Bow & Recurve

☐ Class B: Bare Bow

☐ Class C: Freestyle Limited

Lunch available – suggested donation of \$3.00 per plate.

Read and sign the range rules on the next page. Bring registration, range rules, and associated County Shoot fees to either Extension Office.

DO YOU PLAN TO PARTICIPATE IN THE STATE SHOOT?*

*If so, please read your newsletter and watch your email for State Shoot information and link to complete state shoot registration form. There will be fees associated with some of the classes, lodging, and apparel. NOTE: All costs will be the responsibility of the 4-H member & parents. Please make your checks payable to: **Lincoln County 4-H***

*** If you want to participate on a team at the State Shoot, you must qualify at the County Shoot. STATE SHOOT DEADLINE: County Shoot Day**

County Shoot Range Rules

1. Safety is a primary concern. Any violation of safe shooting will be grounds for participant disqualification. Shooter will follow the rules below:
 - a. Muzzle must be in a safe direction at all times
 - b. Action always open
 - c. Finger off trigger until ready to shoot
 - d. All firearms are considered loaded at all times.
2. Everyone in attendance will abide by the 3 R's - Respect, Restraint, Responsibility
3. Only certified leaders on the firing line
4. Absolutely no one on berms/areas between ranges. Non-participating children must be attended by an adult AT ALL TIMES.
5. Parents and spectators must remain a safe distance from youth participants while competing.
6. Coaching youth who are on the firing line is not allowed.
7. Anyone can call a cease-fire at any time, for any unsafe condition.
8. Contestants are responsible for providing their own eye and hearing protection when required.
9. Shooters are responsible to provide their own ammunition/arrows for each discipline.
10. Each discipline has unique requirements and procedures. Parents and shooters are responsible for knowing the range rules and safety conditions for the discipline they participate in. Shooters will be familiar with the firearm they are using.
11. No food or drinks are allowed on the firing line.

Required Equipment/Procedures

- Shotgun
 - ◊ Hearing and Eye protection is required
 - ◊ Shell pouch or vest
 - ◊ At the beginning of each relay, squad leaders will ask if the squad is ready, then call for a clay to begin.
 - ◊ **Clays will cost \$2.00 per round - due with pre-registration.** Clays used during practice are not included in this cost. Practice rounds will need to be paid for the day of county shoot. *This cost is subject to change year to year based on current prices.*
 - ◊ Firearms will be cased when brought to the firing line.
- Archery
 - ◊ Eye/Hearing protection is not required
 - ◊ Each contestant must have a quiver. Arm guards are recommended. All equipment is the responsibility of the shooter to provide.
 - ◊ Firearms will be cased when brought to the firing line.
- Muzzleloader
 - ◊ Eye and Hearing protection is required
 - ◊ Shooters will swab bore before reloading each shot
 - ◊ Powder measurer must be used – no loading directly from powder horn or flask.
 - ◊ Firearms will be cased when brought to the firing line.
- .22 Rifle and Pistol
 - ◊ Hearing and Eye protection is required
 - ◊ Rifles must be loaded one shot at a time.
 - ◊ Firearms will be cased when brought to the firing line.
- Air Rifle and Pistol
 - ◊ Eye protection is required
 - ◊ Rifles and Pistols must be loaded one pellet at a time
 - ◊ Firearms will be cased when brought to the firing line.

4-H Member Signature_____

Parent Signature_____

2018 Lincoln County 4-H Camp Registration Form

(Must be filled out by Leaders & Members Attending)

(July 16-18, 2018)

Camp starts at 2 pm on July 16 and ends July 18 at 11 am

Jr. Leaders need to be at the camp by 10 am on July 16

4-H Camp Cost: \$50

Return this form and payment to either the Extension Office in Kemmerer or Afton by **JULY 6, 2018**.

Name: _____ Phone Number: _____

Mailing Address: _____

Email Address: _____

Please Check the Category and Circle the Age (AS OF JANUARY 1 of the Current Year)

Senior _____ (14, 15, 16, 17, 18)

SENIORS ONLY (Junior Leaders)

Intermediate _____ (11, 12, 13)

I would like to: (choose all that apply)

Junior _____ (8, 9, 10)

_____ Help teach a class

Leader/Chaperone _____

_____ Be over a group with another junior leader

_____ General help at camp

PLEASE LIST ANY SPECIAL NEEDS: (Dietary, Medication, Allergy or Other) _____

Did you attend camp last year? _____

What are some activities you would like to do at camp in the future? _____

What are some classes would you like to have at camp in the future? _____

REMEMBER TO HAVE A COPY OF THE 4-H HEALTH FORM WITH YOU!



June

RESPONSIBILITY

Responsibility

Responsibility is doing your best to take care of the things around you that need to be done.

Responsibility involves a few things:

- Accountability
- Using Self Control
- Having Goals
- Choosing a positive attitude
- Doing your duty
- Being proactive
- Setting a good example
- After looking at these things, do you think you are responsible?

How do we learn to be responsible? When we practice being responsible, we learn how to be more responsible. We also learn responsibility from good role models.

A big part of being responsible is making good choices. The two fundamental principles of good decisions are: 1—We all have the power to decide what we do and what we say.

2—We are all morally responsible for the consequences of our choices.

Remember, being responsible isn't always easy. If we work hard, and take responsibility for ourselves, it will be worth it in the end. Being responsible helps us achieve great things, and helps us feel good about ourselves and our accomplishments.



4-H Activity

The Six Letter Solution

Prep: Have the following group of letters written on a flip chart or white board before club members arrive. Be sure to keep this exact order: RSTIESXPLOETNTSIBELRISTY.

Directions: Hidden in this jumble of letters is a specific word in the English language that can only be found if you remove six letters. If you find it, write it down so everyone has a chance to discover

it. What questions do you have?

(The trick to the activity is to eliminate the letters "s-i-x-l-e-t-t-e-r-s" to reveal the hidden word of responsibility.)

After the youth have figured out the activity or you show them the

trick, discuss the different aspects of responsibility. Possible discussion starters are:

What does responsibility mean to you?

How have you seen others act responsibly?

Do you think responsibility is important? Why?

How can we be responsible 4-H members?

Why be responsible?

Clover Connection

Head - Think things through thoroughly and set goals

Heart - Be a good friend and take care of those around you.

Hands - Do what needs to be done without being asked.

Health - Take care of your body by exercising and being aware of the foods you eat



Cent\$ible Nutrition Program

Helping Families Eat Better for Less

Nutrition and Food Safety™

Cent\$ible Nutrition Program -

Kemmerer Area - Classes are ongoing. The classes will be fun hands-on classes about food and nutrition, food safety, the new MyPlate guide, and other food topics. The class is hands-on cooking with a great cookbook. The class is free to those who qualify. If you are interested in participating in a class or have any questions, please contact **Beth Barker at the Uinta Co. Extension Office at 307-783-0570**.

SV Area - New classes started in April. If you are interested or would like more information about the CNP program, please contact **Shelley Balls at 307-885-3132 or by email sheap@uwyo.edu**.



Farmers' Markets

Summer is just around the corner and that means farmers' market season is about to begin. Farmers' markets are a great way to get outside, introduce your kids to new foods, meet new people, and best of all, find fresh, locally-grown produce. To make the most out of your farmers' market experience this summer, keep these tips in mind.

Before the market

- Find out what produce is in season and if possible, what produce will be at the market the coming week.
- Make a list of the produce you need and can use in 5-7 days.
- Bring a reusable bag with you to the market.

At the market

- Walk around the market before buying anything to see what is available and to compare prices between vendors.
- Ask the market manager if SNAP benefits are accepted and if there is an incentives program.
- Ask vendors about their produce and ways to prepare it.
- Look for receipt ideas, samples, and nutrition and food safety information.

After the market

- Use fresh produce in 5-7 days and store it properly to make it last.
- Wash produce before using.

You can find out more about in-season produce, storage guidelines, food safety information, and nutrition information by contacting your local CNP educator, Shelly Balls or Beth Barker. Your CNP educator may even be at the farmers' market with samples and recipes. Look for the red tent!

Content Source:
https://issuu.com/cnp_newsletters/docs/cnp-newsletter-english-june-july-20

Cent\$ible Nutrition Program Website & Other CNP newsletters:
<http://www.uwyo.edu/cnp/newsletters/index.html>

Mexican Stuffed Poblano Peppers

Ingredients:

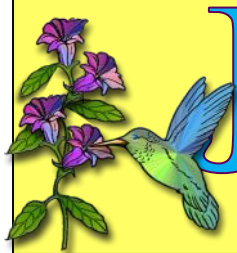
- 4 medium poblano peppers
- 1 lb. or 1 1/2 cups precooked meat mix, thawed*
- 1 (14.5 oz.) can diced fire-roasted tomatoes, undrained
- 1 package taco spice
- 1 cup brown rice, cooked
- 1 cup Monterey jack and cheddar cheese mix, shredded
- 1 ripe avocado
- 1/4 cup light sour cream
- 1/2 lime, juiced (1 teaspoon)
- Garnish: avocado crème, fresh chopped cilantro, lime wedges, salsa

Directions:


1. Preheat oven to 375°F.
2. Cut each of the poblano peppers in half lengthwise – do not cut off the stem end. Remove and discard the seeds and pith/ribs.
3. In a large bowl, thoroughly mix the ground beef, tomatoes, taco seasoning, and cooked rice.
4. Stuff the halved peppers with the meat mixture then place in a lightly greased 9x13" casserole dish.
5. Cover with foil and bake for 25 minutes or until peppers are tender at 375°F. Uncover and sprinkle shredded cheese on top then continue to bake uncovered for an additional 5 minutes to melt the cheese.
6. While the peppers finish cooking, make the avocado crème. Using a hand mixer or small food processor, mix together the peeled avocado, lime juice, and sour cream until smooth.

Serves: 6 (2 halves)

Source: <http://www.uwyo.edu/foods/recipe-of-the-month/2017.html#JUNE>



June 2018

SUN	MON	TUE	WED	THU	FRI	SAT
					1 SWINE INFO/PICS UPLOAD DEAD- LINE, 5 PM	2
3	4 Goat Clinic, Lincoln Co. Fairgrounds, 10 am Hamsfork Hands Service Day, 4:30 pm Hamsfork Hands BBQ, 6 pm Krazi Kritterz Dyna- mite Dog 4-H Group, 6 & 7 pm	5 Lucky Clover 4-H Club Interior De- sign, 10:30 am, Mtn. Valley Gallery Hamsfork Hands Robotics & Live- stock-Skill-A-Thon, 1-4 pm Events Ctr. Livestock Judging Camp-Laramie	6 Hamsfork Hands Robotics, 3:30 pm, Events Ctr. Livestock Judging Camp-Laramie	7 Lucky Clover 4-H Club Quilting 10:30 am, Jenny M's Quilting Shop Hamsfork Hands Livestock Skill-A- Thon, 3:30 Events Ctr. Livestock Judging Camp-Laramie	8 Hamsfork Hands Robotics & Live- stock-Skill-A-Thon, 1-4 pm Events Ctr.	9
10	11 County Contest Day, Cokeville HS, 10 am Krazi Kritterz Dyna- mite Dog 4-H Group, 6 & 7 pm	12	13	14 Sheep Clinic, Lin- coln Co. Fair- grounds, Lucky Clover 4-H Club Quilting 10:30 am, Jenny M's Quilting Shop	15	16 County Shoot SLTEC/Kemmerer Gun Club, 8 am
17	18 Food Cook-off, SVHS, 10 am Krazi Kritterz Dyna- mite Dog 4-H Group, 6 & 7 pm	19	20 Lucky Clover 4-H Club Photography 9 am, Afton Civic Ctr.	21 Kemmerer CNP Class starts Lucky Clover 4-H Club Quilting 10:30 am, Jenny M's Quilting Shop Livestock Judging in Sweetwater Co.	22 Livestock Judging in Sublette Co.	23
24	25 Krazi Kritterz Dyna- mite Dog 4-H Group, 6 & 7 pm Lucky Clover 4-H Club Meeting, Af- ton Civic Ctr., 7 pm	26 Showcase Show- down, Laramie	27 Showcase Show- down, Laramie Lucky Clover 4-H Club Photography 9 am, Afton Civic Ctr.	28 Showcase Show- down, Laramie Lucky Clover 4-H Club Quilting 10:30 am, Jenny M's Quilting Shop	29	30 



July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Krazi Kritterz Dynamite Dog 4-H Group, 6 & 7 pm	3	4 <i>Independence Day Holiday, Extension Offices Closed</i>	5	6	7
8	9 Krazi Kritterz Dynamite Dog 4-H Group, 6 & 7 pm	10	11	12	13	14
15	16 4-H Camp , Alpine 4-H Camp, 2 pm Krazi Kritterz Dynamite Dog 4-H Group, 6 & 7 pm	17 4-H Camp , Alpine 4-H Camp, All day	18 4-H Camp , Alpine 4-H Camp until 11 am	19	20	21
22	23 Krazi Kritterz Dynamite Dog 4-H Group, 6 & 7 pm Lucky Clover 4-H Club Meeting, Afton Civic Ctr., 7 pm	24	25	26	27	28
29	30 Krazi Kritterz Dynamite Dog 4-H Group, 6 & 7 pm	31				

US DEPARTMENT OF AGRICULTURE
UNIVERSITY OF WYOMING
LINCOLN COUNTY EXTENSION
PO BOX 309
AFTON WY 83110

CHANGE SERVICE REQUESTED

PLEASE READ EACH PAGE
CAREFULLY!

Don't miss out on any
Important announcements

IMPORTANT Lincoln County Extension NEWSLETTER

Issued in furtherance of Cooperative Extension work, acts of May 8 and Jun 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071. Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, national origin, sex, age, religion, political belief, disability, veteran status, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension Office. To file a complaint, write the UW Employment Practices/Affirmative Action office, University of Wyoming, Laramie, WY 82071. The University of Wyoming, United States Department of Agriculture, and Lincoln County cooperate.