** 2019-2020 Application Due: September 25, 2019**

Application for the Lincoln County Leadership Institute is open to people living or working in Lincoln County, Wyoming. Class members will be selected by the steering committee based on the applicant’s merits as presented in the application and supporting documents. The committee seeks representation from a cross-section of the county with diversity and balance in areas such as occupation, organizational affiliations, and individual attributes. The committee looks for:

Commitment and motivation for community service in Lincoln County.

Ability to make the time commitment.

Individuals who will add to the program and community leadership through diversity of perspective.

Position in employment and/or volunteer organizations resulting in potential to influence.

Applicants must have the full support of their sponsoring organization or employer. (Section III below)

Attendance at all sessions is expected and is mandatory for the first session. Participants absent from more than one session will not graduate. Application is due September 25, 2109. Notification will be made by email on September 27, 2019.

Please type or print

**I. Personal Data**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Personal Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation or job title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Male or Female: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in Lincoln County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special accommodations you require? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. Leadership Information**

1. **Employment:** List your jobs for the last 5 years.

Employer Job Title Dates of Employment

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Briefly describe the major duties/responsibilities of your current job**:**

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1. **Community Activities/Organizations:** List your involvement in community activities, organizations, volunteer work, business, and professional groups in the last 5 years.

Organization Position Accomplishment

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1. **Education:** List your formal and informal education experiences beginning with most recent.

School/Organization Name Course/Degree Completed Dates

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1. **Interest:**

Why do you want to be selected for the Lincoln County Leadership Institute? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. What specific skills/knowledge do you hope to gain from the LCLI program?

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1. How do you plan to use what you learn?

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7. What contribution can you make to the LCLI program?

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8. What do you believe are the two most important opportunities or problems facing Lincoln County?

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1. Employer: This candidate has my full support to participate in Lincoln County Leadership Institute. I am aware of the time commitment involved in his/her effective participation, and I agree to support him/her in work release time.

*Name (printed) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Business or organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

These are the dates for the 2019-20 Institute. Please clear these dates with your employer and sign that you are able to attend.

October 17, 2019 Teambuilding and Personalities

November 21, 2019 Leadership Styles and Stress Management/Drama Control

December 19, 2019 Negotiation

January 16, 2020 Getting Things Done/ Balancing work & Time; Regulatory Compliance

February 20, 2020 Social Action Process; Out of the Box Thinking-EQ & Hope in a Community

March 19, 2020 Local and State Economy and Hope and its role in Community Development

April 16, 2020 Individual Leadership Assessment

May 21, 2020 Business Ethics and Social Responsibility, Graduation

1. Applicant: I understand the goals and commitments of Lincoln County Leadership Institute. If selected, I will devote the required time.

*Applicant’s signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**III. Commitment**

Tuition is $150.00, due October 17, 2019 and is non-refundable to individuals selected for participation in the Institute. Lincoln County Leadership Institute reserves the right to cancel or modify the course.

Return to: LCLI Email Applications to:

Lincoln County Extension Service mmmartin@uwyo.edu

150 Washington St.

PO Box 309

Afton, Wyoming 83110