



College of Agriculture
and Natural Resources

Extension

Lincoln County

Lincoln County *Chit Chat*

State 4-H Website: <http://www.uwyo.edu/4-h/>; 4-H Enrollment: <https://4h.zsuite.org/>;
or Lincoln Co. Extension: <https://wyoextension.org/lincolncounty/>

Afton Office – 307-885-3132

February 2024

Kemmerer Office – 307-828-4092

Upcoming Events

Feb 01	Mkt Beef Ownership & Tagging Deadline
Feb 01	Mkt Beef Animal Info & Pictures Upload Deadline
Feb 07	Valentines Day Sewing Activity, 4 pm, 4-H Exhibit Bldg.
Feb 12	SV Cloverbud Activity, Afton Civic Ctr., 4:15 pm
Feb 13	SV Jr. Leaders Service, Afton Food Pantry, 4-5 pm
Feb 15	4-H Scholarship Applications Due
Feb 16	4-H Fun Cooking, 9 am, Afton Civic Ctr.
Feb 20	Beef Nutrition, 6 pm, Zoom or Washakie Co. Extension
Feb 23	Market Animal Nutrition Classes, Afton Civic Ctr, 10 am
Feb 26	4-H Expansion Comm. Mtg., Afton Civic Ctr. , Noon
Mar 01	Kem Area YQA Signup Deadline
Mar 04	SV Area YQA Signup Deadline
Mar 08	Cokeville Area YQA Sign Deadline
Mar 08	Kem Area YQA, 2 pm, Events Center
Mar 11	SV Area YQA, 4 pm (Levels 1A, 1B, 2A)
Mar 11	SV Area YQA, 5 pm (Levels 2B, 3A, 3B)
Mar 15	Cokeville Area YQA, 9 am, Location TBD

Online 4-H Registration <https://4h.zsuite.org>

Returning Families & Leaders— Follow the instructions on page 6-7 of this newsletter.

New Families & Leaders—Follow the instructions on page 5 or contact either Extension Office for help.

Contact Afton (885-3132) or Kemmerer (828-4092)
Extension Offices for questions

Animal Ownership and Tagging Deadlines
Market Beef—February 1
All Other Youth Livestock —June 1

Inside This Issue

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2	4-H Program Information
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ATTENTION All Market Beef Project Members

You need to pick up tags or attend the a beef tagging day, tag your steer, and upload your animal information and pictures to ZSuite by

FEB. 1, 2024

Animal Upload Instructions
are available on the
ZSuite dashboard.

Call the Extension Offices
if you have questions
Afton—885-3132 or
Kemmerer—828-4092



4-H Program Information

*To Empower Youth to Reach Their Full Potential Working
& Learning in Partnership with Caring Adults*

4-H Educator's Letter...

4-H is off and running for many clubs in the county. If you haven't re-enrolled yet, please do so as soon as possible. Invite your friends, too! Remember, ZSuite enrollment needs to be done before you participate in club meetings or before you can tag market animals.

Those members wishing to do sheep, goats, or pigs, now is an excellent time to start looking at where to get your animals and reserving them.

Do you live in the city and need a spot to raise your market animal? Contact Shar in Afton at 885-3132 or Deborah in Kemmerer at 828-4092 to ask about availability and requirements to house your animals at the Afton Fairgrounds or at the Community Barn in Kemmerer.

If you are a volunteer, be sure you have re-enrolled at 4h.zsuite.org and completed any additional requirements such as background checks, training, certification or MVR's prior to your first club meeting. Club leaders cannot host meetings until enrollment has been completed.

4-H volunteers or families who need help with enrollment can call either the Afton (885-3132) or Kemmerer (828-4092) Extension Office for assistance.

Deborah

Valentines Day Sewing Activity—Feb. 7

The Valentines Day Sewing Activity has been changed to February 7, 4 pm at the 4-H Exhibit Building. **You must RSVP by January 22, space is limited.** Cost is TBD. The link below is the gift envelope pattern.

<http://orangebettie.com/2020/01/28/love-letter-diy-gift-card-envelope-free-sewing-pattern/>

Cloverbud Activities

SV Area—**February 12**, 4:15 pm, Afton Civic Center

Cloverbuds is for kids ages 5-7 (as of January 1). If you are interested, **please RSVP**, 828-4092 (Kemmerer) or 885-3132 (Afton).

4-H Families

If you have good white shirts that can still be worn, please bring them to the Afton Extension Office. We keep a bin of them for 4-H members who need to use them for the year.

Be Respectful!

4-H is a fun family program
But during 4-H meetings & events in the Afton Civic Center, South Training Center or leaders' homes, please be respectful and do not allow any kids to run around the buildings/homes.

SV Jr. Leaders Service—Feb. 13

The SV Jr. Leaders will be do service at the Afton Food Pantry on February 13, 4-5 pm.

4-H Fun Cooking—Feb. 16

There will be a 4-H Fun Cooking activity on February 16, 9 am at the Afton Civic Center. This is a No-School Friday activity. **Please RSVP at 307-885-3132—Class size is limited.**

Market Animal Nutrition Classes—Feb. 23

There will classes for each of the market animals. The classes will be at the 4-H Exhibit Building on the fairgrounds. **Please RSVP for the classes by calling the Afton Extension Office at 885-3132.**

Market Beef—10 am
Market Swine—11 am
Market Sheep/Goat—12 pm

February Birthdays!!!

Kyndal A.
Kaia B.
Bridger B.
Treyson C.

McKaty D.
Presley F.
Baylee H.
Torrie H.

Samuel L.
Preston L.
Anna M.
Jaydyn N.

Daniel N.
Wyatt P.
Jace P.
Clara R.

Mac S.
Rhett S.
Juliana S.



Livestock YQA Classes

Kemmerer Mar. 8, 2:00 pm—Events Ctr.
Sign up by Mar. 1

Star Valley Mar. 11, 4:00 pm— Levels 1A, 1B, 2A
Mar. 11, 5:00 pm— Levels 2B, 3A, 3B
Afton Civic Ctr, Sign up by Mar. 4

Cokeville Mar. 15, 9 am—Location TBD
Sign up by Mar. 8

You must register for the classes.

If there are not enough participants, the class will be cancelled. Please contact the Afton Extension Office, 885-3132.

Attention Graduating Seniors!

Each year the Wyoming 4-H Foundation awards thousands of dollars in scholarships to youth that will be attending a college, university, or technical school to further their education.

Applications are due by February 15, 2024, and uses a resume built from your 4-H Portfolio Record Book.

As you consider your next steps in your education and career path, 4-H involvement may help you obtain scholarships at the college you choose to attend. The Wyoming State 4-H Foundation has updated our 4-H Scholarship application. Find out details at: <http://www.wyoming4h.org/4hfoundation/scholarships>

Click on each scholarship for its specific criteria and then use the universal application to apply.

There are many available scholarships! Up to \$30,000 total for new and first time qualified applicants. Remember - the best way to be awarded a scholarship is to APPLY!

Please call the State Office if you have any questions - (307) 766-5170. Do not Delay - Apply Right Away!!

Beef Nutrition—Feb.20

There will be a beef nutrition workshop on February 20, 2024, 6 pm at the Washakie Co. Extension Office or through Zoom. Learn all about feeding, nutrition and management of your market beef project in person or via zoom from Chance Marshall, Sr ANR Educator from Fremont County.

Register here:

<https://forms.gle/x5KQzdxuKqFzgpHCA>

2024 Shooting Sports Leader Certification Training

Washakie Co., Worland—Mar. 9-10
(Deadline: Feb. 26, 2024)

Weston Co., Newcastle—Mar. 23-24
(Deadline: Mar. 11, 2024)

Laramie Co., Cheyenne—Apr. 6-7
(Deadline: Mar. 25, 2024)

Uinta Co., Evanston—Apr. 20-21
(Deadline: Apr. 8, 2024)

Natrona Co., Casper—Apr. 27-28
(Deadline: Apr. 15, 2024)

Visit the State 4-H Website's Additional Training page and scroll down to the Shooting Sports section for the registration links.

<https://www.uwyo.edu/4-h/volunteers/additional-trainings.html>

4-H Club News—

Dynamite Dogs 4-H Club

The Dynamite Dogs 4-H Club will have their first meeting on February 12, 6 pm at the 4-H Exhibit Building. This meeting is for parents and kids only—NO Dogs. Regular club meeting will start February 26.

Hamsfork Hands 4-H Club

The Hamsfork Hands 4-H Club usually meet on the first Monday of each month, 6:15 pm at the So. Events Center. In February they will meet on February 5.

Hooves N Hides 4-H Club

The Hooves N Hides 4-H Club will meet on February 19, 6:30 pm at the Afton Civic Center.

Lucky Clover 4-H Club

The Lucky Clover 4-H Club will meet on the second Tuesday of each month.

Nocked & Loaded 4-H Club

Nocked & Loaded 4-H Club started meeting in November. See the calendars at the end of this newsletter for specific disciplines, dates & locations.

SV Horse 4-H Club

SV Horse 4-H Club has started meeting. Contact Katie Bagley or Nikki Burch for more information.

WYOMING 4-H

VOLUNTEER TRAINING SERIES

What's Your Job? Discussion of 4-H Volunteer Roles

February 19, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

Each year, when you sign up to be a leader, you can choose a volunteer role. What is the difference between the roles? What are the different opportunities to get involved in your county program? This is a great session for current and prospective volunteers to learn more about how they can engage in the 4-H. Being a volunteer can be as simple as managing a Facebook Page to as complicated as running a committee or club. Find out more!



Talk to your local 4-H Educator about hosting a watch party at the Extension Office!





April 19 - 24, 2024

Arlington, Virginia

Who can Attend

- Youth 15 - 18 years old
- Cost estimated at \$2500 per person, scholarship will be given.

Applications

- Apply at the following link by January 15th, 2024, Applications will open Mid - October 2023.
- https://wyoming4h.formstack.com/forms/educator_form_congress

About Conference

- Do you want to have a role in making change?
- Youth present ideas to high-ranking Government Officials.
- Youth will see D.C., meet with our Congressman and Senators.
- Meet other 4-H youth like yourself from all over the United States.

HAVE MORE QUESTIONS

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.

Wyoming State/Regional Events & News

(More information online at: <http://www.uwyo.edu/4-h/>)

Ignite by 4-H—March 13-17, 2024 in Washington DC. This is for youth ages 15-18 (as of January 1). The cost is estimated at \$2000 per person. Some scholarships are available. Registration is closed.

Wool Judging Contest—April 19, 2024.

Meat Judging Contest—April 20, 2024.

National 4-H Conference—April 19-24, 2024 in Arlington, Virginia. This is for youth ages 15 (as of January 1) or older. The cost is an estimated \$2500. Some scholarships are available. Registration opens October 16 and will close January 31, 2024. Application are through the following link:
https://wyoming4h.formstack.com/forms/educator_form_congress

Citizenship Washington Focus—June 15-22, 2024 in Washington DC. This is for youth 14 and older. The estimated cost is \$2500 per person with scholarship available. Registration is on a first come, first service basis. So register ASAP. [Apply at http://wyoming4h.formstack.com/forms/cwf](http://wyoming4h.formstack.com/forms/cwf). Plane tickets will be purchased by March 18, 2024.

Citizenship WASHINGTON Focus



June 15 - 22, 2024

What is CWF?

- ✓ Learn leadership and communication skills through history, democracy and our amendments.
- ✓ Explore Washington D.C
- ✓ Connect with other young leaders

Details

- NEW this year, CWF will operate on a first come, first serve basis for registration. Please register ASAP if you are interested.
- Plane tickets will be purchased on March 18th, 2024
- Estimated cost, \$2500 per person, with scholarships available.
- Open to youth 14 and older.
- Apply at <http://wyoming4h.formstack.com/forms/cwf>



EXTENSION

Join Wyoming 4-H

June 18 - 20, 2024

at Showcase Showdown

University of Wyoming - Laramie, WY

State Contests
Workshops
UW Campus Activities

Various industries will be showcase through contests and workshops.

More information to come over the next couple months, keep an eye out!

Any questions please contact your County Office.

Showcase Showdown—June 18-20, 2024 at the University of Wyoming, Laramie, WY. More information will be forthcoming.

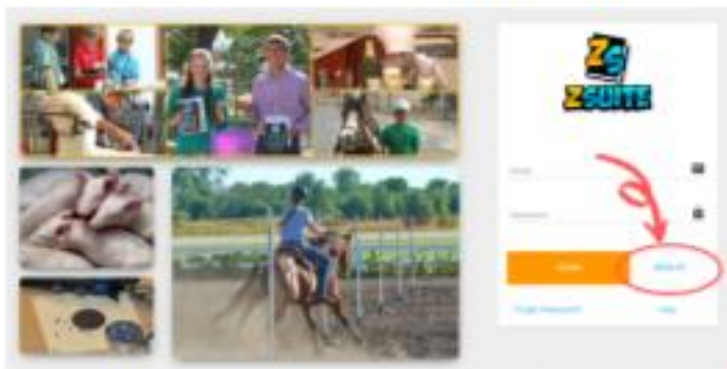
ZSuite 4-H Enrollment!

Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)

2. Click **Sign Up**

- Fill in the required fields (you can use your same email and password from 4HOnline).



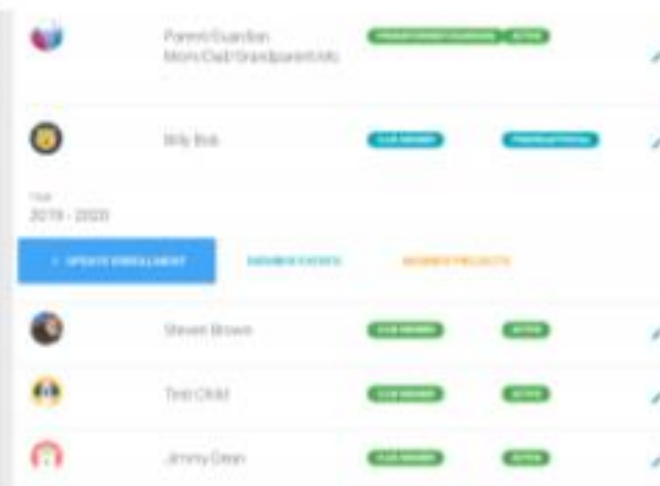
- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
- Select Wyoming and your home County.

3. Click **Let's Go**

Add members of family.

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **HOUSEHOLD MEMBERS**.
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**.
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu.
5. Finish by clicking **SUBMIT**.



*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.

LIVE CHAT

© 2019 ZSuite - the experts of the 4-H

Chat with Chat Support

You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

UW | Wyoming 4-H




ZSuite 4-H Enrollment



Returning Member Enrollment

Yearly Re-enrollment of Family Members

Enrollment must be done **annually** to stay active in 4-H.

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer). You will see a screen like this.
2. Use the same email and password you used to sign up for zsuite.
3. Click 
 - if you forgot your password, click the **Forgot Password?** And you will be prompted to enter another password.
4. You MUST be signed in as the PRIMARY account to enroll members.
5. Once you log into your PRIMARY account, you will see a list of all the household members and their current enrollment status. - Note the background color—**Red** signifies inactive profiles, while **green** signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture beside the member you want to update. You can easily update inactive profiles by clicking .
7. This will take you to the enrollment wizard form. Complete all information. (NOTE: Required fields will have an asterisk * behind it. The system will not go to the next section until all required fields are completed.)
8. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
9. Click  at the bottom of the **Personal Information** section to go to the **Waivers** section. Click the Next button to go to the **Clubs** section

The login screen features the ZSuite logo at the top. Below it are two input fields: 'Email' with an envelope icon and 'Password' with a lock icon. There are two buttons: a large orange 'LOGIN' button and a smaller blue 'SIGN UP' button. At the bottom, there are two links: 'Forgot Password?' and 'Help'.

The dashboard shows the 'Perry Household' with a list of members. Each member has a profile picture, name, and enrollment status. Shar Perry is marked as 'INACTIVE' (red background). Baze Perry, Jace Perry, and Tyce Perry are marked as 'ACTIVE' (green background). There is a 'Show Archived Members' toggle and a '+ HOUSEHOLD MEMBER' button at the bottom.

The enrollment wizard for Tyce Perry (2019-2020) has three tabs: 'PERSONAL INFO', 'WAIVERS', and 'CLUBS'. The 'PERSONAL INFO' tab is active. It contains sections for 'Account Profile Information' (Name: Tyce Perry, Birth date: [empty]), 'Child (member) Information' (Child's First Name: Tyce, Child's Last Name: Perry, Child's Birthdate: [empty], Child's Gender Identity: Male), and 'Child's Ethnicity' (Not Hispanic or Latino) and 'Child's Race' (White). A black arrow points from the 'CLUBS' tab to the 'Child's Gender Identity' field.

10. The 'CLUBS' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop down menu and then clicking the orange **ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.

11. You can add projects by clicking the green **ADD PROJECT** button and selecting it from the drop down menu.

12. You can delete projects by clicking the "x" next to the project you want deleted.

13. If your county has an enrollment fee, you will handle this on the 'CHECKOUT' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the '**SUBMIT**' button to submit your enrollment.

14. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a '**Pending Approval**' state until approval from your county staff.

15. Once you're approved, your status will change to '**Active**'.

Please log into your zSuite account weekly to check for announcements from your county and club leaders.

If you have questions, please contact us

Shar Perry, Afton Extension Office, 307-885-3132

Deborah Peavler, Kemmerer Extension Office, 307-828-4092



February

Character Counts Trustworthiness



Teaching Trustworthiness

Being trustworthy means:

- Telling the truth
- Following the rules
- Not taking things that don't belong to you
- Doing what you say you'll do

When you think about teaching trustworthiness to others you must remember that it does not happen overnight. Instead it is something you should model for others everyday—you influence and are a role model for everyone you come in contact with.

Take time to discuss with others how trust is earned and why we consider others trustworthy. Provide specific examples and illustrations to express thoughts. For example: How do others earn your trust? How do you know when you can trust people? Which people do you feel are the most trustworthy?



"Watch your thoughts; they lead to attitudes. Watch your attitudes; they lead to words. Watch your words; they lead to actions. Watch your actions; they lead to habits. Watch your habits; they form your character. Watch your character; it determines your destiny."

~Unknown~

Trustworthiness in 4-H: Six Feelings

Supplies: Seven large signs with one name on each of the Seven Dwarfs on each sign (Happy, Sneezy, Dopey, Grumpy, Bashful, Sleepy, and Doc). Post these signs on the wall.

Ask the participants to look at all the signs on the wall. Have club members and guests stand by the sign that best describes how they feel at that moment. Explain that it is ok to be honest about what and how they are feeling. Give each group about 10 minutes to create a 30 second commercial to show their emotion. Have each group act out their commercial.

Discussion Questions:

Do you think how you feel or act affects whether a person feels they can trust you or not? Why or why not?

Roll Call Suggestions

- Tell a time when you were honest and no one was watching
- Share an example of someone showing loyalty to a friend
- Name one person who you trust and tell why



Cent\$ible Nutrition Program

Helping Families Eat Better for Less

Cent\$ible Nutrition Program -

Kemmerer Area - Next series of classes will be starting in January. The classes will be fun hands-on classes about food and nutrition, food safety, the new MyPlate guide, and other food topics. The class is hands-on cooking with a great cookbook. The class is free to those who qualify. If you are interested in participating in a class or have any questions, please contact **Stephanie Anderson at the Uinta Co. Extension Office at 307-783-0570**.

SV Area - If you are interested or would like more information about the CNP program, please contact **Cassie Jaspersen at 307-885-3132**. Each class has hands-on activities and you will make a recipe from the CNP cookbook.

A new class will be starting soon. It will be held at the Thayne Branch Library. For time and more information, please contact Cassie at the number listed above.

Ham & Bean Soup

(Fast, budget-friendly, and filling, this is a great soup for chilly nights.)

Ingredients

- 1 Tablespoon garlic, chopped
- 1 medium onion, minced
- 1 Tablespoon canola oil
- 3 stalks celery, chopped
- 2 large carrots, diced
- 2 15-ounce can beans or 4 cups cooked beans
- 6 cups low-sodium broth
- 1/2 pound cooked ham, chopped
- 1 teaspoon black pepper

Directions

1. Wash hands with warm soapy water for 20 seconds.
2. In a large soup pot, combine garlic, onion, and oil. Cook for 5-7 minutes or until onion begins to brown.
3. Add celery and carrots. Cook for another 3-5 minutes until celery begins to soften.
4. Add beans, broth, ham, and black pepper.
5. Bring to a boil then reduce heat to medium
6. Cover with lid and cook for 20-30 minutes or longer.
7. Serve hot with whole grain bread.

Makes 6 servings

NOTE: *If using dried beans, please use one of the cooking methods below.*

Cooking Dried Beans

1. Wash hands in warm soapy water.
2. Rinse beans in cool water, then follow one of the methods below.

Quick Cook Method

1. Put the beans in a large pot and add 12 cups of water.
2. Bring to a boil and boil for 2 minutes, then remove from heat. Cover pot and let sit for 1 hour.
3. Discard soaking water and add fresh water to cover the beans. Return to heat and simmer for 1-3 hours, adding water if needed.

Overnight Method

1. Put the beans in a large pot and add 6 cups of water.
2. Let soak for 6 or more hours in the refrigerator.
3. Discard soaking water and add fresh water to cover the beans. Bring to a boil then simmer for 1-3 hours, adding water if needed.

Crockpot Method

1. Put the beans in a crockpot and add 6 cups of water.
2. Cook on high 5-8 hours or until beans are tender.
3. Discard soaking water.

Instant Pot Pressure Cooker Method

1. Soak beans overnight or for several hours in the fridge.
2. Rinse and discard cracked or split beans and pour into Instant Pot.
3. Add water (about twice as much water as beans, at least 1-2 cups in a pressure cooker.
4. Close and seal pressure cooker.
5. Cook on manual pressure for 25-30 minutes.
6. Release pressure when finished cooking. Be careful as hot steam escapes.
7. Drain beans in a colander.



Source: <https://uwyo.cnpp.org/ham-bean-soup/>

February 2024

SUN	MON	TUE	WED	THU	FRI	SAT
				1 MARKET BEEF OWNERSHIP, TAGGING, ANIMAL INFO UPLOAD DEADLINE Nocked & Loaded Club Air Rifle Mtg., So. Exhibit Bldg, 6 pm	2	3
4	5	6 CNP Online Class, 6 pm	7 Valentines Day Sewing Activity, 4 pm, 4-H Exhibit Bldg. (Must RSVP)	8	9	10
11	12 SV Cloverbud Activity, 4:15 pm, Afton Civic Ctr. Dynamite Dogs 4-H Club Mtg, 6 pm 4-H Exhibit Bldg.—NO DOGS	13 SV Jr. Leaders Service, Afton Food Pantry, 4-5 pm. CNP Online Class, 6 pm	14 <i>Valentine's Day</i> 	15 4-H SCHOLARSHIP DEADLINE Nocked & Loaded Club Archery Mtg., So. Exhibit Bldg, 6 pm	16 4-H Fun Cooking, 9 am Afton Civic Ctr.	17
18	19 Hooves & Hides Club Mtg., 6:30 pm, Afton Civic Ctr.	20 Beef Nutrition Zoom, 6 pm. CNP Online Class, 6 pm	21	22	23 Market Animal Nutrition Classes, 4-H Exhibit Bldg. Beef—10 am Swine—11 am Sheep/Goat—12 pm	24
25	26 4-H Expansion & Review Committee Mtg., Noon Dynamite Dogs 4-H Club Mtg, 6 pm 4-H Exhibit Bldg	27 CNP Online Class, 6 pm	28	29		

March 2024

SUN	MON	TUE	WED	THU	FRI	SAT
					1 Kemmerer Area YQA Signup Deadline	2
3	4 SV Area YQA Signup Deadline Dynamite Dogs 4-H Club Mtg, 6 pm, Exhibit Bldg.	5	6	7 Nocked & Loaded Club Air Rifle Mtg., Afton Civic Ctr, 6 pm	8 Cokeville Area YQA Signup Deadline Kemmerer Area YQA, 2 pm, Events Ctr.	9
10	11 SV Area YQA, Afton Civic Ctr., 4 pm (Levels 1A, 1B, 2A) 5 pm (Levels 2B, 3A, 3B) Dynamite Dogs 4-h Club Mtg, 6 pm, Exhibit Bldg.	12	13	14	15 Cokeville Area YQA, 9 am, Location TBD	16
17 St. Patrick's Day 	18 Dynamite Dogs 4-h Club Mtg, 6 pm, Exhibit Bldg.	19	20	21 Nocked & Loaded Club Archery Mtg., So. Exhibit Bldg, 6 pm	22	23
24	25 SV Spring Break Kem Spring Break	26 SV Spring Break Kem Spring Break	27 SV Spring Break Kem Spring Break	28 SV Spring Break Kem Spring Break	29 SV Spring Break Kem Spring Break	30
31	Note: Cokeville Spring Break—Apr 4					

LINCOLN COUNTY EXTENSION
PO BOX 309
AFTON WY 83110

CHANGE SERVICE REQUESTED

PLEASE READ EACH PAGE
CAREFULLY!

Don't miss out on any
Important announcements

IMPORTANT Lincoln County Extension NEWSLETTER

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