



College of Agriculture  
and Natural Resources  
Extension  
Lincoln County

# Lincoln County Chit Chat

State 4-H Website: <http://www.uwyo.edu/4-h/>; 4-H Enrollment: <https://4h.zsuite.org/>;  
or Lincoln Co. Extension: <https://wyoextension.org/lincolncounty/>

Afton Office – 307-885-3132

July-August 2024

Kemmerer Office – 307-828-4092

## Upcoming Events

- Jul 02 Drone Camp, Afton Civic Center, 8:30 am
- Jul 10 4-H Sheep Clinic, Afton Fairgrounds, 9 am
- Jul 11-14 State Shoot, tentatively located in Douglas, WY
- Jul 15 Poultry Raising Clinic, 10 am, Afton Civic Ctr.
- Jul 16 4-H Goat Clinic, Afton Fairgrounds
- Jul 31 Lincoln Co. Fair Registration DEADLINE, Midnight**
- Aug 03-10 Lincoln Co. Fair, Afton WY
- Aug 13-17 WY State Fair, Douglas, WY
- Sep 02 *Labor Day—Extension Offices Closed*
- Sep 09 Record Books Due to your leader or Extension Office.
- Sep 09 Outstanding Member, Leader & Friend of 4-H  
Nominations DUE to Extension Office
- Sep 11 Club Sec/Treas. Books, etc. Due to Extension Office

## Nominate an Outstanding Member, Leader & Friend of 4-H

The Nomination form can be found at the end  
of the 4-H Section  
**Deadline: September 9, 2024**

## Inside This Issue

1	Upcoming Events & Notices
2	4-H Program Information
3	Club News
4	State & Regional 4-H Events
13	Character Counts
14	Cent\$ible Nutrition Program Nutrition Information
15-17	Extension Calendars

## RECORD BOOKS DUE

# Sept. 9, 2024 To Your Leader

Instructions are on the State 4-H Web-  
site: [https://www.uwyo.edu/4-h/  
current-members/portfolios.html](https://www.uwyo.edu/4-h/current-members/portfolios.html)

**BUT, PLEASE PRINT** your record book  
and give it to your leader or  
Extension Office.

**DO NOT SUBMIT IT ONLINE!**

If you have questions, please contact  
Shar (885-3232) or Deborah (828-4092).

## Online Record Book Training Video

Online Record Book Recorded Training  
<https://use.vg/wObPXX>

If you are not able to attend the record book train-  
ing, click on the link above. If you have questions,  
please contact Shar (885-3232).



# 4-H Program Information

*To Empower Youth to Reach Their Full Potential Working  
& Learning in Partnership with Caring Adults*

## 4-H Educator's Letter...

Summer is going fast! I hope you guys are all enjoying it, and make sure to make the best of what is left!

Please remember that to sign up for fair you must do it on the fair's website! <https://www.lincolncountyfair.info/>

Make sure you have read all the new information in the fair book! Also, please make sure you have all the required information needed to sign up for fair. Keep a close eye on deadline dates also. Please remember that if you have any questions, contact the Extension offices. We are here to help.

Finally, remember to check your 4-H calendars for many fun events coming up in July!

*Shar*

## Sheep Clinic—July 10

There will be a sheep clinic held on July 10 at 9 am at the Lincoln County Fairgrounds. Please RSVP, 885-3132.

## Poultry Clinic—July 15

There will be a poultry raising clinic on July 15 at 10 am in the Afton Civic Center. Please RSVP, 885-3132.

## 4-H Goat Clinic—July 16

These will also be a goat clinic on July 16 at the Lincoln County fairgrounds. The time is still to be determined.

UNIVERSITY OF WYOMING EXTENSION

LINCOLN AND TETON COUNTY 4-H PRESENTS:

## DRONE CAMP

**When:** Tuesday, July 2, 2024  
0830-1600 (8:30 am to 4:00 pm)

**Where:** Afton Civic Center  
150 S Washington St, Afton, WY 83110

**Cost:** \$70. Price includes mini drone and chuck glider. Lunch will be provided Fee waivers are available.

**Ages:** 10 years and up

Parents/guardians are invited to join us at 3:30 PM for drone jousting

Register for drone camp on [4h.zsuite.org](https://4h.zsuite.org) under the events tab. Youth must be registered for 4-H to participate!

Volunteers who would like to assist with this camp are more than welcome. Please contact the Lincoln 4-H office for more info.

**Thank you to our sponsors:**

Camp instruction provided by:

**AGGIE DRONE ACADEMY**

QUESTIONS:

Shar Perry  
307-885-3132

Fairfield  
BY HARRIOTT

## LEADERS

Your club completion list, secretary and/or treasurer books and all record books that were given to you are due to:

**The Extension Office by  
Wed, Sept. 11**

## July-August Birthdays!!!

Evalyn A.  
Jack B.  
Elijah B.  
Ivan C.  
David C.  
Kenley C.  
Koi C.  
Dace D.  
Mayci D.  
Clara F.  
Carter G.  
Otto G.  
Case H.

Hadlee H.  
Rachel H.  
Presley J.  
Cameron J.  
Kayzden K.  
Emily K.  
Levi K.  
Olivya K.  
Jaylyn L.  
Jentrie L.  
Cooper L.  
Lynsey L.  
Drew L.

Flint L.  
Kylee L.  
Weston L.  
Charlie L.  
Charlie L.  
Bentley M.  
Seth N.  
Ammon O.  
Anna O.  
Calvin P.  
Lucas P.  
Maliyah P.  
Brexley P.

Kellen P.  
Aspen P.  
Liberty P.  
Trinity P.  
Dawson P.  
Porter P.  
Shaun R.  
Felicity R.  
Austin R.  
Aurora S.  
Destiny S.  
Remington S.  
Tobias S.

Levi S.  
Sage S.  
Kysen T.  
Sakara V.  
Harrison W.  
Sage W.  
Taizlee W.  
Emma W.  
Morgan W.  
Myah W.  
Fischer W.  
Madilynn W.  
Charles Z.

## 2024 Fair Changes

**Date**—August 3-10, 2024

**Theme** — “See the Best of the Best“ at the Lincoln County Fair

**Fair Entry Deadline**—July 1—July 31, 2024

**Premiums**—will **only be available Wednesday-Saturday (11 am to 6 pm) of fair** at the payout window by the fair board office.

**4-H Horse Certification Testing Deadline**—must be done **before July 20** of the fair year.

**Rules/Regulations** – All Exhibitors are cautioned to carefully **READ** the rules and regulations as well as each division rules, they will be strictly enforced!

**Improper Conduct**—An exhibitor and/or parents may be asked to leave the fairgrounds for improper conduct.

**Certified Vet Inspection Required**—No animal will be allowed to exhibit or compete without a current Certificate of Veterinary Inspection, or meeting species requirements as outlined. The professional judgment of the veterinarian will be the final deciding factor on all animals.

**Fitting**—There will be absolutely no altering market animals' natural physical build by means such as tubing, drenching, airing, injections, or insertion of foreign material under the skin. If an animal is deemed in need of medical intervention by tubing, it is the responsibility of the exhibitor to notify the livestock committee and arrange for their personal veterinarian to come to the fairgrounds, observe the animal, prescribe treatment, and treat the animal. There will be no tubing or drenching allowed for cosmetic purposes. All concerns for animals health must be brought before a member of the Livestock Committee before action is taken.

**Barn Safety**—ALL BARN AISLES MUST BE KEPT CLEAR, no blocking of the aisles is allowed. Grooming, cleaning, storing of equipment, etc. that blocks the passage will not be allowed. This is a safety issue and will not be tolerated.

**Auction Resale**—There will be no resale allowed for any market animals, the sale animal has become the property of the buyer upon the final bid being made. If the owner wishes to sell their newly acquired animal, it is up to the new owner to facilitate that sale. It will no longer be allowed to resell during the livestock auction.

**Livestock Equipment**—Must bring own hoses, they will not be provided.

**If you have questions, please contact the Extension Office—Afton Office, 885-3132 or Kemmerer Office, 828-4092**

## Online 4-H Registration <https://4h.zsuite.org>

**Returning Families & Leaders**— Instructions, p. 8-9.

**New Families & Leaders**—contact Extension Office.

Contact Afton (885-3132) or Kemmerer (828-4092)  
Extension Offices for questions

## 2024 4-H Judging Schedule

Mon. – Aug 5	4-H/FFA Horse Show	8 am
	4-H General (Interview) Judging	10 am – 12 pm
	4-H Fashion Show	3 pm
Tues—Aug 6	Poultry & Rabbit Check-in	4:30-6:30 pm
	4-H/FFA Horse Show	8 am
	Rabbit Show	8 am
	Poultry Show	Follows Rabbit
	All Large Livestock Animals in Place	3 pm
	Swine Weigh-in at pig barn *	4 pm
Wed.—Aug 7	Beef Weigh-in at scales *	4 pm
	Sheep/Goat Weigh-in at sheep barn *	4 pm
	Swine Show (Market/Breeding Classes)	8 am
	4-H/FFA & Open Dog Show	9 am
	Dairy Goat Vet Check	2:30 pm
Thurs.—Aug 8	Dairy Goat Show	3 pm
	Swine Show (Showmanship Classes)	8 am
	Market Beef Show (4-H/FFA)	2 pm
Fri.—Aug 9	Breeding Beef Show (4-H/FFA Open)	Follows Market Beef
	Market Goat Show (Market/Breeding)	8 am
	Sheep Show (Market/Breeding)	Follows Market Goat
	Livestock Judging Contest	2 pm
	Mand. State Fair Mtg (MUST ATTEND TO GO TO STATE FAIR)	Follows Livestock Judging
Sat. – Aug 10	Round Robin	4 pm
	Buyer Breakfast	8 am
	Buyer Registration	8-10 am
	4-H/FFA Livestock Sale	10 am

\* Market Livestock Forms Table will be on Tuesday afternoon from 1-4 pm. **Parent & exhibitor must be present at the forms table.** Requirements for weigh-in: Health Certificate, Brand Inspection/Bill of Sale, Proof of entry into the Lincoln Co. Fair, 4-H/FFA Market Livestock Responsibilities Form, Sale Consignment Form, and forms table receipt.

**Premium Payouts Will Begin on Wednesday of Fair.** The windows by the Fair Board Office are open 11 am to 6 pm. **NO Premiums will be paid after fair.**

## Reminder—Parking During Fair Week

During the week of fair, no livestock trailers will be allowed to be parked and left in any of the barn areas (especially north of the beef wash area and north of the sheep barn). These are for loading and unloading only. There is plenty of room on the west end of the fairgrounds to leave the trailers. This will cut down on congestion around the barns and create more parking for personal vehicles.

## Reminder—Horse Stalls

If you need a horse stall during fair, you must reserve it. Paying online does not reserve your stall. Indoor stalls are limited. To reserve a stall, you must call Josh Nield, 307-248-0475.

## 4-H Families

If you have good white shirts that can still be worn, please bring them to the Afton Extension Office. We keep a bin of them for 4-H members who need to use them for the year.

## 4-H Club News—

### Divine Swine & Bovine 4-H Club

**The Divine Swine & Bovine 4-H Club** met on June 10. Today we were interviewed by a local newspaper about our club. Then

we talked about our animals and how they were doing. So far all of our animals are doing well. Wyatt Canfield, Club Reporter

### **Dynamite Dogs 4-H Club**

***The Dynamite Dogs 4-H Club*** meet every Monday at 6 pm in the South Exhibit Building.

### **Hamsfork Hands 4-H Club**

***The Hamsfork Hands 4-H Club*** usually meet on the first Monday of each month, 6:15 pm at the So. Events Center.

### **Hooves N Hides 4-H Club**

***The Hooves N Hides 4-H Club*** have started meeting.

### **Lucky Clover 4-H Club**

***The Lucky Clover 4-H Club*** will meet on the second Tuesday of each month.

### **Meadow Grazers 4-H Club**

***The Meadow Grazers 4-H Club*** will meet on the second Wednesday of each month.

### **Nocked & Loaded 4-H Club**

***Nocked & Loaded 4-H Club*** Information—Contact Hanna Buxman.

### **SV Horse 4-H Club**

***SV Horse 4-H Club*** is meeting on Wednesdays. Contact Katie Bagley or Nikki Burch for more information.

## **Wyoming State/Regional Events & News**

(More information online at: <http://www.uwyo.edu/4-h/>)

**State Shoot**—The 2024 [Wyoming 4-H State Shoot](#) is tentatively scheduled to be held July 11-14 2024 in Douglas, Wyoming.

**State Fair**—The Wyoming State Fair will be held on August 10-17, 2024, in Douglas, Wyoming

**National 4-H Congress**—The National 4-H Congress 2024 will be held November 29 – December 3<sup>rd</sup>, 2024. Registration closed July 29, 2024. Youth ages 14 (as of January 1, 2024) and older are invited to be part of the Wyoming delegation. Apply at [https://wyoming4h.formstack.com/forms/conference\\_congress\\_app](https://wyoming4h.formstack.com/forms/conference_congress_app)

## **COUNTY SHOOT RESULTS**

### **Air Pisto**

#### **Junior Division**

Grand—Collin L.  
Reserve—Otto G.  
Purple—Remington D.  
Purple—Porter R.  
Blue—Taizlee W.  
Blue—Tawny A.  
Blue—Paizlee N.  
Red—Andy M.

#### **Intermediate Division**

Grand—Easton A.  
Reserve—Lilly L.  
Purple—Remington S.  
Purple—Chad H.  
Purple—Hailey B.  
Blue—Alex P.  
Blue—Brenden L.  
Red—Kimber S.  
Red—Jaylyn L.  
Red—Lukas J.  
White—Grant S.

## **(NORTH & SOUTH)**

#### **Senior Division**

Grand—Destiny S.  
Reserve—Kalyn L.  
Purple—McKenna W.  
Blue—Charlie L.

#### **Muzzleloader**

**Junior Division**  
Grand—Otto G.

#### **Intermediate Division**

Grand—Easton A.  
Reserve—Chad H.  
Purple—Jaylyn L.

#### **Senior Division**

Grand—Jentrie L.

## **COUNTY SHOOT RESULTS**

### **Air Rifle**

#### **Junior Division**

Lt. Target, Grand—Fischer W.  
Lt. Target, Grand—Collin L.  
Lt. Target, Reserve—William Z.  
Lt. Target, Reserve—Tawny A.  
Lt. Target, Purple—Remington D.  
Lt. Target, Blue—Charles Z.  
Lt. Target, Red—Eli C.  
Lt. Target, Red—Remington D.  
Lt. Target, Red—Elizabeth F.  
Lt. Target, Red—Andy M.  
Lt. Target, Red—Gavin L.  
Sporter, Grand—Otto G.  
Sporter, Reserve—Porter R.  
Sporter, Blue—Caleb P.  
Sporter, Red—Taizlee W.  
Sporter, White—Paizlee N.  
Sporter, White—Abbie P.

#### **Intermediate Division**

Lt. Target, Grand—Kyla C.  
Lt. Target, Grand—Lilly L.  
Lt. Target, Reserve—Justin A.  
Lt. Target, Reserve—Kimber S.  
Lt. Target, Purple—Baze P.  
Lt. Target, Purple—Jaylyn L.  
Lt. Target, Purple—Remington S.  
Lt. Target, Blue—Jillian C.  
Lt. Target, Blue—Hailey B.  
Lt. Target, Blue—Chad H.  
Lt. Target, Blue—Lukas J.  
Lt. Target, Red—Grant S.  
Sporter, Grand—Easton A.  
Sporter, Red—Alex P.

#### **Senior Division**

Lt. Target, Grand—Treyson C.  
Lt. Target, Grand—Aurora S.  
Lt. Target, Reserve—Destiny S.  
Lt. Target, Purple—Kalyn L.  
Lt. Target, Blue—Charlie L.  
Sporter, Grand—McKenna W.

### **Archery**

#### **Junior Division**

Class B, Grand-Fischer W.  
Class C, Grand-Remington D.  
Class D, Grand-Tawny A.  
Class D., Grand-Charles Z.  
Class D., Reserve-Riley D.  
Class D, Reserve-Elizabeth F.  
Class D, Purple-William Z.  
Class D, Blue-Brooklyn B.  
Class D, Red-Paizlee N.

#### **Intermediate Division**

Class B, Grand-Chad H.  
Class B, Reserve-Brexton D.  
Class B, Red-Lukas J.  
Class C, Grand-Remington S.  
Class C, Grand-Baze P.  
Class C, Reserve-Kimber S.  
Class C, Reserve-Deven R.  
Class C, Blue-Stetsen R.  
Class D, Grand-Justin A.  
Class D, Grand-Easton A.  
Class D, Reserve-Kyla C.  
Class D, Reserve-Jaylynn L.  
Class D, Purple-Makinzie B.  
Class D, Purple-Joleah M.  
Class D, Blue-Jillian C.  
Class D, Red-Hailey B.

#### **Senior Division**

Class C, Grand-Destiny S.  
Class D, Grand-Treyson C.

## **(NORTH & SOUTH)**

### **.22 Rifle**

#### **Junior Division**

Sporter, Grand—Otto G.  
Sporter, Grand—Tawny A.  
Sporter, Red—Paizlee N.  
Lt. Target, Grand—Andy M.

#### **Intermediate Division**

Sporter, Grand—Easton A.  
Sporter, Reserve—Tayley C.  
Sporter, Purple—Hailey B.  
Sporter, Blue—Brexton D.  
Sporter, Blue—Kyla C.  
Sporter, Red—Jaylyn L.  
Lt. Target, Grand—Remington S.  
Lt. Target, Reserve—Chad H.  
Lt. Target, White—Kimber S.

#### **Senior Division**

Sporter, Grand—Treyson C.  
Lt. Target, Grand—Jentrie L.

### **.22 Pistol**

#### **Junior Division**

Grand—Otto G.  
Reserve—Paizlee N.  
Red—Tawny A.

#### **Intermediate Division**

Grand—Treyson C.  
Reserve—Easton A.  
Blue—Hailey B.  
Blue—Chad H.  
Blue—Jaylyn L.  
Blue—Tayley C.  
Red—Brexton D.  
Red—Remington S.

### **Shotgun**

#### **Junior Division**

Grand Singles—Malachi S.  
Reserve Singles—Preston L.  
Grand Handicap—Malachi S.  
Grand Handicap—Colton F.  
White Handicap—Preston L.  
Grand Overall—Malachi S.  
Reserve Overall—Preston L.  
Purple Overall—Colton F.  
Grand Overall—Otto G.

#### **Intermediate Division**

Grand Singles—Koi C.  
Reserve Singles—Tyler S.  
Blue Singles—Makinzie B.  
Grand Handicap—Koi c.  
Reserve Handicap—Tyler S.  
Reserve Handicap—Makinzie B.  
Grand Overall—Koi C.  
Reserve Overall—Tyler S.  
Purple Overall—Makinzie  
Grand Overall—Easton A.  
Reserve Overall—Treyson C.  
Purple—Chad H.  
Blue—Jaylyn L.  
Blue—Remington S.  
Blue—Tayley C.  
White—Kyla C.

#### **Senior Division**

Grand Singles—Chance D.  
Reserve Singles—Treyson C.  
Purple Singles—Jacetin C.  
Grand Handicap—Chance D.  
Reserve Handicap—Treyson C.  
Purple Handicap—Jacetin C.  
Grand Overall—Chance D.  
Reserve Overall—Treyson c.  
Purple Overall—Jacetin C.  
Grand Overall—Jentrie L.

## Outstanding Member Nomination Form

This award is open to any **senior** member. There may be an Outstanding Member selected from Cokeville, Kemmerer, and Star Valley. Awards will be presented at Awards night in October. Please submit all nominations by **September 09**.

Your Nominee Is: \_\_\_\_\_

Please mark where the member lives:                      Cokeville                      Kemmerer                      Star Valley

I feel this member is deserving of this award because:

---



---

## Outstanding Leader Nomination Form

This award is open to any leader. There may be an Outstanding Leader selected from Cokeville, Kemmerer, and Star Valley. Awards will be presented at Awards night in October. Please submit all nominations by **September 09**.

Your Nominee Is: \_\_\_\_\_

How many years have they been a Leader: \_\_\_\_\_

Please mark where the leader lives:                      Cokeville                      Kemmerer                      Star Valley

I feel this leader is deserving of this award because:

---



---

## Friend of 4-H Nomination Form

This award is open to any person or business that has helped support the 4-H program in your area. Awards will be presented at Awards night in October. Please submit all nominations by **September 09**.

Your Nominee Is: \_\_\_\_\_

Please mark where the person/business resides:                      Cokeville                      Kemmerer                      Star Valley

I feel this person/business is deserving of this award because:

---



---

## HOW TO ENTER RFID TAG #'S IN SHOWWORKS

Department

Division

Class \*

Tag ID \*  ← **Last 5 digits go here**

Description

Animal Name

Electronic ID \*  ← **All 15 digits go here**

**PLEASE LIST THE LAST 5 DIGITS OF THE TAG NUMBER IN THE TAG ID FIELD AND ALL 15 DIGITS IN THE ELECTRONIC ID FIELD.**

**<https://lincolncountyfair.info/>**

**We need both fields in order for the scanners to work with the iPads**

LINCOLN COUNTY FAIR  
**4-H/FFA & OPEN LARGE LIVESTOCK,  
 4-H/FFA SMALL ANIMAL  
 4-H GENERALS**

**ONLINE PROCEDURE  
 ENTRY INFORMATION**

Be sure to read the rules of the department or division you are entering

1. To enter in the 4-H/FFA Departments you must be a registered member those programs. Entries in all open divisions are not limited to residents of Lincoln County.
2. There is a copy of the fair book on the website under Get Involved.
3. Residents must complete online entry; this is the **ONLY** method. Exhibitors must complete all steps including the last step, **printing your entry tag (4-H Generals Only)**.
4. **Print your Fair Receipt.**

**Online Entry-**

<http://lincolncountyfair.info>

**Then click on the Online Entries/Tickets Tab.** (The system requirements for on-line entry are: Microsoft Internet Explorer 5.0 or above with Java Script and Cookies enabled. This program will not work with Firefox Browser!)

*Non-Animal Entries - Print your tags and place them on entries along with your skill statements).*

5. All Entries must be completed before midnight on the deadline date - **ENTRIES (Livestock Only) RECEIVED AFTER THE DEADLINE WILL BE ASSESSED \$100 PER FAMILY LATE FEE TO ENTER INTO FAIR (Must show some entry in ShoWorks to waive fee)**. Enrolling in 4-H/FFA programs does not enter you into fair.

**On-line entry**

**July 1 – July 31, 2024**

**PREMIUMS**

**Premium cash will be distributed during the fair Wednesday-Saturday 11 am to 6:00 pm at the payout window by the fair board office.** No premiums paid after fair. Premiums not picked up will be forfeited. No checks will be mailed.

## 2024 Responsibilities of 4-H/FFA Market Livestock Members

**Large Livestock & Small Animal Entries** must be made **prior to Midnight, WEDNESDAY, July 31** for online entries. *Entries (Livestock only) received after the deadline will be assessed \$100 per family late fee to enter into fair. Contact the Show Coordinator or one of the two Livestock Fair Board members to pay late fee. (Must show some entry in ShoWorks to waive fee). Online entry link: <http://lincolncountyfair.info>. Click on Online Entries Tab. (See the Livestock Online Entry Procedure section for instructions). Do Not print tags for animal entries.*

**Rules/Regulations** – All Exhibitors are cautioned to carefully READ the rules and regulations as well as each division rules, they will be strictly enforced!

**Improper Conduct** - An exhibitor and/or parents may be asked to leave the fairgrounds for improper conduct.

**Forms Needed before Weigh-In is Allowed** – 4-H and FFA members must complete the following forms and turn in the forms to the forms table before weigh-in to be eligible to sell their animals at the auction.

4-H/FFA Responsibilities form and have it signed and dated by parent/guardian and member. (Form also found online at [lincolncountyfair.info](http://lincolncountyfair.info)).

Consignment form

Brand inspection (Form A) or bill of sale. For Beef & Sheep Project members -You will need to meet with the brand inspector, show your papers to him and sign his sheet as owner of the animal. Swine & Goat Project members will need to show their bill of sale at the forms table.

Current (within 30 days) written health inspection, market beef heifers must be verified open by a certified vet, (PLEASE HAVE THIS COMPLETED BEFORE ARRIVING ON THE FAIRGROUNDS AND MUST BE SIGNED BY A VET) required in hand. No animal will be allowed to exhibit or compete without a current Certificate of Veterinary Inspection, or meeting species requirements as outlined. The professional judgment of the veterinarian will be the final deciding factor on all animals.

Proof of Entry – You will need to provide proof that you entered online into the Lincoln County Fair.

**Time for Forms Table** – someone will be at the forms table Tuesday afternoon at 1 – 4 pm. A receipt from the forms table will be required to weigh-in animal. **Both Parent & Participant must be at the table.**

**Animals in Place & Weigh in/Check in:** All large livestock are to be in assigned stalls by 3 pm on Tuesday of Fair. If not in place, animals stay in trailers and weigh in last. A current (within 30 days) written health inspection (PLEASE HAVE THIS COMPLETED BEFORE ARRIVING ON THE FAIRGROUNDS AND MUST BE SIGNED BY A VET) and is required in hand. Health Certificate, Brand Inspection, proof of entry into the Lincoln Co. Fair, and forms table receipt are required before you are allowed to weigh-in animal. Weigh-in for your animal at the fairgrounds is Tuesday of Fair – **Swine (4 pm in Pig Barn), Beef (4 pm at scales) & Sheep/Goat (4 pm at Sheep Barn).** Scales will be open for 30 minutes after last animal has weighed in. **Rabbits/Poultry** – need to be checked-in Monday from 3-5 pm. **Dairy Goats** – need to be vet checked on Wednesday at 2:30 pm.

**Shows/Sale Dress Code** – white shirt (long or short sleeve) and dark jeans for 4-H members, appropriate uniform for FFA members, and appropriate footwear (no open-toed shoes or sandals at any time). **4-H members are required to wear white shirts for all contests & shows. If you show up without a white shirt, you will be given a participation ribbon.**

**Showmanship** - Sign up for classes by deadline above. No entries will be allowed the day of the show.

**Stall Fee** - There will be a \$20 per animal (one-time) large livestock fee. This fee needs to be paid online by the deadline stated above.

**Stall Cleaning** - If the (livestock/horse) stall is not cleaned after fair and the sale, exhibitor/sale participant will not be assigned a stall for the next year's fair. ALL BARN AISLES MUST BE KEPT CLEAR, no blocking of the aisles is allowed. Grooming, cleaning, storing of equipment, etc. that blocks the passage will not be allowed. This is a safety issue and will not be tolerated.



**Market Animal Quality** – Animals deemed by the judge as not properly conditioned will receive a **white** ribbon and will not be eligible for the sale.

**Back Tags** – A back tag number will be assigned to each livestock exhibitor to be used through all livestock events that the exhibitor has entered (except the sale). The back tag number must be returned to the table after their last show.

**County Tail Docking Rule** - “No extreme docked lamb will be tagged for the Lincoln County Fair. Lambs that have been redocked after they have been tagged will be disqualified. Any qualifying fair exhibitor who wants to go to State Fair will have to follow the State Fair Tail Docking Rule.”

### **Resale**

**Lambs** – Any lambs that won’t be accepted by the resale buyer because of short tails will be returned to the sale participant at the expense of the sale participant. The sale participant will have the market price deducted from his/her sale check.

**Resale Buy Back** – The sale participant/owner of the animal can purchase only their animal back from the resale contractor. The sale participant will have to make all the arrangements with the resale contractor.

**Resale Animals** – Resale animals can leave the fairgrounds only when the “resale” trailer leaves. All other large and small animals (includes poultry and rabbits) cannot leave the grounds until 5 pm.

**There will be no resale allowed for any market animals, the sale animal has become the property of the buyer upon the final bid being made.** If the owner wishes to sell their newly acquired animal, it is up to the new owner to facilitate that sale. It will no longer be allowed to resell during the livestock auction.

**Premium Eligibility** - To be eligible to receive a premium, animals must be displayed on the fairgrounds for the week of fair. The exception would be dogs, cats, pocket pets, horses, and breeding livestock. All buckles, awards, and premiums must be claimed within the same fair year as they were won. Premiums will only be available Wednesday-Saturday (11 am to 6 pm) of fair at the payout window by the fair board office.

**Show/Sale Decisions** - The fair committee for each livestock division will be the Fair Board Chairperson, the Fair Board livestock members, FFA Advisor, Extension Educator, and the Livestock Show Coordinator.

**Sale**– Each exhibitor will be allowed to sell only one animal of any species. Check sale order; be ready when it’s your turn. Animals that sell at the livestock sale will be assessed a 2% commission fee of the sale price.

**Sale Animal** – If by the last market show, the Livestock Committee has not been informed of which animal you want sold; the committee will pick your highest placing animal and that animal will sell in the sale.

### **Herdsmanship/Stall Information**

- a. Stalls will be assigned, and the stall cards will be in place by 2 pm on the Thursday before fair. A (within 30 days) written health inspection (signed by a vet) is required in hand, if animals are brought to the fairgrounds before 3 pm on Tuesday of fair. There will be NO modifications of pens/stalls.
- b. Breeding Sheep & Goats may be brought the day of the show & taken home after, if there are not stalls available. The breeding animals must still have a vet check (See Schedule of Judging for day & time).
- c. The large animal Herdsmanship Award will be based on a score sheet so clubs can improve from year to year. The award’s objectives are to create pride in the barn area and promote healthy competition between clubs. The large animal Herdsmanship winners will receive recognition at the rodeo; a banner to display in the barn for the next year, and a traveling trophy to be awarded at Awards Night and be able to pick their stalls for the next county fair.
- d. Exhibitors alone are responsible for the cleanliness of the stalls and pens. 4-H/FFA members must provide their own hoses.
- e. Alleyways must be kept free of trash and manure.

**Red Stall Tag** - Alleyways must be kept free of trash and manure. Exhibitors are responsible for the cleanliness

of the stalls and pens. If the superintendent or livestock coordinator tags an unclean pen and it is not cleaned within eight (8) hours, the exhibitor may be asked to take the animal home and will not be eligible for the sale. Stalls must be kept clean during the fair and must be completely cleaned after the sale when your animals leave the fairgrounds.

**Fitting** - A 4<sup>H</sup> or FFA member is expected to fit his own animal at fair. However, in the interest of safety, a 4<sup>H</sup> or FFA member may be assisted by others (i.e., member, parent, or another adult). Assistance is defined as a learning situation where the teacher (helper) is teaching the 4<sup>H</sup> or FFA member a technique in fitting or showing. The teacher/adult is allowed only to show how; the member is expected to perform the majority of each technique and/or skill required. There will be absolutely no altering market animals’ natural physical build by means such as tubing, drenching, airing, injections, or insertion of foreign material under the skin. If an animal is deemed in need of medical intervention by tubing, it is the responsibility of the exhibitor to notify the livestock committee and arrange for their personal veterinarian to come to the fairgrounds, observe the animal, prescribe treatment, and treat the animal. There will be no tubing or drenching allowed for cosmetic purposes. All concerns for animals health must be brought before a member of the Livestock Committee before action is taken.

**Shows** - check show schedule and be on time for your class. Please follow directions of show superintendent. Any animal can be shown ONLY IN ONE (1) CLASS (either market or breeding – NOT both).

**Picture** – The Fair Board will not be taking pictures of the kids! A card stock “thank you” form can be picked up from the Fair Board Office or payout window. A picture backdrop will be provided.

**Thank you letters** - send letters to ALL your buyers (**mandatory**). Mail them and let Jill Hubbard, the Extension Secretary, know you have mailed the buyer thank you. We strongly encourage that you also send a “thank you” to the add-on buyers. You can get a list of your buyers and add-ons from the Extension Office a few weeks after the fair.

**Processing Information Sheet** – The buyer will choose how to process their meat: either by having a wait period or letting the animal get on the processing trailer. **Pick up a copy of your (green) processing information sheet before you leave the sale.** It has the name and phone number of your buyer and processor information. It is your responsibility to contact your buyer and make sure the buyer’s instructions are followed to process your animal. Please call the Extension Office if your processor information changes.

**(4-H Record Book Deadline)** - Record books are due **Monday, Sept. 9, 2024**, to your leader.

**(FFA Record Book Deadline)** – The record book is due **one week after state fair** to the FFA Advisor.

**Checks** – Livestock sale checks must be cashed before 60 days after the check issue date. If not, the participant must attend a fair board meeting to ask for the check to be re-issued. A re-issue fee of \$50 will be charged.

*By my signature, I am stating I am a Lincoln County resident and/or attend a Lincoln County school. I hereby have read and understand the preceding rules and information. I agree to adhere and abide by all the rules in the fair book and information given me.*

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H/FFA Member Signature

\_\_\_\_\_  
Date

4-H Member Name:	Age:	LINCOLN COUNTY
Product Name:		
Processed Date:		
Process Method (circle)	Boiling Water or Pressure * * Pounds of pressure = _____	
Process Time:		
Altitude:		
Style of Pack (circle):            Raw   or   Hot		
Recipe or Reference Source:		
Project Goal:		
<p><b>Preserved Food Summary Statement</b></p> <p>(Glue these to 4" x 6" index cards)</p> <p><b>Fabric &amp; Fashion Summary Statement</b></p>		
4-H Member Name:	Age:	LINCOLN COUNTY
What is your project goal?		
Do you have a sewing machine?	Y    N	
Do you sew at home?	Y    N	
Do you only sew at club meetings?	Y    N	
Is this the first project you made this year?	Y    N	
Leader/Parent Comments:		

4-H Member Name:	Age:	<b>LINCOLN COUNTY</b>
How did you get the idea for your project and what do you like best about it?		
What tools did you use and what skill(s) did you use or learn in making your project?		
What is your project goal?		

**Skills Summary Statement (For All Non-Food Exhibits)**

(Glue these to 4" x 6" index cards)

**Food Skills Summary Statement**

4-H Member Name:	Age:	<b>LINCOLN COUNTY</b>
<p><b>What is your project goal and what skills(s) did you learn while doing this project?</b> (Note: All entries must answer this questions)</p>		
<p><b>How is this product nutritious or healthy? If you modified the recipe, what change(s) did you make and how did the change(s) make the product healthier or more nutritious?</b></p>		



## Character Counts Fairness

August



### What is Fairness?

Every one has heard the words: It's not fair! But what does it mean to be fair? What is fairness, after all? Here are three different ideas about fairness:

### Exhibiting CHARACTER during competition.

Using the fairness pillar as a fair exhibitor you should:

- ~ share time and use of limited resources such as wash rack space
- ~ follow guidelines and ethics for exhibiting and positioning animals in the show ring.
- ~ encourage fellow exhibitors at all times. Lend a hand to others.
- ~ make fair decisions by using the same rules for everyone.
- ~ follow show rules and regulations.

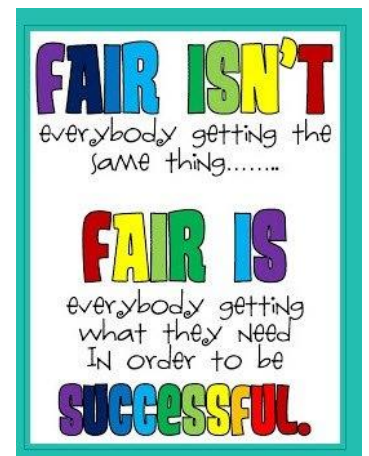
Quote of the month: "Many things in life are not fair, but all things should be."

Michael Josphenson

~SAMENESS: There is the fairness where everything is equal. So everyone pays the same price for a theater ticket, whether a child, an adult or a senior citizen. No one has more than another.

~DESERVEDNESS: In this notion of fairness you get what you deserve. If you work hard, you succeed and keep all that you earn. Fairness means keeping what you deserve and deserving nothing if you have not earned it. The hardest working, most diligent have more because of their character; the lazy, indifferent have less. This is fairness as individual freedom.

~NEED: The third idea of fairness is that those who have more to give, should give a greater percentage of what they have to help others. Fairness here takes into account the facts that humans have obligations to one another. This is fairness as social justice.



### Fairness Activity Corner?

#### Supplies:

- Paper; pencils or pens

#### Directions:

Read the following scenario: A student is playing catcher in a softball game. Another student on the opposite team runs to home plate after his teammate hits the ball. As the runner slides into home plate, the catcher catches the ball and tags him. The runner says he is "safe." The catcher says he is "out." Fans sitting on one side agree with the runner. Those on the other side agree with the catcher. Who is correct?

Solicit answer.

#### Processing:

Explain: Either of the players might be correct because they saw the throw from different points of view. Then ask students to help define "point of view." How could each player act more fairly if he considered that everyone had a different point of view? Suggest: The players might have been more willing to accept the other's opinion. Or they could have decided to have the hitter bat again. Or simply accept the rules of the game and the umpire has the final say. Everyone has his or her own view of things. Sometimes things are clearly right or wrong, other times it is not so clear cut. Conclude by having the youth write the story from another person's point of view that would be at the game. Discuss their stories.

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office



## Cent\$ible Nutrition Program

*Helping Families Eat Better for Less*

### Cent\$ible Nutrition Program -

**Kemmerer Area** - The classes will be fun hands-on classes about food and nutrition, food safety, the new MyPlate guide, and other food topics. The class is hands-on cooking with a great cookbook. The class is free to those who qualify. If you are interested in participating in a class or have any questions, please contact **Stephanie Anderson at the Uinta Co. Extension Office at 307-783-0570.**

**SV Area** - If you are interested or would like more information about the CNP program, please contact **Cassie Jaspersen at 307-885-3132.** Each class has hands-on activities and you will make a recipe from the CNP cookbook.

### Fast Lentil Bolognese

With just 3 ingredients, this meal comes together in minutes and is good for you and your budget.

#### Ingredients

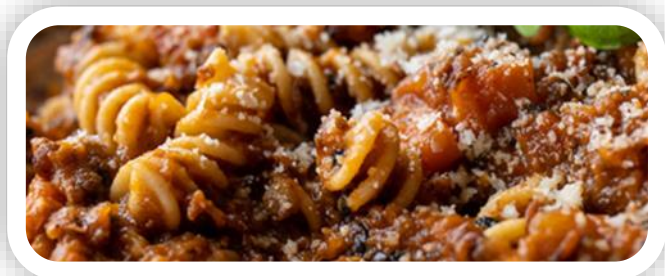
- 1 24-ounce can spaghetti sauce
- 2 cups cooked lentils
- 2 cups or 16 ounce package of dry pasta

#### Directions

1. Wash hands with warm, soapy water for 20 seconds.
2. If lentils are not already cooked, follow package directions and cook first.
3. Rinse lentils under cold water after cooking
4. In a medium sauce pan over medium heat, warm the spaghetti sauce stirring until heated through.
5. Add the cooked lentils to the spaghetti sauce, and heat through.
6. Cook pasta according to package instructions.
7. Combine the sauce and pasta.

Makes 6-8 servings

Source: Cent\$ible Nutrition Program.—<https://uwyo.cnp.org/fast-lentil-bolognese/>



### Bean Cookies

(Makes 30 Cookies)

#### Ingredients:

- 2 cups oatmeal
- 1 cup whole wheat flour
- 1 teaspoon baking powder
- 1 teaspoon baking soda
- 1/2 cup brown sugar
- 1 15-ounce can white kidney beans or garbanzo beans
- 2-4 Tablespoons water (for blending)
- 1/4 cup butter
- 1 cup chocolate chips

#### Directions:

1. Wash hands with warm, soapy water for 20 seconds.
2. Preheat oven to 350 degrees F. Spray a cookie sheet with cooking spray [You can add a layer of tin foil to help prevent sticking.]
3. Blend beans in a blender. Add water, a Tablespoon at a time, to help the blender work smoothly. If you don't have a blender, you can mash the beans with a rolling pin, fork, or other kitchen tool
4. Add all ingredients to beans except chocolate chips. Blend well until mixed.
5. Fold in chocolate chips. Mix well.
6. Scoop batter into small cookies. Bake for 10-12 minutes or until lightly browned.

Source: Cent\$ible Nutrition Program



# July 2024

SUN	MON	TUE	WED	THU	FRI	SAT
	<b>1</b> Dynamite Dogs 4-H Club Mtg, 6 pm 4-H Exhibit Bldg.  Hamsfork Hands Club Mtg., 6:15 pm, So. Events Ctr.	<b>2</b> Drone Camp, 8:30 am, Afton Civic Ctr.	<b>3</b>	<b>4</b> <i>Independence Day            Extension Offices            Closed</i>	<b>5</b>	<b>6</b>
<b>7</b>	<b>8</b> Dynamite Dogs 4-H Club Mtg, 6 pm 4-H Exhibit Bldg.	<b>9</b> Hamsfork Hands Photo Project Clinic, 3 pm  Lucky Clover 4-H Club Mtg	<b>10</b> Meadow Grazers 4-H Club Mtg., 6 pm Afton Civic Center	<b>11</b> State Shoot, Douglas WY	<b>12</b> State Shoot, Douglas WY	<b>13</b> State Shoot, Douglas WY
<b>14</b> State Shoot, Douglas WY	<b>15</b> Poultry Raising Clinic, 10 am, Afton Civic Ctr.  Dynamite Dogs 4-H Club Mtg, 6 pm 4-H Exhibit Bldg.	<b>16</b> Hamsfork Hands Leathercraft Project Clinic, 1 pm  Goat Clinic, Lincoln Co. Fairgrounds	<b>17</b>	<b>18</b> Hamsfork Hands Lake Alice—Hiking Clinic, 8 am, So. Events Ctr.	<b>19</b>	<b>20</b>
<b>21</b>	<b>22</b> Dynamite Dogs 4-H Club Mtg, 6 pm 4-H Exhibit Bldg.	<b>23</b>	<b>24</b>	<b>25</b> Hamsfork Hands Bear Lake Trip, 3 pm, So. Events Ctr.	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b> Dynamite Dogs 4-H Club Mtg, 6 pm 4-H Exhibit Bldg.	<b>30</b>	<b>31</b> <b>LINCOLN COUNTY            FAIR ONLINE ENTRY            DEADLINE (BEFORE            MIDNIGHT)</b>			

# August 2024

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3 LCF—KICKIN' KLASSICS CAR SHOW  PARADE  <b>TRACTOR/TRUCK PULLS</b>
4	5 LCF—4-H/FFA HORSE SHOW 4-H GENERAL JUDGING 4-H FASHION SHOW POULTRY & RABBIT CHECK-IN  <b>ENDURO CROSS</b>	6 LCF—4-H/FFA HORSE SHOW RABBIT POULTRY MKT ANIMAL WEIGH-IN  <b>HORSE PULLS</b>	7 LCF—SWINE MKT SHOW 4-H/FFA & OPEN DOG DAIRY GOAT VET CHECK DAIRY GOAT SHOW  <b>THE VOCALIST</b>	8 LCF—SWINE SHOWMANSHIP MKT BEEF BREEDING BEEF  <b>FREESTYLE REINING</b>	9 LCF—MKT GOAT SHOW SHEEP SHOW LIVESTOCK JUDGING <b>MAND. 4-H STATE FAIR MTG.</b> ROUND ROBIN  <b>PRCA RODEO</b>	10 LCF—BUYER BREAKFAST BUYER REGISTRATION 4-H/FFA LIVESTOCK SALE  <b>PRCA RODEO</b>
11 WY STATE FAIR	12 WY STATE FAIR	13 WY STATE FAIR	14 WY STATE FAIR	15 WY STATE FAIR	16 WY STATE FAIR	17 WY STATE FAIR
18	19	20	21	22	23	24
25	26	27	28	29	30	31 



# September 2024

SUN	MON	TUE	WED	THU	FRI	SAT
1	2 <i>Labor Day Holiday, Extension Offices Closed</i>	3	4	5	6	7
8	9 RECORD BOOKS DUE TO LEADER OR EXT. OFFICE  NOMINATION FORMS DUE TO EXTENSION OFFICE	10	11 CLUB BOOKS DUE TO EXT. OFFICE	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

LINCOLN COUNTY EXTENSION  
PO BOX 309  
AFTON WY 83110

CHANGE SERVICE REQUESTED

PLEASE READ EACH PAGE  
CAREFULLY!

Don't miss out on any  
Important announcements or deadlines!

# **IMPORTANT Lincoln County Extension NEWSLETTER**

Trade or brand names used in this publication are used only for the purpose of educational information. The information given herein is supplied with the understanding that no discrimination is intended, and no endorsement information of products by the University of Wyoming Extension is implied. Nor does it imply approval of products to the exclusion of others, which may also be suitable.

Issued in furtherance of Cooperative Extension work, acts of May 8 and Jun 30, 1914, in cooperation with the U.S. Department of Agriculture. Extension Service, University of Wyoming, Laramie, Wyoming 82071. Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, national origin, sex, age, religion, political belief, disability, veteran status, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension Office. To file a complaint, write the UW Employment Practices/Affirmative Action office, University of Wyoming, Laramie, WY 82071. The University of Wyoming, United States Department of Agriculture, and Lincoln County cooperate.