



College of Agriculture
and Natural Resources
Extension
Lincoln County

Lincoln County *Chit Chat*

State 4-H Website: <https://www.uwyo.edu/4-h/>; 4-H Enrollment: <https://4h.zsuite.org>;
or Lincoln Co. Extension: <https://wyoextension.org/lincolncounty/>

Afton Office – 307-885-3132

September 2024

Kemmerer Office – 307-828-4092

Upcoming Events

Sep 02	Labor Day—Extension Offices Closed
Sep 05	SV Parent Leader Mtg, Afton Civic Ctr., 6 pm
Sep 09	Record Books Due to your leader or Extension Office.
Sep 09	Outstanding Member, Leader & Friend of 4-H Nominations DUE to Extension Office
Sep 09	Kem Potato/Onion Fundraiser Orders/Payments Due
Sep 11	Club Sec/Treas. Books, etc. Due to Extension Office
Sep 16	SV Leader-Record Book Judging Help Day, Afton Civic Ctr., 4 pm
Sep 19	SV Jr. Leader Meeting, Afton Civic Ctr., 6 pm
Oct 01	New 4-H Year Starts—Registration Open
Oct 02	SV Cloverbuds, Afton Civic Ctr., 4 pm
Oct 07	SV Area Awards Night, 6 pm, 4-H Exhibit Bldg.
Oct 14	SV Jr. Leader Meeting, Afton Civic Ctr., 6 pm.
Oct 24	Cokeville Area Awards Night, 7 pm, Elementary
Oct 28	SV Halloween Festival, 4-H Exhibit Bldg, 5:30 pm

Nominate an Outstanding Member, Leader & Friend of 4-H

The Nomination form can be found at the end
of the 4-H Section

Deadline: September 9, 2024

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A Big Welcome to the New ANR Educator McKenna Julian!

Happy Fall, Lincoln County Extension! My name is McKenna Julian, and I'm thrilled to introduce myself as the new Agriculture & Natural Resources Educator for Lincoln County, based in Kemmerer. I've been with UW Extension for 5 years, previously serving as the Uinta County 4-H Educator and their Ag & Natural Resources Educator. I live in Kemmerer on my family's ranch and am excited to have the opportunity to transition to this position and serve the Lincoln County community.

Having grown up in Western Wyoming and participated in 4-H as a youth, I have a strong connection to the area. I earned my bachelor's degree in Animal Science from the University of Wyoming and my master's degree in Ruminant Nutrition from the University of Nebraska – Lincoln. I'm deeply passionate about Wyoming, agriculture, and our communities, and I'm eager to support your needs. If you have any questions related to agriculture, horticulture, or natural resources, please don't hesitate to reach out!

My email address is: mbrinton@uwyo.edu and my phone number is 307-828-4093.



4-H Program Information

*To Empower Youth to Reach Their Full Potential Working
& Learning in Partnership with Caring Adults*

4-H Educator's Letter...

Congratulations on successful completion of another fair! The year is fast coming to a close. Record books are due September 9 to your 4-H leader or to the Kemmerer or Afton Extension Offices. **Please make sure you print your record books. Do not submit them online!** Some tips for completing your record books:

- Check your spelling and grammar. Use complete sentences!
- Do not use "n/a" in a space. A sentence such as "I did not receive awards this year" is much more professional.
- For goals, be SMART – Specific, Measurable, Achievable, Relevant, and Time-bound.
- Make sure to accurately track your project expenses. You can list any donated project items and their value under your expenses, too by completing item description and cost and then add "donated" under the "How did you get it?" line.

Need more help? Contact your 4-H leader, Shar (885-3132), or Deborah (828-4092) for assistance in completing your record books.

Leaders, please get your club's Secretary and Treasurer Books to the Afton or Kemmerer Extension Office by September 11.

Enrollment for 2024/25 4-H year will open October 1, 2024, so spread the word to your friends and get signed up when enrollment opens for next year.

Thank you all for all your hard work to make this another fantastic year!

Deborah

SV Leader Record Book Judging Help—September 16, 4 pm

Leaders—If you are overwhelmed with judging your club's record books, the Afton Extension Office wants to help.

You may bring your club's record books to the Afton Civic Center on September 16 at 4 pm for help with judging. Please contact the office, 885-3132, to let us know you are coming.

RECORD BOOKS DUE

Sept. 9, 2024

To Your Leader or Extension Office

Instructions are on the State 4-H Website:

<https://www.uwyo.edu/4-h/current-members/portfolios.html>

BUT, PLEASE PRINT your record book and give it to your leader or Extension Office.

DO NOT SUBMIT IT ONLINE!

If you have questions, please contact Shar (885-3232) or Deborah (828-4092).

LEADERS

Your club's secretary and/or treasurer books and all record books that were given to you are due to:

The Extension Office by Wed, Sept. 11

September Birthdays!!!

Kanzis B.
Addy B.
Brooklyn B.
Kyla C.
Josie C.
Weston C.

Tayla C.
Khloe D.
Brexton D.
Suzanna E.
Lukas J.
Tucker J.

Tallon K.
Teagon K.
Ellie M.
Joleah M.
Lily M.
Branson O.

Tevita P.
Caleb P.
Christian P.
Roux R.
Bridget S.
Emmarie S.

Kinley S.
Grayson S.
Olivia S.
Canon T.
Scarlett W.
Kaden W.

Congratulations! To the 2024 County Fair 4-H Sportsmanship Award Winners

This year we continued having an award for 4-H members who were observed "Doing Good" during the week of county fair. Prizes were donated by local businesses. There were many prizes given. 4-H members, **Thank You for doing good for others and being great examples.**

Please thank the following businesses and individuals for being willing to donate prizes.

Broulims
Swift Creek Trading
Red Baron Drive In
Bomgaars—Afton

Advantage Plus
Swirl
Ericka Putnam

Wyoming State Fair Participants

Lincoln County was well represented at the 2024 Wyoming State Fair. There were eight Lincoln County youth who participated. Kyle F., Clara F., Ivan C., Colter N., Amber C., Jacob C. Tyce P., and Baze P. participated in the youth livestock shows and livestock judging contest.

Jacob C. won Swine Champion of Champions, 4th Overall for Dark Crossbred Swine with a 1st in its division and also a 1st in its weight class, Grand Champion Chester Swine, 4th in market lamb class, and 5th in Sr. Swine Showmanship. Amber C. received a 4th place in Intermediate Swine Showmanship, 4th in her market swine class, 2nd in market lamb class, 4th in Intermediate Lamb Showmanship. Clara F. was Reserve Champion Shorthorn. Kyle F. was 3rd overall for market beef and 2nd in its weight class. Colter N. was 7th in Sr. Swine Showmanship and 11th overall in the Light Crossbred Swine Class.

There were 65 static exhibits which earned purple ribbons at county fair that went to state fair to be judged.



4-H is now taking orders for



POTATOES

New crop from Idaho

\$25 FOR 50 LB BAG



Russets, Reds, Yukon Gold, Shepody or Variety pack (10lbs of each)

ONIONS

\$20 FOR 25 LB BAG



To order contact a 4-H member or text 307-677-5228
Orders due Monday, September 9th.
Money is due at the time of the order.
Potatoes will be here middle to end of September, depending on the harvest.
All proceeds go to support the local 4-H program.

Upcoming SV Jr. Leader Meetings

The next Jr. Leader Mtg will be on September 19, 6 pm at the Afton Civic Center. There will also be one in October on the 14th, same location and time.

Online Record Book Training Video

<https://use.vg/wObPXX>

If you were not able to attend the record book training, click on the link above. If you have questions, please contact Shar (885-3132).

SV Cloverbuds—Oct. 2

The next SV Cloverbud activity will be on October 2, 4 pm at the Afton Civic Center. Cloverbuds is an introductory program for kids ages 5 to 7 years old (as of January 1). Please let Shar know you are planning to attend.

4-H Club News—

Hamsfork Hands 4-H Club

The **Hamsfork Hands 4-H Club** usually meet on the first Monday of each month, 6:15 pm at the So. Events Center. Because of the Labor Day Holiday, they will meet on September 9.

Wyoming State/Regional Events & News

(More information online at: <http://www.uwyo.edu/4-h/>)

National 4-H Congress—The National 4-H Congress 2024 will be held November 29 – December 3rd, 2024. Registration closed July 29, 2024. Youth ages 14 (as of January 1, 2024) and older are invited to be part of the Wyoming delegation. Apply at https://wyoming4h.formstack.com/forms/conference_congress_app

**The New 4-H Year Starts
October 1
DO NOT sign up in ZSuite
until after October 1**

<https://4h.zsuite.org>

Outstanding Member Nomination Form

This award is open to any **senior** member. There may be an Outstanding Member selected from Cokeville, Kemmerer, and Star Valley. Awards will be presented at Awards night in October. Please submit all nominations by **September 09**.

Your Nominee Is: _____

Please mark where the member lives: Cokeville Kemmerer Star Valley

I feel this member is deserving of this award because:

Outstanding Leader Nomination Form

This award is open to any leader. There may be an Outstanding Leader selected from Cokeville, Kemmerer, and Star Valley. Awards will be presented at Awards night in October. Please submit all nominations by **September 09**.

Your Nominee Is: _____

How many years have they been a Leader: _____

Please mark where the leader lives: Cokeville Kemmerer Star Valley

I feel this leader is deserving of this award because:

Friend of 4-H Nomination Form

This award is open to any person or business that has helped support the 4-H program in your area. Awards will be presented at Awards night in October. Please submit all nominations by **September 09**.

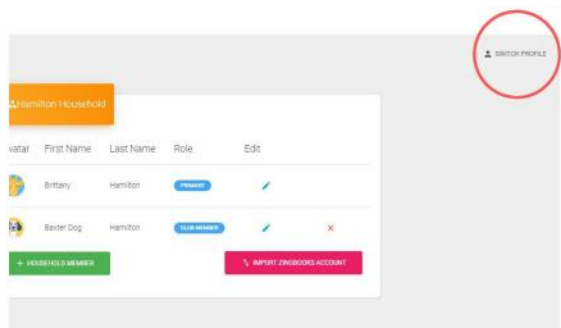
Your Nominee Is: _____

Please mark where the person/business resides: Cokeville Kemmerer Star Valley




I feel this person/business is deserving of this award because:

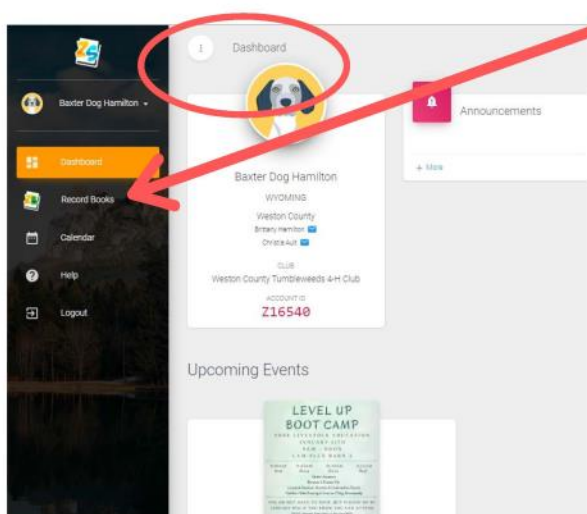
ZSuite 4-H Record Books & You!

Understanding the new record book system



Adding a Record Book

1. Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on  located at the top right of the screen.
2. Click **Choose Profile** of the member you wish to add a record book for.
3. The next screen is the **Dashboard** for that member's profile.
4. In the black drop down menu, select .
5. The next screen is the **Record Books** screen. Click on  to add a record book for that member.



6. The next screen should look like this. Fill in the required fields for the project record book you wish to add.

Example:

Project Name: Market Lamb

Club: Elk Mountain Outlaws (auto fills)

Primary Category: Animal Science

Sub Category: Sheep

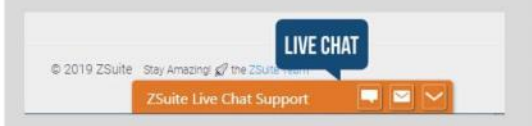
Record Book Type: Junior Record Book

Start Date: 04/01/2020

End Date: 08/31/2020

7. Finish adding this record book by clicking .

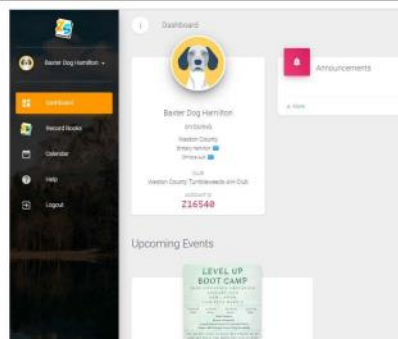
*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.



You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. **Switch Profile** and select the profile for the next member you wish to add record books for.


ZSuite 4-H Record Books & You!

Understanding the new record book system





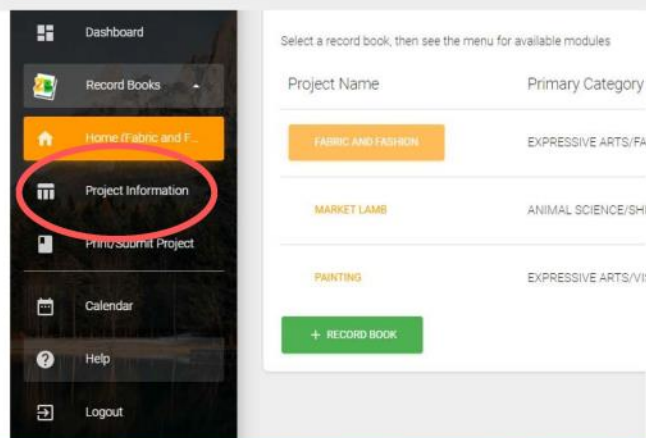
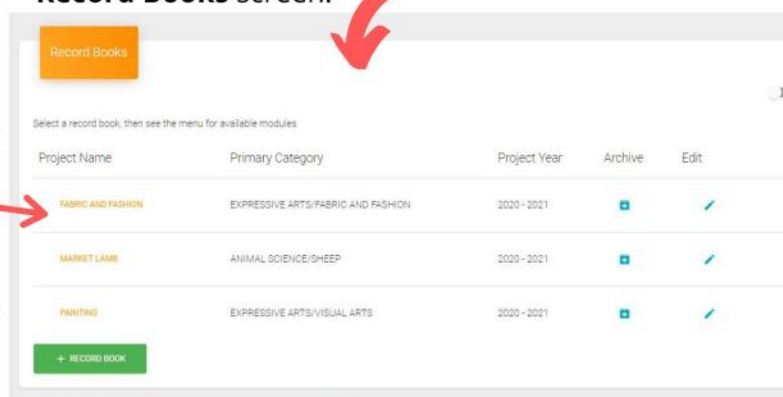
Editing a Record Book/Adding Info

Once all of your child's project records are added, you are ready to edit/add goals!

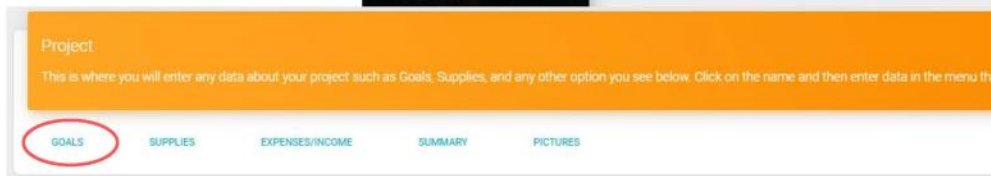
1. To edit record books from log in page:
 - a. Log in using username and password.
 - b. Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
 - c. On the **Dashboard** screen in the black drop down menu on the left, select .
 - d. Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.



1. To edit record books from **Record Book** screen:

- a. Select the yellow **project name** of the project you wish to edit.
- b. In the black drop down menu on the left, a new option  **Project Information** should appear, and the project name you clicked on should be highlighted.
- c. Click  **Project Information**
- d. The next screen is the **Project Information** screen, and a yellow info bar should appear that says Project.
- e. Click the **blue** tool bar options to add goals, starting supplies, expenses, etc. to your project record.
 - i. REMEMBER to only add the goals and items for the project you have selected! Do not put every project's information here!



Repeat this process for all individual project record books for each member.



*Note: To return to edit the other project records for the member, click  Home (Market Lamb) in the black drop down menu on the left of the screen. Select the next project to edit from the list, make sure it is highlighted in **yellow**, and click 


ZSuite 4-H Record Books & You!

Understanding the new record book system





Adding 4-H Year Involvement

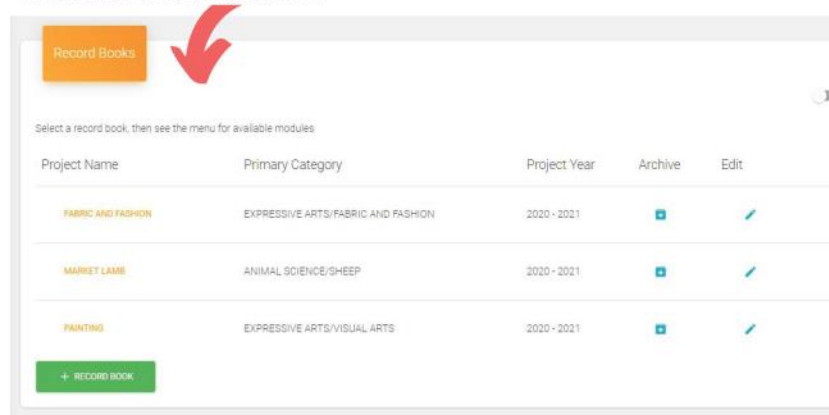
Once all of your child's project records are added, and you have entered all of your project information including goals, supplies, expenses, etc., you are ready to add your 4-H involvement information! This includes your leadership, community service, state experiences, etc. This will be the same process as adding a project record.

1. To add/edit record books from log in page:
 - a. Log in using username and password.
 - b. Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
 - c. On the **Dashboard** screen in the black drop down menu on the left, select  **Record Books**
 - d. Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.

1. To add 4-H year involvement from

Record Book screen:

- a. Select 
- b. On the **Create Record Book** page, call the project name My 4-H Year.
- c. Under the Primary Category menu, select My 4-H Year; the Sub Category will be 4-H Year Involvement. The record book type will be My 4-H Year Involvement Report
- d. Add beginning and end dates.
- e. Finish by clicking 



Record Books

Create Record Book

Project Name: My 4-H Year

CLUB: WESTON COUNTY TUMBLEWEEDS 4-H CLUB

PRIMARY CATEGORY: MY 4-H YEAR

SUB CATEGORY: 4-H YEAR INVOLVEMENT

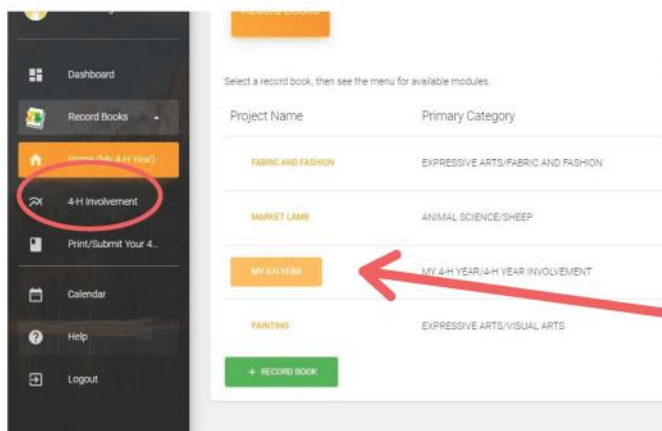
RECORD BOOK TYPE: MY 4-H YEAR INVOLVEMENT REPORT

Start Date: 10/1/2019

End Date: 9/30/2020


ZSuite 4-H Record Books & You!

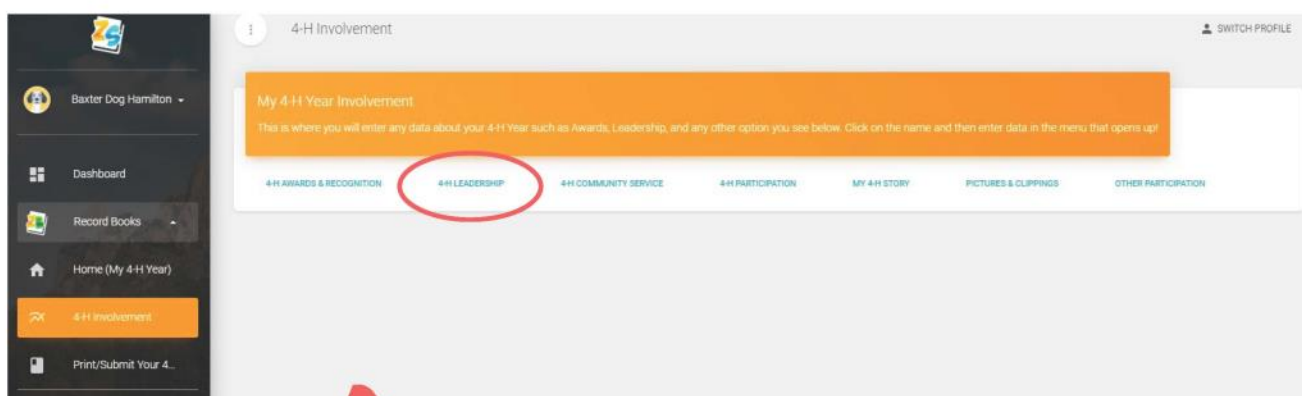
Understanding the new record book system





Adding 4-H Year Involvement Cont.

Once you have added My 4-H Year to your projects, you may add your 4-H involvement information, including community service, leadership, etc.

- To add information to your 4-H Year, select the yellow **My 4-H Year** button from the projects list. In the black drop-down screen to the left, you will see a new option called  **4-H Involvement**. Select this option.

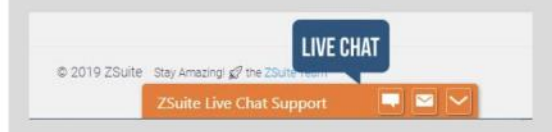


- The next screen should look like this.
 - Select any of the **blue** tool bar options to add community service, 4-H leadership, 4-H awards, etc.
 - The format will be similar to the old online portfolios.
 - REMEMBER to **Switch Profile** if you have more than one member and repeat this process to add 4-H Year Involvement.

*Note: To return to edit the other project records for the member, click  **Home (Market Lamb)** in the black drop down menu on the left of the screen. Select the next project to edit from the list, make sure it is highlighted in **yellow**, and click  **Project Information**



*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.



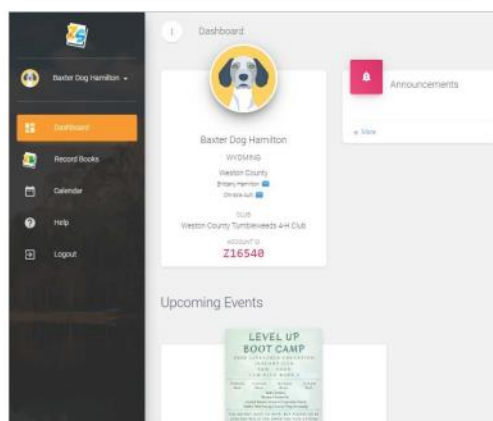
ZSuite 4-H Record Books & You!


Understanding the new record book system

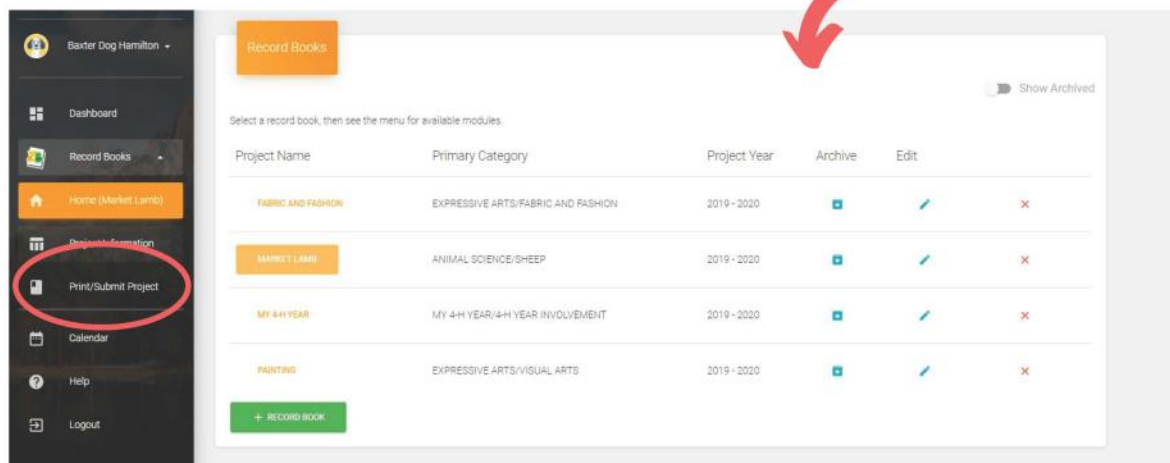


Downloading/Submitting Project Record


After you have entered all of your project information for each project and have completed your 4-H year involvement, you are ready to submit/download/print your record books!



1. To submit/download/print record books from log in page:
 - a. Log in using username and password.
 - b. Select **Choose Profile** of the member you wish to print a record book for, this will take you to the member's profile **Dashboard**.
 - c. On the **Dashboard** screen in the black drop down menu on the left, select  **Record Books**
 - d. Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.



1. From the **Record Books** Screen:

- a. Select the project you wish to download/print/submit, make sure it is highlighted in **yellow**.
- b. In the black drop-down menu to the left, select  **Print/Submit Project**
- c. You can review the record book, and if there are no changes to be made, download/print/or submit that file.
- d. Repeat this process for all other record books and 4-H involvement for each member when it is time to turn them in or if you would like them saved to your computer.

WYOMING CHARACTER



that's what we're made of

Caring... Have you done it today?

"If you can't think of anything nice to say, you're not thinking hard enough!" ~ Kid President

Have you ever taken a moment to watch a Kid President video? If not, take a few moments to google it, you will be inspired to become AWESOME!

Awesomeness is not just about doing the right thing, it's also about caring for those around you. When you care for someone, you show how much you appreciate the person they are, flaws and all.



One of the easiest ways to show you care is to speak kind words. Along with kind words, listen to how others are feeling. Pay attention to their words as well as their body language, show compassion for their thoughts.

A great way to teach caring behavior is to model it yourself. Pass around high-fives, smile at others, compliment your peers, and listen when others are speaking. Praise kind behavior, and never tolerate rudeness.

Caring is not something that comes naturally to everyone, sometimes it takes PRACTICE!

Make a conscious effort every day to speak a kind word, or do something small to show others you care. The more you practice, the better you will become!



4-H Activity: Snowball Fight!



Clover Connection



Materials: A large pile of paper and pencils.

Procedures:

1. Have members sit in a circle on the floor.
2. Distribute a sheet of paper and pencil to each member
3. Ask each member to write their name at the top of the paper.
4. Once members have their name on a sheet of paper, ask them to crumble them into a ball.
5. Tell members to throw their paper balls like a snowball fight!
6. Once the fight has died down, ask them to choose a ball, unfold it, and write something nice about the person on the ball.
7. Crumble the papers again and have another snowball fight!
8. Once the fight has died down, repeat step 6. Repeat as many times as compliments you wish to have members write.
9. Ask each member to read the last ball they pick up to the group.

Head - Remember to try and do something nice for someone everyday..

Heart - Listen to others, let them know you care.

Hands - Practice small acts of kindness!

Health - Be a friend, and you will always have a friend! Smiling lifts your spirits as well as those around you!



Cent\$ible Nutrition Program

Helping Families Eat Better for Less

Cent\$ible Nutrition Program -

Kemmerer Area - The classes will be fun hands-on classes about food and nutrition, food safety, the new MyPlate guide, and other food topics. The class is hands-on cooking with a great cookbook. The class is free to those who qualify. If you are interested in participating in a class or have any questions, please contact **Stephanie Anderson at the Uinta Co. Extension Office at 307-783-0570.**

SV Area - If you are interested or would like more information about the CNP program, please contact **The State CNP Office at 307-766-5375.** Each class has hands-on activities and you will make a recipe from the CNP cookbook.



5 Ways to Eat the Rainbow

MyPlate recommends that everyone make half their plate fruits and vegetables. Fruits and vegetables provide important nutrients that keep us healthy and thriving. Eating enough fruits and vegetables can help lower blood pressure, aid in weight management, and reduce your risk for heart disease, stroke, and some cancers.

If enjoying this much produce seems like a challenge to you, you are not alone! In fact, up to 90% of Americans do not eat enough fruits and vegetables daily. The good news is, all forms of fruits and vegetables- fresh, frozen, canned, and dried- count. We have some simple, affordable tricks to make half your plate fruits and vegetables. Plus, you'll enjoy every bite!

Sip the Rainbow—Smoothies are an excellent way to add a variety of fruits and vegetables to you day. Fresh, frozen, and canned fruits and vegetables work well in smoothies. Smoothies can also be a good way to use produce that is very ripe and at the end of its shelf life.



Ripe bananas make a good smoothie base. Try adding a handful of spinach and whatever other fruits you have on hand. Berries, peaches, pears, melon, oranges, pineapple, and mango are all tasty in smoothies. Frozen fruit makes smoothies thicker and colder. Canned fruits and their juices can provide a good liquid to make a smoothie sip-able. Adding milk or yogurt can provide calcium while adding creaminess. Play around to create your new favorite flavor! Smoothies make a delicious and nutritious snack or side with your main meal.



Fresh, Colorful Meal Planning—All forms of fruits and vegetables are healthy. That means we have so many ways to make half our plates fruits and vegetables. In the summer, many people focus on fresh produce. It is available, delicious,

and often at a good price. Choosing seasonal produce is good for you budget, but it can be easy to forget about it in the refrigerator during busy weeks.

When planning your meals and grocery list, think about cost as well storage ability. Plan to eat delicate produce, like tomatoes, cucumbers, greens, bell peppers, or berries earlier in the week. This will prevent them from going bad. Heartier vegetables like carrots, beets, potatoes, sweet potatoes, apples, oranges, cabbage, broccoli, and cauliflower are good options for later in week. They will last longer, if stored properly, and can keep produce on the menu all week long.



Colorful Nutrition on the Go—

Fresh produce is tasty, but it also has a short shelf-life and usually requires preparation to cook it. If these concerns sound familiar, think about frozen produce. Frozen fruits and vegetables are flash frozen when they are ripe and can be as healthy as fresh. They are often less expensive per ounce and last several months in the freezer. They are also convenient to use. Frozen fruit can be added to smoothies, yogurt, cereal, or oatmeal with no washing and cutting necessary. Frozen vegetables are simple to heat in the microwave, usually with no other preparation needed. They also work well in stir-fry casseroles, skillet meals, and soup.



Protein Powerhouse Vegetables—

When most of us think of vegetables, things like carrots and broccoli likely come to mind. But, did you know that beans, peas, and lentils also count? These are powerhouse vegetables because they provide some of the same nutrients as other vegetables along with lots of protein. We call them plant proteins and they can be used in a variety of recipes.

Plant proteins are also budget-friendly, often costing less than many animal-protein sources. They are a great choice as the main protein in dishes like soups, stews, and curries. Beans, peas, and lentils are usually available canned and dried. This makes them a perfect pantry staple that can be kept on hand for when you need them.

Snack the Rainbow—To make half your plate fruits and vegetables, think about enjoying them as a snack. While fresh fruits like apples, bananas, and oranges are good choices, don't forget about dried fruit. Dried fruit is shelf-stable and it is a good source of fiber. Try making a snack mix of dried fruit, nuts, and cereal for an easy on-the-go snack.



When time and space allow, a vegetable tray or snack bag is a healthy snack option. Carrot and celery sticks, broccoli crowns, cauliflower, and bell peppers can be washed and cut ahead of time. They should last 3-4 days in the refrigerator. Store in individual containers or bags and you'll have an easy option to pull out when you need a snack.

Source: CentSible Nutrition Program
<https://uwyoconp.org/newsletters/eat-the-rainbow/>

September 2024

SUN	MON	TUE	WED	THU	FRI	SAT
1	2 <i>Labor Day Holiday, Extension Offices Closed</i>	3	4	5	6	7
8	9 RECORD BOOKS DUE TO LEADER OR EXT. OFFICE NOMINATION FORMS DUE TO EXTENSION OFFICE Kemmerer Area Potato/Onion Fund- raiser Orders Due Hamsfork Hands Club Mtg., 6:15 pm, So. Events Ctr.	10	11 CLUB BOOKS (Year End Reports, Secre- tary & Treasurer Books) DUE TO EXT. OFFICE	12	13	14
15	16 SV Record Books Judging Help Day, 4 pm, Afton Civic Ctr.	17	18	19 SV Jr. Leader Mtg., 6 pm, Afton Civic Ctr.	20	21
22	23	24	25	26	27	28
29	30					

October 2024

SUN	MON	TUE	WED	THU	FRI	SAT
		1 NEW 4-H YEAR STARTS—ZSUITE REGISTRATION OPEN	2 SV Cloverbuds, 4 pm, Afton Civic Ctr.	3	4	5
6	7 SV Area Awards Night, 6 pm, 4-H Exhibit Bldg. Hamsfork Hands Club Mtg., 6:15 pm, So. Events Ctr.	8	9	10	11	12
13	14 SV Jr. Leader Mtg., 6 pm, Afton Civic Ctr.	15	16	17	18	19
20	21	22	23	24 Cokeville Area Awards Night, 7 pm, Elementary	25	26
27	28 Halloween Festival 5:30 pm	29	30	31 Halloween		

LINCOLN COUNTY EXTENSION
PO BOX 309
AFTON WY 83110

CHANGE SERVICE REQUESTED

PLEASE READ EACH PAGE
CAREFULLY!

Don't miss out on any
Important announcements or deadlines!

IMPORTANT Lincoln County Extension NEWSLETTER

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