



College of Agriculture  
and Natural Resources  
Extension  
Lincoln County

# Lincoln County *Chit Chat*

State 4-H Website: <https://www.uwyo.edu/4-h/> or 4-H Enrollment: <https://4h.zsuite.org>  
or Lincoln Co. Extension: <https://wyoextension.org/lincolncounty/>

Afton Office – 307-885-3132

June 2025

Kemmerer Office – 307-828-4092

## Upcoming Events

May 31	No. County Shoot Registration Deadline
Jun 01	Mkt Sheep/Goat/Swine Ownership & Tag Date
Jun 01	Mkt Sheep/Goat/Swine Info & Pics Upload Due
Jun 06	West Area Mini Showcase, Afton Civic Ctr., 8 am
Jun 07	No. County Shoot, 8:30 am (Archery/Air Rifle)
Jun 07	So. County Shoot, Afternoon (.22/Shotgun)
Jun 09	Record Book Clinic, 10 am, Afton Civic Ctr.
Jun 11	Sheep Clinic, 9 am, Fairgrounds
Jun 17-19	Showcase Showdown, UW, Laramie, WY
Jun 23	Swine Clinic, 6 pm Fairgrounds
Jul 04	<b>Independence Day, Ext. Offices Closed</b>
Jul 10-13	State Shoot, Douglas, WY
Jul 15	Goat Clinic, 10 am, Fairgrounds
Jul 18	Fossil Butte Guided Hike, 10 am, Visitors Ctr.
Jul 30	<b>County Fair Entry Deadline</b>
Aug 02-09	Lincoln County Fair, Afton WY
Aug 12-16	WY State Fair, Douglas, WY

## 2025 Market Sheep/Goat/Swine Tagging & Data Upload Due- June 1

1. Email or bring a copy of the Form A Brand Inspection (Sheep) or Bill of Sale (Goats/Swine) the Extension Office to get tags by June 1.
2. Upload animal information and required pictures to ZSuite by June 1.

THE INSTRUCTIONS TO UPLOAD ANIMAL INFORMATION AND PICTURES ARE ON PAGE 9 OF THIS NEWSLETTER & ON THE ZSUITE DASHBOARD.

If you have questions, please contact  
Shar at 307-885-3132 or Deborah at 307-828-4092

## Inside This Issue

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2	4-H Program Information
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## Joni Got Caught Reading the Newsletter!





# 4-H Program Information

*To Empower Youth to Reach Their Full Potential Working  
& Learning in Partnership with Caring Adults*

## 4-H Educator's Letter...

June is here and what a busy month it will be! Please make sure you check the calendar and get signed up for all the fun 4-H events! Showcase Showdown registration is due June 1, 2025 by 11:59pm. This is a fun event that I would encourage all to attend. There is really something for everyone at this event. If you have questions about this event, please contact the Extension Offices.

Leaders also remember that we have resource learning kits that can be checked out of the office for use with your clubs. We also have resource manuals that can be ordered through the office for the members. If we can do anything to help, please call us.

Members please work on your record books as you go. This makes for a much more enjoyable time doing your record books. Look for upcoming record book trainings. I would encourage you all to get online and check out the UW 4-H web page. <https://www.uwyo.edu/4-h/index.html> This website is full of information. It also has upcoming events, contests, helpful videos, club resources, volunteer resources and so much more. This site is worth taking a few minutes to become familiar with.

I am excited for a fun-filled summer; remember we are here to help!

*Shar*

## 4-H Animal Clinics June - July

There will be three animal clinics held at the fairgrounds. See the dates below.

<b>Sheep</b>	June 11, 9 am
<b>Swine</b>	June 23, 6 pm
<b>Goat</b>	July 15, 10 am

Contact the Afton Extension Office (885-3132) to register for the clinics.

**Record Book Clinic**  
**June 9, 10 am, Afton Civic Ctr.**  
Call Afton Ext. Office (885-3132) to Sign Up.  
Bring Laptop

**Online Record Book Training Video**  
[Lincoln Co. 4-H Online Record Book Training Video](#)

If you are not able to attend a record book training, or need a reminder, click on the link above. If you have questions, please contact Shar (885-3132).

## County Shoot Dates

This year there will be two 4-H County Shoots. One in the South area and one in the North area.  
Information is below.

### South Area

.22 & Shotgun— **June 7** (afternoon)  
Check with Deborah at the Extension Office  
307-828-4092

### North Area

Archery, Air Rifle - **June 7** at the Lincoln Co. Fairgrounds Exhibit Building 8:30 am Safety Meeting.  
Shoot starts after meeting. Deadline is Sat., May 31

Shotgun Date and Location—TBD.

Registration form and range rules are on the ZSuite dashboard in the Shared Files section

## June Birthdays!!!

Locke A.  
Jeremiah B.  
Brooklyn B.  
Makinzie B.  
Natalie C.

Xochitl C.  
Myles D.  
Kimber D.  
Kenlee F.  
Flora G.

Tucker H.  
Andrew H.  
Zorian H.  
Isabelle J.

Drew K.  
Halley M.  
Hadlee M.  
Preston N.  
Braxton P.

Kali R..  
Ali R.  
Claire R.  
Andrew S.  
Pierson W.

## West Area Mini Showcase Showdown Friday, June 6 Afton Civic Center

Register on the Events tab  
through ZSuite  
**Registration Deadline**  
**May 28, 2025**

## 2025 Fair Changes/Reminders

**Date**—August 1-9, 2025

**Theme** — “Fun Everywhere for Everyone”

**Fair Entry Deadline**—July 30, 2025

**Animal Open Classes**—Class fee is \$5/per animal.

**YQCA Certificate**—All YQCA participants are responsible to print, laminate, and hang their certificate at fair.

**Premiums**—will only be available Wednesday-Saturday (11 am to 6 pm) of fair at the payout window by the fair board office.

**4-H Horse Certification Testing Deadline**—must be done before July 20 of the fair year.

**Improper Conduct**—An exhibitor and/or parents may be asked to leave the fairgrounds for improper conduct.

**Fitting**—There will be absolutely no altering market animals' natural physical build by means such as tubing, drenching, airing, injections, or insertion of foreign material under the skin. If an animal is deemed in need of medical intervention by tubing, it is the responsibility of the exhibitor to notify the livestock coordinator and arrange for their personal veterinarian to come to the fairgrounds, observe the animal, prescribe treatment, and treat the animal. There will be no tubing or drenching allowed for cosmetic purposes. All concerns for animals health must be brought before the Livestock Coordinator before action is taken.

**Barn Safety**—ALL BARN AISLES MUST BE KEPT CLEAR, no blocking of the aisles is allowed. Grooming, cleaning, storing of equipment, etc. that blocks the passage will not be allowed. This is a safety issue and will not be tolerated.

**Auction Resale**—There will be no resale allowed for any market animals, the sale animal has become the property of the buyer upon the final bid being made. If the owner wishes to sell their newly acquired animal, it is up to the new owner to facilitate that sale. It will no longer be allowed to resell during the livestock auction.

***If you have questions, please contact the Extension Offices—Afton, 885-3132 or Kemmerer, 828-4092.***

AFTON, WY  
6.6.25



**WEST  
AREA**

TETON  
LINCOLN  
SUBLETTE  
SWEETWATER  
UINTA

**THE SHOWCASE  
SHOWDOWN**

8:30 - 4:00	<b>PRODUCE JUDGING</b> COMPLETE WHEN YOU CAN
9:00 - 10:30	<b>FOOD COOK-OFF - SRS. CAKE DECORATING - JRS. &amp; INT.</b>
10:30 - 12:00	<b>FOOD COOK-OFF - JRS. &amp; INT. CAKE DECORATING - SRS.</b>
12:00 - 12:30	<b>LUNCH (PROVIDED)</b>
12:30 - 2:00	<b>TABLE SETTING</b>
12:30 - 2:00	<b>IMPROMPTU PRESENTATIONS &amp; PREPARED PRESENTATIONS</b>
2:00 - 4:00	<b>LIVESTOCK SKILL-A-THON</b>
4:30 ISH	<b>AWARDS CEREMONY</b>

**CLUB FUNDRAISER  
FORMS MUST BE  
SUBMITTED TO AND  
APPROVED BY THE  
EXTENSION OFFICE BEFORE  
THE FUNDRAISER HAPPENS!**

### ATTENTION

#### 4-H MEMBERS!

Remember to complete the post-test  
to get your certificate

**You are responsible**  
to print, laminate, and hang your  
YQCA certificate at fair.

# 4-H Camp is canceled

There was not enough leaders interested in being an overnight chaperone.

## ***Animal Ownership, Tagging & Information Upload Deadlines***

**Market Beef—February 1**  
**All Other Youth Livestock —June 1**

## ***Online 4-H Registration***

**<https://4h.zsuite.org>**

**Returning Families & Leaders**— Follow the instructions on pages 8-9 of this newsletter.

**New Families & Leaders**—Follow the instructions on page 7 or contact either Extension Office for help.

Contact Afton (885-3132) or Kemmerer (828-4092)  
Extension Office for questions

## **4-H Club News—**

### **Divine Swine & Bovine 4-H Club**

The ***Divine Swine & Bovine 4-H Club*** usually meet on the second Monday of each month at the SV Community Center in Etna

### **Dynamite Dogs 4-H Club**

The ***Dynamite Dogs 4-H Club*** will have their first meeting on Mondays in the 4-H Exhibit Building.

### **Hamsfork Hands 4-H Club**

The ***Hamsfork Hands 4-H Club*** meet on the first Monday of each month, 6:30 pm at the So. Events Center.

Showcase showdown is around the corner! Our May meeting focused on reviewing some of the categories in showcase. The officers showed examples of a presentation impromptu and prepared, table settings, livestock skills, and produce judging. The members then did a mock produce judging with strawberries, peas, and mangos. Our June (2nd) meeting will also be our highway cleanup day.

### **Hamsfork Hands 4-H Shooting Sports Club**

Shooting practices have started for the year. If you have not gotten on the schedule, contact Phil or Garey ASAP to get a practice time.

### **Hooves & Hides 4-H Club**

The ***Hooves & Hides 4-H Club*** meet on the 3rd Monday of each month, 6 pm at the Afton Civic Center, Library Room.

### **Lucky Clover 4-H Club**

The ***Lucky Clover 4-H Club*** has started meeting at the Afton Civic Center.

### **Meadow Grazers 4-H Club**

The ***Meadow Grazers 4-H Club*** has started meeting at the Afton Civic Ctr.

### **Nocked & Loaded 4-H Club**

The ***Nocked & Loaded 4-H Club*** has been meeting. See the calendars at the end of this newsletter for upcoming dates.

### **Star Shooters 4-H Club**

The ***Star Shooters 4-H Club*** will start meeting. Sign up in the club and the leader will contact you about a specific date & time to meet.

## **Wyoming State/Regional Events & News**

(More information online at: <http://www.uwyo.edu/4-h/>)

**Showcase Showdown**—Showcase Showdown will be held in Laramie, June 17-19, 2025. More information will be forthcoming.

**WY State Fair**—The Wyoming State Fair will be held in Douglas, August 12-16, 2025. More information will be forthcoming.

## **SHOWCASE REGISTRATION WEBSITE LINK**

**<https://wyoming4h.org/opportunities/showcase-showdown/>**

**REGISTRATION CLOSES JUNE 1.**



# 4-H Volunteer Spotlight

*"Volunteers do not necessarily  
have the time;  
they just have the heart."  
~ Elizabeth Andrew*

## Highlights:

- Kortney grew up in the Afton/Auburn area. She married Seth, the neighbor across the road and love of her life.
- Kortney's loves being a mama!
- Kortney loves to ride horses, hunt, and fish. She is good at processing wild game and working on old trucks.
- Kortney's favorite foods are Sparkling Ice pink starburst, and peanut butter snickers. Her favorite movie is 8 Seconds.
- Kortney became a 4-H leader to help not only her own children but future generations to develop skills to be self-sufficient.



**Kortney  
Leavitt**

**Lincoln County  
1 Year**

*Thank You*

**YOU MAKE A DIFFERENCE**



UNIVERSITY  
OF WYOMING  
EXTENSION



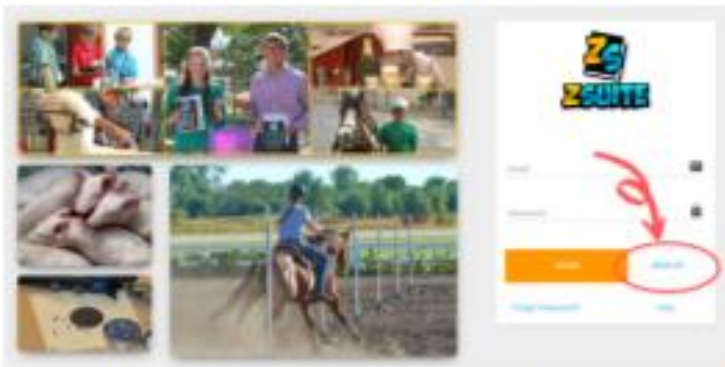
# ZSuite 4-H Enrollment!

## Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)

2. Click **Sign Up**

- Fill in the required fields (you can use your same email and password from 4HOnline).



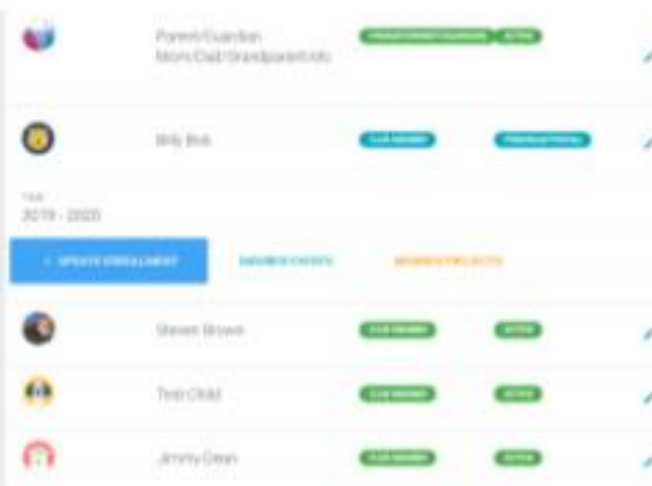
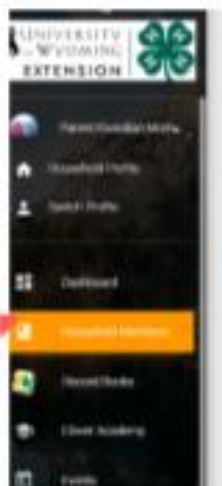
- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
  - REMEMBER your password and pin number, you will need it to access your enrollment!
- Select Wyoming and your home County.

3. Click **Let's Go**

### Add members of family.

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **HOUSEHOLD MEMBERS**.
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**.
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu.
5. Finish by clicking **FINISH**.



\*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.

LIVE CHAT

© 2019 ZSuite - the experts of the 4-H  
ZSuite Live Chat Support

You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

UW | Wyoming 4-H




# ZSuite 4-H Enrollment



## Returning Member Enrollment

### Yearly Re-enrollment of Family Members

Enrollment must be done **annually** to stay active in 4-H.

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer). You will see a screen like this.
2. Use the same email and password you used to sign up for zsuite.
3. Click 
  - if you forgot your password, click the **Forgot Password?** And you will be prompted to enter another password.
4. You MUST be signed in as the PRIMARY account to enroll members.
5. Once you log into your PRIMARY account, you will see a list of all the household members and their current enrollment status. - Note the background color—**Red** signifies inactive profiles, while **green** signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture besides the member you want to update. You can easily update inactive profiles by clicking .
7. This will take you to the enrollment wizard form. Complete all information. (NOTE: Required fields will have an asterisk \* behind it. The system will not go to the next section until all required fields are completed.)
8. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
9. Click  at the bottom of the **Personal Information** section to go to the **Waivers** section. Click the Next button to go to the **Clubs** section

The login screen features the ZSuite logo at the top. Below it are two input fields: 'Email' and 'Password'. To the right of the password field is a lock icon. At the bottom are two buttons: 'LOGIN' (orange) and 'SIGN UP' (blue). Below the buttons are two links: 'Forgot Password?' and 'Help'.

The dashboard shows the 'Perry Household' with a list of members. Each member has a profile picture, name, and enrollment status. Shar Perry is inactive (red background). Baze Perry, Jace Perry, and Tyce Perry are active (green background). There are buttons for 'ENROLL NOW' and 'SHOW ARCHIVED MEMBERS'.

The enrollment wizard for Tyce Perry (2019-2020) has three tabs: 'PERSONAL INFO', 'WAIVERS', and 'CLUBS'. The 'PERSONAL INFO' tab is active. It contains sections for 'Account Profile Information' (Name: Tyce Perry, Birth date: [empty]), 'Child (member) Information' (Child's First Name: Tyce, Child's Last Name: Perry, Child's Birthdate: [empty], Child's Gender/Identity: Male, Child's Ethnicity: Not Hispanic or Latino, Child's Race: White), and a 'NEXT' button at the bottom.

10. The 'CLUBS' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop down menu and then clicking the orange **ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.

11. You can add projects by clicking the green **ADD PROJECT** button and selecting it from the drop down menu.

12. You can delete projects by clicking the "x" next to the project you want deleted.

13. If your county has an enrollment fee, you will handle this on the 'CHECKOUT' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the '**SUBMIT**' button to submit your enrollment.

14. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a '**Pending Approval**' state until approval from your county staff.

15. Once you're approved, your status will change to '**Active**'.

**Please log into your zSuite account weekly to check for announcements from your county and club leaders.**

If you have questions, please contact us

**Shar Perry, Afton Extension Office, 307-885-3132**

**Deborah Peavler, Kemmerer Extension Office, 307-828-4092**

# ZSuite Animal Information Upload Instructions

The screenshot shows the ZSuite interface for updating enrollment. Step 1 points to the 'UPDATE ENROLLMENT' button in the top navigation bar. Step 2 points to the 'CLUBS' tab in the enrollment details section. Step 3 points to the pencil icon for editing the 'Beef N' Bits 4-H Club' project. The main form area includes fields for Animal #1 (ID: 949000011284543, Name: Angus X, Type: Market, Pictures: 2) and Animal #2 (ID: 20710AE2-8B00-4DAA-917B-72F9743841B9, Name: red steer, Type: Market, Pictures: 2). Step 13 points to the 'SAVE PROJECT' button, and step 14 points to the 'SUBMIT' button at the bottom right.

- Once you are logged into ZSuite primary profile at: <https://4h.zsuite.org>, select the family member who has the project and click the **UPDATE ENROLLMENT** button.
- Select **CLUBS** at the top right of the page.
- To enter the animal information, select the gray pencil to the right of the Beef/Market project listed in the club box.  
**NOTE: If you have two animals, put the second animal's information under Animal #2 section.**
- Enter the 15 digit number in the **Animal Id** line.
- Enter the animal's description on the **Animal Identifier** line.
- Enter the animal's name (IF you don't have a name, put N/ A. Also for the Floater animal, put FLOATER in the name field.
- On the **Animal Type** line enter whether they are market or breeding and then the gender.
- Enter animal's breed on the **Animal Breed** line.
- How Many Pictures**—select the number of pictures from the drop down menu.
- Animal Picture 1**—upload the picture of the tag in the animal's ear.
- Animal Picture 2**—upload the picture of the full body of the animal.
- Animal #2 Info**—If you have a second animal, please follow instructions #4 through 11 to add the info for the second animal. If you don't have a second animal, skip to #13 & 14.
- Select the blue **SAVE PROJECT** button

**14. Click the SUBMIT button at the bottom of the club page to save the updated information.**

\*\*\*\* **For Family Floater Animal**—animals purchased as an extra incase someone in the family has one that dies—these can be transferred to another family member later **ONLY** if they are designated as a floater at the time of tagging. Please write the word **FLOATER** in the Animal Name field. The floater must be assigned to the family member whose name is on the bill of sale and/or Form A.

**For questions on this, please contact the Extension Office at 307-885-3132 or 307-828 -4092.**



June

# RESPONSIBILITY

## Responsibility

*Responsibility is doing your best to take care of the things around you that need to be done.*

Responsibility involves a few things:

- Accountability
- Using Self Control
- Having Goals
- Choosing a positive attitude
- Doing your duty
- Being proactive
- Setting a good example
- After looking at these things, do you think you are responsible?

How do we learn to be responsible? When we practice being responsible, we learn how to be more responsible. We also learn responsibility from good role models.

A big part of being responsible is making good choices. The two fundamental principles of good decisions are: 1—We all have the power to decide what we do and what we say.

2—We are all morally responsible for the consequences of our choices.

Remember, being responsible isn't always easy. If we work hard, and take responsibility for ourselves, it will be worth it in the end. Being responsible helps us achieve great things, and helps us feel good about ourselves and our accomplishments.



## 4-H Activity

### The Six Letter Solution

Prep: Have the following group of letters written on a flip chart or white board before club members arrive. Be sure to keep this exact order: RSIESXPLOETNTSIBELRISTY.

Directions: Hidden in this jumble of letters is a specific word in the English language that can only be found if you remove six letters. If you find it, write it down so everyone has a chance to discover

it. What questions do you have?

(The trick to the activity is to eliminate the letters "s-i-x-l-e-t-t-e-r-s" to reveal the hidden word of responsibility.)

After the youth have figured out the activity or you show them the trick, discuss the different aspects of responsibility. Possible discussion starters are:

What does responsibility mean to you?

How have you seen others act responsibly?

Do you think responsibility is important? Why?

How can we be responsible 4-H members?

Why be responsible?

### Clover Connection

**Head** - Think things through thoroughly and set goals

**Heart** - Be a good friend and take care of those around you.

**Hands** - Do what needs to be done without being asked.

**Health** - Take care of your body by exercising and being aware of the foods you eat



## Cent\$ible Nutrition Program

*Helping Families Eat Better for Less*

### Cent\$ible Nutrition Program -

**Kemmerer Area** - The classes will be fun hands-on classes about food and nutrition, food safety, the new MyPlate guide, and other food topics. The class is hands-on cooking with a great cookbook. The class is free to those who qualify. If you are interested in participating in a class or have any questions, please contact **Stephanie Anderson at the Uinta Co. Extension Office at 307-783-0570.**

**SV Area** - If you are interested or would like more information about the CNP program, please contact **The State CNP Office at 307-766-5375.** Each class has hands-on activities and you will make a recipe from the CNP cookbook. The SV Area CNP position is opened until filled. Please contact the State CNP Office if you are interested in applying.



Free  
cookbook &  
kitchen  
tools!

## EAT HEALTHY for less

Learn to save money and time at the grocery store, cook healthier meals faster, and stretch your food dollars.

### Join the Cent\$ible Nutrition Program

**In Person Class:** Starting June 9<sup>th</sup> at 6 p.m. in Evanston

Class will run every other Monday until August 18<sup>th</sup>

**Online Class:** Starting June 17<sup>th</sup> at 11 a.m. - 12 p.m.

(No class July 1st) Class will be held every Tuesday until August 12<sup>th</sup>

**Pre-registration is required.** Email: [stephq@uwyo.edu](mailto:stephq@uwyo.edu) to register, or call us at (307)783-0570 with any questions



Extension

This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP. This institution is an equal opportunity provider. This material was funded by USDA's Expanded Food and Nutrition Education Program-EPNEP. USDA is an equal opportunity provider and employer.

## Expand Your Markets, Sell Larger Batches of Product



### PRODUCE SAFETY ALLIANCE: FSMA GROWER TRAINING

**JUNE 6, 2025  
IN WORLAND WY**

**FULL DAY, IN-PERSON  
TRAINING ON THE FOOD  
SAFETY MODERNIZATION  
ACT AND GOOD  
AGRICULTURAL  
PRACTICES, DESIGNED TO  
HELP WYOMING  
PRODUCERS SUPPLY SAFE  
& HEALTHY FOODS TO  
WYOMING CONSUMERS.**

**TICKETS AND REGISTRATION AT:**

**[WYFOODCOALITION.ORG/PRODUCE  
SAFETYTRAINING](http://WYFOODCOALITION.ORG/PRODUCESAFETYTRAINING)**



**SPONSORED IN PART BY FEEDING LARAMIE VALLEY AND THE WYOMING DEPARTMENT OF AGRICULTURE**



Do you want to learn how to can, dry, or freeze your garden's bounty safely? University of Idaho Extension invites you to enroll in Preserve@Home, an online 6-week food preservation class to teach individuals how to safely preserve a variety of foods.

Each lesson includes online text (that can be downloaded and printed), online discussion boards, a weekly real-time chat with instructors & classmates, and open book quizzes.

**Start Date:** June 12, 2025

#### Lessons

- Foodborne Illness
- Canning Basics
- Canning Acid Foods
- Canning Low Acid Foods
- Canning Specialty Foods
- Freezing and Drying



**COST: \$35 REGISTRATION FEE**

Register online at

[https://marketplace.uidaho.edu/C20272\\_ustores/web/product\\_detail.jsp?PRODUCTID=2135](https://marketplace.uidaho.edu/C20272_ustores/web/product_detail.jsp?PRODUCTID=2135)

#### For More Information:

University of Idaho Extension, Franklin County

[franklin@uidaho.edu](mailto:franklin@uidaho.edu)

(208) 852-1097

#### REGISTRATION DEADLINE:

**JUNE 9, 2025**

The University of Idaho is an equal-opportunity employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation, or disability. Persons with disabilities have the right to request and receive reasonable accommodations. Please complete this [form](#) to assist in evaluating the reasonable accommodation request at least two weeks prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit this electronic request form by sending the application and documentation to Center for Disability Access and Resources 875 Perimeter Drive Moscow, ID 83844-4257 [cdar@uidaho.edu](mailto:cdar@uidaho.edu) Phone 208-885-6307, Fax 208-885-9404.



SUN	MON	TUE	WED	THU	FRI	SAT
<b>1</b> <b>DEADLINE: Mkt Sheep, Goat, Swine Ownership &amp; Animal Info/Pictures Upload</b>  <b>State Showcase Showdown Registra- tion Deadline</b>	<b>2</b> Hamsfork Hands Club Mtg., Hwy Clean-up, 4 pm—Mtg to follow  Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.	<b>3</b>	<b>4</b> Hamsfork Hands Cake Decorating, 10 am	<b>5</b>	<b>6</b> West Area Mini Showcase Show- down, Afton Civic Ctr. 8:30 am	<b>7</b> North County Shoot, Afton Fairgrounds, 8:30 am Safety Meeting. (Archery & Air Rifle)  South County Shoot, Afternoon (.22 & Shotgun)
<b>8</b>	<b>9</b> Record Book Clinic, 10 am, Afton Civic Ctr.  Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.  Lucky Clover Garden- ing Group, Leader's Home, Time TBD  Hamsfork Hands Service Project: Com- munity Greenhouse Cleanup Day 9 am	<b>10</b>	<b>11</b> Sheep Clinic, 9 am, Fairgrounds	<b>12</b>	<b>13</b>	<b>14</b>
<b>15</b>	<b>16</b> Dynamite Dogs Club Mtg., 6:00 pm, South	<b>17</b> Showcase Show- down, UW, Laramie	<b>18</b> Showcase Show- down, UW, Laramie	<b>19</b> Showcase Show- down, UW, Laramie	<b>20</b>	<b>21</b>
<b>22</b>	<b>23</b> Swine Clinic, 6 pm, Fairgrounds  Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.  Lucky Clover Garden- ing Group,	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b> Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.					

# July 2025

SUN	MON	TUE	WED	THU	FRI	SAT
		1 Hamsfork Hands Club, Lake Alice Hike	2 Hamsfork Hands Club, Photography Project mtg	3	4 <b>INDEPENDENCE DAY</b> – <b>EXTENSION OFF.</b> <b>CLOSED</b>	5
6	7 Hamsfork Hands Leathercraft Project Mtg 3 pm—Club Mtg. to follow, South Events Ctr.  Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.	8	9	10 State Shoot, Douglas, WY	11 State Shoot, Douglas, WY	12 State Shoot, Douglas, WY
13 State Shoot, Douglas, WY	14 Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.	15 Goat Clinic, 10 am, Fairgrounds	16	17 Hamsfork Hands Club, Bear Lake Trip 3:30 pm	18 Lincoln Co. 4-H Fossil Butte Guided Hike, Visitors Ctr, 10 am (Bring Sack Lunch)	19
20	21 Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.	22	23	24	25	26
27	28 Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.	29	30 <b>LC FAIR ONLINE</b> <b>ENTRY DEADLINE</b> <b>BEFORE MIDNIGHT</b>	31		

LINCOLN COUNTY EXTENSION  
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AFTON WY 83110

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