



College of Agriculture
and Natural Resources
Extension
Lincoln County

Lincoln County *Chit Chat*

State 4-H Website: <https://www.uwyo.edu/4-h/> or 4-H Enrollment: <https://4h.zsuite.org>
or Lincoln Co. Extension: <https://wyoextension.org/lincolncounty/>

Afton Office – 307-885-3132

July-August 2025

Kemmerer Office – 307-828-4092

Upcoming Events

Jul 04	Independence Day, Ext. Offices Closed
Jul 10	Hike to the Star, Afton, WY, 8:30 am, Trailhead
Jul 10-13	State Shoot, Douglas, WY
Jul 16	Goat Clinic, 10 am, Fairgrounds
Jul 18	Fossil Butte Guided Hike, 10 am, Visitors Ctr.
Jul 20	Horse Certification Testing Deadline
Jul 30	County Fair Entry Deadline
Aug 02-09	Lincoln County Fair, Afton WY
Aug 12-16	WY State Fair, Douglas, WY
Sep 01	Labor Day—Extension Offices Closed
Sep 08	Record Books Due to your leader or Extension Office.
Sep 08	Outstanding Member, Leader & Friend of 4-H Nominations DUE to Extension Office
Sep 10	Club Sec/Treas. Books, etc. Due to Extension Office

Nominate an Outstanding Member, Leader & Friend of 4-H

The Nomination form can be found at the end
of the 4-H Section

Deadline: September 8, 2025

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RECORD BOOKS DUE

Sept. 8, 2025
To Your Leader

Instructions are on the State 4-H Web-
site: [https://www.uwyo.edu/4-h/
current-members/portfolios.html](https://www.uwyo.edu/4-h/current-members/portfolios.html)

BUT, PLEASE PRINT

your record book and give it to your
leader or Extension Office.

DO NOT SUBMIT IT ONLINE!

If you have questions, please contact
Shar (885-3232) or Deborah (828-4092).

LEADERS

Your club completion list, secretary and/or
treasurer books and all record books that were
given to you are due to:

**The Extension Office by
Wed, Sept. 10**



4-H Program Information

*To Empower Youth to Reach Their Full Potential Working
& Learning in Partnership with Caring Adults*

4-H Educator's Letter...

The time is drawing closer for this year's Lincoln County Fair. A few reminders as fair season approaches: · All 4-H members need to enroll in the 4-H project on ZSuite and then enter projects at <https://www.lincolncountyfair.info/> for the county fair. Enrolling in the project on ZSuite does not automatically enter your project for the fair. These are two separate systems!!

- The deadline for entries on the fair's website is July 30 before midnight. If you enter projects late, you will have to pay a \$100 late fee, so be sure to get your entries in on time.
- Check with the Afton and Kemmerer Lincoln County Extension Office for fast passes for your animals. They will be available mid-July.
- Livestock members - forms you need for your animal to be allowed to weigh-in:
 - ◆ 4-H/FFA Responsibilities form
 - ◆ Consignment form
 - ◆ Brand Inspection – the original copy (unless you gave it to Jill, Shar, or Deborah already)
 - ◆ Current (within 30 days of fair) written health inspection
 - ◆ Proof of fair entry
- Keep up on your record books in July and August so you are ready to turn it in after fair!

With that, good luck completing projects, and do not hesitate to contact Afton (885-3132) or Kemmerer (828-4092) offices for any assistance you need with projects, fair entries, etc.

Deborah

Online Record Book Training Video

[Lincoln Co. 4-H Online Record Book
Training Video](#)

If you are not able to attend a record book training, or need a reminder, click on the link above. If you have questions, please contact Shar (885-3132).

Hike to the Star July 10, 8:30 am

Contact the Afton Extension Office (885-3132) to register RSVP. Meet at the Trailhead.

4-H Goat Clinic July 16, 10 am

Contact the Afton Extension Office (885-3132) to register for the clinic.



July-August Birthdays!!!



Evalyn A.
Jack B.
Sophia B.
Elijah B.
Graham C.
Ivan C.
David C.
Makardee C.
Kirk C.
Kenley C.
Mayci D.
Trace D.
Imogene E.
Coral F.
Clara F.

Jayson F.
Tucker G.
Clark G.
Otto G.
Malachi H.
Case H.
Eliza H.
Rachel H.
Presley J.
Cameron J.
Miles J.
Kayzden K.
Emily K.
Levi K.
Olivya K.

Jaylyn L.
Jentrie L.
Kanon L.
Lynsey L.
Flint L.
Weston L.
Charlie L.
Luke M.
Bentley M.
Catherine N.
Seth N.
Ammon O.
Calvin P.
Lucas P.
Maliyah P.

Tayzlie P.
Aspen P.
Liberty P.
Trinity P.
Dawson P.
Porter P.
Shaun R.
Felicity R.
Austin R.
Sophie R.
Madilyn S.
Aurora S.
Destiny S.
Merin S.
Remington S.

Tobias S.
Levi S.
Carley T.
Kambri T.
Benjamin T.
Deslie V.
Sakara V.
Harrison W.
Sage W.
Taizlee W.
Bridger W.
Mitchell W.
Morgan W.
Charles Z.

2025 Fair Changes/ Reminders

Date—August 1-9, 2025

Theme — “Fun Everywhere for Everyone”

Fair Entry Deadline—July 30, 2025

Animal Open Classes—Class fee is \$5/per animal.

YQCA Certificate—All YQCA participants are responsible to print, laminate, and hang their certificate at fair.

Premiums—will only be available Wednesday-Saturday (11 am to 6 pm) of fair at the payout window by the fair board office.

4-H Horse Certification Testing Deadline—must be done before July 20 of the fair year.

Improper Conduct—An exhibitor and/or parents may be asked to leave the fairgrounds for improper conduct.

Fitting—There will be absolutely no altering market animals' natural physical build by means such as tubing, drenching, airing, injections, or insertion of foreign material under the skin. If an animal is deemed in need of medical intervention by tubing, it is the responsibility of the exhibitor to notify the livestock coordinator and arrange for their personal veterinarian to come to the fairgrounds, observe the animal, prescribe treatment, and treat the animal. There will be no tubing or drenching allowed for cosmetic purposes. All concerns for animals health must be brought before the Livestock Coordinator before action is taken.

Barn Safety—ALL BARN AISLES MUST BE KEPT CLEAR, no blocking of the aisles is allowed. Grooming, cleaning, storing of equipment, etc. that blocks the passage will not be allowed. This is a safety issue and will not be tolerated.

Auction Resale—There will be no resale allowed for any market animals, the sale animal has become the property of the buyer upon the final bid being made. If the owner wishes to sell their newly acquired animal, it is up to the new owner to facilitate that sale. It will no longer be allowed to resell during the livestock auction.

Fast Pass—The Fast Pass will be available starting July 17 at the Extension Offices. Avoid waiting in line! Required market livestock forms: Signed 4-H/FFA Responsibilities form, Current Health Certificate (within 30 days), Brand Inspection (Beef, Sheep) or Bill of Sale (Swine & Goats), Signed Consignment Form (at Ext. Office), Receipt showing entry into the Lincoln Co. Fair. You must have proof that you completed the forms at weigh-in.

If you have questions, please contact the Extension Offices—Afton, 885-3132 or Kemmerer, 828-4092.

2025 4-H Judging Schedule

Mon. – Aug 4	4-H/FFA Horse Show	8 am
	4-H General (Interview) Judging	10 am – 12 pm
	4-H Fashion Show	3 pm
Tues—Aug 5	Poultry & Rabbit Check-in	4:30-6:30 pm
	4-H/FFA Horse Show	8 am
	Rabbit Show	8 am
	Poultry Show	Follows Rabbit
	All Large Livestock Animals in Place	3 pm
Wed.—Aug 6	Swine Weigh-in at pig barn *	4 pm
	Beef Weigh-in at scales *	4 pm
	Sheep/Goat Weigh-in at sheep barn *	4 pm
	Swine Show (Market/Breeding Classes)	8 am
	4-H/FFA & Open Dog Show	9 am
Thurs.—Aug 7	Dairy Goat Vet Check	2:30 pm
	Dairy Goat Show	3 pm
	Swine Show (Showmanship Classes)	8 am
	Market Beef Show (4-H/FFA)	2 pm
Fri.—Aug 8	Breeding Beef Show (4-H/FFA Open)	Follows Market Beef
	Market Goat Show (Market/Breeding)	8 am
	Sheep Show (Market/Breeding)	Follows Market Goat
	Livestock Judging Contest	2 pm
	Mand. State Fair Mtg	Follows Livestock Judging
(MUST ATTEND TO GO TO STATE FAIR)		
Sat. – Aug 10	Round Robin	4 pm
	Buyer Breakfast	8 am
	Buyer Registration	8-10 am
	4-H/FFA Livestock Sale	10 am

* Market Livestock Forms Table will be on Tuesday afternoon from 1-4 pm. Parent & exhibitor must be present at the forms table. Requirements for weigh-in: Health Certificate, Brand Inspection/Bill of Sale, Proof of entry into the Lincoln Co. Fair, 4-H/FFA Market Livestock Responsibilities Form, Sale Consignment Form, and forms table receipt.

Premium Payouts Will Begin on Wednesday of Fair. The windows by the Fair Board Office are open 11 am to 6 pm. **NO Premiums will be paid after fair.**

Reminder—Parking During Fair Week

During the week of fair, no livestock trailers will be allowed to be parked and left in any of the barn areas (especially north of the beef wash area and north of the sheep barn). These are for loading and unloading only. There is plenty of room on the west end of the fairgrounds to leave the trailers. This will cut down on congestion around the barns and create more parking for personal vehicles.

Reminder—Horse Stalls

If you need a horse stall during fair, you must reserve it. Paying online does not reserve your stall. Indoor stalls are limited. To reserve a stall, you must call Josh Nield, 307-248-0475.

ATTENTION 4-H MEMBERS!

Remember to complete the post-test
to get your certificate

You are responsible
to print, laminate, and hang your
YQCA certificate at fair.

**CLUB FUNDRAISER
FORMS MUST BE
SUBMITTED TO AND
APPROVED BY THE
EXTENSION OFFICE BEFORE
THE FUNDRAISER HAPPENS!**

Mini Showcase Results

Vegetable ID

Junior Division

Grand—Jentry K.
Reserve—Beth C.
Purple—Elizabeth F.
Blue—Lane K.
Blue—Weston L.
Blue—Graham C.
Blue—Tyce P.
Red—Bret A.
Red—Lucas P.
Red—Jaxon P.
Red—Caleb P.
White—Locke A.
White—Abbie P.
White—Brackston C.

Intermediate Division

Grand—Mason L.
Purple—Taizlee W.
Blue—Faye A.
Blue—Marek S.

Senior Division

Reserve—Emry K.
Purple—McKenna W.
Blue—Baze P.
Blue—Calvin P.

Produce Judging

Junior Division

Grand—Bret A.
Reserve—Weston L.
Purple—Lane K.
Purple—Jaxon P.
Blue—Beth C.
Blue—Caleb P.
Blue—Graham C.
Blue—Jentry K.
Red—Locke A.
Red—Abbie P.
Red—Lucas P.
Red—Elizabeth F.
White—Brackston C.
White—Tyce P.

Intermediate Division

Grand—Mason L.
Purple—Faye A.
Purple—Marek S.
Blue—Taizlee W.

Senior Division

Purple—Baze P..
Blue—Emry K.
Blue—McKenna W.
Red—Calvin P.

Livestock Skill-a-Thon

Junior Division Team

Grand—Lane K.
Grand—Jentry K.
Grand—Abbie P.
Reserve—Lucas P.
Reserve—Jaxon P.
Reserve—Brackston C.
Reserve—Tyce P.

Intermediate Division

Grand—Taizlee W.

Senior Division

Grand—McKenna W.
Grand—Emry K.
Reserve—Calvin P.
Reserve—Baze P.

(Lincoln Co. Only)

Prepared Presentations

Junior Division

Reserve—Weston L.
Blue—Elizabeth F.
Blue—Jentry K.
Blue—Caleb P.
Blue—Abbie P.

Intermediate Division

Grand—Taizlee W.

Senior Division

Grand—McKenna W.

Impromptu Presentations

Junior Division

Grand—Elizabeth F.
Blue—Beth C.
Blue—Graham C.
Blue—Weston L.
Blue—Caleb P.
Red—Bret A.
Red—Faye A.
Red—Locke A.
Red—Abbie P.
Red—Tobias S.
White—Tawny A.

Intermediate Division

Grand—Mason L.
Reserve—Henley S.
Blue—Marek S.
Blue—Taizlee W.

Senior Division

Grand—Emry K.
Blue—McKenna W.

Cake Decorating

Junior Division

Grand—Weston L.
Blue—Locke A.
Red—Tawny A.
Red—Bret A.
Red—Beth C.
Red—Graham C.
Red—Riley D.
Red—Elizabeth F.
Red—Jentry K.
Red—Lane K.
Red—Lucas P.
Red—Tyce P.
Red—Caleb P.
Red—Abbie P.
Red—Tobias S.

Intermediate Division

Grand—Mason L.
Reserve—Taizlee W.
Red—Faye A.
Red—Hailey E.
Red—Alex P.
Red—Henley S.

Senior Division

Grand—McKenna W.
Reserve—Emry K.

Mini Showcase Results

Food Cook-Off Teams

Junior Division

Grand—Weston L.
Grand—Jentry K.
Reserve—Elizabeth F.
Reserve—Beth C.
Reserve—Annabelle C.
Blue—Henley S.
Blue—Tawny A.
Red—Tobias S.
Red—Abbie P.
Red—Caleb P.

Intermediate Division

Grand—Mason L.
Red—Alex P.

Senior Division

Grand—Emry K.

COUNTY SHOOT RESULTS

Air Rifle

Junior Division

Lt. Target, Grand—Bret A.
Lt. Target, Grand—Otto G.
Lt. Target, Reserve—William Z.
Lt. Target, Reserve—Drew R.
Lt. Target, Blue—Greyson C.
Lt. Target, Blue—Tawny A.
Lt. Target, Red—Thayer C.
Lt. Target, Red—Weston L.
Lt. Target, Red—Bridger R.
Lt. Target, Red—Remington D.
Lt. Target, Red—Kash E.
Lt. Target, Red—Elizabeth F.
Lt. Target, Red—Preston N.
Lt. Target, Red—Abbie P.
Lt. Target, White—Edouard C.
Lt. Target, White—Marcella Z.
Lt. Target, White—Paizlee N.
Lt. Target, White—Trinity P.
Lt. Target, White—Flora G.
Sporter, Grand—Caleb P.

Intermediate Division

Lt. Target, Grand—Karl G.
Lt. Target, Grand—Easton A.
Lt. Target, Reserve—Justin A.
Lt. Target, Reserve—Kimber S.
Lt. Target, Purple—Brenden L.
Lt. Target, Blue—Charles Z.
Lt. Target, Blue—Hailey B.
Lt. Target, Blue—Grant S.
Lt. Target, Red—Catherine G.
Lt. Target, Red—Jaylyn L.
Lt. Target, Red—Alex P.
Lt. Target, Red—Andy M.

Senior Division

Lt. Target, Grand—Annelise G.
Lt. Target, Grand—Destiny S.
Lt. Target, Reserve—Baze P.
Lt. Target, Reserve—Kalyn L.
Lt. Target, Purple—Remington S.

(Lincoln Co. Only)

Table Setting

Junior Division

Grand—Tawny A.
Reserve—Elizabeth F.
Red—Jentry K.
Red—Lane K.
Red—Caleb P.
Red—Abbie P.

Intermediate Division

Grand—Taizlee W.

Senior Division

Grand—McKenna W.

(NORTH & SOUTH)

Archery

Junior Division

Class B, Grand-Marcella Z.
Class B, Grand-Drew R.
Class B, Reserve-Edouard C.
Class B, Reserve-Abbie P.
Class B, Blue-Bret A.
Class B, Red-Greyson C.
Class B, Red-Thayer C.
Class B, White-Preston N.
Class C, Grand-Bridger R.
Class D, Grand-Justin A.
Class D., Grand-Tawny A.
Class D., Reserve-William Z.
Class D, Reserve-Elizabeth F.
Class D, Blue-Carter M.
Class D, Red-Brooklyn B.
Class D, Red-Paizlee N.

Intermediate Division

Class A, Grand-Catherine G.
Class A, Reserve-Karl G.
Class B, Grand-Deslie V.
Class B, Reserve-Kimber S.
Class D, Grand-Justin A.
Class D, Grand-Easton A.
Class D, Reserve-Joleah M.
Class D, Reserve-Jaylynn L.
Class D, Blue-Charles Z.
Class D, Blue-Hailey B.

Senior Division

Class A, Grand-Annelise G.
Class B, Grand-Evalyn A.
Class B, Grand-Destiny S.
Class C, Grand-Remington S.
Class D, Grand-Baze P.
Class D, Reserve-MaKinzie B.

COUNTY SHOOT RESULTS

Air Pistol

Junior Division

Grand—Otto G.
Reserve—Drew R.
Purple—Bridger R.
Blue—Tawny A.
Blue—Caleb P.
Red—Remington D.
Red—Flora G.
Red—Paizlee N.
White—Abbie P.

Intermediate Division

Grand—Kimber S.
Reserve—Easton A.
Purple—Brenden L.
Purple—Alex P.
Purple—Hailey B.
Purple—Porter R.
Blue—Jaylyn L.
Blue—Grant S.

Senior Division

Grand—Destiny S.
Reserve—Remington S.
Purple—Kalyan L.

.22 Rifle

Junior Division

Sporter, Grand—Otto G.
Sporter, Reserve—Bridger R.
Sporter, Blue—Elizabeth F.
Sporter, Blue—Flora G.
Lt. Target, Grand—Remington D.
Lt. Target, Reserve—Paizlee N.
Lt. Target, Blue—Preston N.
Lt. Target, Red—Abbie P.

Intermediate Division

Sporter, Grand—Kimber S.
Sporter, Reserve—Hailey B.
Sporter, Red—Alex P.
Lt. Target, Grand—Lukas J.
Lt. Target, Reserve—Andy M.

Senior Division

Sporter, Grand—Remington S.
Sporter, Reserve—Destiny S.

.22 Pistol

Junior Division

Grand—Otto G.
Reserve—Remington D.
Red—Flora G.
Red—Paizlee N.

Intermediate Division

Grand—Alex P.
Reserve—Hailey B.
Blue—Kimber S.

(NORTH & SOUTH)

Muzzleloader

Junior Division

Grand—Otto G.
Reserve—Tawny A.

Intermediate Division

Grand—Easton A.
Reserve—Kimber S.

Senior Division

Grand—Remington S.
Reserve—Destiny S.

Shotgun

Junior Division

Grand Singles—Preston L.
Reserve Singles—Coral F.
Grand Handicap—Preston L.
Grand Handicap—Coral F.
Grand Overall—Preston L.
Reserve Overall—Coral F.
Grand Overall—Otto G.

Intermediate Division

Grand Singles—Garrett F.
Grand Handicap—Garrett F.
Grand Overall—Garrett F.
Grand Overall—Kimber S.

Senior Division

Grand Singles—Baze P.
Grand Singles—Makinzie B.
Reserve Singles—Dainah F.
Grand Handicap—Baze P.
Reserve Handicap—Makinzie B.
Blue Handicap—Dainah F.
Grand Overall—Baze P.
Reserve Overall—Makinzie B.
Blue Overall—Dainah F.
Grand Overall—Jentrie L.
Reserve Overall—Destiny S.
Blue Overall—Remington S.



Freedom 4-H Club

The Freedom 4-H Club's Swine group met at the old Farmers Feed Store to weigh our pigs. We also found out that all the group combined weighs 1080 lbs.!

Hamsfork Hands 4-H Club

The Hamsfork Hands 4-H Club meet on the first Monday of each month, 6:30 pm at the So. Events Center.

Here is the summary of our June meeting. We had a tremendous showing of members to help with our Annual Highway Cleanup, we were able to collect trash from a 2 mile stretch of Hwy 233. With all hands on deck, we showed great pride for our community. We celebrated with roasting hotdogs and s'more's at our local Lion's Club Park.

Hamsfork Hands 4-H Shooting Sports Club

Shooting practices have started for the year. If you have not gotten on the schedule, contact Phil or Garey ASAP to get a practice time.

Hooves & Hides 4-H Club

The Hooves & Hides 4-H Club meet on the 3rd Monday of each month, 6 pm at the Afton Civic Center, Library Room.

Lucky Clover 4-H Club

The Lucky Clover 4-H Club has started meeting at the Afton Civic Center.

Meadow Grazers 4-H Club

The Meadow Grazers 4-H Club has started meeting at the Afton Civic Ctr.

Nocked & Loaded 4-H Club

The Nocked & Loaded 4-H Club has been meeting. Contact your leaders for upcoming shooting dates and locations.

Star Shooters 4-H Club

The Star Shooters 4-H Club meet on Wednesdays at the trap range in Nordic Ranches. Contact your leader for more info.

4-H Club News—

Divine Swine & Bovine 4-H Club

The Divine Swine & Bovine 4-H Club usually meet on the second Monday of each month at the SV Community Center in Etna

Dynamite Dogs 4-H Club

The Dynamite Dogs 4-H Club will meet on Mondays in the 4-H Exhibit Building.

Wyoming State/Regional Events & News

(More information online at: <http://www.uwyo.edu/4-h/>)

WY State Fair—The Wyoming State Fair will be held in Douglas, August 12-16, 2025. More information will be forthcoming.



4-H MEMBER SPOTLIGHT

KESTON JOHNSON

- 11th Year 4-H Member of the SV Horse & Beef 'N Bits 4-H Clubs
- Projects include Horse, Market Steer, and Market Goat
- Although her love for animals has kept her coming back, she has cherished the friends she has made and "downtime" in the barn!
- She graduated early and is now working on a Idaho ranch, training horses and raising a border collie pup.



4-H Volunteer Spotlight

*"Volunteers do not necessarily
have the time;
they just have the heart."*
~ Elizabeth Andrew

Highlights:

- Rachelle comes from a long line of 4Hers! Her love for 4-H started in Cortez, Co. She is the youngest of 15 and they all raised pigs!
- Rachelle fell in love with Wyoming and agriculture when she attended the University of Wyoming
- Rachelle has looked forward to helping her kids in 4-H and has a goal of helping raise the next generation of kind, well-rounded leaders.
- When Rachelle is not chasing pigs and kids, she loves to fish, hunt, camp, and travel with her family.
- Rachelle loves to sit on her porch drinking coffee, enjoying the scenery and watching her dogs play.



**Rachelle
Mowers**
Lincoln County
5 Years

Thank You
YOU MAKE A DIFFERENCE



UNIVERSITY
OF WYOMING
EXTENSION



Outstanding Member Nomination Form

This award is open to any **senior** member. There may be an Outstanding Member selected from Cokeville, Kemmerer, and Star Valley. Awards will be presented at Awards night in October. Please submit all nominations by **September 08**.

Your Nominee Is: _____

Please mark where the member lives: Cokeville Kemmerer Star Valley

I feel this member is deserving of this award because:

Outstanding Leader Nomination Form

This award is open to any leader. There may be an Outstanding Leader selected from Cokeville, Kemmerer, and Star Valley. Awards will be presented at Awards night in October. Please submit all nominations by **September 08**.

Your Nominee Is: _____

How many years have they been a Leader: _____

Please mark where the leader lives: Cokeville Kemmerer Star Valley

I feel this leader is deserving of this award because:

Friend of 4-H Nomination Form

This award is open to any person or business that has helped support the 4-H program in your area. Awards will be presented at Awards night in October. Please submit all nominations by **September 08**.

Your Nominee Is: _____

Please mark where the person/business resides: Cokeville Kemmerer Star Valley

I feel this person/business is deserving of this award because:

HOW TO ENTER RFID TAG #'S IN SHOWWORKS

Department

Division

Class *

Tag ID *  **Last 5 digits go here**

Description

Animal Name

Electronic ID *  **All 15 digits go here**

PLEASE LIST THE LAST 5 DIGITS OF THE TAG NUMBER IN THE TAG ID FIELD AND ALL 15 DIGITS IN THE ELECTRONIC ID FIELD.

<https://lincolncountyfair.info/>

We need both fields in order for the scanners to work with the iPads

LINCOLN COUNTY FAIR
**4-H/FFA & OPEN LARGE LIVESTOCK,
 4-H/FFA SMALL ANIMAL
 4-H GENERALS**

**ONLINE PROCEDURE
 ENTRY INFORMATION**

Be sure to read the rules of the department or division you are entering

1. To enter in the 4-H/FFA Departments you must be a registered member those programs. Entries in all open divisions are not limited to residents of Lincoln County.
2. There is a copy of the fair book on the website under Get Involved.
3. Residents must complete online entry; this is the **ONLY** method. Exhibitors must complete all steps including the last step, **printing your entry tag (4-H Generals Only)**.
4. **Print your Fair Receipt.**

Online Entry-

<http://lincolncountyfair.info>

Then click on the Online Entries/Tickets Tab. (The system requirements for on-line entry are: Microsoft Internet Explorer 5.0 or above with Java Script and Cookies enabled. This program will not work with Firefox Browser!)

Non-Animal Entries - Print your tags and place them on entries along with your skill statements).

5. All Entries must be completed before midnight on the deadline date - **ENTRIES (Livestock Only) RECEIVED AFTER THE DEADLINE WILL BE ASSESSED \$100 PER FAMILY LATE FEE TO ENTER INTO FAIR (Must show some entry in ShoWorks to waive fee).** Enrolling in 4-H/FFA programs does not enter you into fair.

On-line entry

June 1 – July 30, 2025

PREMIUMS

Premium cash will only be distributed during the fair Wednesday-Saturday 11 am to 6:00 pm at the payout window by the fair board office. No premiums paid after fair. Premiums not picked up will be forfeited. No checks will be mailed.

2025 Responsibilities of 4-H/FFA Market Livestock Members

Large Livestock & Small Animal Entries must be made **prior to Midnight, WEDNESDAY, July 30** for online entries. *Entries (Livestock only) received after the deadline will be assessed \$100 per family late fee to enter into fair. Contact the Show Coordinator or one of the two Livestock Fair Board members to pay late fee. (Must show some entry in ShoWorks to waive fee). Online entry link: <http://lincolncountyfair.info>. Click on Online Entries Tab. (See the Livestock Online Entry Procedure section for instructions). Do Not print tags for animal entries.*

Rules/Regulations – All Exhibitors are cautioned to carefully READ the rules and regulations as well as each division rules, they will be strictly enforced!

Improper Conduct - An exhibitor and/or parents may be asked to leave the fairgrounds for improper conduct.

Forms Needed before Weigh-In is Allowed – 4-H and FFA members must complete the following forms and turn in the forms to the forms table before weigh-in to be eligible to sell their animals at the auction.

4-H/FFA Responsibilities form and have it signed and dated by parent/guardian and member. (Form also found online at lincolncountyfair.info).

Consignment form

Brand inspection (Form A) or bill of sale. For Beef & Sheep Project members -You will need to meet with the brand inspector, show your papers to him and sign his sheet as owner of the animal. Swine & Goat Project members will need to show their bill of sale at the forms table.

Current (within 30 days) written health inspection, market beef heifers must be verified open by a certified vet, (PLEASE HAVE THIS COMPLETED BEFORE ARRIVING ON THE FAIRGROUNDS AND MUST BE SIGNED BY A VET) required in hand. No animal will be allowed to exhibit or compete without a current Certificate of Veterinary Inspection, or meeting species requirements as outlined. The professional judgment of the veterinarian will be the final deciding factor on all animals.

Proof of Entry – You will need to provide proof that you entered online into the Lincoln County Fair.

Time for Forms Table – someone will be at the forms table Tuesday afternoon at 1 – 4 pm. A receipt from the forms table will be required to weigh-in animal. **Both Parent & Participant must be at the table.**

Animals in Place & Weigh in/Check in: All large livestock are to be in assigned stalls by 3 pm on Tuesday of Fair. If not in place, animals stay in trailers and weigh in last. A current (within 30 days) written health inspection (PLEASE HAVE THIS COMPLETED BEFORE ARRIVING ON THE FAIRGROUNDS AND MUST BE SIGNED BY A VET) and is required in hand. Health Certificate, Brand Inspection, proof of entry into the Lincoln Co. Fair, and forms table receipt are required before you are allowed to weigh-in animal. Weigh-in for your animal at the fairgrounds is Tuesday of Fair – **Swine (4 pm in Pig Barn), Beef (4 pm at scales) & Sheep/Goat (4 pm at Sheep Barn).** Scales will be open for 30 minutes after last animal has weighed in. **Rabbits/Poultry** – need to be checked-in Monday from 4:30-6:30 pm. **Dairy Goats** – need to be vet checked on Wednesday at 2:30 pm.

Shows/Sale Dress Code – white shirt (long or short sleeve) and dark jeans for 4-H members, appropriate uniform for FFA members, and appropriate footwear (no open-toed shoes or sandals at any time). **4-H members are required to wear white shirts for all contests & shows. If you show up without a white shirt, you will be given a participation ribbon.**

Showmanship - Sign up for classes by deadline above. No entries will be allowed the day of the show.

Stall Fee - There will be a \$20 per animal (one-time) large livestock fee. This is the class fee associated with the market class. It will automatically be assessed during entry. The fee needs to be paid online by the deadline stated above.

Stall Cleaning - If the (livestock/horse) stall is not cleaned after fair and the sale, exhibitor/sale participant will not be assigned a stall for the next year's fair. ALL BARN AISLES MUST BE KEPT CLEAR, no blocking of the aisles is allowed. Grooming, cleaning, storing of equipment, etc. that blocks the passage will not be allowed. This is a safety issue and will not be tolerated.

Market Animal Quality – Animals deemed by the judge as not properly conditioned will receive a white ribbon and will not be eligible for the sale.

Back Tags – A back tag number will be assigned to each livestock exhibitor to be used through all livestock events that the exhibitor has entered (except the sale). The back tag number must be returned to the table after their last show.

County Tail Docking Rule - “No extreme docked lamb will be tagged for the Lincoln County Fair. Lambs that have been redocked after they have been tagged will be disqualified. Any qualifying fair exhibitor who wants to go to State Fair will have to follow the State Fair Tail Docking Rule.”

Resale

Lambs – Any lambs that won’t be accepted by the resale buyer because of short tails will be returned to the sale participant at the expense of the sale participant. The sale participant will have the market price deducted from his/her sale check.

Resale Buy Back – The sale participant/owner of the animal can purchase only their animal back from the resale contractor. The sale participant will have to make all the arrangements with the resale contractor.

Resale Animals – Resale animals can leave the fairgrounds only when the “resale” trailer leaves. All other large and small animals (includes poultry and rabbits) cannot leave the grounds until 5 pm.

During the Sale each animal sold only once – Each market animal may only be sold once at the sale unless pre-sale arrangements have been approved by the livestock committee.

Premium Eligibility - To be eligible to receive a premium, animals must be displayed on the fairgrounds for the week of fair. The exception would be dogs, cats, pocket pets, horses, and breeding livestock. All buckles, awards, and premiums must be claimed within the same fair year as they were won. Premiums will only be available Wednesday-Saturday (11 am to 6 pm) of fair at the payout window by the fair board office.

Show/Sale Decisions - The fair committee for each livestock division will be the Fair Board Chairperson, the Fair Board livestock members, FFA Advisor, Extension Educator, and the Livestock Show Coordinator.

Sale– Each exhibitor will be allowed to sell only one animal of any species. Check sale order; be ready when it’s your turn. Animals that sell at the livestock sale will be assessed a 2% commission fee of the sale price.

Sale Animal – If by the last market show, the Livestock Committee has not been informed of which animal you want sold; the committee will pick your highest placing animal and that animal will sell in the sale. Remember that Grand and Reserve Champion animals must sell at the sale.

Herdsmanship/Stall Information

- a. Stalls will be assigned, and the stall cards will be in place by 2 pm on the Thursday before the fair. A (within 30 days) written health inspection (signed by a vet) is required in hand, if animals are brought to the fairgrounds before 3 pm on Tuesday of the fair. There will be NO modifications of pens/stalls.
- b. Breeding Sheep & Goats may be brought the day of the show & taken home after, if there are no stalls available. The breeding animals must still have a vet check (See Schedule of Judging for day & time).
- c. The large animal Herdsmanship Award will be based on a score sheet so clubs can improve from year to year. The award’s objectives are to create pride in the barn area and promote healthy competition between clubs. The large animal Herdsmanship winners will receive recognition at the rodeo; a banner to display in the barn for the next year, and a traveling trophy to be awarded at Awards Night and be able to pick their stalls for the next county fair.
- d. Exhibitors alone are responsible for the cleanliness of the stalls and pens. 4-H/FFA members must provide their own hoses.
- e. Alleyways must be kept free of trash and manure.

Red Stall Tag - Alleyways must be kept free of trash and manure. Exhibitors are responsible for the cleanliness of the stalls and pens. If the superintendent or livestock coordinator tags an unclean pen and it is not cleaned within eight (8) hours, the exhibitor may be asked to take the animal home and will not be eligible for the sale. Stalls must be kept clean during the fair and must be completely cleaned after the sale when your animals leave the fairgrounds.

Fitting - A 4-H or FFA member is expected to fit his own animal at fair. However, in the interest of safety, a 4-H or FFA member may be assisted by others (i.e., member, parent, or another adult). Assistance is defined as a learning situation where the teacher (helper) is teaching the 4-H or FFA member a technique in fitting or showing. The teacher/adult is allowed only to show how; the member is expected to perform the majority of each technique and/or skill required. There will be absolutely no altering market animals' natural physical build by means such as tubing, drenching, airing, injections, or insertion of foreign material under the skin. If an animal is deemed in need of medical intervention by tubing, it is the responsibility of the exhibitor to notify the livestock committee and arrange for their personal veterinarian to come to the fairgrounds, observe the animal, prescribe treatment, and treat the animal. There will be no tubing or drenching allowed for cosmetic purposes. All concerns for animals health must be brought before a member of the Livestock Committee before action is taken.

Shows - check show schedule and be on time for your class. Please follow directions of show superintendent. Any animal can be shown ONLY IN ONE (1) CLASS (either market or breeding – NOT both).

Picture – The Fair Board will not be taking pictures of the kids! A card stock “thank you” form can be picked up from the Fair Board Office or payout window. A picture backdrop will be provided.

Thank you letters - send letters to ALL your buyers (**mandatory**). Mail them and let Jill Hubbard, the Extension Secretary, know you have mailed the buyer thank you. We strongly encourage that you also send a “thank you” to the add-on buyers. You can get a list of your buyers and add-ons from the Extension Office a few weeks after the fair.

Processing Information Sheet – The buyer will choose how to process their meat: either by having a wait period or letting the animal get on the processing trailer. Pick up a copy of your (green) processing information sheet before you leave the sale. It has the name and phone number of your buyer and processor information. It is your responsibility to contact your buyer and make sure the buyer's instructions are followed to process your animal. Please call the Extension Office if your processor information changes.

(4-H Record Book Deadline) - Record books are to be downloaded, printed out, and given to your leader or the Extension Office by **Monday, Sept. 8, 2025.**

(FFA Record Book Deadline) – The record book is due **one week after state fair** to the FFA Advisor.

Checks – Livestock sale checks are usually release at 4-H Awards Night after October 1. Livestock sale checks must be cashed before 60 days after the check issue date. If not, the participant must attend a fair board meeting to ask for the check to be re-issued. A re-issue fee of \$50 will be charged.

By my signature, I am stating I am a Lincoln County resident and/or attend a Lincoln County school. I hereby have read and understand the preceding rules and information. I agree to adhere to and abide by all the rules in the fair book and information given me.

Parent/Guardian Signature

Date

4-H/FFA Member Signature

Date

4-H Member Name:		Age:	LINCOLN COUNTY
Product Name:			
Processed Date:			
Process Method (circle)	Boiling Water or Pressure * * Pounds of pressure = _____		
Process Time:			
Altitude:			
Style of Pack (circle): Raw or Hot			
Recipe or Reference Source:			
Project Goal:			
Preserved Food Summary Statement (Glue these to 4" x 6" index cards) Fabric & Fashion Summary Statement			
4-H Member Name:		Age:	LINCOLN COUNTY
What is your project goal?			
Do you have a sewing machine?		Y	N
Do you sew at home?		Y	N
Do you only sew at club meetings?		Y	N
Is this the first project you made this year?		Y	N
Leader/Parent Comments:			

4-H Member Name:	Age:	LINCOLN COUNTY
How did you get the idea for your project and what do you like best about it?		
What tools did you use and what skill(s) did you use or learn in making your project?		
What is your project goal?		

Skills Summary Statement (For All Non-Food Exhibits)

(Glue these to 4" x 6" index cards)

Food Skills Summary Statement

4-H Member Name:	Age:	LINCOLN COUNTY
What is your project goal and what skills(s) did you learn while doing this project? (Note: All entries must answer this questions)		
How is this product nutritious or healthy? If you modified the recipe, what change(s) did you make and how did the change(s) make the product healthier or more nutritious?		



Character Counts Fairness

August



What is Fairness?

Every one has heard the words: It's not fair! But what does it mean to be fair? What is fairness, after all? Here are three different ideas about fairness:

Exhibiting CHARACTER during competition.

Using the fairness pillar as a fair exhibitor you should:

- ~ share time and use of limited resources such as wash rack space
- ~ follow guidelines and ethics for exhibiting and positioning animals in the show ring.
- ~ encourage fellow exhibitors at all times. Lend a hand to others.
- ~ make fair decisions by using the same rules for everyone.
- ~ follow show rules and regulations.

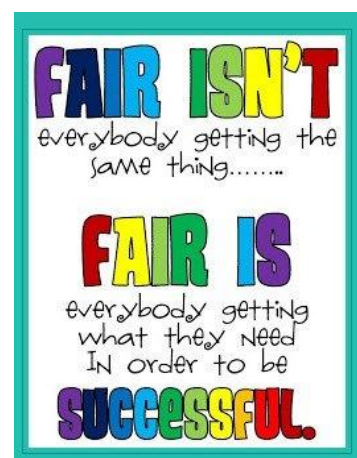
Quote of the month: "Many things in life are not fair, but all things should be."

Michael Josphenson

~SAMENESS: There is the fairness where everything is equal. So everyone pays the same price for a theater ticket, whether a child, an adult or a senior citizen. No one has more than another.

~DESERVEDNESS: In this notion of fairness you get what you deserve. If you work hard, you succeed and keep all that you earn. Fairness means keeping what you deserve and deserving nothing if you have not earned it. The hardest working, most diligent have more because of their character; the lazy, indifferent have less. This is fairness as individual freedom.

~NEED: The third idea of fairness is that those who have more to give, should give a greater percentage of what they have to help others. Fairness here takes into account the facts that humans have obligations to one another. This is fairness as social justice.



Fairness Activity Corner?

Supplies:

- Paper; pencils or pens

Directions:

Read the following scenario: A student is playing catcher in a softball game. Another student on the opposite team runs to home plate after his teammate hits the ball. As the runner slides into home plate, the catcher catches the ball and tags him. The runner says he is "safe." The catcher says he is "out." Fans sitting on one side agree with the runner. Those on the other side agree with the catcher. Who is correct?

Solicit answer.

Processing:

Explain: Either of the players might be correct because they saw the throw from different points of view. Then ask students to help define "point of view." How could each player act more fairly if he considered that everyone had a different point of view? Suggest: The players might have been more willing to accept the other's opinion. Or they could have decided to have the hitter bat again. Or simply accept the rules of the game and the umpire has the final say. Everyone has his or her own view of things. Sometimes things are clearly right or wrong, other times it is not so clear cut. Conclude by having the youth write the story from another person's point of view that would be at the game. Discuss their stories.

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office



Cent\$ible Nutrition Program

Helping Families Eat Better for Less

Cent\$ible Nutrition Program -

Kemmerer Area - The classes will be fun hands-on classes about food and nutrition, food safety, the new MyPlate guide, and other food topics. The class is hands-on cooking with a great cookbook. The class is free to those who qualify. If you are interested in participating in a class or have any questions, please contact **Stephanie Anderson at the Uinta Co. Extension Office at 307-783-0570.**

SV Area - If you are interested or would like more information about the CNP program, please contact **The State CNP Office at 307-766-5375.** Each class has hands-on activities and you will make a recipe from the CNP cookbook. The SV Area CNP position is opened until filled. Please contact the State CNP Office if you are interested in applying.

Calico Bean Salad

Makes 6 cups or 12 servings

Ingredients

- 2 cups navy, Great Northern, or small white beans cooked or a 1 15-ounce can, drained
- 2 cups chickpeas or garbanzo beans cooked or 1 15-ounce can, drained
- 1/2 cup low-fat Italian dressing
- Salt and black pepper to taste
- 2 tomatoes, cut into wedges
- 1 cup onion slices, separated into rings

Directions

1. Washing hands with warm, soapy water for 20 seconds.
2. In a large bowl, mix together beans. Cover with dressing. Add salt and pepper and mix until beans are coated.
3. Refrigerate for 2—3 hours until completely chilled.
4. When ready to serve, mix again.
5. Serve in a bowl and top with tomato wedges and onion rings.

Source: Recipe from the Cent\$ible Nutrition Program.



Deviled Eggs

Makes 6 eggs or 6 servings

Ingredients

- 6 eggs
- 1/4 cup light mayonnaise
- 1 teaspoon prepared mustard or dash of dried mustard
- 1/8 teaspoon salt
- Dash of black pepper
- Dash of paprika

Directions

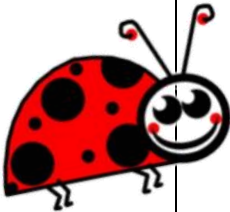

1. Wash hands with warm, soapy water for 20 seconds
2. Place a single layer of eggs in a sauce pan. Add enough cool water to rise at least 1 inch above eggs.
3. Over medium heat, bring water to just boiling. Cover pan and remove from heat.
4. Let eggs stand about 12-15 minutes.
5. Run cool water over eggs until cool enough to handle.
6. Peel eggs, then gently scoop egg yolks into a resealable plastic bag. Add mayonnaise, mustard, salt, and pepper. Seal the bag.
7. Mash or knead the bag to blend ingredients.
8. Push mixture toward one corner of the bag. Snip off the corner. Squeeze yolk mixture into white halves of eggs.
9. Sprinkle with paprika.

Source: Recipe from the Cent\$ible Nutrition Program.


July 2025

SUN	MON	TUE	WED	THU	FRI	SAT
		1 Hamsfork Hands Club, Lake Alice Hike	2 Hamsfork Hands Club, Photography Project mtg	3	4 INDEPENDENCE DAY – EXTENSION OFF. CLOSED	5
6	7 Hamsfork Hands Leathercraft Project Mtg 3 pm—Club Mtg. to follow, South Events Ctr. Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.	8	9	10 Hike to the Star, 8:30 am, Star Trailhead State Shoot, Douglas, WY	11 State Shoot, Douglas, WY	12 State Shoot, Douglas, WY
13 State Shoot, Douglas, WY	14 Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.	15	16 Goat Clinic, 10 am, Fairgrounds	17 Hamsfork Hands Club, Bear Lake Trip 3:30 pm	18 Lincoln Co. 4-H Fossil Butte Guided Hike, Visitors Ctr, 10 am (Bring Sack Lunch)	19
20 HORSE CERTIFICA- TION TESTING DEAD- LINE	21 Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.	22	23	24	25	26
27	28 Dynamite Dogs Club Mtg., 6:00 pm, South Exhibit Bldg.	29	30 LC FAIR ONLINE ENTRY DEADLINE BEFORE MIDNIGHT	31		

August 2025

SUN	MON	TUE	WED	THU	FRI	SAT
					1 LCF—ADVENTURE ZONE & PIRATES REBELLION (INFLATABLE WATERPARK) ENDURO CROSS	2 LCF—KICKIN' KLASICS CAR SHOW ADVENTURE ZONE & PIRATES REBELLION (INFLATABLE WATERPARK) PARADE TRACTOR/TRUCK PULLS
	3 LCF—ADVENTURE ZONE & PIRATES REBELLION (INFLATABLE WATERPARK)	4 LCF—4-H/FFA HORSE SHOW 4-H GENERAL JUDGING 4-H FASHION SHOW POULTRY & RABBIT CHECK-IJN EASTON CORBIN CONCERT	5 LCF—4-H/FFA HORSE SHOW RABBIT POULTRY MKT ANIMAL WEIGH-IN	6 LCF—SWINE MKT SHOW 4-H/FFA & OPEN DOG DAIRY GOAT VET CHECK DAIRY GOAT SHOW	7 LCF—SWINE SHOWMANSHIP MKT BEEF BREEDING BEEF	8 LCF—MKT GOAT SHOW SHEEP SHOW LIVESTOCK JUDGING MAND. 4-H STATE FAIR MTG. ROUND ROBIN
9 LCF—BUYER BREAKFAST BUYER REGISTRATION 4-H/FFA LIVESTOCK SALE		10 WY STATE FAIR	11 WY STATE FAIR	12 WY STATE FAIR	13 WY STATE FAIR	14 WY STATE FAIR
		15 WY STATE FAIR	16 WY STATE FAIR	17 WY STATE FAIR	18 WY STATE FAIR	19 WY STATE FAIR
		20 WY STATE FAIR	21 WY STATE FAIR	22 WY STATE FAIR	23 WY STATE FAIR	24 WY STATE FAIR
		25 WY STATE FAIR	26 WY STATE FAIR	27 WY STATE FAIR	28 WY STATE FAIR	29 WY STATE FAIR
30 WY STATE FAIR						
31 WY STATE FAIR						

September 2025



SUN	MON	TUE	WED	THU	FRI	SAT
	1 <i>LABOR DAY-- EXTENSION OFF. CLOSED</i>	2	3	4	5	6
7	8 RECORD BOOKS DUE TO LEADER OR EXT. OFFICE NOMINATION FORMS DUE TO EXTENSION OFFICE	9	10 SECRETARY & TREASURER BOOKS DUE TO EXTENSION OFFICE	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

LINCOLN COUNTY EXTENSION
PO BOX 309
AFTON WY 83110

CHANGE SERVICE REQUESTED

PLEASE READ EACH PAGE
CAREFULLY!

Don't miss out on any
Important announcements or deadlines!

IMPORTANT Lincoln County Extension NEWSLETTER

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