



Extension
Lincoln County

Chit Chat

UPCOMING EVENTS

Apr 28	Robotics Open House, 4-6 pm, Afton Civic Ctr.	Jun 08	Robotics Fun Meet, So. Events Ctr., 10 am
May 04	SV Cloverbud Activity, 3 pm, Afton Civic Ctr.	Jun 10	Swine Clinic, Afton Civic Ctr., 6 pm
May 05	Legos Robotics Meeting, 4-6 pm, Afton Civic Ctr.	Jun 15-18	Showcase Showdown, Laramie WY
May 07	Area Mini Showcase Registration Deadline	Jun 16	Volunteer Social, UW Union Building, 4 pm
May 11	4-H Record Book Clinic, 4 pm, Afton Civic Ctr.	Jul 08	Sheep Clinic, Afton Fairgrounds, 9 am
May 16	Area Mini Showcase, 8 am, Afton Civic Ctr.	Jul 09-12	State Shoot, Douglas, WY
May 19	Legos Robotics Meeting, 4-6 pm, Afton Civic Ctr.	Jul 15	Goat Clinic, Afton Fairgrounds, 10 am
Jun 01	Market Goat, Sheep, Swine Ownership, Tagging, Info & Pics Upload Deadline	Jul 29	Lincoln County Fair Entry Deadline
Jun 06	North Lincoln County Shoot, 8 am	Jul 31- Aug 08	Lincoln County Fair
		Aug 11-16	WY State Fair, Douglas, WY

WEST AREA

TETON
LINCOLN
SUBLETTE
SWEETWATER
UINTA

Saturday, May 16

AFTON CIVIC CENTER
8:00 AM-4:00 PM

FOOD COOKOFF

CAKE DECORATING

PRESENTATIONS

LIVESTOCK SKILLATHON

PRODUCE JUDGING

TABLE SETTING

REGISTRATION DEADLINE May 7

SHOWCASE! SHOWDOWN!

Register on the
Events tab through

The University of Wyoming is an equal opportunity provider.



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**CLUB FUNDRAISER FORMS
MUST BE SUBMITTED TO
AND APPROVED BY THE
EXTENSION OFFICE BEFORE
THE FUNDRAISER HAPPENS!**



4-H Program Information

To Empower Youth to Reach Their Full Potential Working
& Learning in Partnership with Caring Adults

4-H EDUCATOR'S LETTER...

I hope everyone is enjoying their spring. With spring time we also have 4-H animals to take care of. I would like to take this opportunity to share some websites that will help with your projects. Please remember if you would like project manuals for your 4-H projects, stop in at the Extension Office and we can help find what will fit your needs. These manuals are great to use for 4-H meetings or just help learn more information. The Extension Offices also have the Learning Lab Kits that are available to check out for club use or to study at home. There is a lot of good hands-on information in them.

Don't forget to check the calendar for lots of fun 4-H events coming up! We have the Mini Showcase Showdown in Afton on May 16 and Showcase Showdown in Laramie on June 16-18. Don't miss the sign-up deadlines.

Also make sure that you are enrolled in 4-H. The Sheep, Swine, and Goat deadline is June 1 to have them tagged, information entered and pictures uploaded. Remember Sheep need a Form A (in the Kids names) from the brand inspector to give to the office to get your tags. Sheep and goats will also need a scrapies tag in their ear. They are not allowed on the grounds without them. Swine and Goats need a Bill of Sale (in the Kids names) for the extension office so we can give you your tags.

If you have any questions, please contact us. Here's to another great 4-H year!

Shar

Record Book Clinic
May 11 - 4 pm
Afton Civic Ctr.

SV Cloverbuds
May 4, 3 pm
Afton Civic Center

This is an introductory program for kids ages 5 to 7 years old (as of January 1). Please let Shar know you plan to attend.

Legos Robotics
Meeting
May 5, 4 pm
May 19, 4 pm
Afton Civic Center

Please RSVP @ 885-3132
Class size is limited.

AFTON, WY
5.16.26



**WEST
AREA**

TETON
LINCOLN
SUBLETTE
SWEETWATER
UINTA

**THE SHOWCASE
THE SHOWDOWN**

TENTATIVE Schedule - May be changed due to participant numbers

8:30 - 4:00

PRODUCE JUDGING

COMPLETE WHEN YOU CAN

9:00 - 10:30

FOOD COOK-OFF - SRS.

CAKE DECORATING - JRS. & INT.

10:30 - 12:00

FOOD COOK-OFF - JRS. & INT.

CAKE DECORATING - SRS.

12:00 - 12:30

LUNCH (PROVIDED)

12:30 - 3:00

TABLE SETTING

12:30 - 2:00

**IMPROMPTU PRESENTATIONS
&
PREPARED PRESENTATIONS**

1:00 - 4:00

LIVESTOCK SKILL-A-THON

4:30 ISH

AWARDS CEREMONY

The University of Wyoming is an equal opportunity provider.



Robotics Fun Meet

Date - June 8, 2026

Time - 10:00

**Location - South Lincoln
Training and Event Center,
215 State Highway 233, Ste B,
Kemmerer WY 83101**

Contests: AgRobotics and Sumo

Sign up on ZSuite using your events tab.

Lunch will be provided for all participants. (Additional meals upon request.)



Questions? Problems? Call or
email Deborah Peavler.
(307)828-4092
deborah.peavler@uwyo.edu

Afton Civic Center

Room Use Instructions

The following must be done each time as part of our agreement for 4-H clubs free use of the Afton Civic Center.

- **Take Out Trash & Replace the Bag.**
- **Wash Tables**
- **Vacuum Room**
- **Turn Heat Down**
- **Turn Off Lights**
- **Stay in Room You Reserved**
- **PLEASE DO NOT allow kids or others to run around rooms or museum!**

No Central Tagging

Procedure to pick up tags:

- **Enroll in 4-H (See info in newsletter)**
- **Have Form A (brand inspection) for Sheep or Bill of sale for Goat/Swine in hand to pick up tags**
- **Brand Inspection or Bill of Sale must be in the member's name.**

After picking up tags:

- **Tag animal**
- **Take picture showing tag in the animal's ear and a picture of the full body.**
- **Complete the animal information and upload animal pictures (tag & full body) to your ZSuite project profile page (Remember to have all 15 numbers on the animal ID line) by June 1.**

ANIMAL UPLOAD INSTRUCTIONS ARE AVAILABLE ON THE ZSUITE DASHBOARD UNDER THE SHARED FILES SECTION & IN THIS NEWSLETTER.

May weigh at the Afton Fairgrounds until scales are certified - by appointment with Shar only.

If you have questions, please contact either the Afton Office (885-3132) or Kemmerer Office (828-4092).



May Birthdays!!



Jennie A.
Kamzlin B.
Krimzon B.
Bob C.
Jacob C.
Cache E.

Garret F.
Arielle G.
Cammi J.
Cayden J.
Bridger K.
Trapper K.

Justus K.
Pax L.
Reid L.
Chase M.
Karlee M.
Geneva M.

Allana N.
Tyce P.
Dominic P.
Nolan P.
Bridger P.
Alan R.

Kip R.
Isabelle S.
Taylor T.
Lexa T.
Kabrie W.
Marcella Z.

2026 Fair Changes (so far)

Date—July 31 - August 8, 2026

Theme — “1776 American Dream Rooted in Wyoming Cowboy Spirit“

Fair Entry Deadline—July 29, 2026 before Midnight

- Posters for 4-H Generals can be no larger than 16" x 23".
- All 4-H General Entry Tags must be securely attached to the exhibit.
- Dog Show (Rally & Obedience) is Friday, July 31 at 3 pm
- Dog Show (Agility, Showmanship & Conformation) is Sat., August 1 at 9 am.
- No separate 4-H Fashion Revue, it will take place after the model judging ends.
- Market Livestock Weigh-in is Monday at 4 pm.
- 4-H/FFA Horse Show - Monday only.
- (No Ranch Horse or English Classes).
- 4-H/FFA Horse Speed Events will take place if time allows.
- Swine Show - Tuesday & Wednesday.
- Beef Show - Wednesday.
- Goat & Sheep Shows - Thursday.
- Livestock Judging - Thursday following Sheep Show.
- Mandatory 4-H State Fair Meeting - Thursday after Livestock Judging.
- **Public Meet & Greet - Friday 1-3 pm. All Market Livestock Members are required to be in the barns.**

If you have questions, please contact the Extension Office—Afton, 885-3132 or Kemmerer, 828-4092.

Animal Ownership, Tagging & Information Upload Deadlines

Market Beef—February 1
All Other Youth Livestock —June 1

ATTENTION 4-H MEMBERS!

If you participated in the YQCA program
(Youth for the Quality Care of Animals)

You are responsible
to print, laminate, and hang your
YQCA certificate at fair.

4-H Club News—

Cokeville Community 4-H Club

The *Cokeville Community 4-H Club* will meet the second Thursday of the month at the Town Hall , 7 pm, from January through July.

Dynamite 4-H Dogs Club

The *Dynamite 4-H Dogs Club* will meet on Mondays from 6-7 pm at the 4-H Exhibit Building on the fairgrounds.

Etna Clover Buddies 4-H Club

The *Etna Clover Buddies 4-H Club* will meet on the 2nd and 4th Wednesdays of each month at the Etna Community Ctr., Rm 16.

In April, we had two exciting meetings centered around poultry and Earth Day. At our poultry meeting, members learned about the different chicken breeds as well as the parts of the chicken and were able to observe baby chicks and quail. At our Earth Day meeting, members learned about water conservation by making water filters as well as how to start a garden by planting their own seeds. The Clover Buddies will be hosting a fundraiser at the Silo Floral Market in Thayne on Saturday 5/16.

Freedom 4-H Club

The *Freedom 4-H Club's* first meeting will be a potluck dinner at the Simpson's house, June 1, 6:30 pm. We will be discussing important dates, fair changes, make introductions (as we have numerous new families), and appoint club positions. 5
and upcoming important dates.

Hamsfork Hands 4-H Club

The Hamsfork Hands 4-H Club meet on the first Monday of each month, 6:30 pm at the So. Events Center. At the Hamsfork Hands April meeting, we went over upcoming community service projects and upcoming important dates. Hamsfork Hands will

have an attendance drawing every meeting this year, so please attend for chance to win a fun prize. The members watched two presentations, they reviewed the differences and asked questions. Presentation sign ups are available, to practice a presentation before Showcase Showdown. The members learned about SMART goals and how to use them in their 4H projects. May is mini showcase and June will be the 4H highway cleanup.

Hamsfork Hands 4-H Shooting Club

The Hamsfork Hands 4-H Shooting Club members contact Garey Lacey, AJ Guinta, or Phil Lockwood for more information on upcoming project meetings.

Hog Squad 4-H Club

The Hog Squad 4-H Club meet on the second Monday of each month at the Afton Civic Ctr.

Hooves N Hides 4-H Club

The Hooves N Hides 4-H Club meet on the third Monday of each month at the Afton Civic Ctr.

The Nocked & Loaded 4-H Club

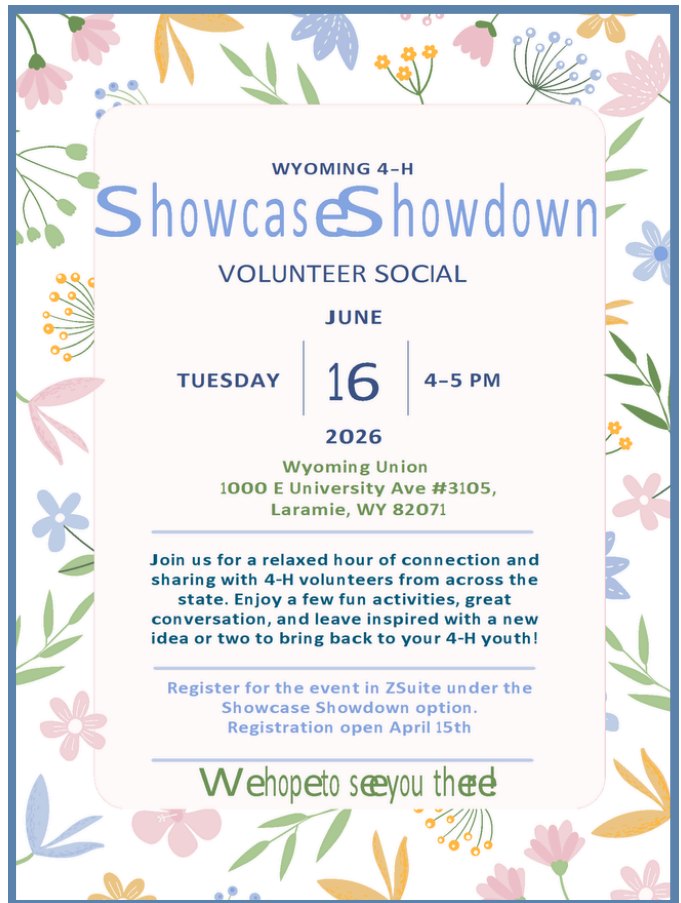
The Nocked & Loaded 4-H Club will meet on First and Third Thursdays of the month.

Wyoming State/Regional Events & News

(More information online at: <http://www.uwyo.edu/4-h/>)

Showcase Showdown: will be held June 15-18, 2026 at University of Wyoming, Laramie, WY. See flyer in this newsletter for registration fees and more info.

Wyoming State Fair: will be held August 11-15, 2026 at the State Fair Park in Douglas, Wyoming. See the State Fair's website for more info. (<https://wystatefair.com/>) Lincoln County requires all 4-H & FFA members to attend the mandatory state fair meeting following the county Livestock Judging Contest.



LINCOLN COUNTY

4-H MEMBER SPOTLIGHT

CAYDEN JENSEN

- Cayden has been in 4-H for 6 years.
- He is a member of the Hog Squad and Nocked & Loaded Clubs.
- Cayden enjoys kickboxing, riding his motorcycle, swimming, biking, gaming, and spending time with his family.
- He loves the beach and wants to swim with pigs in the Bahamas someday.



4-H Volunteer Spotlight

*"Volunteers do not necessarily
have the time;
they just have the heart."
~ Elizabeth Andrew*



Highlights:

- Alexa is a Horse Leader, who is a professional horse trainer in Utah for 5 years and now gives horse lessons and trains performance horses.
- Alexa has been to the Western World Championships in Vegas twice and placed 34d in Ranch Riding. She has been to the world show in Oklahoma and represented Wyoming in showmanship, trail, and ranch riding.
- Alexa likes fishing, wood burning, and anything to do with horses. She likes sweet tea and sushi. Her favorite movie is Lonsome Dove.

**Alexa
Neuenschwander**

**Lincoln County
3 Years**

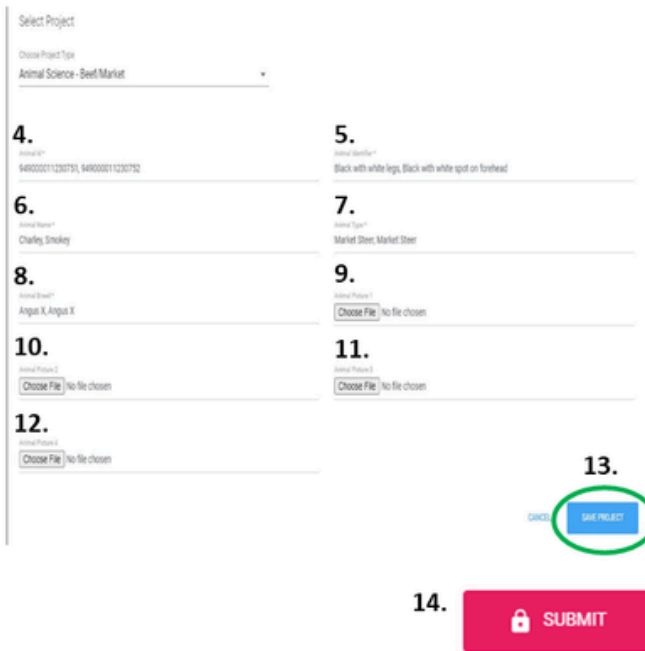
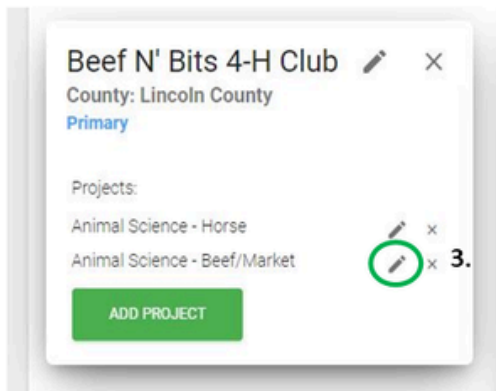
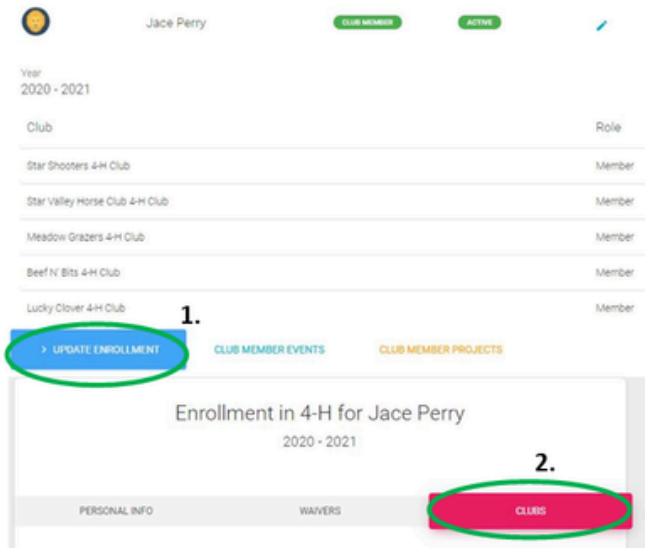
Thank You
YOU MAKE A DIFFERENCE



UNIVERSITY
OF WYOMING
EXTENSION



ZSuite Animal Information Upload Instructions



- Once you are logged into ZSuite primary profile at: <https://4h.zsuite.org>, select the family member who has the project and click the **UPDATE ENROLLMENT** button.
- Select **CLUBS** at the top right of the page.
- To enter the animal information, select the gray pencil to the right of the Market project listed in the club box. **NOTE: If you have two animals, put the second animal's information under animal #2 section.**
- Enter the 15 digit number in the **Animal Id** line.
- Enter the animal's description on the **Animal Identifier** line.
- Enter the animal's name (IF you don't have a name, put N/A. Also for the Floater animal, put FLOATER in the name field).
- On the **Animal Type** line enter whether they are market or breeding and then the gender.
- Enter animal's breed on the **Animal Breed** line.
- How Many Pictures**—select the number of pictures from the drop down menu.
- Animal Picture 1**—upload the picture of the tag in the animal's ear.
- Animal Picture 2**—upload the picture of the full body of the animal.
- Animal #2 Info**—If you have a second animal, please follow instructions #4 through #11 to add the info for the second animal. If you don't have a second animal, skip to #13 & 14.
- Select the blue **SAVE PROJECT** button

14. Click the SUBMIT button at the bottom of the club page to save the updated information.

****** For Family Floater Animal**—animals purchased as an extra in case someone in the family has one that dies—these can be transferred to another family member later **ONLY** if they are designated as a floater at the time of tagging. Please write the word **FLOATER** in the Animal Name field. The floater must be assigned to the family member whose name is on the bill of sale and/or Form A.

For questions on this, please contact the Extension Office at 307-885-3132 or 307-828-4092.

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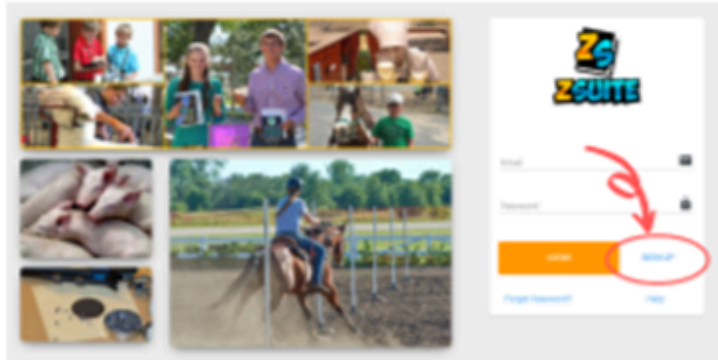
ZSuite 4-H Enrollment!

Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)

2. Click **Sign Up**

• Fill in the required fields (you can use your same email and password from 4HOnline).



- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
- Select Wyoming and your home County.

3. Click **Let's Go**

Add members of family.

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.

2. On the next screen, select

HOUSEHOLD MEMBERS

3. Fill in the required fields for one of your members.

4. Don't forget to add a club! Click

ADD CLUB

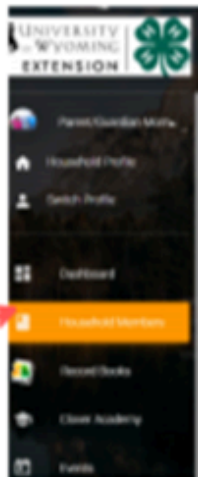
5. You will also need to select projects for each club by clicking

ADD PROJECT

then selecting a project from the drop down menu

5. Finish by clicking

SAVE



*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.

LIVE CHAT

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ZSuite Live Chat Support

UW | Wyoming 4-H

ZSuite 4-H Enrollment



Returning Member Enrollment

ZSuite

Email

Password

LOGIN **SIGN UP**

[Forgot Password?](#) [Help](#)

Name	Photo	Enrollment Status	Action
Star Perry		Inactive	Enroll Now
Baiz Perry		Enrolled	Update
Jace Perry		Enrolled	Update
Tyce Perry		Inactive	Enroll Now

Enrollment in 4-H for Tyce Perry
2019 - 2020

PERSONAL INFO | WAIVERS | CLUBS

Account Profile Information
Edit in "Household Members" tab under Primary Profile

Name: Tyce Perry Birth Date: 1

Child (member) information

Child's First Name*: Tyce Child's Last Name*: Perry

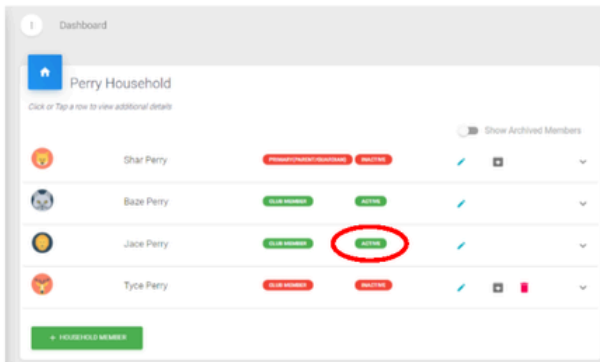
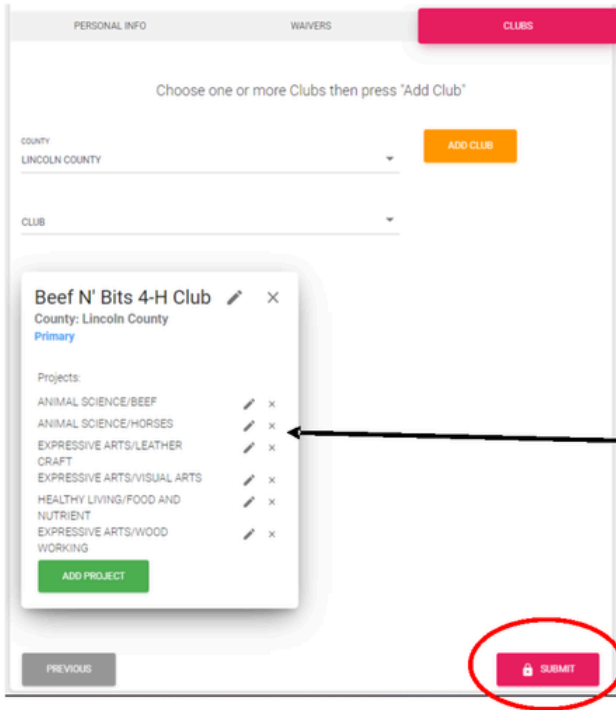
Child's Birthdate: Child's Gender*: Male

Child's Ethnicity*: Not Hispanic or Latino Child's Race*: White

Yearly Re-enrollment of Family Members

Enrollment must be done annually to stay active in 4-H.

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer). You will see a screen like this. (if not, press CTRL & F5).
2. Use the same email and password you used to sign up for zsuite.
3. Click the **ORANGE Login** button
- if you forgot your password, click the Forgot Password? And you will be prompted to enter another password.
4. You **MUST** be signed in as the PRIMARY account to enroll members.
5. Once you log into your PRIMARY account, you will see a list of all the household members and their current enrollment status. - Note the background color—**Red** signifies inactive profiles, while **Green** signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture beside the member you want to update. You can easily update inactive profiles by clicking the **BLUE Enroll Now** button.
7. This will take you to the enrollment wizard form. Complete all information. (NOTE: Required fields will have an asterisk * behind it. The system will not go to the next section until all required fields are completed.)
8. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
9. Click the **PINK Next** button at the bottom of the Personal Information section to go to the **Wavers** section. Click the **Next** button to go to the **Clubs** section.



10. The '**CLUBS**' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop-down menu and then clicking the **ORANGE ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.

11. You can add projects by clicking the **GREEN ADD PROJECT** button and selecting it from the drop-down menu.

12. You can delete projects by clicking the "X" next to the project you want deleted.

13. When done adding clubs and projects, click the **ADD TO CART** button.

14. If your county has an enrollment fee, you will handle this on the '**CHECKOUT**' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the **PINK'SUBMIT'** button to submit your enrollment.

15. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a '**Pending Approval**' state until approval from your county staff.

16. Once you're approved, your status will change to '**Active**'.

Please log into your ZSuite account weekly to check for announcements from your county and club leaders.

If you have questions, please contact us
Shar Perry, Afton Extension Office, 307-885-3132
Deborah Peavler, Kemmerer Extension Office, 307-828-4092

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Mandy Marney, Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071. The University of Wyoming is an equal opportunity/affirmative action institution.



Character Counts!

Responsibility

Responsible people can always be depended on to do the right thing even when the right thing is the hard thing to do.

What is responsibility?

Responsibility is proving you can be trusted with what is expected of you.

To Practice Responsibility:

- Keep deadlines
- Clean up after yourself
- Do your best
- Think about what will happen if you say or do what you want to say or do
- Think before you act
- Think how your actions will affect others



4-H activity to show responsibility

Roll Call

Suggestions:

- Describe a time when you saw someone being responsible. What were they doing?
- Name one way you can show you are responsible in your family.
- Name one way you could be responsible at school.

Activity during the meeting:

- Make assignment cards for jobs to be done during and after the meeting. Let children draw cards from a bag and complete the assignments.
- Create a mural by letting the children draw pictures of themselves being responsible.

Clover Connection

Head: Set realistic goals

Heart: Be rational, act out of reason, not anger

Hands: Work hard. Be disciplined with your time and money

Health: Make good decisions about food, drink, and exercise...even when no one is watching.

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office

Cent\$ible Nutrition Program -

Star Valley and Kemmerer Areas - The classes will be fun hands-on classes about food and nutrition, food safety, the new MyPlate guide, and other food topics. The class is hands-on cooking with a great cookbook. The class is free to those who qualify. If you are interested in participating in a class or have any questions, please contact Stephanie Anderson at the Uinta Co. Extension Office at 307-783-0570.

To learn more about CNP programming, visit uwyocnp.org.



No Bake Peach Crisp

Ingredients

- ½ teaspoon cinnamon
- 2 four-ounce containers of diced peaches, in 100% juice, drained
- 2 Tablespoons low-fat granola
- 4 Tablespoons low-fat yogurt

Directions

1. Wash hands with warm, soapy water for 20 seconds.
2. Drain peaches (rinse if in syrup) and place in small bowl.
3. Stir cinnamon into fruit.
4. Divide fruit between two serving dishes.
5. Sprinkle each dish of fruit with granola and top with yogurt.
6. Top with more cinnamon, if desired.

Makes 2 servings.

Source: <https://uwyocnp.org/no-bake-peach-crisp/>

Veggie Stuffed Pitas

Ingredients

- 2 zucchinis (medium, 2 ½ cups chopped)
- 4 carrots (medium, 1 ¼ cups grated)
- 2 cups broccoli, chopped
- 12 ounces cheddar cheese, low-fat
- ½ teaspoon oregano
- ¼ teaspoon black pepper
- ¼ teaspoon garlic powder
- ¼ teaspoon onion powder
- 2 Tablespoons vegetable oil
- 12 mini pitas (6 inch)

Directions

1. Wash hands with warm, soapy water for 20 seconds.
2. Remove broccoli flowers from stems. Cut the flowers into small florets and put into mixing bowl. Peel carrots and cut off ends. Grate carrots and put into mixing bowl.
3. Slice zucchini into thin slices. Cut slices into quarters and put in bowl.
4. Grate cheese and put into a separate bowl.
5. Measure oregano, black pepper, garlic powder, and onion powder and mix together.
6. Heat oil in skillet. Add spices to the heated oil. Then add the vegetable mixture to the pan. Stir vegetables with a wooden spoon and saute about 5 minutes. When vegetables are slightly tender, remove from heat.
7. Spoon vegetable mixture into the pita. Top the hot vegetables with 1 ounces grated cheese.

Makes 12 servings.

Source: <https://uwyocnp.org/veggie-stuffed-pitas/>



May

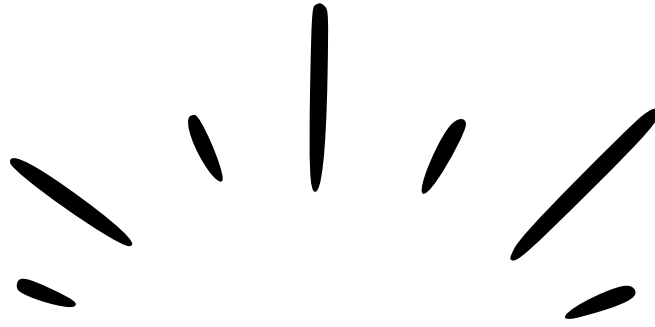
2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4 SV Cloverbuds Activity, 3 pm, Afton Civic Ctr. Hamsfork Hands Club Mtg., 6:30 pm, Events Ctr. Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.	5 Legos Robotics Mtg, 4 pm, Afton Civic Ctr.	6	7 AREA MINI SHOWCASE REGISTRATION DEADLINE Nocked & Loaded 4-H Club Mtg, 6 pm	8	9
10	11 Record Book Clinic, Afton Civic Ctr., 4 pm Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.	12	13 Etna Clover Buddies, 6 pm, Etna Comm. Ctr.	14 Cokeville Community 4-H Club Mtg, 7 pm, Town Hall	15	16 Area Mini Showcasewk 8 am - 4 pm, Afton Civic Ctr.
17	18 Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.	19 Legos Robotics Mtg, 4 pm, Afton Civic Ctr.	20	21 Nocked & Loaded 4-H Club Mtg, 6 pm	22	23
24	25 Memorial Day - Extension Offices Closed	26	27 Etna Clover Buddies, 6 pm, Etna Comm. Ctr. Cokeville High School Graduation	28 Star Valley High School Graduation	29	30
31						

June

2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<p>1</p> <p>MKT GOAT, SHEEP & SWINE OWNERSHIP DEADLINE</p> <p>MKT ANIMAL INFORMATION & PICTURE UPLOAD TO ZSUITE DEADLINE</p>	2	<p>3</p> <p>Sheep Clinic, Afton Civic Ctr. ??? pm</p>	4	5	6
7	<p>8</p> <p>Robotics Fun Meet, So. Events Ctr., 10 am</p> <p>Hamsfork Hands Club Mtg., 6:30 pm, Events Ctr.</p> <p>Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.</p>	9	<p>10</p> <p>Swine Clinic, Afton Civic Ctr., 6 pm</p> <p>Etna Clover Buddies, 6 pm, Etna Comm. Ctr.</p>	<p>11</p> <p>Nocked & Loaded 4-H Club Mtg, 6 pm</p> <p>Cokeville Community 4-H Club Mtg, 7 pm, Town Hall</p>	12	13
14	<p>15</p> <p>Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.</p> <p>State Showcase Showdown, Laramie, WY</p>	<p>16</p> <p>State Showcase Showdown, Laramie, WY</p> <p>Volunteer Social, 4 pm, UW Union Building</p>	<p>17</p> <p>State Showcase Showdown, Laramie, WY</p>	<p>18</p> <p>State Showcase Showdown, Laramie, WY</p>	19	20
21	<p>22</p> <p>Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.</p>	23	<p>24</p> <p>Etna Clover Buddies, 6 pm, Etna Comm. Ctr.</p>	<p>25</p> <p>Nocked & Loaded 4-H Club Mtg, 6 pm</p>	26	27
28	<p>29</p> <p>Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.</p>	30				



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Don't miss out on
any Important
announcements or deadlines!**

Lincoln County Extension NEWSLETTER

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