



Extension  
Lincoln County

# Chit Chat

## UPCOMING EVENTS

<b>May 31</b>	<b>Showcase Showdown Entry Deadline</b>	<b>Jul 03</b>	<b>Independence Day Holiday - Ext. Offices Closed</b>
<b>Jun 01</b>	<b>Market Goat, Sheep, Swine Ownership, Tagging, Info &amp; Pics Upload Deadline</b>	<b>Jul 08</b>	Sheep Clinic, Afton Fairgrounds, 9 am
<b>Jun 03</b>	Robotics Meeting, Afton Civic Center, 10 am	<b>Jul 09-12</b>	State Shoot, Douglas, WY
<b>Jun 06</b>	North Lincoln County Shoot, 8 am	<b>Jul 15</b>	Goat Clinic, Afton Fairgrounds, 10 am
<b>Jun 08</b>	Robotics Fun Meet, So. Events Ctr., 10 am	<b>Jul 29</b>	<b>Lincoln County Fair Entry Deadline</b>
<b>Jun 11</b>	Record Book Clinic, Afton Civic Ctr., 10 am	<b>Jul 31-</b>	
<b>Jun 11</b>	Swine Clinic, Afton Civic Ctr., 6 pm	<b>Aug 08</b>	Lincoln County Fair
<b>Jun 15</b>	<b>State Shoot Registration Deadline</b>	<b>Aug 11-16</b>	WY State Fair, Douglas, WY
<b>Jun 15-18</b>	Showcase Showdown, Laramie WY		
<b>Jun 16</b>	Volunteer Social, UW Union Building, 4 pm		
<b>Jun 23</b>	Hike to the Spring, Spring Parking Lot, 10 am		
<b>Jun 24</b>	Shumway Ice Cream Tour, Shumway's, 10 am		

## Animal Clinics June-July

(Afton Civic Ctr. or Fairgrounds)

June 11 Swine Clinic, 6 pm

July 8 Sheep Clinic, 9 am

July 15 Goat Clinic, 10 am

Please RSVP, 885-3132



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**CLUB FUNDRAISER FORMS  
MUST BE SUBMITTED TO  
AND APPROVED BY THE  
EXTENSION OFFICE BEFORE  
THE FUNDRAISER HAPPENS!**



# 4-H Program Information

To Empower Youth to Reach Their Full Potential Working & Learning in Partnership with Caring Adults

## 4-H EDUCATOR'S LETTER...

Welcome to June!

We have a lot of fun events coming up in June as we wind into summer.

Unfortunately, due to lack of chaperones, we will be unable to hold 4-H camp again this year. If you are willing to help us in 2027, please get in touch with Shar or Deborah. We will help you with the volunteer enrollment process and chaperone training so you are eligible to assist with chaperoning 4-H camp next year. Thank you to all of those volunteers who were willing to chaperone camp this year. Watch for information to come on day camps in Kemmerer and Afton instead of our overnight 4-H camp.

State Showcase is coming up in Laramie from June 15 – 18. For those attending, we hope you have a wonderful experience, meet new friends, and learn a lot as well. We hope to see you up there next year if you didn't make it this year, and best wishes to all the 4-H members participating in contests this year.

If you have a robotics team, please try to make it to the Robotics Fun Meet in Kemmerer on June 8. We'll start with AgRobotics at 10 AM. Lunch will be provided for those who pre-register on ZSuite. We hope to see you there. Contact Deborah for any questions or if you have trouble with ZSuite registration.

All market animals should now be tagged and uploaded on ZSuite. If you have missed this deadline for some reason, call Shar or Deborah right away.

Happy summer, all!

*Deborah*

## Legos Robotics Meeting

**June 3, 10 am**

**Afton Civic Center**

Please RSVP @ 885-3132  
Class size is limited.



**Robotics Fun Meet**

**Date - June 8, 2026**

**Time - 10:00**

**Location - South Lincoln Training and Event Center, 215 State Highway 233, Ste B, Kemmerer WY 83101**

**Contests: AgRobotics and Sumo**

Sign up on ZSuite using your events tab.

Lunch will be provided for all participants. (Additional meals upon request.)

Questions? Problems? Call or email Deborah Peavler.  
(307)828-4092  
deborah.peavler@uwvo.edu



## No Central Tagging

### Procedure to pick up tags:

- Enroll in 4-H (See info in newsletter)
- Have Form A (brand inspection) for Sheep or Bill of sale for Goat/Swine in hand to pick up tags
- Brand Inspection or Bill of Sale must be in the member's name.

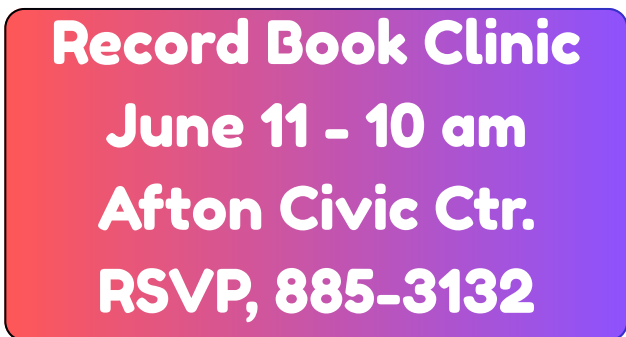
### After picking up tags:

- Tag animal
- Take picture showing tag in the animal's ear and a picture of the full body.
- Complete the animal information and upload animal pictures (tag & full body) to your ZSuite project profile page (Remember to have all 15 numbers on the animal ID line) by June 1.

ANIMAL UPLOAD INSTRUCTIONS ARE AVAILABLE ON THE ZSUITE DASHBOARD UNDER THE SHARED FILES SECTION & IN THIS NEWSLETTER.

May weigh at the Afton Fairgrounds until scales are certified - by appointment with Shar only.

If you have questions, please contact either the Afton Office (885-3132) or Kemmerer Office (828-4092).



# County Shoot Dates

Information is below.

## South Area

Check with Deborah at the Extension Office, 307-828-4092

## North Area

Archery, Air Rifle - June 6 at the Lincoln Co. Fairgrounds Exhibit Building 8:30 am Safety Meeting.

Shoot starts after meeting.

Deadline is Sat., May 29

Shotgun Date and Location—TBD.

## Mini Showcase Results (Lincoln Co. Only)

### *Food Cook-off Teams*

#### Jr. Division

Grand-Deacon L.  
Grand-Weston L.  
Reserve-Graham C.  
Reserve-Drew R.  
Reserve-Caleb P.  
Purple-Gwendolyn A.  
Purple-Eleanor H.  
Purple-Emma W.  
Purple-Allison F.  
Purple-Elizabeth F.  
Purple-Arian N.  
Purple-Tya J.  
Blue-James W.  
Blue-Krew W.

#### Int. Division

Purple-Palmer H.  
Purple-Tawny A.  
Purple-Beth C.  
Purple-Henley S.

### *Table Setting*

#### Jr. Division

Grand-Elizabeth F.  
Reserve-Eleanor H.  
Blue-Gwendolyn A.  
Blue-Allison F.  
Blue-Tya J.  
Blue-Caleb P.  
Blue-Emma W.

#### Int. Division

Grand-Taizlee W.  
Reserve-Palmer H.  
Purple-Tawny A.  
Blue-Henley S.



## June Birthdays!!



Mckayla B.  
Jeremiah B.  
Brooklyn B.  
Makinzie B.  
Natalie C.  
Bridger C.

Waylon C.  
Xochi C.  
Waverly C.  
Myles D.  
Kimber D.

Kenlee F.  
Flora G.  
Tucker H.  
Dane H.  
Henry K.

Noah L.  
Halley M.  
Hadlee M.  
Leyton M.  
Marcus M.

Melanie M.  
Arian N.  
Avery N.  
Reeve W.  
Pierson W.  
Raygen W.

# Mini Showcase Results (Lincoln Co. Only)

## ***Vegetable ID***

### **Jr. Division**

Grand-Weston L.  
Reserve-Deacon L.  
Purple-Gwendolyn A.  
Purple-Tya J.  
Blue-Allison F.  
Blue-Elizabeth F.  
Blue-Eleanor H.  
Red-Graham C.  
Red-Arian N.  
Red-Drew R.  
Red-James W.  
Red-Krew W.  
Red-Emma W.

### **Int. Division**

Reserve-Brooklyn A.  
Purple-Tyce P.  
Blue-Beth C.  
Blue-Taizlee W.  
Red-Porter R.  
Red-Palmer H.

### **Sr. Division**

Grand-Baze P.  
Reserve-Evalyn A.

## ***Produce Judging***

### **Jr. Division**

Grand-Gwendolyn A.  
Reserve-Eleanor H.  
Purple-Deacon L.  
Purple-Weston L.  
Purple-Drew R.  
Purple-Emma W.  
Purple-Tya J.  
Blue-James W.  
Red-Graham C.  
Red-Allison F.  
Red-Elizabeth F.  
Red-Arian N.  
Red-Krew W.

### **Int. Division**

Grand-Taizlee W.  
Reserve-Tyce P.  
Blue-Beth C.  
Blue-Palmer H.  
Red-Porter R.  
Red-Brooklyn A.

### **Sr. Division**

Reserve-Evalyn A.  
Blue-Baze P.

## ***Prepared Presentations***

### **Jr. Division**

Grand-Drew R.  
Reserve-Elizabeth F.  
Blue-Allison F.  
Blue-Deacon L.  
Blue-Weston L.  
Red-Claeb P.  
Red-Krew W.  
Red-Graham C.

### **Int. Division**

Grand-Taizlee W.  
Reserve-Beth C.

### **Sr. Division**

Grand-Evalyn A.

## ***Impromptu Speech***

### **Jr. Division**

Grand-Graham C.  
Reserve-Weston L.  
Blue-Elizabeth F.  
Blue-Deacon L.  
Blue-Drew R.  
Red-Caleb P.  
Red-Krew W.

### **Int. Division**

Grand-Beth C..  
Reserve-Taizlee W.  
Blue-Tawny A.  
Blue-Henley S.

### **Sr. Division**

Reserve-Evalyn A.

## ***Livestock Skill-a-Thon***

### **Jr. Team**

Grand-Tyce P.  
Grand-Krew W.  
Grand-Taizlee W.

### **Sr. Team**

Grand-Baze P.

## ***Cake Decorating***

### **Jr. Division**

Grand-Deacon L.  
Reserve-Weston L.  
Blue-Graham C.  
Blue-Allison F.  
Blue-Elizabeth F.  
Blue-Tya J.  
Blue-Arian N.  
Red-Gwendolyn A.

### **Jr. Team**

Grand-Caleb P.  
Grand-Drew R.  
Reserve-James W.  
Reserve-Krew W.

### **Int. Division**

Reserve-Palmer H.  
Purple-Tyce P.  
Purple-Taizlee W.  
Blue-Brooklyn A.  
Blue-Beth A.  
Blue-Riley D.  
Blue-Henley S.  
Red-Tawny A.

### **Sr. Division**

Grand-Baze P.



## 2026 Fair Changes (so far)

Date—July 31 - August 8, 2026

Theme — “1776 American Dream Rooted in Wyoming Cowboy Spirit“

Fair Entry Deadline—July 29, 2026 before Midnight

- Posters for 4-H Generals can be no larger than 16" x 23".
- All 4-H General Entry Tags must be securely attached to the exhibit.
- Dog Show (Rally & Obedience) is Friday, July 31 at 3 pm
- Dog Show (Agility, Showmanship & Conformation) is Sat., August 1 at 9 am.
- No separate 4-H Fashion Revue, it will take place after the model judging ends.
- Market Livestock Weigh-in is Monday at 4 pm.
- 4-H/FFA Horse Show - Monday only.
- (No Ranch Horse or English Classes).
- 4-H/FFA Horse Speed Events will take place if time allows.
- Swine Show - Tuesday & Wednesday.
- Beef Show - Wednesday.
- Goat & Sheep Shows - Thursday.
- Livestock Judging - Thursday following Sheep Show.
- Mandatory 4-H State Fair Meeting - Thursday after Livestock Judging.
- **Public Meet & Greet - Friday 1-3 pm. All Market Livestock Members are required to be in the barns.**

If you have questions, please contact the Extension Office—Afton, 885-3132 or Kemmerer, 828-4092.

### Animal Ownership, Tagging & Information Upload Deadlines

Market Beef—February 1

All Other Youth Livestock —June 1

## ATTENTION 4-H MEMBERS!

If you participated in the YQCA program  
(Youth for the Quality Care of Animals)

You are responsible  
to print, laminate, and hang your  
YQCA certificate at fair.

## 4-H Club News—

### Cokeville Community 4-H Club

The *Cokeville Community 4-H Club* will meet the second Thursday of the month at the Town Hall , 7 pm, from January through July.

### Dynamite 4-H Dogs Club

The *Dynamite 4-H Dogs Club* will meet on Mondays from 6-7 pm at the 4-H Exhibit Building on the fairgrounds.

### Etna Clover Buddies 4-H Club

The *Etna Clover Buddies 4-H Club* will meet on the 2nd and 4th Wednesdays of each month at the Etna Community Ctr., Rm 16.

### Freedom 4-H Club

The *Freedom 4-H Club's* first meeting will be a potluck dinner at the Simpson's house, June 1, 6:30 pm. We will be discussing important dates, fair changes, make introductions (as we have numerous new families), and appoint club positions. and upcoming important dates.

### **Hamsfork Hands 4-H Club**

The Hamsfork Hands 4-H Club meet on the first Monday of each month, 6:30 pm at the So. Events Center.

### **Hamsfork Hands 4-H Shooting Club**

The Hamsfork Hands 4-H Shooting Club members contact Garey Lacey, AJ Guinta, or Phil Lockwood for more information on upcoming project meetings.

### **Hog Squad 4-H Club**

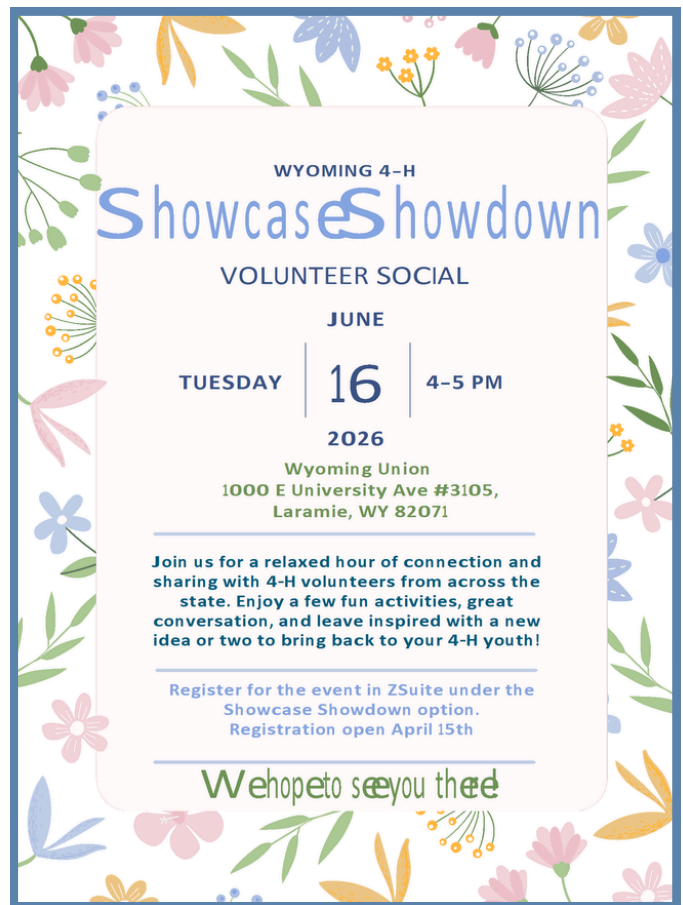
The Hog Squad 4-H Club meet on the second Monday of each month at the Afton Civic Ctr.

### **Hooves N Hides 4-H Club**

The Hooves N Hides 4-H Club meet on the third Monday of each month at the Afton Civic Ctr.

### **The Nocked & Loaded 4-H Club**

The Nocked & Loaded 4-H Club will meet on First and Third Thursdays of the month.



## **Wyoming State/Regional Events & News**

(More information online at: <http://www.uwyo.edu/4-h/>)

**Showcase Showdown:** will be held June 15-18, 2026 at University of Wyoming, Laramie, WY. Entry deadline is May 31. See flyer in this newsletter for registration fees and more info.

**State Shoot:** will be held July 10-12, 2026 at the State Fairgrounds, Douglas, WY.

**Wyoming State Fair:** will be held August 11-15, 2026 at the State Fair Park in Douglas, Wyoming. See the State Fair's website for more info. (<https://wystatefair.com/>) Lincoln County requires all 4-H & FFA members to attend the mandatory state fair meeting following the county Livestock Judging Contest.



# 4-H MEMBER SPOTLIGHT

## EVANGELINE BREIDENSTEIN

- Evangeline has been a member of 4-H for 1 year.
- She is 11 years old.
- Evangeline is a member of the Freedom 4-H Club.
- Her project this year is Market Swine.
- Evangeline likes to read, ride her bike, swim, draw, and play baseball.



# 4-H Volunteer Spotlight

*"Volunteers do not necessarily  
have the time;  
they just have the heart."  
~ Elizabeth Andrew*



## Highlights:

- Lacey has been a 4-H Dog Leader for 2 years with the Dynamite 4-H Dogs Club.
- She is a mom of 4 and is a member of the SV Soccer Club Board.
- She also shows poodles and dabbles in dog sports.
- She has a dog grooming shop in her home.
- Lacey designs the soccer club website and advertising when not working or traveling with her dogs.
- She loves anything creative and spending time with her family!

**Lacey  
Horrocks**

**Lincoln County  
2 Years**

*Thank You*

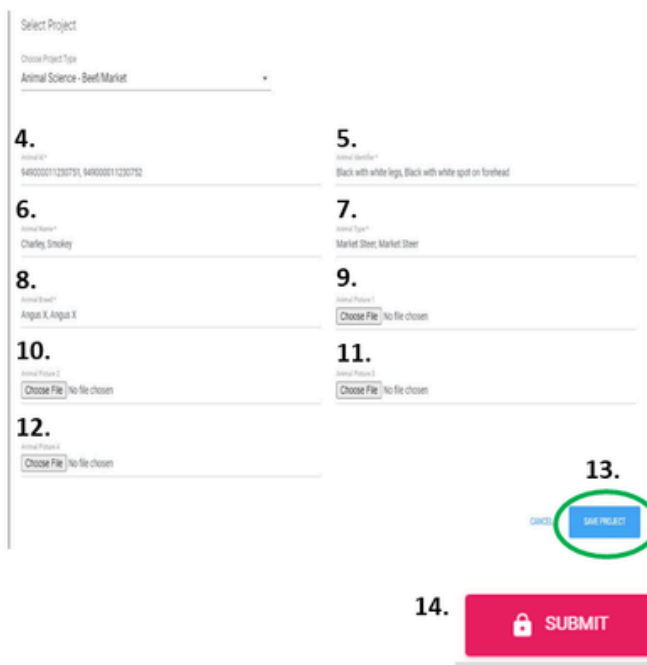
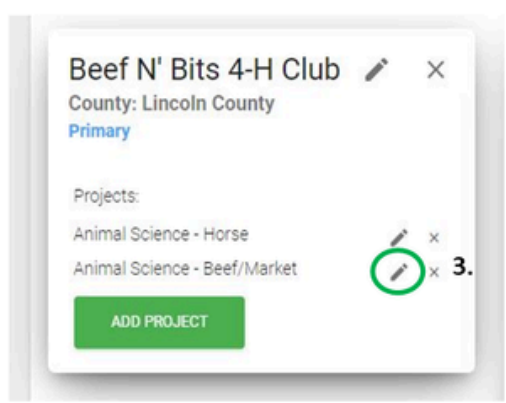
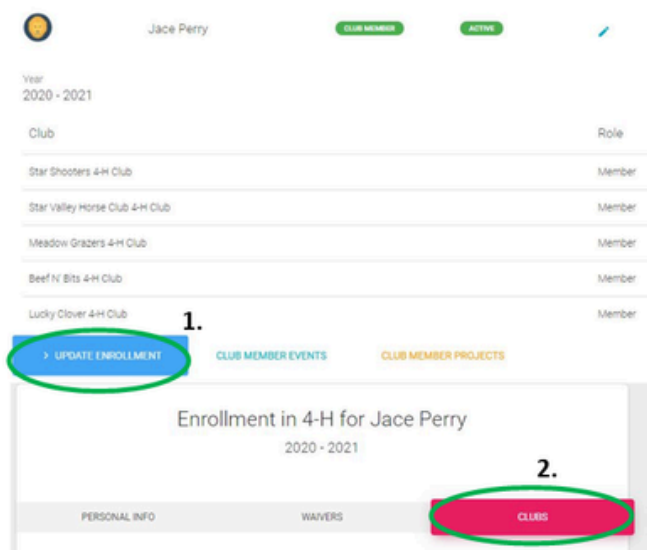
**YOU MAKE A DIFFERENCE**



UNIVERSITY  
OF WYOMING  
EXTENSION



# ZSuite Animal Information Upload Instructions



1. Once you are logged into ZSuite primary profile at: <https://4h.zsuite.org>, select the family member who has the project and click the **UPDATE ENROLLMENT** button.
  2. Select **CLUBS** at the top right of the page.
  3. To enter the animal information, select the gray pencil to the right of the Market project listed in the club box. **NOTE: If you have two animals, put the second animal's information under animal #2 section.**
  4. Enter the 15 digit number in the **Animal Id** line.
  5. Enter the animal's description on the **Animal Identifier** line.
  6. Enter the animal's name (IF you don't have a name, put N/A. Also for the Floater animal, put FLOATER in the name field.
  7. On the **Animal Type** line enter whether they are market or breeding and then the gender.
  8. Enter animal's breed on the **Animal Breed** line.
  9. **How Many Pictures**—select the number of pictures from the drop down menu.
  10. **Animal Picture 1**—upload the picture of the tag in the animal's ear.
  11. **Animal Picture 2**—upload the picture of the full body of the animal.
  12. **Animal #2 Info**—If you have a second animal, please follow instructions #4 through #11 to add the info for the second animal. If you don't have a second animal, skip to #13 & 14.
  13. Select the blue **SAVE PROJECT** button
  - 14. Click the SUBMIT button at the bottom of the club page to save the updated information.**
- \*\*\*\* For Family Floater Animal**—animals purchased as an extra in case someone in the family has one that dies—these can be transferred to another family member later **ONLY** if they are designated as a floater at the time of tagging. Please write the word **FLOATER** in the Animal Name field. The floater must be assigned to the family member whose name is on the bill of sale and/or Form A.
- For questions on this, please contact the Extension Office at 307-885-3132 or 307-828-4092.**
- The University of Wyoming is an equal opportunity/affirmative action institution.*

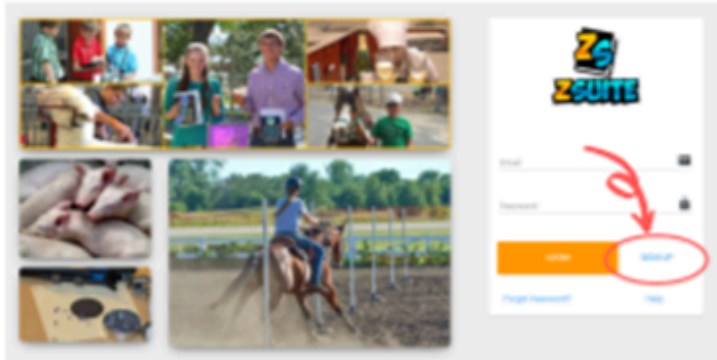
# ZSuite 4-H Enrollment!

## Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)

2. Click **Sign Up**

- Fill in the required fields (you can use your same email and password from 4HOnline).

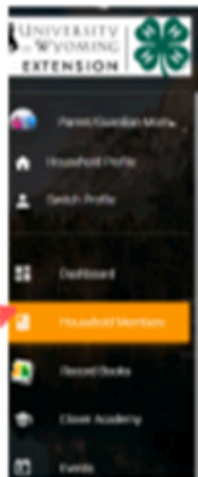


- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
    - REMEMBER your password and pin number, you will need it to access your enrollment!
  - Select Wyoming and your home County.
3. Click **Let's Go**

### Add members of family.

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **HOUSEHOLD MEMBERS**
3. Fill in the required fields for one of your members.



4. Don't forget to add a club! Click **ADD CLUB**
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu
5. Finish by clicking **SAVE**

You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

\*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.

**LIVE CHAT**

© 2019 ZSuite. An extension of the 4-H System.  
ZSuite Live Chat Support

# ZSuite 4-H Enrollment

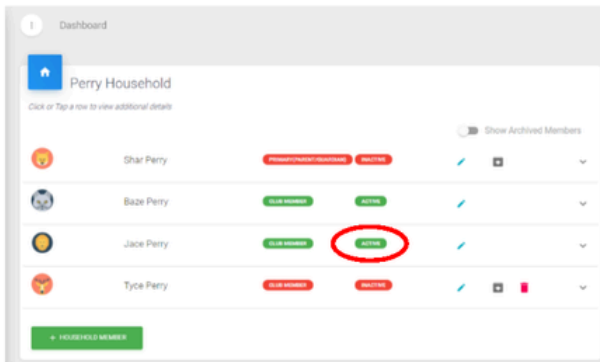
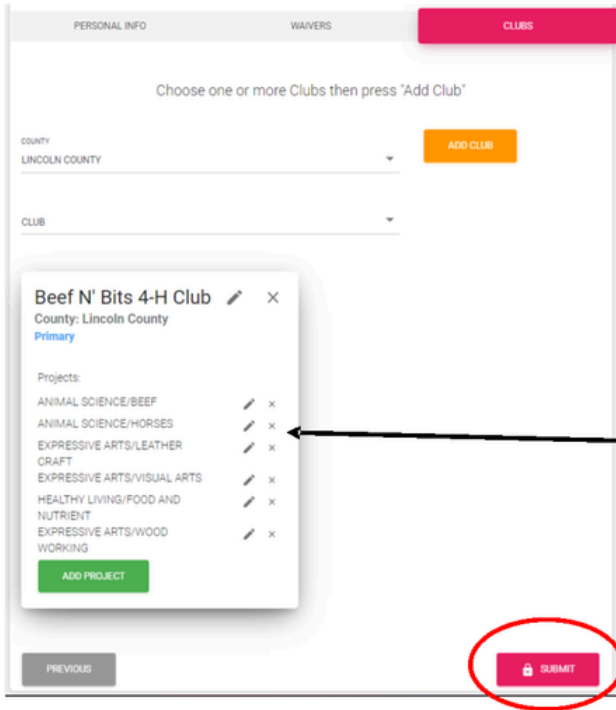


## Returning Member Enrollment

### Yearly Re-enrollment of Family Members

Enrollment must be done annually to stay active in 4-H.

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer). You will see a screen like this. (if not, press CTRL & F5).
2. Use the same email and password you used to sign up for zsuite.
3. Click the **ORANGE Login** button  
- if you forgot your password, click the Forgot Password? And you will be prompted to enter another password.
4. You **MUST** be signed in as the PRIMARY account to enroll members.
5. Once you log into your PRIMARY account, you will see a list of all the household members and their current enrollment status. - Note the background color—**Red** signifies inactive profiles, while **Green** signifies a member is currently enrolled. (NOTE: Each year, all profiles are made inactive.)
6. Click the picture beside the member you want to update. You can easily update inactive profiles by clicking the **BLUE Enroll Now** button.
7. This will take you to the enrollment wizard form. Complete all information. (NOTE: Required fields will have an asterisk \* behind it. The system will not go to the next section until all required fields are completed.)
8. If you need to leave, prior to finishing your enrollment, click the 'SAVE FOR LATER' link at the bottom right of the form so you will not have to re-enter the data you've already completed.
9. Click the **PINK Next** button at the bottom of the Personal Information section to go to the **Waivers** section. Click the **Next** button to go to the **Clubs** section.



10. The '**CLUBS**' section allows you to choose the clubs you'll be participating in for the year. You can choose more than one club, if desired, by selecting a club from the drop-down menu and then clicking the **ORANGE ADD CLUB** button. The clubs appear in their own box. NOTE: Do not click the "X" in the upper right hand of the club box unless you are not participating in that club.

11. You can add projects by clicking the **GREEN ADD PROJECT** button and selecting it from the drop-down menu.

12. You can delete projects by clicking the "X" next to the project you want deleted.

13. When done adding clubs and projects, click the **ADD TO CART** button.

14. If your county has an enrollment fee, you will handle this on the '**CHECKOUT**' tab. Any payment methods chosen by your state will appear as options on the page. If your state does not have an enrollment fee, simply click the **PINK'SUBMIT'** button to submit your enrollment.

15. Once your enrollment is completed, your county administrators will be contacted regarding your enrollment. Your enrollment will be in a '**Pending Approval**' state until approval from your county staff.

16. Once you're approved, your status will change to '**Active**'.

Please log into your ZSuite account weekly to check for announcements from your county and club leaders.

**If you have questions, please contact us**  
**Shar Perry, Afton Extension Office, 307-885-3132**  
**Deborah Peavler, Kemmerer Extension Office, 307-828-4092**

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*that's what we're made of*

# RESPONSIBILITY

## Responsibility

*Responsibility is doing your best to take care of the things around you that need to be done.*

Responsibility involves a few things:

- Accountability
- Using Self Control
- Having Goals
- Choosing a positive attitude
- Doing your duty
- Being proactive
- Setting a good example
- After looking at these things, do you think you are responsible?

How do we learn to be responsible? When we practice being responsible, we learn how to be more responsible. We also learn responsibility from good role models.

A big part of being responsible is making good choices. The two fundamental principles of good decisions are: 1—We all have the power to decide what we do and what we say.

2—We are all morally responsible for the consequences of our choices.

Remember, being responsible isn't always easy. If we work hard, and take responsibility for ourselves, it will be worth it in the end. Being responsible helps us achieve great things, and helps us feel good about ourselves and our accomplishments.



## 4-H Activity

### The Six Letter Solution

Prep: Have the following group of letters written on a flip chart or white board before club members arrive. Be sure to keep this exact order: RSIESXPLOETNTSIBELRISTY.

Directions: Hidden in this jumble of letters is a specific word in the English language that can only be found if you remove six letters. If you find it, write it down so everyone has a chance to discover

it. What questions do you have?

(The trick to the activity is to eliminate the letters "s-i-x-l-e-t-t-e-r-s" to reveal the hidden word of responsibility.)

After the youth have figured out the activity or you show them the trick, discuss the different aspects of responsibility. Possible discussion starters are:

What does responsibility mean to you?

How have you seen others act responsibly?

Do you think responsibility is important? Why?

How can we be responsible 4-H members?

Why be responsible?

### Clover Connection

**Head** - Think things through thoroughly and set goals

**Heart** - Be a good friend and take care of those around you.

**Hands** - Do what needs to be done without being asked.

**Health** - Take care of your body by exercising and being aware of the foods you eat

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office



# Cent\$ible Nutrition Program

Helping Families Eat Better for Less

## Cent\$ible Nutrition Program -

Star Valley and Kemmerer Areas - The classes will be fun hands-on classes about food and nutrition, food safety, the new MyPlate guide, and other food topics. The class is hands-on cooking with a great cookbook. The class is free to those who qualify. If you are interested in participating in a class or have any questions, please contact Stephanie Anderson at the Uinta Co. Extension Office at 307-783-0570.

To learn more about CNP programming, visit [uwyocnp.org](http://uwyocnp.org).

### Chicken Salad

Chicken Salad makes a fast, easy and delicious lunch, try it on bread, in a tortilla, on a lettuce leaf or stuffed in a tomato!

#### Ingredients

- 2 5-ounce cans of chicken
- ¼ cup plain low-fat yogurt
- ¼ cup reduced-fat mayonnaise
- 1 Tablespoon finely chopped onion
- 2 Tablespoons finely chopped celery
- 1 Tablespoon dill pickle relish or chopped dill pickle (optional)

#### Directions

1. Wash hands with warm, soapy water for 20 seconds.
2. Combine all ingredients except chicken and mix until well blended.
3. Drain chicken and flake apart with fork.
4. Divide fruit between two serving dishes.
5. Add chicken to other ingredients and mix well.
6. Serve on whole-grain bread, tortilla, lettuce leaf or in a tomato.

Makes 6 servings.

Source: <https://uwyocnp.org/chicken-salad/>

## Speedy Burritos

#### Ingredients

- 4 cups potatoes (finely chopped)
- 1 onion (chopped)
- 1 bell pepper (red or green, chopped)
- 3 garlic cloves (pressed or finely chopped)
- 2 eggs (beaten)
- 1 teaspoon black pepper
- 1/2 teaspoon salt
- 1 Tablespoon vegetable oil
- ½ cup grated cheddar cheese
- Salsa or hot sauce to taste
- 9 tortillas (flour or corn)

#### Directions

1. Wash hands with warm, soapy water for 20 seconds.
2. In large skillet, heat oil on medium-high setting.
3. Add onion, green pepper, potatoes, and garlic. Cook until potatoes are tender, about 10 minutes. Raw potatoes may need longer; check if done with a fork.
4. Reduce heat to medium setting, spread potato mix out to the sides of the skillet, leaving a space in the middle for the eggs. Add the eggs and scramble them until cooked (do not mix potatoes until eggs are cooked firm). Stir all ingredients together.
5. Wrap tortillas around the filling and top with salsa and cheese.

Makes 9 servings.

Source: <https://uwyocnp.org/speedy-burritos/>

# June

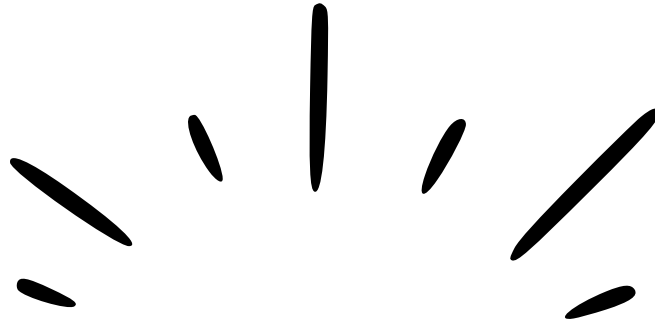
2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>May 31</b> SHOWCASE REGISTRATION DEADLINE	<b>1</b> MKT GOAT, SHEEP & SWINE OWNERSHIP DEADLINE MKT ANIMAL INFORMATION & PICTURE UPLOAD TO ZSUITE DEADLINE Robotics Fun Meet Registration Deadline	<b>2</b>	<b>3</b> Robotics Meeting, Afton Civic Ctr., 10 am	<b>4</b>	<b>5</b>	<b>6</b> North County Shoot, 8 am, 4-H Exhibit Bldg. Kemmerer High School Graduation
<b>7</b>	<b>8</b> Robotics Fun Meet, So. Events Ctr., 10 am Hamsfork Hands Club Mtg., 6:30 pm, Events Ctr. Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.	<b>9</b>	<b>10</b> Etna Clover Buddies, 6 pm, Etna Comm. Ctr.	<b>11</b> Record Book Clinic, Afton Civic Ctr., 10 am Swine Clinic, Afton Civic Ctr., 6 pm Nocked & Loaded 4-H Club Mtg, 6 pm Cokeville Community 4-H Club Mtg, 7 pm, Town Hall	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b> Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg. State Showcase Showdown, Laramie, WY State Shoot Registration Deadline	<b>16</b> State Showcase Showdown, Laramie, WY Volunteer Social, 4 pm, UW Union Building	<b>17</b> State Showcase Showdown, Laramie, WY	<b>18</b> State Showcase Showdown, Laramie, WY	<b>19</b>	<b>20</b>
<b>21</b>	<b>22</b> Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.	<b>23</b> Hike to the Intermittent Spring, Afton Civic Ctr., 10 am	<b>24</b> Shumway's Ice Cream Tour, 10 am at Shumways in Osmond Etna Clover Buddies, 6 pm, Etna Comm. Ctr.	<b>25</b> Nocked & Loaded 4-H Club Mtg, 6 pm	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b> Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.	<b>30</b>				

# July

2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3 INDEPENDENCE DAY HOLIDAY - EXTENSION OFFICES CLOSED	4 INDEPENDENCE DAY
5	6 Hamsfork Hands Club Mtg., 6:30 pm, Events Ctr. Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.	7 Legos Robotics Mtg, 4 pm, Afton Civic Ctr.	8 Sheep Clinic, LC Fairgrounds, 9 am Etna Clover Buddies, 6 pm, Etna Comm. Ctr.	9 Nocked & Loaded 4-H Club Mtg, 6 pm  Cokeville Community 4-H Club Mtg, 7 pm, Town Hall State Shoot, Douglas, WY	10 State Shoot, Douglas, WY	11 State Shoot, Douglas, WY
12 State Shoot, Douglas, WY	13 Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.	14	15 Goat Clinic, Fairgrounds, 10 am	16	17	18
19	20 Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg.	21 Legos Robotics Mtg, 4 pm, Afton Civic Ctr.	22 Goat Clinic, Fairgrounds, 10 am Etna Clover Buddies, 6 pm, Etna Comm. Ctr.	23 Nocked & Loaded 4-H Club Mtg, 6 pm	24	25
26	27	28	29 COUNTY FAIR ENTRY DEADLINE - BEFORE MIDNIGHT!!	30	31	
31						



**PLEASE READ EACH PAGE  
CAREFULLY!  
Don't miss out on  
any Important  
announcements or deadlines!**

## **Lincoln County Extension NEWSLETTER**

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