

NEWSLETTER



Extension
Lincoln County

Chit Chat

UPCOMING EVENTS

| | | | |
|---------------|---|-----------|---|
| Jul 03 | Independence Day Holiday - Ext. Offices Closed | Jul 29 | Lincoln County Fair Entry Deadline |
| Jul 08 | Sheep Clinic, Afton Fairgrounds, 9 am | Jul 31- | |
| Jul 09-12 | State Shoot, Douglas, WY | Aug 08 | Lincoln County Fair |
| Jul 15 | Goat Clinic, Afton Fairgrounds, 10 am | Aug 11-16 | WY State Fair, Douglas, WY |
| Jul 20 | Horse Certification Testing Deadline | Sep 14 | Record Books Due to Extension Office |
| Jul 22 | North Co. Shoot-Shotgun, 5 pm | Sep 14 | Nominations Due to Extension Office |
| Jul 29 | Lincoln County Fair Entry Deadline | Sep 16 | Club Books Due to Extension Office |

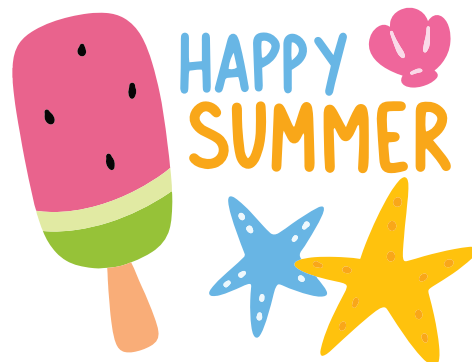
Animal Clinics July

(Afton Civic Ctr. or Fairgrounds)

July 8 Sheep Clinic, 9 am

July 15 Goat Clinic, 10 am

Please RSVP, 885-3132



North County Shoot - Shotgun July 22, 5 pm Etna

Contact the Afton Extension Office
for a Registration Form
885-3132

**CLUB FUNDRAISER FORMS
MUST BE SUBMITTED TO
AND APPROVED BY THE
EXTENSION OFFICE BEFORE
THE FUNDRAISER HAPPENS!**

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JULY/AUG
2026

AFTON EXT. 885-3132
KEMMERER EXT. 828-4092



4-H Program Information

To Empower Youth to Reach Their Full Potential Working
& Learning in Partnership with Caring Adults

4-H EDUCATOR'S LETTER...

The summer is flying by! I hope you are all enjoying it. Summer is in full swing! June has been a busy month full of fun. Thank you to all the volunteers who assisted with the Mini Showcase, State Showcase Showdown, and County Shoot. Congratulations to all the participants of those events. We hope to see those of you who missed those opportunities take part next year.

County Fair Reminders

- Please remember that you must sign up for county fair at lincolncountyfair.info. Signing up for 4-H is not signing up for fair. The deadline is July 29.
- The Fast Pass starts July 16 through 31.
- **Friday, Aug. 7 from 1-3** the Fair Board has asked all 4-H members to be at the barns to visit with the public about your projects.
- Show schedules have changed! Make sure you know where you are supposed to be.
- **Horse show has changed a lot.** There will be no 4-H Horse Show on Tuesday. The 4-H Ranch classes have been removed because of the schedule changes. We will be trying to cram in as much as possible on Monday, so please be patient with us and know where you need to be.
- If you want to go to State Fair, please do not forget the mandatory State Fair Meeting.

State Fair Updates

- Herdsmanship is back at State Fair! This will be judged by counties per species.
- To enter the Champion of Champion class, the class number will be our County number, so 12.
- Health inspections for State Fair need to be **within 14 days** of the event!
- There is a State Fair Newsletter that exhibitors can sign up for. I highly recommend this.
- Entry fees to State Fair have gone up.
- Livestock Parking Pass has also increased this year.

Please remember that we are here to help answer any questions you might have. Good luck to all at fair, and have fun!

Shar

RECORD BOOKS DUE

Sept. 14, 2026

To The Extension Office

Instructions are on the ZSuite website under the Shared Files section.

PLEASE PRINT

your record book and give it to the Extension Office.

DO NOT SUBMIT IT ONLINE!

If you have questions, please contact Shar (885-3232) or Deborah (828-4092).

Nominate an Outstanding Member, Leader & Friend of 4-H

The Nomination form can be found at the end of the 4-H Section

Deadline: September 14, 2026

LEADERS

Your club completion list, secretary and/or treasurer books and all record books that were given to you are due to:

The Extension Office by

Wed, Sept. 16

ATTENTION 4-H MEMBERS!

If you participated in the YQCA program
(Youth for the Quality Care of Animals)

You are responsible
to print, laminate, and hang your
YQCA certificate at fair.

North County Shoot Results (Air Rifle/Archery)

Air Rifle-Lt. Target

Jr. Division

Grand-Edouard C.
Reserve-Marcella Z.
Purple-Dane H.
Blue-Thayer C.
Blue-Weston L.
Blue-Deacon L.
Red-Tydell B.

Int. Division

Grand-Charlie Z.
Reserve-William Z.
Purple-Karl G.
Blue-Greyson C.
Blue-Tyce P.
Red-Brooklyn B.

Air Rifle-Lt. Target (Continued)

Sr. Division

Grand-Annelise G.
Reserve-Trace D.
Blue-Baze P.
Blue-Evalyn A.
Blue-Catherine G.

Archery-Class B

Jr. Division

Grand-Edouard C.

Archery-Class D

Jr. Division

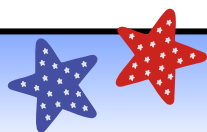
Grand-Weston L.
Reserve-Thayer C.
Purple-Dane H.
Purple-Deacon L.
Blue-Tydell B.
Blue-Marcella Z.

Int. Division

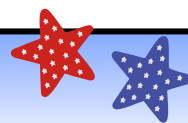
Grand-Justin A.
Reserve-Greyson C.
Purple-Charlie Z.
Blue-Karl G.
Blue-William Z.
Blue-Brooklyn B.

Sr. Division

Grand-Trace D.
Reserve-Baze P.
Purple-Evalyn A.
Blue-Makinzie B.
Blue-Annelise G.
Blue-Catherine G.



July & August Birthdays!!



Evalyn A.
Jack B.
Evangeline B.
Hadley B.
Elijah B.
Graham C.
Caleb C.
Carter C.
David C.
Makardee C.
Kenley C.
Mayci D.
Trace D.
Jayson F.
Clara F.
Tucker G.
Clark G.
Otto G.

Malachi H.
Case H.
Cutter H.
Paisley H.
Eliza H.
Tane H.
Rachel H.
Jaycie H.
Palmer H.
Presley J.
Cameron J.
Miles J.
Kayzden K.
Emily K.
Levi K.
Olivya K.
Jaylyn L.
Jentrie L.

Kanon L.
Caleb L.
Flint L.
Andrik L.
Deacon L.
Weston L.
Charlie L.
Kamron L.
Bentley M.
Kinston M.
Avery M.
Ammon O.
Calvin P.
Lucas P.
Baylor P.



Katie P.
Maliyah P.
Tayzlie P.
Aspen P.
Liberty P.
Trinity P.
Dawson P.
Porter P.
Shaun R.
Felicity R.
Austin R.
Sophie R.
Jerzie R.
Madilyn S.
Destiny S.
Remington S.
Merin S.
Tobias S.

Levi S.
Sage S.
Carley T.
Tyce T.
Livi T.
Kysen T.
Kambri T.
Ben T.
Sakara V.
Harrison W.
Kaison W.
Stirling W.
Sage W.
Emma W.
Taizlee W.
Mitch W.
Morgan W.
Charlie Z.

2026 Fair Changes

Date—July 31 - August 8, 2026

Theme – “1776 American Dream Rooted in Wyoming Cowboy Spirit“

Fair Entry Deadline—July 29, 2026 before Midnight

- **Posters for 4-H Generals can be no larger than 16" x 23".**
- **All 4-H General Entry Tags must be securely attached to the exhibit.**
- Dog Show (Rally & Obedience) is Friday, July 31 at 3 pm
- Dog Show (Agility, Showmanship & Conformation) is Sat., August 1 at 9 am.
- No separate 4-H Fashion Revue, it will take place after the model judging ends.
- **Market Livestock Weigh-in is Monday at 4 pm.**
- **4-H/FFA Horse Show - Monday only.**
- (No Ranch Horse or English Classes).
- 4-H/FFA Horse Speed Events will take place if time allows.
- Swine Show - Tuesday & Wednesday.
- Beef Show - Wednesday.
- Goat & Sheep Shows - Thursday.
- Livestock Judging - Thursday following Sheep Show.
- Mandatory 4-H State Fair Meeting - Thursday after Livestock Judging.
- **Public Meet & Greet - Friday 1-3 pm.**
All Market Livestock Members are required to be in the barns.

If you have questions, please contact the Extension Office—Afton, 885-3132 or Kemmerer, 828-4092.

Camping Space Fee

Dry Camping will only be allowed in the west end of the fairgrounds.

CAMPING SPACE IS LIMITED AND MUST BE RESERVED WITH CLAY LARSON BEFORE PAYING ONLINE.

Contact Clay Larson, 887-0204, and complete the online trailer release form at: <https://lincolncountyfair.info/>

4-H/FFA Members - \$25 per night & Public - \$35 per night

No reservations will be taken until July 1, 2026. You will be allowed to park your trailers starting Wed., July 29, 7 am.

*Payment is due before you can park your trailer.

Parking During Fair Week

During the week of fair, no livestock trailers will be allowed to be parked and left in any of the barn areas (especially north of the beef wash area and north of the sheep barn). These are for loading and unloading only. There is plenty of room on the west end of the fairgrounds to leave the trailers. This will cut down on congestion around the barns and create more parking for personal vehicles.

Horse Stalls

If you need a horse stall during fair, you must reserve it. Paying online does not reserve your stall. Indoor stalls are limited. To reserve a stall, you must call Josh Nield, 307-248-0475.

Lincoln County Fair Judging Schedule

| Day | Event | Time | Location |
|---------------------------|---|---------------------------|---------------------|
| Fri. July 31 | Dog Show: Rally & Obedience | 3:00 pm | 4-H Building |
| Sat. - August 1 | Open Class Judging | 9:00 am | Community Bld. |
| | Dog Show: Agility, Showmanship, Conformation | 9:00 am | L. arena / tent |
| Mon. - August 3 | Horse Show: 4-H/FFA | 8:00 am | Arenas |
| | Open Class Judging | 9:00 am | Community Bldg. |
| | 4-H General (interview) Judging | 10 am - 12:00 pm | 4-H Building |
| | 4-H Fashion Show | Following modeling | Afton Civic Ctr. |
| | All Livestock in Place | 3:00 pm | Barns |
| | Swine Weigh-in* | 4:00 pm | Pig Barn Scale |
| | Beef Weigh-in* | 4:00 pm | Beef Barn Scale |
| | Sheep/Goat Weigh-in* | 4:00 | Sheep Barn Scale |
| | 4-H Fashion Show | 3:00 pm | Afton Civic Ctr. |
| Poultry & Rabbit Check In | 4:30 - 6:30 | Rabbit/Poultry Barn | |
| Tues. - August 4 | Rabbit Show | 9:00 am | Rabbit/Poultry Barn |
| | Poultry Show | Following Rabbit | Rabbit/Poultry Barn |
| | Swine Show: Market/Breeding Classes | 8:00 am | Tent |
| | Dairy Goat Vet Check | 2:30 pm | Scale |
| | Dairy Goat Show | 3:00 pm | Tent |
| Wed. - August 5 | Open Horse Show | 8:00 am | Main Arena |
| | Swine Show: Showmanship | 8:00 | Tent |
| | Open Horse Show: Cutting, Reining, Cow Horse | 9:00 am | Main Arena |
| | Beef Show: Market: 4-H/FFA, Showmanship | 2:00 pm | Tent |
| | Beef Show: Breeding: 4-H/FFA, Open | Following Mkt Beef | Tent |
| Thurs. - August 6 | Goat Show: Market/Showmanship/Breeding | 8:00 am | Tent |
| | Sheep Show: Market/Showmanship/Breeding | Following Goat | Tent |
| | Open Horse Show: Ranch Sorting | 9:00 am | Main Arena |
| | 4-H Livestock Judging | Following sheep show | Tent |
| | Mandatory 4-H State Fair Meeting (Must Attend to go to State Fair) | Following Livestock Judg. | Small Tent |
| | Round Robin | 4:00 pm | Tent |
| | | | |
| Fri. - August 7 | Meet our 4-H kids and animals | 1:00 - 3:00 | Barns & Tent |
| Sat. - August 8 | Buyers Breakfast | 8:00 am | Tent |
| | Buyers Registration | 8:00 - 10:00 am | Tent |
| | 4-H/FFA Livestock Sale | 10:00 am | Tent |

*Fast Passes available starting July 16 at the Extension office. Avoid waiting in line!

Forms table will be open from 1-4 pm on Monday of fair. Please don't be late!

PARENT AND EXHIBITOR MUST BE PRESENT TO COMPLETE FORMS.

Required market livestock forms: Signed 4-H/FFA responsibilities form, Current Health Certificate, Brand Inspection, and entry into Lincoln County Fair receipt. Proof of completing forms required at weigh-in.

4-H Club News—

Cokeville Community 4-H Club

The *Cokeville Community 4-H Club* will meet the second Thursday of the month at the Town Hall , 7 pm, from January through July.

Dynamite 4-H Dogs Club

The *Dynamite 4-H Dogs Club* will meet on Mondays from 6-7 pm at the 4-H Exhibit Building on the fairgrounds.

Etna Clover Buddies 4-H Club

The *Etna Clover Buddies 4-H Club* will meet on the 2nd and 4th Thursdays of each month at the Etna Community Center at 6 pm in Room 16.

The Etna Clover Buddies explored electricity and geology during their May and June meetings. First, members built circuits using everyday items and then created light-up circuit artwork. Next, they went rockhounding for rocks and minerals and learned about the rock cycle through a fun crayon experiment.

Freedom 4-H Club

The *Freedom 4-H Club* will meet at Farmers Feed Store in Thayne to check the weight of our animals. June 22nd at 6:30pm.

Freedom 4H came together to serve the community, helping at the Afton Food Pantry.



Community service project on June 18th picking up garbage in the narrows.



Freedom 4H met on June 22 to check the weight of our 4H animals. Then checked the weight of our group! Collectively we weigh 1440 lbs.



Hamsfork Hands 4-H Club

The *Hamsfork Hands 4-H Club* meet on the first Monday of each month, 6:30 pm at the So. Events Center.

Hamsfork Hands 4-H Shooting Club

The *Hamsfork Hands 4-H Shooting Club* members contact Garey Lacey, AJ Guinta, or Phil Lockwood for more information on upcoming project meetings.

Hog Squad 4-H Club

The *Hog Squad 4-H Club* meet on the second Monday of each month at the Afton Civic Ctr.

Hooves N Hides 4-H Club

The *Hooves N Hides 4-H Club* meet on the third Monday of each month at the Afton Civic Ctr.

The Nocked & Loaded 4-H Club

The *Nocked & Loaded 4-H Club* will meet on First and Third Thursdays of the month.

Wyoming State/Regional Events & News

(More information online at:

<http://www.uwyo.edu/4-h/>)

State Shoot: will be held July 10-12, 2026 at the State Fairgrounds, Douglas, WY.

Wyoming State Fair: will be held August 11-15, 2026 at the State Fair Park in Douglas, Wyoming. See the State Fair's website for more info.

(<https://wystatefair.com/>)

Lincoln County requires all 4-H & FFA members to attend the mandatory state fair meeting following the county Livestock Judging Contest.

Outstanding Member Nomination Form

This award is open to any senior member. There may be an Outstanding Member selected from Cokeville, Kemmerer, and Star Valley. Awards will be presented at Awards night in October. Please submit all nominations by **September 14**.

Your Nominee Is: _____

Please mark where the member lives: **Cokeville** **Kemmerer** **Star Valley**

I feel this member is deserving of this award because:

Outstanding Leader Nomination Form

This award is open to any leader. There may be an Outstanding Leader selected from Cokeville, Kemmerer, and Star Valley. Awards will be presented at Awards night in October. Please submit all nominations by **September 14**.

Your Nominee Is: _____

How many years have they been a Leader: _____

Please mark where the leader lives: **Cokeville** **Kemmerer** **Star Valley**

I feel this leader is deserving of this award because:

Friend of 4-H Nomination Form

This award is open to any person or business that has helped support the 4-H program in your area. Awards will be presented at Awards night in October. Please submit all nominations by **September 14**.

Your Nominee Is: _____

Please mark where the person/business resides: **Cokeville** **Kemmerer** **Star Valley**

I feel this person/business is deserving of this award because:

HOW TO ENTER RFID TAG #'S IN SHOWWORKS

Department

Division

Class *

Tag ID * ← **Last 5 digits go here**

Description

Animal Name

Electronic ID * ← **All 15 digits go here**

PLEASE LIST THE LAST 5 DIGITS OF THE TAG NUMBER IN THE TAG ID FIELD AND ALL 15 DIGITS IN THE ELECTRONIC ID FIELD.

<https://lincolncountyfair.info/>

We need both fields in order for the scanners to work with the iPads

**LINCOLN COUNTY FAIR
4-H/FFA & OPEN LARGE LIVESTOCK,
4-H/FFA SMALL ANIMAL
4-H GENERALS**

ONLINE ENTRY PROCEDURE

Be sure to read the rules of the department or division you are entering

1. To enter in the 4-H/FFA Departments you must be a registered member those programs.
2. There is a copy of the fair book on the website under Get Involved Link.
3. Exhibitors must complete all steps including the last step, printing your entry tag (4-H Generals Only).
4. Print your Fair Receipt.

Online Entry-

<http://lincolncountyfair.info>

Then click on the Online Entries Tab. (The system requirements for on-line entry are: Microsoft Internet Explorer 5.0 or above with Java Script and Cookies enabled. This program will not work with Firefox Browser!)

Non-Animal Entries - Print your tags and place them on entries along with your skill statements).

All Entries must be completed **before midnight** on the deadline date - ENTRIES (Livestock Only) RECEIVED AFTER THE DEADLINE WILL BE ASSESSED \$100 PER FAMILY LATE FEE TO ENTER INTO FAIR (Must show some entry in ShoWorks to waive fee). Enrolling in 4-H/FFA programs does not enter you into fair.

On-line entry June 1 – July 29, 2026

PREMIUMS

Premium cash will only be distributed during the fair Wednesday-Saturday 11 am to 6:00 pm at the payout window by the fair board office. No premiums paid after fair. Premiums not picked up will be forfeited. No checks will be mailed.

2026 Responsibilities of 4-H/FFA Market Livestock Members

Large Livestock & Small Animal Entries must be made prior to **Midnight, WEDNESDAY, July 29** for online entries. *Entries (Livestock only) received after the deadline will be assessed \$100 per family late fee to enter into fair. Contact the Show Coordinator or one of the two Livestock Fair Board members to pay late fee. (Must show some entry in ShoWorks to waive fee). Online entry link: <http://lincolncountyfair.info>. Click on Online Entries Tab. (See the Livestock Online Entry Procedure section for instructions). Do Not print tags for animal entries.*

Rules/Regulations – All Exhibitors are cautioned to carefully READ the fair book's rules and regulations as well as each division rules, they will be strictly enforced!

Improper Conduct - An exhibitor and/or parents may be asked to leave the fairgrounds for improper conduct.

Forms Needed before Weigh-In is Allowed – 4-H and FFA members must complete the following forms and turn in the forms to the forms table before weigh-in to be eligible to sell their animals at the auction.

- 4-H/FFA Responsibilities form and have it signed and dated by parent/guardian and member. (Form also found online at lincolncountyfair.info).
- Consignment form
- Brand inspection (Form A) or bill of sale. For Beef & Sheep Project members -You will need to meet with the brand inspector, show your papers to him and sign his sheet as owner of the animal. Swine & Goat Project members will need to show their bill of sale at the forms table.
- Current (within 30 days) written health inspection, market beef heifers must be verified open by a certified vet, (PLEASE HAVE THIS COMPLETED BEFORE ARRIVING ON THE FAIRGROUNDS AND MUST BE SIGNED BY A VET) required in hand. No animal will be allowed to exhibit or compete without a current Certificate of Veterinary Inspection, or meeting species requirements as outlined. The professional judgment of the Lincoln County Fair Veterinarian will be the final deciding factor on all animals.
- Proof of Entry– You will need to provide proof that you entered online into the Lincoln County Fair.

Time for Forms Table – someone will be at the forms table Monday afternoon at 1 – 4 pm. A receipt from the forms table will be required to weigh-in animal. Both Parent & Participant must be at the table.

Animals in Place & Weigh in/Check in: All large livestock are to be in assigned stalls by 3 pm on Monday of Fair. If not in place, animals stay in trailers and weigh in last. A current (within 30 days) written health inspection (PLEASE HAVE THIS COMPLETED BEFORE ARRIVING ON THE FAIRGROUNDS AND MUST BE SIGNED BY A VET) and is required in hand. Health Certificate, Brand Inspection, proof of entry into the Lincoln Co. Fair, and forms table receipt are required before you are allowed to weigh-in animal. Weigh-in for your animal at the fairgrounds is Monday of Fair – Swine (4 pm in Pig Barn), Beef (4 pm at scales) & Sheep/Goat (4 pm at Sheep Barn). Scales will be open for 30 minutes after last animal has weighed in. Rabbits/Poultry – need to be checked-in Monday from 4:30-6:30 pm. Dairy Goats – need to be vet checked on Tuesday at 2:30 pm.

Shows/Sale Dress Code – white shirt (long or short sleeve) and dark jeans for 4-H members, appropriate uniform for FFA members, and appropriate footwear (no open-toed shoes or sandals at any time). 4-H members are required to wear white shirts for all contests & shows. If you show up without a white shirt, you will be given a participation ribbon.

Showmanship - Sign up for classes by deadline above. No entries will be allowed the day of the show.

Livestock Fee - There will be a \$20 per animal (one-time) large livestock fee. This is the class fee associated with the market class. It will automatically be assessed during entry. The fee needs to be paid online by the deadline stated above.

Barn Aisles - ALL BARN AISLES MUST BE KEPT CLEAR; no blocking of the aisles is allowed. Grooming, cleaning, storing of equipment, etc. that blocks the passage will not be allowed. This is a safety issue and will not be tolerated.

Market Animal Quality – Animals deemed by the judge as not properly conditioned will receive a white ribbon and will not be eligible for the sale.

Back Tags – A back tag number will be assigned to each livestock exhibitor to be used through all livestock events that the exhibitor has entered (except the sale). The back tag number must be returned to the table after their last show.

County Tail Docking Rule - “No extreme docked lamb will be tagged for the Lincoln County Fair. Lambs that have been redocked after they have been tagged will be disqualified. Any qualifying fair exhibitor who wants to go to State Fair will have to follow the State Fair Tail Docking Rule.”

Resale

- **Lambs** – Any lambs that won’t be accepted by the resale buyer because of short tails will be returned to the sale participant at the expense of the sale participant. The sale participant will have the market price deducted from his/her sale check.
- **Resale Buy Back** – The sale participant/owner of the animal can purchase only their animal back from the resale contractor. The sale participant will have to make all the arrangements with the resale contractor.
- **Resale Animals** – Resale animals can leave the fairgrounds only when the “resale” trailer leaves. All other large and small animals (includes poultry and rabbits) cannot leave the grounds until 5 pm.
- **During the Sale each animal sold only once** – Each market animal may only be sold once at the sale unless pre-sale arrangements have been approved by the livestock committee.

Premium Eligibility - To be eligible to receive a premium, animals must be displayed on the fairgrounds for the week of fair. The exception would be dogs, cats, pocket pets, horses, and breeding livestock. All buckles, awards, and premiums must be claimed within the same fair year as they were won. Premiums will only be available Wednesday-Saturday (11 am to 6 pm) of fair at the payout window by the fair board office.

Show/Sale Decisions - The fair committee for each livestock division will be the Fair Board Chairperson, the Fair Board livestock members, FFA Advisor, Extension Educator, and the Livestock Show Coordinator.

Stall Information

- Stalls will be assigned, and the stall cards will be in place by 2 pm on the Thursday before the fair. A (within 30 days) written health inspection (PLEASE HAVE THIS COMPLETED BEFORE ARRIVING ON THE FAIRGROUNDS AND MUST BE SIGNED BY A VET) is required in hand, if animals are brought to the fairgrounds before 2 pm on Monday of the fair. There will be NO modifications of pens/stalls.
- Breeding Sheep & Goats may be brought the day of the show & taken home after, if there are no stalls available. The breeding animals must still have a vet check (See Schedule of Judging for day & time).
- Exhibitors alone are responsible for the cleanliness of the stalls and pens. 4-H/FFA members must provide their own hoses.
- Stall Cleaning – If the (livestock/horse) stall is not cleaned after fair and the sale, exhibitor/sale participant will not be assigned a stall for the next year’s fair.
- Alleyways must be kept free of trash and manure.

Stalls must be kept clean during the fair and must be completely cleaned after the sale when your animals leave the fairgrounds.

Friday Public Meet & Greet – On the Friday of Fair from 1:00 – 3:00 pm, all 4-H/FFA members with market projects must be in the barn to meet the public and tell them about your animal project.

Sale– Each exhibitor will be allowed to sell only one animal of any species. Check sale order; be ready when it’s your turn. Animals that sell at the livestock sale will be assessed a 2% commission fee of the sale price.

Sale Animal – If by the last market show, the Livestock Committee has not been informed of which animal you

want sold; the committee will pick your highest placing animal and that animal will sell in the sale. Remember that Grand and Reserve Champion animals must sell at the sale.

Fitting - A 4-H or FFA member is expected to fit his own animal at fair. However, in the interest of safety, a 4-H or FFA member may be assisted by others (i.e., member, parent, or another adult). Assistance is defined as a learning situation where the teacher (helper) is teaching the 4-H or FFA member a technique in fitting or showing. The teacher-adult is allowed only to show how; the member is expected to perform the majority of each technique and/or skill required. There will be absolutely no altering market animals’ natural physical build by means such as tubing, drenching, airing, injections, or insertion of foreign material under the skin. If an animal is deemed in need of medical intervention by tubing, it is the responsibility of the exhibitor to notify the livestock coordinator and arrange for their personal veterinarian to come to the fairgrounds, observe the animal, prescribe treatment, and treat the animal. There will be no tubing or drenching allowed for cosmetic purposes or to add weight to the animal. All concerns for animal’s health must be brought before a member of the Livestock Coordinator before action is taken.

Shows - check show schedule and be on time for your class. Please follow directions of show superintendent. Any animal can be shown **ONLY IN ONE (1) CLASS** (either market or breeding – NOT both).

Picture – The Fair Board will not be taking pictures of the kids! A card stock “thank you” form can be picked up from the Fair Board Office or payout window. A picture backdrop will be provided.

Thank you letters - send letters to ALL your buyers (mandatory). Mail them and let Jill Hubbard, the Extension Secretary, know you have mailed the buyer thank you. We strongly encourage that you also send a “thank you” to the add-on buyers. You can get a list of your buyers and add-ons from the Extension Office a few weeks after the fair.

Processing Information Sheet – The buyer will choose how to process their meat: either by having a wait period or letting the animal get on the processing trailer. **Pick up a copy of your (green) processing information sheet before you leave the sale.** It has the name and phone number of your buyer and processor information. It is your responsibility to contact your buyer and make sure the buyer’s instructions are followed to process your animal. Please call the Extension Office if your processor information changes.

(4-H Record Book Deadline) - Record books are to be downloaded, printed out, and given the Extension Office or to your leader by Monday, Sept. 14, 2026.

(FFA Record Book Deadline) – The record book is due **one week after state fair** to the FFA Advisor.

Checks – Livestock sale checks are usually release at 4-H Awards Night after October 1. Livestock sale checks must be cashed before 60 days after the check issue date. If not, the participant must attend a fair board meeting to ask for the check to be re-issued. A re-issue fee of \$50 will be charged.

By my signature, I am stating I am a Lincoln County resident and/or attend a Lincoln County school. I hereby have read and understand the preceding rules and information. I agree to adhere to and abide by all the rules in the fair book and information given me.

Parent/Guardian Signature

Date

4-H/FFA Member Signature

Date

| | | |
|-----------------------------|-----------------------------|------------------------------|
| 4-H Member Name: | Age: | LINCOLN COUNTY |
| Product Name: | | |
| Processed Date: | | |
| Process Method (circle) | Boiling Water or Pressure * | * Pounds of pressure = _____ |
| Process Time: | | |
| Altitude: | | |
| Style of Pack (circle): | Raw | or Hot |
| Recipe or Reference Source: | | |
| Project Goal: | | |

↑ Preserved Food Summary Statement

(Glue these to 4" x 6" index cards)

Fabric & Fashion Summary Statement ↓

| | | |
|---|------|----------------|
| 4-H Member Name: | Age: | LINCOLN COUNTY |
| What is your project goal? | | |
| Do you have a sewing machine? | Y | N |
| Do you sew at home? | Y | N |
| Do you only sew at club meetings? | Y | N |
| Is this the first project you made this year? | Y | N |
| Leader/Parent Comments: | | |

| | | |
|---|------|----------------|
| 4-H Member Name: | Age: | LINCOLN COUNTY |
| How did you get the idea for your project and what do you like best about it? | | |
| What tools did you use and what skill(s) did you use or learn in making your project? | | |
| What is your project goal? | | |



Skills Summary Statement (For All Non-Food Exhibits)

(Glue these to 4" x 6" index cards)

Food Skills Summary Statement



| | | |
|---|------|----------------|
| 4-H Member Name: | Age: | LINCOLN COUNTY |
| What is your project goal and what skills(s) did you learn while doing this project? (Note: All entries must answer this questions) | | |
| How is this product nutritious or healthy? If you modified the recipe, what change(s) did you make and how did the change(s) make the product healthier or more nutritious? | | |



LINCOLN COUNTY

4-H MEMBER SPOTLIGHT

REEVE WALKER

- Reeve is a first year 4-H member
- He is in the 3rd grade.
- Reeve loves wrestling, football, snowmobiling, and dirt biking.
- He loves to read and travel, his favorite vacation is visting the beach at Destin, Florida.
- Reeve's project this year is Market Swine. He wanted to learn more responsibility and save money for college and a newer snowmobile.
- When he grows up he want to be a fighter pilot.



4-H Volunteer Spotlight

*"Volunteers do not necessarily
have the time;
they just have the heart."
~ Elizabeth Andrew*



Highlights:

- Emily's greatest joy in life is her family. She loves doing things together with them.
- She has a bachelors from UW in business.
- Emily loves adventure! - road-tripping, biking, kayaking, hiking, new restaurants, vacationing, and anything else spontaneous and crazy. She loves music!
- Emily is passionate about volunteering. She is a leader with the Hog Squad Club.
- Her favorite quote is: "Whether you think you can or you think you can't, you're right!"

**Emily
Martin**

**Lincoln County
1 Year**

Thank You

YOU MAKE A DIFFERENCE



UNIVERSITY
OF WYOMING
EXTENSION



WYOMING CHARACTER



that's what we're made of

Character Counts Fairness

August



What is Fairness?

Every one has heard the words: It's not fair! But what does it mean to be fair? What is fairness, after all? Here are three different ideas about fairness:

Exhibiting CHARACTER during competition.

Using the fairness pillar as a fair exhibitor you should:

- ~ share time and use of limited resources such as wash rack space
- ~ follow guidelines and ethics for exhibiting and positioning animals in the show ring.
- ~ encourage fellow exhibitors at all times. Lend a hand to others.
- ~ make fair decisions by using the same rules for everyone.
- ~ follow show rules and regulations.

Quote of the month: "Many things in life are not fair, but all things should be."
Michael Josphenson

~SAMENESS: There is the fairness where everything is equal. So everyone pays the same price for a theater ticket, whether a child, an adult or a senior citizen. No one has more than another.

~DESERVEDNESS: In this notion of fairness you get what you deserve. If you work hard, you succeed and keep all that you earn. Fairness means keeping what you deserve and deserving nothing if you have not earned it. The hardest working, most diligent have more because of their character; the lazy, indifferent have less. This is fairness as individual freedom.

~NEED: The third idea of fairness is that those who have more to give, should give a greater percentage of what they have to help others. Fairness here takes into account the facts that humans have obligations to one another. This is fairness as social justice.



Fairness Activity Corner?

Supplies:

- Paper; pencils or pens

Directions:

Read the following scenario: A student is playing catcher in a softball game. Another student on the opposite team runs to home plate after his teammate hits the ball. As the runner slides into home plate, the catcher catches the ball and tags him. The runner says he is "safe." The catcher says he is "out." Fans sitting on one side agree with the runner. Those on the other side agree with the catcher. Who is correct?

Solicit answer.

Processing:

Explain: Either of the players might be correct because they saw the throw from different points of view. Then ask students to help define "point of view." How could each player act more fairly if he considered that everyone had a different point of view? Suggest: The players might have been more willing to accept the other's opinion. Or they could have decided to have the hitter bat again. Or simply accept the rules of the game and the umpire has the final say. Everyone has his or her own view of things. Sometimes things are clearly right or wrong, other times it is not so clear cut. Conclude by having the youth write the story from another person's point of view that would be at the game. Discuss their stories.

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office



Cent\$ible Nutrition Program

Helping Families Eat Better for Less

Cent\$ible Nutrition Program -

Star Valley and Kemmerer Areas - The classes will be fun hands-on classes about food and nutrition, food safety, the new MyPlate guide, and other food topics. The class is hands-on cooking with a great cookbook. The class is free to those who qualify. If you are interested in participating in a class or have any questions, please contact Stephanie Anderson at the Uinta Co. Extension Office at 307-783-0570.

To learn more about CNP programming, visit uwyocnp.org.

Pesto Pizza

Switch up your dinner routine with this pesto pizza. Add your favorite toppings and enjoy!

Ingredients

- ½ loaf of Italian or French bread, split lengthwise
- 1/2 cup pesto
- ¼ cup mozzarella cheese, low-fat, shredded
- ¼ cup cheddar cheese, low-fat, shredded
- ¼ cup parmesan cheese, grated
- 3 Tablespoons green pepper, chopped
- 3 Tablespoons mushrooms (fresh or canned, sliced)
- ¼ cup spinach leaves
- Vegetable toppings (other, as desired, optional)

Directions

1. Wash hands with warm, soapy water for 20 seconds.
2. Preheat oven to 350°F.
3. Toast bread until slightly brown, about 5 minutes.
4. Remove from oven. Top bread with pesto, vegetables, and cheeses.
5. Return bread to oven. Heat until cheese melts, about 7-9 minutes.

Makes 2 servings.

This recipe can also be made in a toaster oven.

Source: <https://uwyocnp.org/pesto-pizza/>

Twisted Mac & Cheese-3 Ways

Boost the nutrition of this fast go-to dinner and make it a complete meal with these three ways.

Base Mac & Cheese

Ingredients

- 1 box pre-packaged mac 'n cheese
- ½ pack cheese packet
- ¼ cup low-fat or fat-free milk
- 2 Tablespoons tub margarine

Directions

1. Wash hands with warm, soapy water for 20 seconds.
2. Prepare as directed on package.
3. Twist it up!

Tuna & Peas Mac & Cheese

Ingredients

- 1 recipe of Base Mac & Cheese
- ⅔ cup cooked peas
- 15 ounce can of tuna, drained

Directions

- Prepare Base Mac & Cheese. Stir in peas & tuna.

Broccoli & Chicken Mac & Cheese

Ingredients

- 1 recipe of Base Mac & Cheese
- 1 cup cooked broccoli
- 1 cup cooked chicken or 1 can chicken, drained

Directions

- Prepare Base Mac & Cheese. Stir in broccoli & chicken

Taco Mac & Cheese

Ingredients

- 1 recipe of Base Mac & Cheese
- ½ lb. ground meat (turkey, lean beef, game meat)
- ½ 10-ounce can tomatoes and green chilies
- ½ 15-ounce can black beans
- ½ Tablespoon taco seasoning or *CNP Mexican Seasoning*

Directions

- Prepare Base Mac & Cheese. Brown meat. Add tomatoes and green chilies, beans, and seasoning. Simmer 10 minutes. Stir meat mixture into mac & cheese.

Source: <https://uwyocnp.org/twisted-mac-cheese-3-ways/>

July

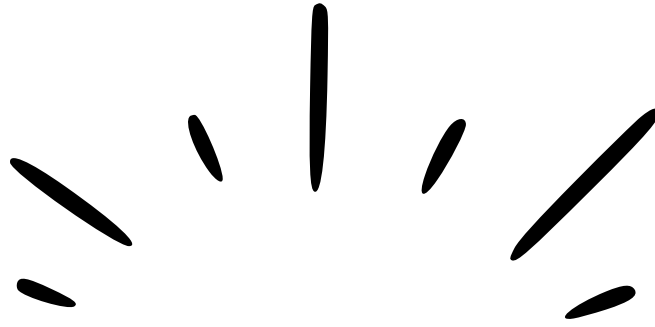
2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------------------------------|---|---------|---|---|---|--------------------------------|
| | | | 1 | 2 | 3 INDEPENDENCE DAY HOLIDAY - EXTENSION OFFICES CLOSED | 4 INDEPENDENCE DAY |
| 5 | 6 Hamsfork Hands Club Mtg., 6:30 pm, Events Ctr. Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg. | 7 | 8 Sheep Clinic, LC Fairgrounds, 9 am | 9 Nocked & Loaded 4-H Club Mtg, 6 pm Etna Clover Buddies, 6 pm, Etna Comm. Ctr. Cokeville Community 4-H Club Mtg, 7 pm, Town Hall State Shoot, Douglas, WY | 10 State Shoot, Douglas, WY | 11 State Shoot, Douglas, WY |
| 12 State Shoot, Douglas, WY | 13 Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg. | 14 | 15 Goat Clinic, Fairgrounds, 10 am | 16 | 17 | 18 |
| 19 | 20 HORSE CERTIFICATION TESTING DEADLINE Dynamite 4-H Dogs Mtg, 6-7 pm, 4-H Exhibit Bldg. | 21 | 22 North Co. Shoot - Shotgun, 5 pm, Etna | 23 Nocked & Loaded 4-H Club Mtg, 6 pm Etna Clover Buddies, 6 pm, Etna Comm. Ctr. | 24 | 25 |
| 26 | 27 | 28 | 29 COUNTY FAIR ENTRY DEADLINE - BEFORE MIDNIGHT!! | 30 | 31 | |
| 31 | | | | | | |

August

2026

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---------------------------------|---|---|---|---|---|---|
| | | | | | July 31 LCF - Dog Show (Rally & Obedience) Ian Munsick Concert - 7 pm | 1 LCF - Dog Show (Agility, Showmanship, Conformation) Kickin' Kassic Car Show - 12 pm Family Movie Night in Arena - 7 pm |
| 2 Carnival - 2 to 11 pm | 3 LCF - 4-H/FFA Horse Show LCF - 4-H General Judging LCF - Market Animal Weigh-in LCF - Poultry/Rabbit Check-in Pig Wrestling - 7 pm | 4 LCF - Rabbit Show LCF - Poultry Show LCF - Swine: Market/Breeding LCF - Dairy Goat Vet Check LCF - Dairy Goat Show Horse Pulls - 7 pm | 5 LCF - Swine Showmanship LCF - Beef Show: Market, 4-H/FFA, Showmanship LCF - Beef Show: Breeding: 4-H/FFA, Open Freestyle Reining - 7 pm | 6 LCF - Goat Show (Market, Showmanship, Breeding) LCF - Sheep Show (Market, Showmanship, Breeding) LCF - 4-H/FFA Livestock Judging LCF - Mand. State Fair Meeting LCF - Round Robin PRCA Rodeo - 7 pm | 7 LCF - Meet Our 4-H/FFA Kids and Animals All Exhibitors be in the barns (1-3 pm) Parade - 4 pm PRCA Rodeo - 7 pm | 8 LCF - Buyer Breakfast LCF - 4-H/FFA Jr. Livestock Sale PRCA Rodeo - 7 pm |
| 9 WY State Fair, Douglas, WY | 10 WY State Fair, Douglas, WY | 11 WY State Fair, Douglas, WY | 12 WY State Fair, Douglas, WY | 13 Etna Clover Buddies, 6 pm, Etna Comm. Ctr. WY State Fair, Douglas, WY | 14 WY State Fair, Douglas, WY | 15 WY State Fair, Douglas, WY |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |



**PLEASE READ EACH PAGE
CAREFULLY!
Don't miss out on
any Important
announcements or deadlines!**

Lincoln County Extension NEWSLETTER

If you need assistance for any Extension event, please contact either the Afton Extension Office, 307-885-3132 or the Kemmerer Extension Office, 307-828-4092.

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