

NATRONA COUNTY 4-H "WORKING TOWARD SUCCESS" EDITION

Dear 4-H Families & Friends:

Responsibility and accountability are two very important words in our lives. What do these words mean for a 4-Her?

re·spon·si·bil·i·ty | \ ri-ˌspän(t)-sə-ˈbi-lə-tē \ Definition of *responsibility* 1: the quality or state of being responsible: such as a: moral, legal, or mental accountability b: RELIABILITY, TRUSTWORTHINESS

ac·count·abil·i·ty | \ ə- kaun-tə- ˈbi-lə-tē ∖ Definition of accountability

a: the quality or state of being accountable especially
b: an obligation or willingness to accept responsibility or to account for one's actions

When we speak of accountability, we mean that it is the ability to accept the outcome of one's actions. *Responsibility* is the ongoing task or obligation and *accountability* defines the results after a particular situation or event. These two together define how a person responds and takes ownership of what has occurred. Responsibility and accountability *are not* the same thing. "*Your ability needs responsibility to expose its possibilities*." -Theodore Roosevelt

With choices, come responsibility. The things we do in our lives and what we do in 4-H is full of responsibility and myriad of choices. We choose what to say, choose what to do, and choose what to think. These choices have tremendous impact in the consequences of each choice. Moliere said, *"It is not only what we do, but also what we do not do, for which we are accountable."* Responsibility demonstrates good character and the effort of the individual to do what is required of them, and accept the idea that their actions have an effect on the people around them.

Being responsible and accountable is what 4-H members learn from their project work. Projects require effort and time to be successful. Being responsible for the project means that animals need feeding, sewing projects take precision and planning, and records and expenses need to be kept to get a true sense of what it took to bring a project to successful completion. Following through, watching and meeting deadlines, and getting required paperwork in on time is what the responsible 4-Her does. The result is a 4-Her who has successfully navigated their responsibilities and is accountable for his or her actions...and those actions bring success and pride to a job well done. Kudos to our hard working 4-Her's...keep up the good work!!!

Make the Best Better...

Oddee Jacolisen

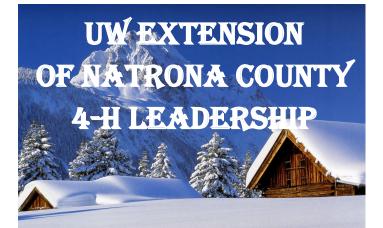
Joddee Jacobsen UW Extension Educator, 4-H Youth Development Natrona County



Volume 31–Issue 2

Natrona County 4-H Newsletter

February 2021



PROFESSIONAL STAFF

4-H OFFICE

Joddee Jacobsen.....UW Extension Educator Karlene Wirrenga.....Rural Living & 4-H Program Associate Sue Anderson.....Fair Secretary

4-H VOLUNTEERS

4-H COUNCIL

| Devonie Mueller | President |
|--------------------|----------------|
| Keith Nachbar | Vice President |
| Sarah Emery | Secretary |
| Rose Jones | |
| Amber Brooks | Member |
| Christine Dice | Member |
| Geoellen Stretesky | Member |
| Jen Morrison | |
| Jo Watson | Member |
| Leah Wiese | Member |
| Linda Montgomery | Member |
| Terry Stretesky | |
| Vicki Pickett | |
| | |

4-H FOUNDATION

| Leroy Dickinson | Chair |
|------------------|------------|
| Harlan Robinson | Vice Chair |
| Kera Bullard | Secretary |
| Randy Buffington | Treasurer |
| Ed Atchley | Member |
| DeAnna Bradshaw | |
| Scott Cotton | Member |
| Jamie Haigler | Member |
| Joddee Jacobsen | Member |
| Keith Nachbar | |
| Phillip Rael | Member |
| Joan Wing | Member |
| | |

CENTRAL WYOMING JUNIOR LIVESTOCK SALE

| Burt Andreen | Chair |
|-------------------|------------|
| Aaron Emery | Vice Chair |
| Karol Loraas | Secretary |
| Brenda Janikowski | Treasurer |

4-H SUPERINTENDENTS

| Brad Mueller Devonie Mueller Brian Wing | Alpaca Beef Beef Beef Cat |
|---|---------------------------------------|
| Vicki Smith | Dog |
| Erin Danford | Family Consumer Science |
| Megan Kennedy | |
| | |
| Linda Montgomery | General Projects |
| Teri Knoek | |
| Deahn Amend-Noel | Goat |
| Christy Rodgers | Horse |
| Erin Danford | Pocket Pet |
| Carlos Buckner | Poultry |
| | Poultry |
| Michelle Forster | Poultry |
| | Rabbit |
| | Rabbit |
| | Rabbit |
| Cory Brooks | Sheep |
| | Sheep |
| Jenn Magee | Sheep |
| | Shooting Sports |
| | Shooting Sports |
| | Swine |
| | Swine |
| | Swine |
| Dwayne Larsen | . Tractor Driving (Small Engines) |

4-H COMMUNITY CLUB LEADERS

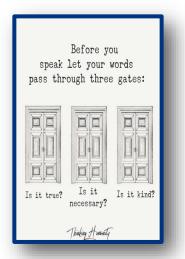
| Lisa Keith | Alcova |
|------------------|------------------------------|
| | Alcova |
| | |
| | Barnyard Rebels |
| | Bear Claws |
| | Bear Claws |
| | Boots & Buckles |
| Kandi Ossa | Buckaroos |
| Erin Gazda | Bullwinkles |
| Heather Warren | Can Do |
| | City Dudes |
| | Elites |
| | Elites |
| | Elites |
| | Hooves & Hides |
| | |
| Trich Mussor | Logondony Novaturionta |
| | Legendary Novaturients |
| Linda Wonigomery | Meadow Acres |
| | Midnight Wonders |
| | Natrona County Horse Project |
| | Natrona Country Shooters |
| | Natrona Country Shooters |
| Jennifer Magee | Platte River Wranglers |
| Devonie Mueller | Rockin' Wranglers |
| | Rough Riders |
| | Sage & Sand |
| | Trail Busters |
| | |
| | |

4-H JUDGING TEAM COACHES

| Heath Hornecker | Livestock |
|-----------------|-----------|
| Burt Andreen | Meats |
| Jack Stewart | Meats |
| Donna Hoffman | Produce |
| Ed Selby | Wool |

Follow us on Facebook @ Natrona County 4H https://www.facebook.com/NatronaCounty4H/

UW Natrona County Extension 4-H Website <u>https://wyoextension.org/natronacounty/newsletters-2/</u>



Natrona County 4-H Family & Consumer Science https://www.facebook.com/groups/517986822347457

Natrona County 4-H / FFA Horse Show Committee <u>https://www.facebook.com/natronacountyhorse</u>

Natrona County 4-H Poultry https://www.facebook.com/groups/242786253206671/

Natrona County Beef Committee https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/

Oil City Thumpers (Rabbits) https://www.facebook.com/Oil-City-Thumpers-398801110535193/

Natrona County Sheep Committee https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613

> Natrona Country Shooters 4H https://www.facebook.com/groups/671664486269956

> Natrona County Swine Committee https://www.facebook.com/groups/410594339599618/

Natrona County 4H/FFA Jr. Livestock Sale https://www.facebook.com/centralwyomingjrlivestocksale/



There will not be a quality assurance opportunity during the month of February; however, we do have something exciting planned for March!

Originally we had planned for a showmanship clinic during Spring break, but we are switching gears. Instead Lorna Marshall, Vice President of Beef Genetics for Select Sires, Inc., will join us for a Zoom call.



QUINCY GUNDERSEN Rural Living & 4-H Program Associate

If you are unfamiliar with Select Sires Inc., it is the largest global A.I. cooperative and is comprised of six farmer-owned and controlled local organizations in the United States. As the industry leader, it provides highly fertile semen, as well as excellence in service and programs to supply dairy and beef producers with the world's best genetics. Lorna will go over how to look at genetics and EPDs and then how to apply this knowledge when picking out your next market beef project.

Don't miss out on a very unique opportunity to hear from one of the leading ladies in beef genetics on March 30, 2021, @ 4:30 p.m.!

Please contact me at (307) 235-9400 or email <u>qgundersen@natronacounty-wy.gov</u> to register.

INTHEGRITTY IS DOING THE RIGHT THUNG EVEN WHEN NO ONE IS WATCHING

C.S I.F.WIS

FRIENDLY REMINDERS FROM THE 4-H OFFICE...

ARLC ROOM RESERVATIONS

We are still under Covid-19 restrictions. To reserve a room at the ARLC Building during regular business hours, please call Rose at 307-235-9400 as the 4-H office does not maintain the building calendar. *PLEASE REMEMBER: Do not prop open ARLC exterior doors as it compromises building security if they are accidently left open once the event has ended.*

COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office.

ACCEPT RESPONSIBILITY

for your actions.

BE ACCOUNTABLE

for your results.

TAKE OWNERSHIP

of your mistakes.

We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

- Follow us on Facebook @ Natrona County 4H <u>https://www.facebook.com/NatronaCounty4H/</u>
- UW Natrona County Extension 4-H Website <u>https://wyoextension.org/natronacounty/newsletters-2/</u>
- Natrona County 4-H Monthly Newsletter

Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check these links for the latest editions.

Please read it carefully and take note of the items that apply to you, your family, your project area(s), and your club.

• Natrona County 4-H Emails

Please open and read the emails that the Natrona County 4-H office and

its volunteers send you. In addition to the links mentioned above, this is how we will keep you updated and let you know of changes, scheduled activities, etc.

ZSUITE

We are only able to communicate with you if you are enrolled in ZSuite with a valid email address; therefore, we ask that you get enrolled in ZSuite and pay the \$12.00 fee if you have not done so already so we can activate your membership.

As always, continue to check the links below on a regular basis for information such as announcements, newsletters, etc.

Follow us on Facebook @ Natrona County 4H <u>https://www.facebook.com/NatronaCounty4H/</u>

UW Natrona County Extension 4-H Website <u>https://wyoextension.org/natronacounty/newsletters-2/</u>

*** If you enrolled in ZSuite and have not been receiving communications via email, please log into your ZSuite account and verify that your email address on file is correct as we have been receiving notifications that some email addresses are invalid.

REMINDER...

Enroll for NC 4-H!

https://4h.zsuite.org/

If you are not actively enrolled, you will not be receiving emails, newsletters, and important communication from the 4-H office.

~ You must be enrolled with ACTIVE status in ZSuite to participate in all 4-H activities including tagging. Your membership will not be activated in ZSuite until your payment is received by the 4-H office. ~

BEGINNING OCTOBER 1, 2020, YOU MUST ENROLL/RE-ENROLL IN ZSUITE FOR THE 2020-2021 4-H YEAR

NEW MEMBERS & RETURNING MEMBERS

Only after all of the following requirements are met will your membership will be activated.

- Enroll using https://4h.zsuite.org/
- You must be enrolled with ACTIVE status to participate in all 4-H activities. Your membership will not be activated until payment is received.
- Enrollment fees are \$12.00 per 4-H member including Cloverbuds. Mail your check made payable to the Natrona County 4-H; 2011 Fairgrounds Road; Casper, WY 82604 or pay via credit card by calling the 4-H office at 307-235-9400.

NEW VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated.

- Enroll using https://4h.zsuite.org/
- Complete the mandatory background screening & training is valid for 5 years * A break in service will require you to restart the process.
- Complete the mandatory online 4-H Volunteer Orientation.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

RETURNING VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated.

- Enroll using https://4h.zsuite.org/
- Complete the mandatory background screening & training every 5 years. * A break in service will require you to restart the process.
- Complete the annual leadership training.
- Complete the MVR check.
- There is no enrollment fee for volunteers.



CONFUCIUS

<u>IMPORTANT!</u> You are NOT covered by 4-H insurance and will not be allowed to participate until your membership is ACTIVE status in ZSuite.

Please call Karlene at 307-235-9400 or email her at kwirrenga@natronacounty-wy.gov with any questions.

REMINDER: Throughout the year, if your contact information has changed (name, mailing address, phone number, email address, etc.), it is your responsibility to update your profile in ZSuite. *Failure to do so, may result in you missing an important deadline and/or information pertaining to your 4-H project(s).*

HOW TO SIGN UP FOR THE FIRST TIME IN ZSUITE

1

| WEBSITE: <u>https://4h.zsuite.org/</u> | New Users: Click SIGN UP |
|--|---|
| | |
| | Einal Password CGAN SIGN UP Forgot Password? Heip |
| | |
| | LIVE CHAT |

- Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. Click LET'S GO (If you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? as some profiles were transferred over from 4HOnline.com)
- 3. You are now on the Dashboard screen. Click + HOUSEHOLD MEMBER Enter the First Name, Last Name, Role (Member or Volunteer), and Member's Birthday. You may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PICTURE. Click CONTINUE
- Select the PERSONAL INFO tab. All fields marked with an asterisk (*) are required. Click NEXT to get to the WAIVERS tab.
- Select the WAIVERS tab. Click ↓ next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the Health Form, put N/A or none if the required field does not apply to your member. Click NEXT to get to the CLUBS tab.
- 6. Select the CLUBS tab. Choose your club from the drop down menu. Click ADD CLUB <u>NATRONA COUNTY 4-H FIRST TIME MEMBERS</u>: If this is your first year with the Natrona County 4-H, please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.
- Select the PROJECT tab. Choose project from the drop down menu. Click ADD PROJECT. Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happens, please enter this 4-digit number "0000" in that required field. <u>CLOVERBUD MEMBERS:</u> Choose only the Cloverbud project.
- Verify all information is correct including your Club and Project selections. Click SUBMIT After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.

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CENTRAL WYOMING JUNIOR LIVESTOCK SALE MEETING DATES

| Date: | March 16, 2021 |
|-------------------------|--|
| Date: | April 20, 2021 |
| Date: | May 18, 2021 |
| Date: | June 22, 2021 |
| Date: | September 21, 2021 |
| Date: | November 23, 2021 |
| Time: | 6:00 p.m. to 8:00 p.m. |
| Place: | ARLC Casper Room |
| Date: Date: Time: | June 22, 2021 September 21, 2021 November 23, 2021 6:00 p.m. to 8:00 p.m. |

NC 4-H MEATS & WOOL JUDGING

Meat Judging practice Casper College AG Pavilion from 12:45PM -3:45PM. Wool judging will begin in a few weeks... Anyone who is interested to attend, learn, and be a part of the team to compete in these contests is very welcome!



For more information, contact Jack Stewart @ 251-0033

DISCLAIMER

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.

2021 SAVE THE DATE

2021 4-H Carnival Date: March 13, 2021

2021 4-H Foundation Flannel & Frost Fundraising Event Date: March 27, 2021

2021 Cloverbud Camp Date: April 17, 2021

2021 4-H/FFA Cat Ownership ID Certificates Due Date: May 3, 2021

2021 4-H/FFA Dog Ownership ID Certificates Due Date: May 3, 2021

2021 4-H/FFA Market Goat & Market Sheep Tagging Date: May 3, 2021

2021 4-H/FFA Rabbit Ownership ID Certificates Due Date: May 3, 2021

2021 4-H Dog Show Date: June 4-6, 2021

2021 4-H Cake Decorating/Foods/Table Setting Contests Date: June 5, 2021

2021 4-H County Shoot Date: June 5-12, 2021

2021 4-H Quest For Knowledge Date: June 9, 2021

2021 4-H Cloverbud Rodeo Date: June 10, 2021

2021 4-H Cat Show Date: June 12, 2021

2021 4-H/FFA All Other Ownership ID Certificates Due Date: June 15, 2021

2021 4-H Showcase Showdown Date: June 15-17, 2021

2021 4-H Fashion & Fabric Contest Date: June 24, 2021

2021 General Judging (Interview & Static Projects) Date: June 30, 2021

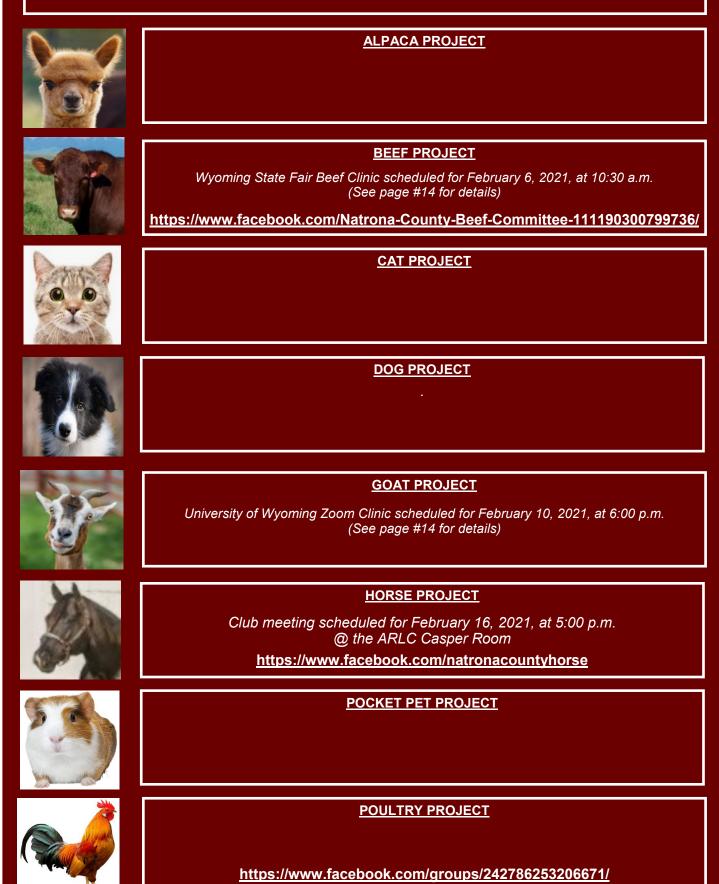
2021 Central Wyoming Fair & Rodeo Date: July 9-17, 2021

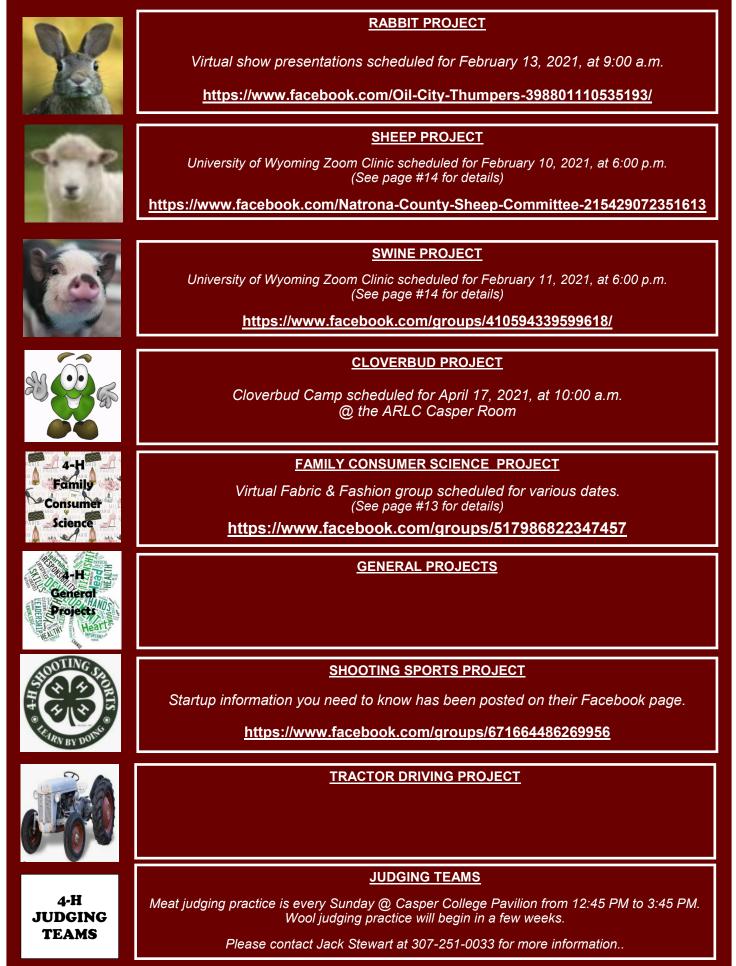
2021 Central Wyoming Junior Livestock Sale Date: July 17, 2021

2021 4-H Horse Show Date: July 31-August 1, 2021

2021 Wyoming State Fair Date: August 17-21, 2021

CHECK OUT WHAT'S HAPPENING WITH YOUR 4-H PROJECT AREA ...





Vyring 4-H 2021 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

Appreciation and Recognition—January 25, 2021

Recognizing 4-H members and leaders is so much more than your annual Achievement Nights. Come and find a variety of ways that leaders can recognize members and other leaders and why that is important. Member and leader appreciation and recognition is important for retention.

Using Technology - February 22, 20201

What is our new normal? Some 4-H clubs are meeting in person, some are still meeting via Zoom, some are hybrid. No matter how your engaging young people technology can aid us to help make meetings and events more fun. Come and gain new ways to use technology and SHARE ways that you are successfully using technology to reach leaders and members.

What Does a Great 4-H Experience Look Like—March 22, 2021

The Wyoming 4-H Leadership Team will join us as we look at great 4-H meetings and experiences. Hear directly from youth as to what they enjoy and love about their time in 4-H. We will look at ways to implement an engaging and fun 4-H experience for youth and adults.

Communication Best Practices—April 26, 2021

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too ca use them to communicate to your club and project members.

A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account one week prior to the meeting. If you are unable to access the link or a computer,

please contact your local 4-H Educator to talk about option. Hope to see you there



Photo Credit: Dirt Road Wife Photography Virtual Fabric & Fabric & Fashion Group

Are you ready to learn more about the Fabric & Fashion Project?

Join 4-H Fashionista Kadra Clark each month for a virtual session to explore the possibilities of this versatile and fun project. Planned sessions include:

Fabric and Fashion Round Table: February 2nd
 Buymanship: March 2nd
 Recycled and Embellished: April 6th
 Personal Appearance: May 4th
 Fashion Revue: June 1st

All sessions will be at 6:30 p.m. First Tuesday of each month

"HARD WORK BEATS TALENT WHEN TALENT DOESN'T WORK HARD"



FEBRUARY 6TH 10:30 - 4:00

BRILEY MILLER NEWCASTLE WY

Wyoming State Fairgrounds Pepsi Center \$10.00 Per Participant. *PARENTS ENCOURAGED TO ATTEND*

SCHEDULE

Participants will rotate between three different sessions with discussion following. 10:30 | Lunch | 12:30 | 2:00 | 3:30 CLIPPING AND FITTING

TY MILLER NEWCASTLE WY

NUTRITION

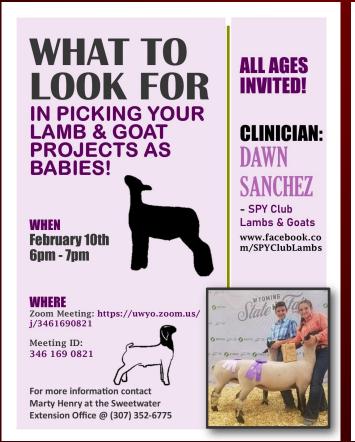
MARI PALACIO SHOW-RITE FEED

REGISTRATION

Open to anyone Age 8+ Please RSVP to Nick Ladd by January 31st 2021 Text: 307 251 4273

SPONSORS
DOUGLAS FEED | CROSSROADS VETERINARY SERVICES

"AT THE END OF THE DAY WE ARE ACCOUNTABLE TO OURSELVES - OUR SUCCESS IS A RESULT OF WHAT WE DO." ~ CATHERINE PULSIFER



WHAT TO LOOK FOR IN PICKING YOUR 4-H & FFA PIG PROJECTS AS BABIES!

<u>WHEN</u> February 11th 6pm - 7pm

WHERE Zoom Meeting: https://uwyo.zoom.us/ j/3461690821

Meeting ID: 346 169 0821

For more information contact Marty Henry at the Sweetwater Extension Office @ (307) 352-6775

ALL AGES INVITED!

CLINICIAN: MARTY HENRY

v Circuit

JUDGED AT : Casper College & Texas A&M



WYOMING STATE 4-H FOUNDATION SCHOLARSHIPS

A message from the Wyoming State 4-H Foundation...

As you consider your next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college you choose to attend.

The Wyoming State 4-H Foundation has updated our 4-H Scholarship application. Find out details at: <u>http://www.wyoming4h.org/4hfoundation/scholarships</u>

Just click on each scholarship to find out its specific criteria, then use the universal application to apply. There are many available scholarships! Up to \$30,000 total for new and first time qualified applicants!

Applications are due by **February 15, 2021** and uses a resume built from your 4-H Portfolio. Remember - the best way to be awarded a scholarship is to APPLY!

Please call the State Office if you have any questions. Our number is (307) 766-5170.

Don't Delay - Apply Right Away!!

Share this information with family, friends, and co-workers!

IMPORTANT: This is not the same as the Natrona County 4-H Foundation College Scholarship. That is a separate application.

University of Wyoming





CHANGING THE FUTURE OF YOUTH SHOOTING SPORTS





Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural Resources

1000 East University Ave. Dept. 3354

Laramie, WY 82071

(307) 766-5170

<u>crawford@uwyo.edu</u>

2021 4-H Shooting Sports Leader Certifications

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.

Northwest Area

- Fremont County, Riverton
- Dates February 20-21, 2021
- Registration link: Fremont County

Central Area

- Converse County, Douglas
- Dates March 6-7, 2021
- Registration link: Converse County

Southeast Area

- Goshen County, Torrington
- Dates March 13-14. 2021
- Registration link: Goshen County

Northeast Area

- Johnson County, Buffalo
- Dates March 27-28, 2021
- Registration link: Johnson County

Southwest Area

- Uinta County, Lyman
- Dates April 10-11, 2021
- Registration link: Uinta County

You can register using the links above or visit the Wyoming 4-H webpage at: http://www.uwyo.edu/4-h/ then select "Volunteers" and "Additional Trainings."



2021 Natrona County 4-H Foundation College Scholarship Application For First Time Applicants



Eligibility:

- ✓ Open to any Natrona County 4-H/FFA member that is a first time applicant for this scholarship and:
 - Has a minimum cumulative GPA of 3.0 (High School), or 2.5 (College) and
 - Has been an active 4-H/FFA member for at least three (3) years and
 - o Is currently enrolled or has successfully completed the current 4-H/FFA year
- ✓ A current 4-H leader who
 - o Is an enrolled 4-H leader and
 - o Is currently enrolled as a full-time college student and
 - Has a minimum cumulative GPA of 2.5

Terms of Scholarship:

- ✓ One-half of the scholarship must be used the fall semester after it is awarded at any Junior College, University or Technical School.
- ✓ The second half of the scholarship will be awarded after the recipient re-enrolls for the second semester and shows proof that he or she has maintained a minimum 2.5 cumulative GPA for the previous semester.
- ✓ Scholarships are available only for full-time students.

The requirements of your application are as follows:

- \checkmark Complete the scholarship application form with appropriate signatures.
- \checkmark $\,$ Answer the questions listed below.
- \checkmark Attach an OFFICIAL/CERTIFIED sealed transcript.
- ✓ Attach a letter of recommendation from your club's community leader, project leader, 4-H Extension Educator, or FFA Advisor.
- ✓ A current photograph must be included.

The completed typed application packet must be received by the 4-H Office before 4:30 P.M., February 26, 2021.

| Full Name: | Student ID # or Socia | Security #: |
|---|-----------------------|--|
| Birth Date: | Age: | Phone: |
| Mailing Address: | | |
| Parent/Guardian: | | |
| Address (if different): | | |
| E-mail address: | | |
| High School Attended: | | |
| What level are you in school (circle) High School Senio | r College | Senior/Junior/Sophomore/Freshman |
| College or institution which you plan on attending: | | |
| In which field will you be majoring: | | |
| 4-H/FFA Years Completed: | | |
| | | Criteria for Scholarships Overall 4-H/FFA Work Citizenship, Character & Leadership Interview Skills & Appearance Community Involvement |

1. Describe what you gained or learned from participating in the 4-H/FFA programs.

2. Describe a 4-H/FFA experience where you learned and were challenged the most. How does that affect your life today?

3. Describe yourself and your responsibilities as a leader in the 4-H/FFA program.

4. Describe the recognition you have received through 4-H/FFA (example: trips, awards & honors).

5. Describe your involvement in community and extracurricular activities.

6. Describe projects and activities you have participated in during your years in 4-H. List accomplishments and leadership positions.

7. Describe projects and activities you have participated in during your years in FFA. List accomplishments and leadership positions.

8. List projects and number of years you participated in them. List any major accomplishments.

9. Describe how your 4-H/FFA experiences have prepared you for your career choice.

10. Describe the courses you are planning on taking and how they will help you achieve your goals.

11. Describe how you plan to continue to be involved in the 4-H/FFA program i.e.: fundraising, mentoring younger members, etc.

I certify that the information I have provided is correct to the best of my knowledge and I agree to the terms of the scholarship.

Applicant's Signature: _____

Date: _____

Parents Signature:_____

Date:_____

(Required if under 18 years of age)

2021 Flannel and Frost Club Baskets

THANK YOU FOR YOUR AUCTION BASKETS:

ALCOVA BARNYARD REBELS BEAR CLAWS CAN DO HOOVES & HIDES MEADOW ACRES NC HORSE PROJECT PLATTE RIVER WRANGLES TRAIL BUSTERS

THERE ARE STILL 13 CLUBS THAT NEED TO BRING THEIR AUCTION BASKETS TO THE 4-H OFFICE. THE FUNDRAISER IS RIGHT AROUND THE CORNER! PLEASE HAVE THEM IN BY FEBRUARY 26TH.



Saturday, March 27, 2021 • 5:30 p.m.

Prime Rib Dinner & Auction The Hangar • Bar Nunn, Wyoming

> Call (307) 235-9400 for tickets \$50/Ticket Sponsorships Available

MARK YOUR CALENDARS!

NC 4-H CARNAL

Saturday, March 13, 2021 More information coming soon!! Option 1:

EDUCATIONAL Opportunity March 30th @ 4:30

MARKET BEEF GENETICS AND EPDS

LORNA MARSHALL VICE PRESIDENT OF BEEF GENETICS SELECT SIRES INC.



JOIN VIA ZOOM https://uwyo.zoom.us/j/9891765329 Meeting ID: 989 1765 3292







Option 2:



OTHER OPTIONS ...

Option 3: \$12 Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. YQCA website at <u>http://yqca.org/</u> Certificate of Completion is due to the 4-H Office by June 15, 2021.

Option 4: FFA member has Quality Assurance as part of their FFA coursework. The FFA advisor may sign-off for that member to verify that the Quality Assurance requirement has been met for that member to sell in the 2021 4-H/FFA Jr. Livestock Sale for 2021. **Signed form is due to the 4-H Office by June 15, 2021.**

THE ADD/DROP DEADLINE FOR ALL PROJECTS MUST BE DECLARED BY APRIL 30, 2021.

Go into your ZSuite profile and make sure that you are enrolled in the correct projects.

If you have any questions, please call Karlene at 307-235-9400 or email her at <u>kwirrenga@natronacounty-wy.gov</u> **PRIOR TO THE DEADLINE**.

2021 NATRONA COUNTY4-H/FFA OWNERSHIP I.D. CERTIFICATES

DEADLINE: May 3, 2021 Cats Dogs Rabbits

Projects need to be declared as either 4-H or FFA.

♦ Cat ID's and shot records are required to be on file before any classes or clinics can be attended or entry to the cat show will be accepted.

• Dog ID's and shot records are required to be on file before any classes or clinics can be attended or entry to the dog show will be accepted.

♦ 2021 Natrona County 4-H/FFA Ownership ID Certificate must be submitted for each cat and/or rabbit you intend to show. *Dogs are not required to adhere to the above requirement as previous years' records remain on file.*

DEADLINE: June 15, 2021 Alpaca Breeding Beef, Dairy Cow, Feeder Calf Breeding Sheep Breeding Market Goat, Dairy Goat, Pack Goat Horse

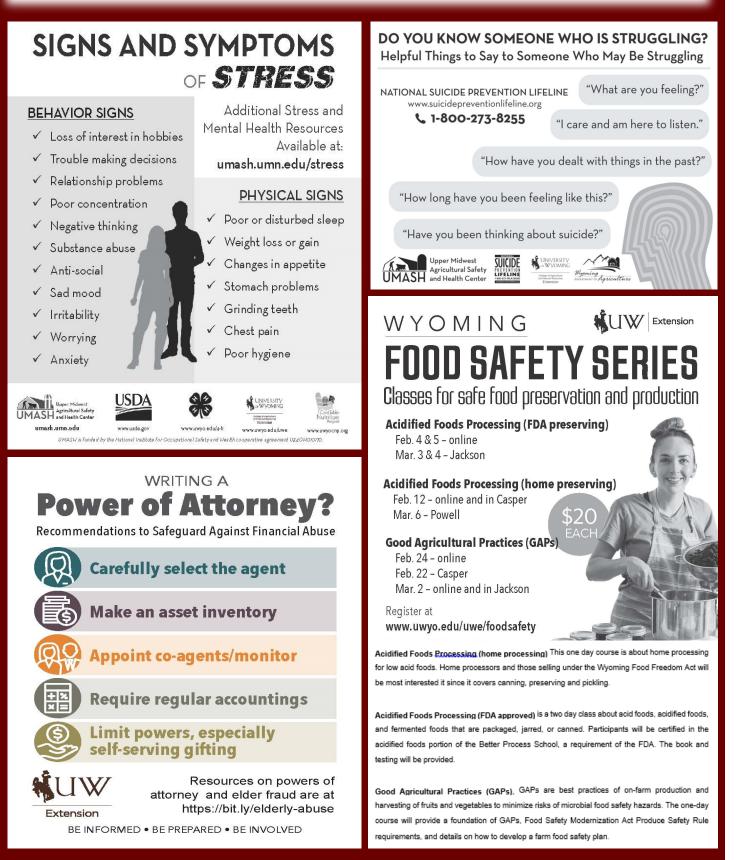
♦ Projects need to be declared as either 4-H or FFA.

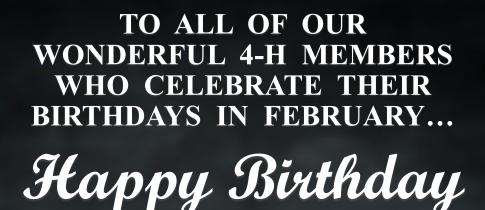
♦ 2021 Natrona County 4-H/FFA Ownership ID Certificate must be submitted for each alpaca, breeding beef, dairy cow, feeder calf, breeding sheep, breeding market goat, dairy goat, pack goat, and/or horse, you intend to show.

REMINDER

Members & leaders MUST be actively enrolled in order to participate in activities and to be covered by our insurance policy. If you have any questions regarding any of the deadlines or enrollment, please call the 4-H Office at 307-235-9400.

The Following Resources Are Being Made Available To You By The University of Wyoming Extension & Agricultural And Applied Economics





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