

NATRONA COUNTY 4-H "THE FAIR NECESSITIES" EDITION

Dear 4-H Families & Friends:

Fair season is upon us, and it's within your sphere of influence to have it be an incredible experience for your entire family. Here's a few tips from Katie Ockert, Michigan State University Extension to make your Fair week be the positive and enriching experience that it's meant to be for all 4-Her's

Honor the judging process

Judges do their best and everyone needs to respect the process. Keep in mind that this is your child's opportunity to show what they have learned and practiced at home. Will everything go perfectly? Probably not. Take the opportunity to listen and learn from the judge. They are the expert who is getting paid to judge the show or exhibit. If you don't agree with their opinion, don't disparage the judge. By taking part in the contest and the judging process, the exhibitor is asking for the judge's opinion. You may not agree with the judge's decision but teach your child by words and deeds that it's acceptable to have a difference of opinion, be respectful, and that things don't always go your way. That, in itself, is an invaluable lesson. Keep the focus on what they did right not just what went wrong. Every time kids go before a judge, it's a learning opportunity; treat it as such and help them grow and learn so they can continue to improve.



Always practice good sportsmanship in and out of the show ring and throughout the judging process in all project areas

Period. End of discussion. Every family has different resources, different experiences, and different priorities. Model good sportsmanship by congratulating everyone, offering a kind word, don't gossip, and practice compassion and grace, even when it is hard to do. We all have our own situations; you never know when a kind word makes all the difference in the world to someone else. Be kind and a good sport...it's just that easy.

Encourage and support the program requirements

Record books, deadlines, thank you notes, etc. are expected in order to participate. Begrudging these tasks only sets a negative tone for things that are meant to help youth build their skill set, show gratitude, and make for a successful, well-organized fair. Encourage and support your child in these tasks. 4-Her's are learning new things and creating memories while they are doing them, and sometimes those required things can turn out to be very memorable experiences. It all comes back to attitude.

Model a positive attitude

Someone or something will upset you or not go as you would hope during the fair. Remember that practicing patience, extending a lot of grace to others, and paying attention to your own family's experience will eliminate unnecessary drama and hard feelings. Being intentional about finding the good in situations rather than the negative is a great life lesson to teach your child. Not everything is in your control, but you can always control how you respond. The Fair experience is probably the highlight of your child's summer. Make sure to enjoy it with them, make memories, and have it be a positive experience for everyone. Best of luck to all our NC 4-Her's!

Make the Best Better...

odate acolisa

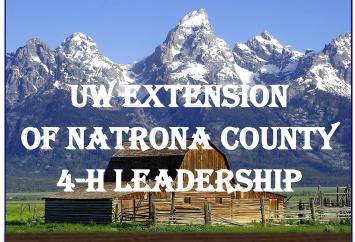
Joddee Jacobsen UW Extension Educator, 4-H Youth Development, Natrona County



Volume 31–Issue 6

Natrona County 4-H Newsletter

June 2021



PROFESSIONAL STAFF

4-H OFFICE

Joddee JacobsenUW Extension Educator Karlene WirrengaRural Living & 4-H Program Associate Sue Anderson...... Fair Assistant Sydney ShestakIntern

4-H VOLUNTEERS 4-H COUNCIL

Devonie Mueller	President
Keith Nachbar	
Sarah Emery	Secretary
Rose Jones	Treasurer
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Christine Dice	Member
Linda Montgomery	Member
Jen Morrison	
Vicki Pickett	Member
Jo Watson	Member
Leah Wiese	Member
Geoellen Stretesky	Member
Terry Stretesky	Member

4-H FOUNDATION

Leroy Dickinson	Chair
Harlan Robinson	Vice Chair
Kera Bullard	Secretary
Randy Buffington	Treasurer
Ed Atchley	
DeAnna Bradshaw	Member
Scott Cotton	Member
Jamie Haigler	Member
Joddee Jacobsen	Member
Devonie Mueller	
Phillip Rael	Member
Joan Wing	Member

CENTRAL WYOMING JUNIOR LIVESTOCK SALE

Burt Andreen	Chair
Aaron Emery	Vice Chair
Karel Loraas	Secretary
Brenda Janikowski	

4-H SUPERINTENDENTS

Brad Mueller Devonie Mueller Brian Wing Candita Daniels Shannon Hansen Vicki Smith Erin Danford Megan Kennedy Deena Wolf Linda Montgomery Teri Knoek Deahn Amend-Noel Leslie Chaplin Christy Rodgers Carlos Buckner Karen Buckner Michelle Forster Cecilea Hansford Veronica Mason Janel Schierkolk Cory Brooks	Alpaca Beef Beef Beef Cat Dog Dog Family Consumer Science Family Consumer Science Family Consumer Science Family Consumer Science General Projects Goat Horse Horse Horse Poultry Poultry Poultry Rabbit Rabbit Rabbit Rabbit
Heath Hornecker	Sheep
Wendy Smith	Shooting Sports
	Shooting Sports Swine
	Swine
Dwayne Larsen	. Tractor Driving (Small Engines)

4-H COMMUNITY CLUB LEADERS

	Alcova
	Alcova
	Barnyard Rebels
Lucinda Canchola	Bear Claws
	Bear Claws
Bailey Mason	Boots & Buckles
	Buckaroos
Erin Gazda	Bullwinkles
Heather Warren	Can Do
	City Dudes
	Elites
Jade Slaymaker	Elites
	Elites
Tana Campbell	Hooves & Hides
	Kountry Kids
	Legendary Novaturients
Linda Montgomerv	
Jennifer Straight	Midnight Wonders
Christy Rodgers	Natrona County Horse Project
Wendy Smith	Natrona Country Shooters
	Natrona Country Shooters
	Platte River Wranglers
Devonie Mueller	Rockin' Wranglers
	Rough Riders
	Trail Busters
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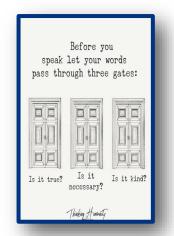
4-H JUDGING TEAM COACHES

Heath Hornecker	Livestock
Burt Andreen	Meats
Jack Stewart	Meats
Donna Hoffman	Produce
Ed Selby	Wool

Follow us on Facebook @ Natrona County 4H https://www.facebook.com/NatronaCounty4H/

UW Natrona County Extension 4-H Website <u>https://wyoextension.org/natronacounty/newsletters-2/</u>

Animal Opportunities https://wyoming4h.org/animalopps/



Natrona County Alpaca Project https://www.facebook.com/alpacasandobstacles

Natrona County Dog Project https://www.facebook.com/groups/428485018384342

Natrona County 4-H Family & Consumer Science https://www.facebook.com/groups/517986822347457

Natrona County 4-H / FFA Horse Show Committee https://www.facebook.com/natronacountyhorse

Natrona County 4-H Poultry https://www.facebook.com/groups/242786253206671/

Natrona County Beef Committee https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/

Oil City Thumpers (Rabbits) https://www.facebook.com/Oil-City-Thumpers-398801110535193/

Natrona County Sheep Committee https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613

> Natrona Country Shooters 4H https://www.facebook.com/groups/671664486269956

> Natrona County Swine Committee https://www.facebook.com/groups/410594339599618/

Natrona County 4H/FFA Jr. Livestock Sale https://www.facebook.com/centralwyomingjrlivestocksale/



	2021 C	ENTRAL WYON	MING FAIR 4-H &	FFA ACTIVITIES SCHEDULE
DAY	DATE	TIME	LOCATION	ACTIVITY
TBA	TBA	TBA	ARLC	Presentation & Impromptu Contest
Fri	May 28			Deadline: ShoWorks Online Dog & Cat Show Entries
Sat	June 5	10:00 am	CWF Arena	4-H Dog Show
Sun	June 6	9:00 am	CWF Arena	Dog Agility Match
Sat	June 5	10:00 am – 1:00 pm	ARLC	Foods Cook-Off
Sat	June 5	1:00 pm	ARLC	Table Setting Contest
Sat	June 5	3:00-4:30 pm	ARLC	Cake Decorating Contest
Wed	June 9	10:00 am	ARLC	ConocoPhillips Interview Judging Animal/Livestock Projects
Sat	June 12	10:00 am	ARLC	4-H Cat Show
Tue	June 15			Deadline: ShoWorks Online Entries
Thu	June 24	9:00 am-noon	ARLC	Fashion & Fabric Clothing Exhibit Judging
Thu	June 24	1:00-4:00 pm	ARLC	Crochet, Interior Design Knitting & Quilting Exhibit Judging
Thu	June 24	6:00 pm	ARLC	Public Fashion Revue
Wed	June 30	2:00-6:00 pm	ARLC Casper Room	Foods, General Projects Judging (excludes garden) Alpaca Wood Fleece Entries
Sun	July 11	TBA		All Large Animals must be checked into barns
Sun	July 11 July 11	TBA		Beef, Goat & Sheep Ultrasound
Sun	July 11	TBA		Poultry & Rabbit must be checked into barns
Mon	July 12	8:00 am-1:00 pm	CWF Arena	Alpaca Show & Obstacle Course
Mon	July 12 July 12	TBA	CWF	Swine weigh-in & ultrasound
Mon	July 12	10:00 am-noon	CWF Hall of Champions	Garden Exhibits Judging
Mon	July 12 July 12	Noon	e wi mun or champions	Deadline: Sheep Wool Fleece Entries
Mon	July 12 July 12	3:00 pm	CWF Arena	Market Sheep Showmanship & Show
Tue	July 12 July 13	9:00 am	CWF Tent	Poultry Showmanship & Show
Tue	July 13	Noon	e wr rent	Deadline: Breeding Beef & Feeder Calves due on grounds
Tue	July 13	3:00 pm	CWF Arena	Breeding Beef Show, Showmanship, Market Beef Show
Wed	July 13	11:00 am	CWF Arena	Market Goat Showmanship & Show, Pack Goats,
Wed	July 14	11.00 ulli		Breeding Meat Goat Showmanship & Show
Wed	July 14	4:00 pm	CWF Arena	Market Swine Show (Gilts)
Wed	July 11	1.00 pin		Market Swine Show (Barrows)
Thu	July 15	8:00 am	CWF Arena	Dairy Goat Showmanship & Show
Thu	July 15	Noon	CWF Arena	Breeding Sheep Showmanship & Show
Thu	July 15	TYOON	e wi Aicha	Wool Show
Thu	July 15	11:00 AM	CWF 4-H/FFA Office	Deadline: JUNIOR LIVESTOCK SALE CONTRACTS
Thu	July 15	4:00 pm	CWF Arena	Market Swine Showmanship
Fri	July 15 July 16	9:00 am	CWF Arena	Pocket Pet Parade & Show
Fri	July 16	TBA	CWF Tent	Outrageous Poultry Show
Fri	July 16	10:00 am	CWF	Beef Fitting Contest
Fri	July 16	Noon	CWF	Livestock Judging Contest
Fri	July 16	5:00 pm	CWF Arena	FFA Round Robin Contest
Fri	July 16	6:30 pm	CWF Arena	4-H Round Robin Contest
Sat	July 17	8:00 am	CWF	Junior Livestock Sale Buyer's Breakfast
Sat	July 17 July 17	9:00 am	CWF Arena	Junior Livestock Sale
Sat	July 17 July 17	10:00 am-6:00 pm	CWF Arena CWF (under Grandstand)	Premium Pavout
Sai	July 17			exhibitors at 10:00 p.m. daily
			pens must be cleaned by 8:0	
Sun	July 18	7:00 am	CWF Arena & Annex	Mandatory For All Exhibitors: Arena & Annex Clean-Up
Sun	July 18	8:00 am-noon	Hall of Champions	Pick up County Fair Exhibits
Mon	July 19	3:00-8:00 pm	CWF (under Grandstand)	Premium Payout
Tue	July 20	3:00-5:00 pm	Hall of Champions	Pick up County Fair Exhibits
Wed	July 28	4:00-6:00 pm	CWF Indoor Arena	Horse Vet Checks
Sat	July 31	8:00 am	CWF Outdoor Arena	Horse Show
Sun	Aug 1	8:00 am	CWF Outdoor Arena	Horse Show
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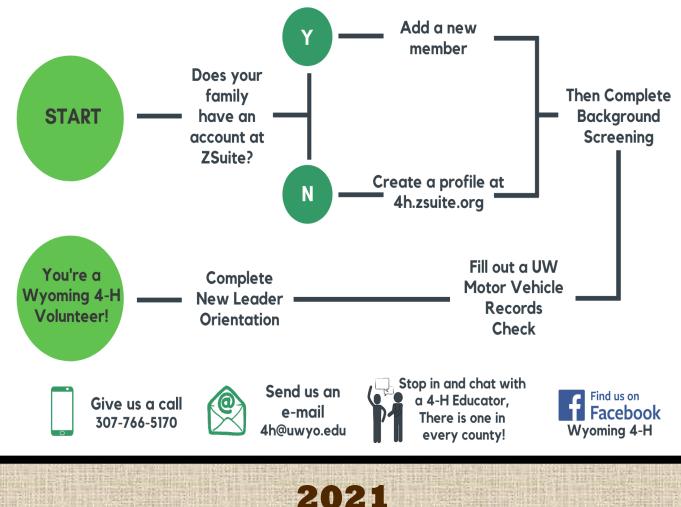


2021 FAIR BOOK LINK

http://centralwyomingfair.com/about-the-central-wyoming-fair-rodeo/resources/

Refer to the Fair Book for specific information on all rules and regulations.

Invest in tomorrows future



SHOWORKS DEADLINE Tuesday ~ June 15, 2021

You must enter each of your projects that you are exhibiting at the Fair in ShoWorks.

Tips for Using ShoWorks for On-line Fair entries:

Using ShoWorks and entering your information for Fair is similar to "shopping online." Find the classes you want to enter, add the classes to your cart, review the entries, approve the entries and check-out. You may enter as many entries as you like and add them to your cart. You can review your entries, edit your entries or save the entries in your shopping cart for later. As long as you have saved your entries, you can log out of your account and return later to finish. You may also check-out of the session you are in and return to make additional entries at a later date.



Please read the instructions before you begin.

- 1. Although you can use the ShoWorks program on your phone or mobile device, it is not always recommended.
- 2. Create an account with a password. Be sure and save your password in case you need to log back in to your account at a later time.
- 3. Each exhibitor may have their own account, with their own password OR
- 4. Families can enter as a "Quick Group". By doing this you do not have to create a separate account for each family member and can use the same password for each exhibitor in a family. (To create a Quick Group, click on the "log on" button in the right hand corner of the page).
- 5. **If you are both a 4-H and FFA exhibitor, you will only need one account**. There will be a drop down menu when you are creating your entries that lets you designate if your project is 4-H or FFA. You will also need to designate your 4-H club or FFA chapter. This information is also listed on a drop down menu in alphabetical order.
- 6. Make a list of everything you intend to enter before you begin. The classes on the computer match the classes in the Fair book, so you might want to have it handy to refer to. You do need to be enrolled in a project before you can exhibit it at the Fair.

Livestock exhibitors, things you will need to know when creating your entries:

- 1. Animal date of birthday (for breeding animals)
- 2. Animal's ear tag number and whether it was tagged as a 4-H or FFA animal
- 3. Animal's scrapie tag #
- 4. Showmanship is required for everyone in animal projects. Enter only 1 time for each species of animal you are showing. If you are showing both 4-H & FFA animals, you will enter 1 time for 4-H and 1 time for FFA.
- 5. **IMPORTANT: ALL LIVESTOCK SALE EXHIBITORS.** When creating your account and entering your name, please make sure you use your legal name and that it is listed the same way when you sign your W-9 form before the sale. The information provided when you register is what will be printed on your 1099 tax form that you will receive for tax purposes.

Static exhibits (non-animal):

- Static Exhibits should be entered individually. Example: you have 6 photographs to be judged, you would enter each photograph individually. For Fabric & Fashion (sewing), you will enter each item you have sewn or created separately. New for this year: If you are entering multiple projects in the same class, click on the "Add Similar Entry" button, there is a "Autofill from Last Entry" option available, it is located to the left of the screen and is highlighted in blue.
- 2. When entering the Fashion Revue, enter the entire outfit you are modeling, do not enter each piece individually ie: 2 complete outfits, 2 entries
- 3. Cloverbud exhibits can be entered under the 4-H Static Exhibits (non-live).

MOST IMPORTANT: BE SURE TO PRINT YOUR RECEIPT AND/OR TAKE A SCREEN SHOT WHEN YOU ARE READY TO CHECK OUT. This is the best way for you to keep track of what you have entered and only way for you to verify your entries if a problem were to arise. You will also receive an e-mail confirmation of the entries you have made. If you have any questions, please feel free to call the 4-H Office at 307-235-9400.

Log on to ShoWorks at: https://cwfrj.fairmanager.com

2021 SHOW DATES BY 4-H PROJECT AREA ...

ALPACA PROJECT

July 12, 2021

ShoWorks Deadline: June 15, 2021

BEEF PROJECT

July 13, 2021

ShoWorks Deadline: June 15, 2021

CAT PROJECT

00



June 12, 2021 ShoWorks Deadline: May 28, 2021

DOG PROJECT

June 5 & 6, 2021

ShoWorks Deadline: May 28, 2021

GOAT PROJECT

July 13 & 14. 2021

ShoWorks Deadline: June 15, 2021

HORSE PROJECT

July 31,-August 1, 2021

ShoWorks Deadline: June 15, 2021

POCKET PET PROJECTGOAT PROJECT

July 16, 2021

ShoWorks Deadline: June 15, 2021

POULTRY PROJECT

July 13, 2021

ShoWorks Deadline: June 15, 2021









FAMILY CONSUMER SCIENCE CONTESTS

Saturday, June 5, 2021

Contest: Foods Cook Off Time: 10:00 AM—1:00 PM Junior Team Recipes: <u>http://www.uwyo.edu/4-h/opportunities/state-contests/</u> <u>showcase-showdown/rules-and-information/food-cookoff-sample-recipes.pdf</u> Senior Team Recipes: Create an entree using Eggplant Contest Rules and Information: <u>http://www.uwyo.edu/4-h/opportunities/state-</u> <u>contests/showcase-showdown/rules-and-information/food-cookoff-rules.pdf</u> Resources: <u>Altering Recipes</u>, Fight Bac, <u>My Plate</u>, <u>Nutrients</u>

Contest: Table Setting

Time: 1:00 PM—3:00 PM

Table Setting Guide:http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/rules-and-information/tablesetting-guide.pdfContest Rules and Information:http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/rules-and-information/table-setting-guide.pdfcontests/showcase-showdown/rules-and-information/table-setting-information.pdf

Contest:Cake DecoratingTime:3:00 PM-4:30 PM

Contest Rules and Information: <u>http://www.uwyo.edu/4-h/opportunities/state-</u> contests/showcase-showdown/rules-and-information/cake-decorating-rules.pdf





Natrona County 4-H Foundation • Show Ring Banner Fundraiser

- <u>\$1,500 Grand Champion Sponsor</u>: 4'x6' banner with premium placement and visibility inside the show ring (limited to 6).
- <u>\$750 Reserve Champion Sponsor:</u> 4'x6' banner on sponsorship wall inside the livestock arena.

There will be a 25% discount to returning sponsors next year.

If you wish to purchase a banner, please send your sponsorship donation to the 4-H office by June 11, 2021:

Natrona County 4-H Foundation

2011 Fairgrounds Rd

Casper, WY 82604

Questions? Call DeAnna (307) 554-6454

Yes, I / we would like to become a sponsor!

Please select your sponsorship amount:

___Grand Champion Sponsor @ \$1,500

____Reserve Champion Sponsor @ \$750

Company Name:	Phone Number:
Contact Name:	Title:
Mailing Address:	City/State/Zipcode:
Email:	Payment Type (Circle): Enclosed Check/Credit Card
CREDIT CARD INFORMATION:	Card Type (Circle): Visa / Mastercard/ American Express
Name as it appears on Card:	Zipcode Associated w/Credit Card:
Credit Card #:	3 <i>or</i> 4 Digit CVV:3

~ Natrona County 4-H Foundation ~

Leroy Dickinson, Chairman

Ed Atchiey, Randy Buffington, Kera Bullard, DeAnna Bradshaw, Scott Cotton, Jamie Halgier, Joddee Jacobsen, Devonie Mueller, Phillip Rael, Harian Robinson, Joan Wing

QUEST FOR KNOWLEDGE CONTEST

June 14th, 2021 @ 10 am ARLC Building Be Looking for a Sign-Up Genius Email Interview judging for:

Alpaca Beef Cat Dog Goat Horse Poultry Rabbit Sheep Swine

Positive Mind. Positive Vibes. Positive life.

2021 QUALITY ASSURANCE

YOUTH PLANNING TO SELL AN ANIMAL THROUGH THE CENTRAL WYOMING FAIR JR. LIVESTOCK SALE MUST COMPLETE A QUALITY ASSURANCE TRAINING EACH YEAR.

The 4-H Quality Assurance (QA) Class teaches youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers from food production animals. Quality assurance is a pledge or promise to:

1. provide a food animal product preferred by consumers, and

2. provide a safe, wholesome food animal product. Food animals are those whose products (meat, milk, and eggs) have the potential to become part of the food chain.

The promise made is that products from livestock will be the highest possible quality and 4-H/FFA youth producers will do everything possible to make these products safe to eat and that our sale is of the highest quality.

REQUIREMENTS FOR SALE ELIGIBILITY

► All FFA (13 and younger), Junior and Intermediate 4-Her's will be required to take **one** QA clinic each year to sell an animal(s) in the Natrona County Jr. Livestock Sale at the Central Wyoming Fair.

► FFA & Senior members (ages 14- 19) will be required to take one year of QA education to sell an animal(s) in the Natrona County Livestock Sale at the Central Wyoming Fair. If the first year of a livestock project is taken as a Senior, the QA clinic must be taken that same year.

THIS YEAR, CHOOSE ONE OF THE FOUR OPTIONS AVAILABLE:

Option 1: FREE option w/ general content. Must be completed by June 15, 2021. Uinta County will email it to the NC 4-H office. **THE LIVE LINKS ARE LISTED BELOW.** Contact the Uinta County Office with questions (307) 783-0570.

Level 1 (1st Year Junior) Webinar 1 Questions & Assignment

Level 2 (2nd or 3rd year Junior) Webinar 2 Questions & Assignment

Level 3 (1st Year Intermediate) Webinar 3 Questions & Assignment

Level 4 (2nd or 3rd year Intermediate) Webinar 4 Questions & Assignment

Level 5 (Senior) Webinar 5 Questions & Assignment

<u>Option 2</u>: \$12 Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. YQCA website at <u>http:// yqca.org/</u> Certificate of Completion is due to the 4-H Office by June 15, 2021.

Option 3: FFA member has Quality Assurance as part of their FFA coursework. The FFA advisor may sign-off for that member to verify that the Quality Assurance requirement has been met for that member to sell in the 2020 4-H/FFA Jr. Livestock Sale for 2020. **Signed form is due to the 4-H Office by June 15, 2021.**

NATRONA COUNTY 4-H QUALITY ASSURANCE VERIFICATION FORM

This form should be used to verify attendance at a non-Extension sponsored workshop or to receive credit through FFA. <u>This form must be signed by your FFA advisor to receive credit.</u>

FFA Member's Name:
FFA Member's Phone Number:
FFA Member's Email Address:
Title of Quality Assurance Training:
Date of Quality Assurance Training:
Organization Presenting Training:
Organization's Contact Person:
Contact Person's Phone Number:
Contact Person's Email Address:
By signing below, I verify that the above stated youth attended a quality assurance training which covered a portion of animal husbandry topics based around at least one of the following focus points:

- 1. Daily care and management prevention.
- 2. Animal handling, carcass and product quality.
- 3. Medication and health products.

FFA Advisor's Name (Print):

FFA Advisor's Signature:

Date of Signature: _____

IMPORTANT NOTICE

It is your responsibility to return it to the Natrona County 4-H Office by June 15, 2021. You may drop it by the office or email it to Karlene Wirrenga at <u>kwirrenga@natronacounty-wy.gov</u>



Natrona County 4-H/FFA Camper Space Application

Due Tuesday, June 15, 2021 @ 4:30 PM • Submit Fillable Form To <u>nolandfeedwy@gmail.com</u>

SPACE SELECTION PROCESS

- Superintendents and livestock chairmen will be given first priority followed by families that live the furthest distance from the Fairgrounds (mileage determined by MapQuest).
- Please understand that we have to fit certain units in the right space to accommodate the size.
- Please make it a priority to mark down how many miles from the physical address where you live (not where you board your animals) to the Fairgrounds.

SPACE INFORMATION

- Because there are a limited amount of spaces with full hook-ups available, preference will be given to applicants who live outside of a 10 mile radius of the Fairgrounds.
- Because there are a limited amount of spaces with full hook-ups available, preference will be given to applicants who live outside of a 10 mile.
- These spaces with no hook-ups will be in the expanded parking and campground lot east of the ARLC.
- Absolutely no electrical cords or hoses can be run across the road. Showers inside the Arena are provided.

UNIT SPECIFICATIONS

- All units in the campground must be registered and in marked spaces.
- Spaces are an average of 14' wide, length varies between 8' and 35'.
- Correct and specific information on this application is vital to assist in the assignment of space allocation.

PARKING INFORMATION

- There is one allotted parking spot per unit.
- All other vehicles will be towed at the expense of the owner.

OTHER RULES

\$100

\$75

\$60

- A responsible adult must stay on-site during the entire week.
- No dogs, bikes, skate boards are allowed on the grounds.
- All generators must be shut down by 11:00 p.m.

RESERVATION INFORMATION

Full Hook-Up

Electric Only

Space Only (No Utilities)

MAKE CHECKS PAYABLE TO:

Central Wyoming Fair (Post Dated July 11, 2021) DELIVER YOUR PAYMENT TO:

Jamie Haigler; Noland Feed; 268 Industrial Avenue; Casper, WY 82601

Name:	Phone Number:
Physical Address Where You Live (Required):	
Mailing Address:	City/State/Zipcode:
Email Address:	# of People Staying In Unit:
Unit Length (Including Hitch): Unit Width (Including S	lide Out) : Unit Width (Excluding Slide Out) :

LIRY C G Ű JUNE 26TH @ 4 E. V R R SHOWMANSH R **P**)

BREEDING BEEF EXHIBITORS

A \$25.00 per head entry fee is charged for breeding beef and feeder calves.

All money collected is used for awards and equipment.



GENERAL STATIC PROJECT EXHIBITS JUDGING



Wednesday, June 30, 2021 2:00 PM – 6:00 PM ARLC Casper Room (Enter through East Doors)

- LARGE STATIC PROJECTS: Let the check-in person know that you have a large project, and we will have the judge go to your vehicle to judge it.
- **SMALL STATIC PROJECTS:** Tags will be available at the 4-H office beginning Monday, June 21, 2021. You may also pick them up in the Casper Room the day of judging. Please refer to the General Judging Help Sheet.
- After the projects have been judged, you will take them to the Hall of Champions where volunteers will collect them for display during the Fair.

Vet Check Opportunity w/ Trail Busters 4-H Club...

Plan your calendars ahead if you have large livestock to show at the Natrona County fair, beef, sheep, goats; swine, alpacas or lamas.

swine, alpacas or lamas. No on horses, poultry, rabbits or pocket pets for this vet check location.

Dr. Dean Smylie has set aside one day for a centrally located vet check, as they are not being offered behind the 4H building before entering the fairgrounds again this year. This is Dr. Dean's only open date and time period within the 30 day vet check requirement for us to offer this opportunity. The Trail Busters 4H Club is once again hosting this

The Trail Busters 4H Club is once again hosting this vet check at the Whitney Farm from noon to 4, Thursday, July 1st.

The vet charge will be the same as 2020, \$5.00 per animal.

11747 State HWY 220 Casper, WY 82604

VET CHECK COUNTY FAIR VET CHECK

July 1st from 4pm-6pm (LONGER IF NECCESSARY) \$10.00 per trailer

Angie Hoven

WITH ASSISTANCE FROM THE BEAR CLAWS 4H GROUP

is again hosting a Vet Check in her pasture off 7Mile. Max Smylie will be onsite Swine, Goats, Sheep, Cattle, etc...

CONVENIENTLY LOCATED NEAR VISTA WEST & HIGHWAY 20/26

Angie's property is at the corner of 6 WN & 7 Mile.

No Horses • No Rabbits • No Poultry

rb

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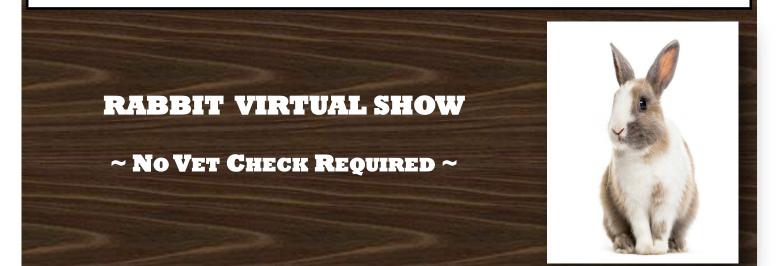


ALPACA, BEEF, GOAT, SHEEP, & SWINE VET CHECK

- All 4-H/FFA showing livestock are required to get their own vet check with their veterinarian. On-site vet checks will not be held. The vet check must be valid through July 18, 2021.
- Make MULTIPLE COPIES of the vet check form so each species superintendent can have a copy on file; keep the original for your files. Your superintendent **must** have a copy of your valid vet check form before you can pen your animals.

CAT, DOG, POCKET PET VET CHECK

- There will be a vet check before the beginning of the show.
- Watch your email for more information.



Parent/Guardian Phone This official Wyoming State Fair form is authorized by the Wyoming Livestock Board as the accepted Health Certification for animals exhibited at the Wyoming State Fair. Wyoming State Fair. Exhibitors should remember to also acquire the appropriate Brand Inspection transportation forms prior to movement. This form is NOT valid if incomplete and/or without necessary signatures.				County		
s official Wyoming State Fair form is au Exhibitors should remembe This fo				Phone		
	oming State Fair form is authorized by the Wyoming Livestock Board as the accepted Health Certification for animals Wyoming State Fair. Exhibitors should remember to also acquire the appropriate Brand Inspection transportation forms prior to movement. This form is NOT valid if incomplete and/or without necessary signatures. Animals Evamined for Used the Continued for the Continued	wing Livestock Board as the Wyoming State Fair. appropriate Brand Inspection ncomplete and/or without n	accepted Health C I transportation for lecessary signatur	ertification for anim ms prior to moveme es.	als exhibited at the nt.	S S
	Millials L'Adillia	n iui meaiu	I Ceruincau			
Species Breed So	Sex Name of Animal	ID #	Scrapie Tag #	WSF Market Tao#	Rabies/ Distemmer #	Other
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5						
9						
10						
12						
15						
Examination Date	(Date of Issue)					
Printed Name of Veterinarian						
Signature of Certifying Veterinarian			Date		This form MU Animal Health	This form MUST be presented to Animal Health Officials REFODE
certify that the above-described animals have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease. No	d that they are not showing signs of	f infectious, contagiou	is, and/or communica	ible disease. No	entering the W	entering the WY State Fairgrounds.
Signature of Exhibitor			Date		DO NOT unlo	DO NOT unload any animals until
3y signing this form, the exhibitor agrees to abide by all Wyoming State Fair rules and Wyoming Livestock Board animal health requirements.	Eair rules and Wyoming Livestock	c Board animal health	requirements.	Ĩ	you have been	you have been authorized to do so.
Signature of Parent/Guardian		L	Date		FORM VALI	FORM VALID FOR 30 DAYS

LOAD IN DAY

Sunday, July 11, 2021 5:30 AM – 10:30 AM

- Swine, goats, beef, sheep, and alpacas will enter the ARLC parking lot using the SOUTH gate. If possible, park your trailer, unload, and walk your animals to the barn. It will help lesson the congestion during the unloading process which will help you to get in and out faster (see map on page #23.
- It is required that you have **multiple copies** of your vet check ready to give to your species superintendent as you check in.
- We have many animals to fit in a finite space...tack pens & stands may not be possible and are available at the discretion of the species superintendents IF AND ONLY IF, there is room once all animals have been penned.
- ULTRASOUNDS will begin at 11:00 a.m. for (1st) beef, (2nd) goat. and (3rd) sheep. Swine ultrasounds will be on Monday, July 12, 2021.

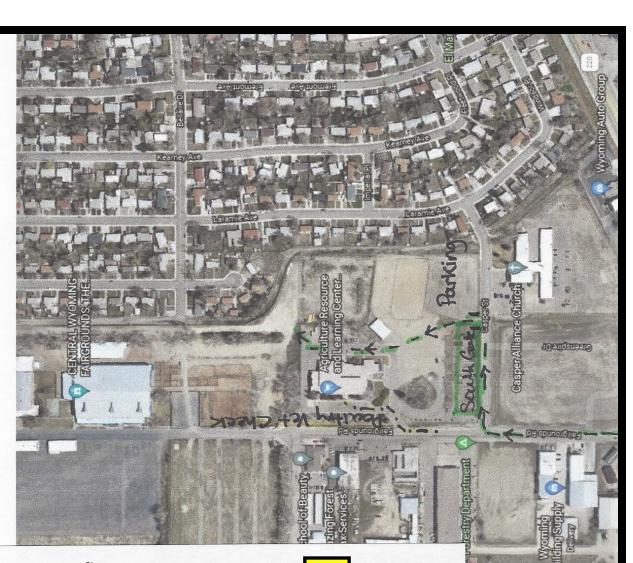
.oad In Sunday, July 11, 2021 5:30 am - 10:30 am

- Use the south gate to enter if pulling a trailer.
- If possible, park your trailer in the ARLC lot in the
- southeast corner and walk your animals to the barn.
 All poultry will have a mandatory vet check on the west side of the ARLC (6:30 am 8 am). Poultry will use the
- west entrance to the ARLC.
 Gates will be shut and locked promptly at 10:30 am by the Barn Superintendent. If there are trailers in line, they will be allowed through the gates.
- Have copies of your vet check form to give to the superintendent.
- If you have pre-ordered parking passes, arm band, etc., you may pick up in the 4-H office on Sunday (fairgrounds site) from 10 am – 1 pm. Only pre-ordered items available; no additional items until Monday, July 12, 2021.
- 4-H office hours:
 -Sunday 10 am 1 pm
 - -Monday 8 am 3 pm -Tuesday 9 am – 3 pm
- -Wednesday 9 am 3 pm
 - -Thursday 9 am 3 pm
 - -Friday 9 am 3 pm

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HALL OF CHAMPIONS GUARD DUTY

MONDAY, JULY 12TH

1:00 pm. to 3:00 p.m. — Bear Claws 4-H

TUESDAY, JULY 13TH

Noon to 2:00 p.m. — Meadow Acres 4-H 2:00 to 4:00 p.m. — Casper FFA 4:00 to 6:00 p.m. — Windy City FFA 6:00 to 8:00 p.m. — City Dudes 4-H 8:00 to 10:00 p.m. — Can Do 4-H

WEDNESDAY, JULY 14TH

10:00 a.m. to Noon — Bear Claws 4-H 3:00 p.m. to 5:20 p.m. — Elites 4-H 5:20 p.m. to 7:40 p.m. — Boots and Buckles 4-H 7:40 p.m. to 10:00 p.m. — Legandary Novaturients

THURSDAY, JULY 15TH

10:00 a.m. to Noon — Meadow Acres 4-H 3:00 p.m. to 5:20 p.m. — Kountry Kids 4-H 5:20 p.m. to 7:40 p.m. — Hooves & Hides 4-H 7:40 p.m. to 10:00 p.m. — Alcova 4-H

FRIDAY, JULY 16TH

10:00 a.m. to Noon — Meadow Acres 4-H Noon to 2:00 p.m. — Platte River Wranglers 2:00 to 4:00 p.m. — Bullwinkles 4-H 4:00 to 6:00 p.m. — CY FFA 6:00 to 8:00 p.m. — Trail Busters 4-H 8:00 to 10:00 p.m. — Rockin' Wranglers 4-H

SATURDAY JULY 17TH

Noon to 2:00 p.m. — Buckaroos 4-H 2:00 to 4:00 p.m. — Young Guns 4-H 4:00 to 6:00 p.m. — Natrona Country Shooters 4-H 6:00 to 8:00 p.m. — Rough Riders 4-H 8:00 to 10:00 p.m. — Barnyard Rebels 4-H

Hello NC 4-H Families!!! After a crazy year last year with COVID, we wanted to let you know that we will be participating in the Central Wyoming Fair and Rodeo Parade on July 13, 2021. With this, we wanted to promote 4H, thank our wonderful buyers, have ALL kids and families involved right down to our Cloverbuds. We want everyone to wear their club shirts and make signs showing what your favorite part of 4-H. We will also be handing out flyers throughout the parade with all the activities that 4H has to offer. However, if you are showing that day, please don't feel obligated to participate in the parade. There are plenty of kids that can fill in.

Copy and paste the link and let us know if you would like to participate: https://www.signupgenius.com/go/10C0C45A4AC2EA4FBC07-parade

Thanks...

Amber Brooks & Kristi Watson



CWFR BREAKFAST

Dear Natrona County Fair Families!!! We have permission to have a station to feed our kids breakfast this year back at the campground. We will have either a tent or small trailer to cook and feed kids and families from fair with a wristband. Tuesday-Friday 5:30-7:30 am. Breakfast is free, menu likely to be simple pancakes and eggs bacon and or breakfast burrito. Coffee, Milk, OJ.

Seeking donations for the cost of breakfast food and serving utensil basics. Need to gather 2 large metal griddles, cooking utensils, and of course thelp to Cook!!

My cell is 1 (307) 315-4276 Email hcook1222@gmail.com 13910 state highway 487 Casper Wy 82604 Checks or Sam's club gift cards to

teather Cook. Lets make this year a successful for

Lets make this year a successful for our kids!! Share this post and tag away Thanks a ton for your help!

UW SEXTENSION



Thank you to all of our Friends of 4-H who continue to generously support our Natrona County 4-H youth.

> Your sponsorship donations are greatly appreciated!

LOAD OUT DAY

Sunday, July 18, 2021 7:00 AM - 8:00 AM



- All exhibitors are expected sanitize pens and species areas which will be coordinated through your superintendents.
- Beef members—DO NOT take Arena tie-in's down.
- The campground must clean with NO LITTER LEFT BEHIND.



GENERAL STATIC PROJECT PICKUP DAYS

Sunday, July 18, 2021 @ 8:00 AM – NOON Tuesday, July 20, 2021 @ 3:00 PM – 5:00 PM CWFR Hall of Champions

- All projects displayed in the Hall of Champions, including State Fair eligible exhibits, will need to be picked up by their owners after the Fair. If you have a Wyoming State Fair eligible project, it will have to be checked in before Wyoming State Fair in August.
- No foods exhibits will be displayed at the Fair; however, you must leave your tag and ribbon to be displayed in the Hall of Champions. If your food exhibit qualifies for State Fair, you must bake the same food item for the Wyoming State Fair in August.
- All Wyoming State Fair eligible projects not picked up by their owners and brought back to the 4-H office will not be sorted.
- Each project must be brought back to the 4-H Office at the designated date and time and checked in to be displayed at Wyoming State Fair. We will work with you if this presents a hardship to bring the project in after check-in day. Call the 4-H Office to make alternative arrangements.

IMPORTANT FAIR INFORMATION

- ANIMAL PENS need to be cleaned by 8:00 a.m. and 9:30 p.m. daily. Animal waste piles are outside of the buildings. <u>DO NOT</u> use garbage cans for manure.
- **ARENA SHOWERS** are for people only <u>NOT ANIMALS</u>. Use the wash bays for cleaning equipment and animals. Please clean up after yourself!
- **ARENA** will be closed at 7:00 p.m. on Sunday, July 11, 2021, except for the southeast sliding door which will be locked at 9:00 p.m.
- **BEEF AND SHEEP EXHIBITORS** Remember to bring your Titles (Brand Inspection forms). You should not be transporting the animals without this paperwork in your possession.
- **DECORATIONS** can be hung and equipment placed in the Arena from 8:00 a.m. to 2:00 p.m., Saturday, July 10, 2021.
- **EQUIPMENT:** We recommend that you mark equipment before leaving home.
- **FITTING RULES:** Refer to the 2021 Fair Book. Remember, this is your child's time to show what he/she is capable of doing. Please, let them do their best!
- **HERDSMANSHIP:** Be sure there are club signs that identify your 4-H club and FFA chapter to our herdsmanship judges in each species area. If there is no sign, we can't judge you. Judges come through twice daily during the week. The Herdsmanship Award is given during Achievement Night in the Fall.
- **SHOWMANSHIP ANIMALS** must be your own animal. 4-H animals must be used for 4-H and FFA animals must be used for FFA competition.
- **SIGNS:** You may NOT have any phone numbers, "for sale" or "club animal" information posted. Signs with previous buyer names are encouraged.
- **SPORTSMANSHIP NOMINATION FORMS** will be emailed to you after the Fair. Be sure to remember those who have helped you.
- **STALL CARDS** Donated by Farm Credit Services of America need to be hung by each animal/pen.
- **VEHICLE PASSES** are issued at the CWF 4-H Office located in the Arena. You will receive one parking pass per family exhibiting animals. You will receive a car pass once you have turned in the required paper work (ie: signed vet checks, brand inspection papers).
- **VOLUNTEER** your assistance before, during, and after the Fair.
- WEIGHTS: All species have specific minimum and maximum weight requirements that will be followed. Except for showmanship, all under weight and sifted animals will not be shown. For details regarding leaving the grounds, refer to the 2021 Fair Book (see link on page #5).



- ULTRASOUNDS will begin on Sunday, July 11, 2021, at 11:00 a.m. for (1st) beef, (2nd) goats. and (3rd) sheep. Swine ultrasounds will be on Monday, July 12, 2021.
- Standards for each species are at the 4-H Office. All market animals that meet the minimum weight requirement will receive an ultrasound evaluation. That service is paid for by the Central Wyoming Junior Livestock Sale Committee.
- Please do not ask what your animal's ultrasound scores are. You will receive a copy when the market show is over. All results will be posted as soon as possible after their respective show.
- Show judges will have the opportunity to view the ultrasound information after Division Champions are chosen and before Overall Market Champions are chosen.
- They will review the results on "sifted" animals for a final determination if the animal is "market quality" for the sale. "Sifted" animals will then leave the Fairgrounds. If it is your only animal, it will leave after the showmanship contest.

ARMBANDS & CAR PASSES

Information regarding armbands and car passes will be sent out at a later date once details are finalized, so be watching your email.



CENTRAL WYOMING JUNIOR LIVESTOCK SALE

- If your animal loses an ear tag or dies, you need to notify the 4-H Office as soon as possible.
- Underweight animals will all go home after they pass over the scale and are released by the Barn Superintendent for that species. If this is your only animal that you have for Fair, it may be used for the showmanship contest and then will be released by the Barn Superintendent for that species. Anyone wishing to use an underweight animal for Wyoming State Fair needs to notify the Barn Superintendent, 4-H Educator, or FFA Advisor.
- Judges will be asked to "sift" animals for sale quality. Ultrasound results will be considered in this
 process. Only animals found to meet quality standards will be allowed to sell. Notification of sifted
 animals will be made. A written explanation of why the animal was sifted will be given to you. All sifted
 animals will be excused from the Fairgrounds. The Barn Superintendent will schedule a release time
 with exhibitors.
- All fees, commissions, etc., will be deducted from your check(s) before you receive it.
- All animals and exhibitors not at the gate when called will go to the end of the sale order.
- All animals must be returned to their stalls after they are sold. Load out order will be posted as soon as
 possible after the Central Wyoming Junior Livestock Sale. Wyoming State Fair animal load-out will be
 Saturday evening with times to be determined by the Barn Superintendent. All sale animals will load
 out Sunday morning beginning at 7:00 a.m., approximate times will be posted. If your animal is not
 there when it is called to load, your sale is null and void.
- All youth will be allowed to sell two qualifying animals. All Overall Grand Champion and Overall Reserve Grand Champions are required to sell.
- A signed seller's agreement must be on file at the Youth Fair Office on the Fairgrounds by 11:00 a.m. Thursday, July 15, 2021. NO EXCEPTIONS
- All youth selling animals must provide their social security number to the Central Wyoming Junior Livestock Sale Treasurer and complete a W-9 by 11:00 a.m. on Thursday, July 15, 2021. <u>NO</u> <u>EXCEPTIONS</u>
- 1099's will be issued to all youth selling animals by the <u>Central Wyoming Junior Livestock Sale</u> <u>Committee—not the 4-H Office.</u>
- Quality Assurance clinics are required for all youth selling in the Central Wyoming Junior Livestock Sale.
- If you have a loan on your animals, you need to notify the Central Wyoming Junior Livestock Sale Committee.
- After the Central Wyoming Junior Livestock Sale on Saturday evening, we will need volunteers to help take down the ring and load panels.
- Due to the unavailability of a poultry & rabbit processor, USDA inspected or otherwise, all poultry s& rabbits sold in the sale shall be done so with the buyer's understanding that they must take live delivery of the purchase. No arrangements will be made by the Central Wyoming Junior Livestock Sale Committee to process or donate poultry or rabbits sold in the Central Wyoming Junior Livestock Sale.



\$\$\$ THE PROCESS OF GETTING YOU PAID \$\$\$

SALE CHECKS ARE PREPARED AFTER THESE CONDITIONS ARE MET:

•Your Buyer has paid for your animal.

- We have received proof of slaughter/delivery.
- You have written a "Thank You" note ready to be mailed in a stamped envelope addressed to your buyer. All thank you notes must be turned in to the 4-H Office by Tuesday, August 31, 2021, at 4:30 p.m.
- 4-H Members must submit their 4-H record books <u>electronically</u> through ZSuite (See pages 32-33). The last day to submit your online record book is Tuesday, August 31, 2021, by 11:59 p.m. (*No paper Record Books for 4-H members*)
- FFA Members must submit their FFA record books electronically to their respective FFA advisor by Tuesday, August 31, 2021, at 4:30 p.m. Failure to do so will result in penalties outlined in the 2021 Fair Book (see link on page #5).

PLEASE REMEMBER:

- It takes several weeks for checks to clear the bank and all the necessary paperwork to be done on your sale of your animal; therefore, please do not call the 4-H Office to ask if your check is ready. Your check will be mailed directly to you by the Central Wyoming Junior Livestock Sale Committee after Tuesday, August 31, 2021.
- Wyoming State Fair animal checks will not be available until at least mid-September. If you deliver your Wyoming State Fair animal to the processing facility, you must bring a signed receipt from the facility to the 4-H Office.

ZSuite 4-H Record Books & You!

Understanding the new record book system





- 1. Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on **SWITCH PROFILE** located at the top right of the screen.
- 2. Click **Choose Profile** of the member you wish to add a record book for.
- 3. The next screen is the **Dashboard** for that member's profile.
- 4. In the black drop down menu, select 🦉 Record Books
- 5. The next screen is the **Record Books** screen. Click on

6. The next screen should look like this. Fill in the required fields for the project record book you wish to add.

Example:

Project Name: Market Lamb Club: Elk Mountain Outlaws (auto fills) Primary Category: Animal Science Sub Category: Sheep Record Book Type: Junior Record Book Start Date: 04/01/2020 End Date: 08/31/2020

7. Finish adding this record book by clicking

You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. Switch profiles and select the profile for the next member you wish to add record books for.



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*Should you have any questions, you can

always use the Live Chat located at the

bottom right of the screen.

LIVE CHAT

Updoming Events

ZSuite 4-H Record Books & You!

Understanding the new record book system



Editing a Record Book/Adding Goals

Once all of your child's project records are added, you are ready to edit/add goals!

- 1. To edit record books from log in page:
 - a. Log in using username and password.
 - b. Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
 - c. On the **Dashboard** screen in the black drop down menu on the left, select
 - d. Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.
- 1.To edit record books from **Record Book** screen:
 - a. Select the yellow project name of the project you wish to edit.
 - b. In the black drop down menu on the left, a new option **Project Information** should appear, and the project name you clicked on should be highlighted.
 - c. Click Project Information
 - d. The next screen is the **Project Information s**creen, and a yellow tool bar should appear.
 - e. Click the **blue** tool bar options to add goals, starting supplies, expenses, etc. to your project record.
 - i. REMEMBER to only add the goals and items for the project you have selected!

Repeat this process for all project record books for each member.

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*Note: To return to edit the other project records for the member, click A Home (Market Lamo) in the black drop down menu on the left of the screen. SHOULDENSE SHOULDENSE

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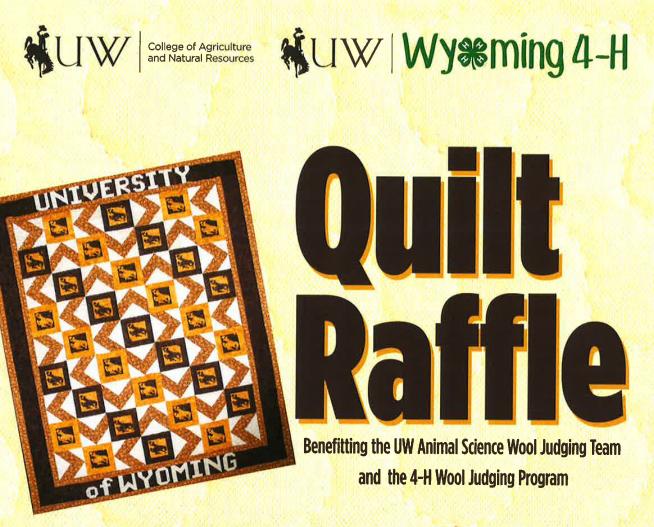
UNIE 15-17

Presentations (Prepared & Impromptu) Cake Decorating Contest Table Setting Contest Livestock Skill-A-Thon Dog Skill-A-Thon Produce Evaluation Food Cook-Off Horse Judging Hippology Robotics Contest HANDS ON COMPETITION OPEN TO ALL 4-H YOUTH (EXCLUDING CLOVERBUDS) NO PRE-QUALIFICATION REQUIRED

& MIRF!

Fishing Fly Tying Campus Tour Marbling Sausage Making Swing Dance Project Runway Hiking

REGISTER AT: HTTP://BIT.LY/SHOWCASESHOWDOWN2021 FOR MORE INFORMATION CONTACT YOUR LOCAL EXTENSION OFFICE



Tickets available at UW Extension county offices. Visit wyoming4h.org/quilt-raffle/ to view this \$4,000 quilt. \$20/ticket • 7 tickets/\$100

> Queen-sized handmade quilt donated by Kathy & Russell Bell, of Gillette Wyoming. Winner drawn September 14, 2021, at the State Ram Sale, Douglas, Wyoming.

TO ALL OF OUR WONDERFUL 4-H MEMBERS WHO CELEBRATE THEIR BIRTHDAYS IN JUNE...

Happy Birthday

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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