

# NATRONA COUNTY 4-H "BE A CHAMPION" EDITION



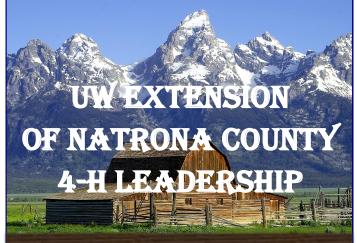
Exhibit Good Sportsmanship Encourage & Congratulate One Another Enjoy the Experience & Smile Treat Everyone with Respect Be Kind

THANK All who helped you & made this week awesome!

Best of Luck to all NC 4-H Exhibitors!

Natrona County 4-H Newsletter

July 2021



#### **PROFESSIONAL STAFF**

#### **4-H OFFICE**

Joddee Jacobsen ......UW Extension Educator Karlene Wirrenga .......Rural Living & 4-H Program Associate Sue Anderson...... Fair Assistant Sydney Shestak .....Intern

### **4-H VOLUNTEERS 4-H COUNCIL**

Devonie Mueller	President
Keith Nachbar	Vice President
Sarah Emery	Secretary
Rose Jones	
Amber Brooks	Member
Christine Dice	Member
Linda Montgomery	Member
Jen Morrison	
Vicki Pickett	Member
Jo Watson	Member
Leah Wiese	Member
Geoellen Stretesky	Member
Terry Stretesky	Member

#### **4-H FOUNDATION**

Leroy Dickinson	Chair
Harlan Robinson	
Kera Bullard	Secretary
Randy Buffington	Treasurer
Ed Atchley	
DeAnna Bradshaw	
Scott Cotton	Member
Jamie Haigler	Member
Joddee Jacobsen	Member
Devonie Mueller	
Phillip Rael	Member
Joan Wing	Member

### **CENTRAL WYOMING** JUNIOR LIVESTOCK SALE

Burt Andreen	Chair
Aaron Emery	
Karel Loraas	Secretary
Brenda Janikowski	

#### **4-H SUPERINTENDENTS**

1.1.1.1.1.1.1	A 1
	Alpaca
	Beef
	Beef
	Beef
Candita Daniels	Cat
	Dog
Vicki Smith	Dog
Erin Danford	Family Consumer Science
Megan Kennedy	
Deena Wolf	Family Consumer Science
Linda Montgomery	General Projects
Teri Knoek	Goat
Deahn Amend-Noel	Goat
Leslie Chaplin	Horse
	Horse
	Poultry
	Poultry
Michelle Forster	Poultry
	Rabbit
Veronica Mason	Rabbit
	Rabbit
Cory Brooks	Sheep
Heath Hornecker	Sheep
	Sheep
Wendy Smith	Shooting Sports
Joe Wistisen	
	Świne
	Swine
	Swine
	. Tractor Driving (Small Engines)

#### **4-H COMMUNITY CLUB LEADERS**

Lisa Keith	Alcova
Lory Wing	Alcova
	Barnyard Rebels
Lucinda Canchola	Bear Claws
	Bear Claws
Bailey Mason	Boots & Buckles
	Buckaroos
Erin Gazda	Bullwinkles
Heather Warren	Can Do
Jodee Knight	City Dudes
	Elites
Jade Slaymaker	Elites
	Elites
	Hooves & Hides
Rebecca Raney	Kountry Kids
	Legendary Novaturients
Linda Montgomery	
Jennifer Straight	Midnight Wonders
Christy Rodgers	Natrona County Horse Project
Wendy Smith	Natrona Country Shooters
	Natrona Country Shooters
	Platte River Wranglers
Devonie Mueller	Rockin' Wranglers
	Rough Riders
	Sage & Sand
	Trail Busters
	Young Guns
	<b>o</b>

#### **4-H JUDGING TEAM COACHES**

Heath Hornecker	Livestock
Burt Andreen	Meats
Jack Stewart	Meats
Donna Hoffman	Produce
Ed Selby	Wool

Follow us on Facebook @ Natrona County 4H https://www.facebook.com/NatronaCounty4H/

UW Natrona County Extension 4-H Website https://wyoextension.org/natronacounty/newsletters-2/

#### Animal Opportunities https://wyoming4h.org/animalopps/



Natrona County Alpaca Project https://www.facebook.com/alpacasandobstacles

Natrona County Dog Project https://www.facebook.com/groups/428485018384342

Natrona County 4-H Family & Consumer Science https://www.facebook.com/groups/517986822347457

Natrona County 4-H / FFA Horse Show Committee https://www.facebook.com/natronacountyhorse

Natrona County 4-H Poultry https://www.facebook.com/groups/242786253206671/

Natrona County Beef Committee https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/

Oil City Thumpers (Rabbits) https://www.facebook.com/Oil-City-Thumpers-398801110535193/

Natrona County Sheep Committee https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613

> Natrona Country Shooters 4H https://www.facebook.com/groups/671664486269956

> Natrona County Swine Committee https://www.facebook.com/groups/410594339599618/

Natrona County 4H/FFA Jr. Livestock Sale https://www.facebook.com/centralwyomingjrlivestocksale/



# QUINCY'S CORNER

We survived all the entries and deadlines (thank goodness), so now it's just a few short weeks until the fair!

It's a busy couple of weeks of perfecting your leather projects, working with your steers, or packing up show boxes. Whatever you are doing to prepare for fair, make sure that one of them is



QUINCY GUNDERSEN Rural Living & 4-H Program Associate

constantly checking your emails, checking the 4-H Facebook page, reading the 4-H newsletter, and looking through the fair book. Knowing all the details will help make things run smoothly and make your fair experience awesome!

If you have any questions please reach out to the 4H office. Let's make the 2021 Central Wyoming Fair and Rodeo a great one and good luck to all of our contestants!



# **MEET THE INTERN...**

Hi! My name is Sydney Shestak and I am from a small town in Nebraska called Ayr. I graduated from Adams Central Jr.-Sr. High School in 2019 and am now attending the University of Wyoming. I will be a junior in the fall, studying animal science with a minor in agriculture business. I have an older sister that attended the University of Nebraska-Lincoln, a younger brother that will be a sophomore in high school coming up in the fall of 2021 and of course my dog who is a 5 years old coon hound mutt. Some things that I enjoy to do include:



Enjoying the outdoors Hunting and fishing Going to the lake Being around horses and cattle Visiting new places

Since graduating high school, I have traveled Europe, lived in Laramie, Wyoming, Elk Mountain, Wyoming and now Casper, Wyoming. I love seeing all of the new places and especially driving to these places with friends by my side. A couple of places that I haven't been yet, but would love to go are Mexico and Montana. One place that I have been and want to go back to is Canada! I went when I was really young and would love to have that experience again.

I was involved in 4-H throughout elementary school and junior high. I competed in shooting sports, baking, horticulture, and gardening. I was also involved in FFA throughout high school where I commonly competed in livestock judging, land judging, and vet science competitions. Currently, at the University of Wyoming, I am involved in their Wyoming Collegiate Cattleman's Association.

DAY	DATE	TIME	LOCATION	ACTIVITY
Sun	July 11	5:30 a.m. to 10:30	LOCATION	All Large Animals must be checked into barns
Sull	July 11	5.50 a.m. to 10.50		An Large Annuals must be checked into barns
Sun	July 11	11:00 AM		Beef, Goat & Sheep Ultrasound
Sun	July 11	TBA		Poultry must be checked into barns
Mon	July 12	8:00 am-1:00 pm	CWF Arena	Alpaca Show & Obstacle Course
Mon	July 12	Monday AM	CWF	Swine weigh-in & ultrasound
Mon	July 12	10:00 am-noon	CWF Hall of Champions	Garden Exhibits Judging
Mon	July 12	Noon		<b>Deadline:</b> Sheep Wool Fleece Entries
Mon	July 12	3:00 pm	CWF Arena	Market Sheep Showmanship & Show
Tue	July 13	9:00 am	CWF Tent	Poultry Showmanship & Show
Tue	July 13	Noon		<b>Deadline:</b> Breeding Beef & Feeder Calves due on grounds
Tue	July 13	3:00 pm	CWF Arena	Breeding Beef Show, Showmanship, Market Beef Show
Wed	July 14	11:00 am	CWF Arena	Market Goat Showmanship & Show, Pack Goats,
Wed	July 14			Breeding Meat Goat Showmanship & Show
Wed	July 14	4:00 pm	CWF Arena	Market Swine Show (Gilts)
				Market Swine Show (Barrows)
Thu	July 15	8:00 am	CWF Arena	Dairy Goat Showmanship & Show
Thu	July 15	Noon	CWF Arena	Breeding Sheep Showmanship & Show
Thu	July 15	11:00 AM	CWF 4-H/FFA Office	<b>Deadline:</b> JUNIOR LIVESTOCK SALE CONTRACTS
Thu	July 15	4:00 pm	CWF Arena	Market Swine Showmanship
Fri	July 16	9:00 am	CWF Arena	Pocket Pet Parade & Show
Fri	July 16	TBA	CWF Tent	Outrageous Poultry Show
Fri	July 16	10:00 am	CWF	Beef Fitting Contest
Fri	July 16	Noon	CWF	Livestock Judging Contest
Fri	July 16	5:00 pm	CWF Arena	FFA Round Robin Contest
Fri	July 16	6:30 pm	CWF Arena	4-H Round Robin Contest
Sat	July 17	8:00 am	CWF	Junior Livestock Sale Buyer's Breakfast
Sat	July 17	9:00 am	CWF Arena	Junior Livestock Sale
Sat	July 17	10:00 am-6:00 pm	CWF (under Grandstand)	Premium Payout
			the public at 9:00 p.m. and to	
			l pens must be cleaned by 8:0	
Sun	July 18	7:00 am	CWF Arena & Annex	Mandatory For All Exhibitors: Arena & Annex Clean-Up
Sun	July 18	8:00 am-noon	Hall of Champions	Pick up County Fair Exhibits
Mon	July 19	3:00-8:00 pm	CWF (under Grandstand)	Premium Payout
Tue	July 20	3:00-5:00 pm	Hall of Champions	Pick up County Fair Exhibits
Wed	July 28	4:00-6:00 pm	CWF Indoor Arena	Horse Vet Checks
Sat	July 31	8:00 am	CWF Outdoor Arena	Horse Show
Sun	Aug 1	8:00 am	CWF Outdoor Arena	Horse Show



### **2021 FAIR BOOK LINK**

http://centralwyomingfair.com/about-the-central-wyoming-fair-rodeo/resources/

Refer to the Fair Book for specific information on all rules and regulations.

Please review the Livestock Sale Information on pages 1 thru 11.

Also, please review any sections of the Fair Book that pertain to your exhibit.

VET CHECK ET CHECK July 1st from 4pm-6pm (LONGER IF NECCESSARY) \$10.00 per trailer Angie Hoven WITH ASSISTANCE FROM THE BEAR CLAWS 4H GROUP is again hosting a Vet Check in her pasture off 7Mile. Max Smylie will be onsite SWINE, GOATS, SHEEP, CATTLE, ETC .... CONVENIENTLY LOCATED NEAR VISTA WEST & HIGHWAY 20/26 Angie's property is at the corner of 6 WN & 7 Mile. No Horses • No Rabbits • No Poultry

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# Vet Check Opportunity w/ Trail Busters 4-H Club...

Plan your calendars ahead if you have large livestock to show at the Natrona County fair, beef, sheep, goats, swine, alpacas or lamas.

No on horses, poultry, rabbits or pocket pets for this vet check location.

Dr. Dean Smylie has set aside one day for a centrally located vet check, as they are not being offered behind the 4H building before entering the fairgrounds again this year. This is Dr. Dean's only open date and time period within the 30 day vet check requirement for us to offer this opportunity.

The Trail Busters 4H Club is once again hosting this vet check at the Whitney Farm from noon to 4, Thursday, July 1st.

The vet charge will be the same as 2020, \$5.00 per

animal. 11747 State HWY 220 Casper, WY 82604

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Pan Na	Parent/Guardian						Phone			
0	This official Wyomir Exhi	ng State Fair form ibitors should reme <b>Th</b>	rm is author member to <b>This form</b> i	This official Wyoming State Fair form is authorized by the Wyoming Livestock Board as the accepted Health Certification for animals exhibited at the Wyoming State Fair. Exhibitors should remember to also acquire the appropriate Brand Inspection transportation forms prior to movement. <b>This form is NOT valid if incomplete and/or without necessary signatures.</b>	ning Livestock Board as the Wyoming State Fair. appropriate Brand Inspection noomplete and/or without 1	: accepted Health C 1 transportation for 1 ecessary signatur	crtification for anim ms prior to moveme es.	als exhibited at the nt.	S.	1000
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ning this form, the	exhibitor agrees to abid	de by all Wyoming S	tate Fair	by signing this form, the exhibitor agrees to abide by all Wyoming State Fair rules and Wyoming Livestock Board animal health requirements.	Board animal health	requirements.	Ĩ	you have been	you nave been authorized to do so.	
nature of Pa	Signature of Parent/Guardian					Date		FORM VALI	FORM VALID FOR 30 DAYS	
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### EARN SOME \$\$\$ PARKING CARS DURING FAIR FOR YOUR CLUB OR COMMITTEE!!!

Dates available: Thursday, Friday, & Saturday night during Fair Week (7/14-17)

Email the 4-H Office to reserve your night... kwirrenga@natronacounty-wy.gov by Friday, 7/2/2021, please!

Sponsored by the Natrona County 4-H Foundation

# SHAVINGS FOR FAIR!

The Casper FFA Alumni is once again offering pine shavings for sale for fair week. The cost is \$7/bag before July 5 and \$8/bag after July 5. We can store bags in the trailer for you during the week. Please complete the Google Form to get your shavings ordered. We will have a full truckload this year but we tend to sell out fairly quickly so don't delay. Contact Wendy Pollock at 307-259-8342 or wendy\_pollock@natronaschools.org if you have questions or problems. Thank you for supporting Casper FFA Alumni and the FFA members of Natrona County. Link for form or scan the QR code: https://forms.gle/k9io97RkNgpFVGuN9



# **BREEDING BEEF EXHIBITORS**

A \$25.00 per head entry fee is charged for breeding beef and feeder calves.

All money collected is used for awards and equipment.

### Armband & Car Pass Protocol

Active 4-H Member w/no animals: \*Armband only Active 4-H Member w/Animal(s): \*One car pass & One armband for each enrolled 4-H member/volunteer Active 4-H Members w/Animals & Camper: \*One car pass w/camper \*One armband for each enrolled 4-H member \*One armband w/camper



### 4-H FAIR OFFICE HOURS SUNDAY 1PM- 3PM

- SUNDAY
  MONDAY
  TUESDAY
  WEDNESDAY
- THURSDAY 9AM
- FRIDAY
- 9 A M 3 P M 9 A M - 3 P M 9 A M - 3 P M

9 AM-3PM

8AM-3PM

\*\*\*No additional armbands will be sold until Monday, July 12, 2021
\*\*\*The 4-H office DOES NOT sell car passes; additional car passes are available ONLY at the CWFR office.



Those with campers will pickup their armbands and car passes from Jamie Haigler when they check into their campground space.

Everyone else will pick up their armbands and car passes from the 4-H Fair office during the hours listed above.



### ALPACA, BEEF, GOAT, SHEEP, & SWINE VET CHECK

- All 4-H/FFA showing livestock are required to get their own vet check with their veterinarian. On-site vet checks will not be held. The vet check must be valid through July 18, 2021.
- Make MULTIPLE COPIES of the vet check form so each species superintendent can have a copy on file; keep the original for your files. Your superintendent **must** have a copy of your valid vet check form before you can pen your animals.

### CAT, DOG, POCKET PET VET CHECK

- There will be a vet check before the beginning of the show.
- Watch your email for more information.

### CONGRATULATIONS

to all of our Exhibitors & Superintendents for a very successful Virtual Rabbit Show!!!

~ WE ARE SO PROUD OF ALL ~





### LOAD IN DAY

### Sunday, July 11, 2021 5:30 AM – 10:30 AM

- Swine, goats, beef, sheep, and alpacas will enter the ARLC parking lot using the SOUTH gate. If possible, park your trailer, unload, and walk your animals to the barn. It will help lesson the congestion during the unloading process which will help you to get in and out faster (see map on page #15.)
- It is required that you have **multiple copies** of your vet check ready to give to your species superintendent as you check in. For example, if you have beef & sheep, you will need two copies to give to the species superintendents.
- We have many animals to fit in a finite space...tack pens & stands may not be possible and are available at the discretion of the species superintendents IF AND ONLY IF, there is room once all animals have been penned.
- ULTRASOUNDS will begin at 11:00 a.m. for (1st) beef, (2nd) goat. and (3rd) sheep. Swine ultrasounds will be on Monday, July 12, 2021.

Load In Sunday, July 11, 2021 5:30 am - 10:30 am

- Use the south gate to enter if pulling a trailer
- If possible, park your trailer in the ARLC lot in the southeast corner and walk your animals to the barn.
- All poultry will have a MANDATORY VET CHECK on the west side of the ARLC (6:30 am - 8 am). Poultry will use the west entrance to the ARLC.
- Gates will be shut and locked promptly at 10:30 am by the Barn Superintendent. If there are trailers in line, they will be allowed through the gates.
  - Have copies of your vet check form to give to the superintendent of each species of animal you are bringing. For example, if you are bring a goat and a sheep, you will need two copies of the vet check form.
- If you have pre-ordered parking pass, arm band, etc. through the campground application, you may pick them up in the 4-H office on Sunday (fairgrounds site) from 1 pm – 3 pm. No additional armbands may be bought until Monday, July 12, 2021.
- A-H Office Fair Hours:
- Sunday 1 pm 3 pm
- Monday 8 am 3 pm
- Tuesday 9 am 3 pm
- Wednesday 9 am 3 pm
  - Thursday 9 am 3 pm
    - Friday 9 am 3 pm



### HALL OF CHAMPIONS GUARD DUTY

#### **MONDAY, JULY 12TH**

1:00 pm. to 3:00 p.m. — Bear Claws 4-H

#### **TUESDAY, JULY 13TH**

Noon to 2:00 p.m. — Meadow Acres 4-H 2:00 to 4:00 p.m. — Casper FFA 4:00 to 6:00 p.m. — Windy City FFA 6:00 to 8:00 p.m. — City Dudes 4-H 8:00 to 10:00 p.m. — Can Do 4-H

#### WEDNESDAY, JULY 14TH

10:00 a.m. to Noon — Bear Claws 4-H 3:00 p.m. to 5:20 p.m. — Elites 4-H 5:20 p.m. to 7:40 p.m. — Boots and Buckles 4-H 7:40 p.m. to 10:00 p.m. — Legandary Novaturients

#### THURSDAY, JULY 15TH

10:00 a.m. to Noon — Meadow Acres 4-H 3:00 p.m. to 5:20 p.m. — Kountry Kids 4-H 5:20 p.m. to 7:40 p.m. — Hooves & Hides 4-H 7:40 p.m. to 10:00 p.m. — Alcova 4-H

#### FRIDAY, JULY 16TH

10:00 a.m. to Noon — Meadow Acres 4-H Noon to 2:00 p.m. — Platte River Wranglers 2:00 to 4:00 p.m. — Bullwinkles 4-H 4:00 to 6:00 p.m. — CY FFA 6:00 to 8:00 p.m. — Trail Busters 4-H 8:00 to 10:00 p.m. — Rockin' Wranglers 4-H

#### **SATURDAY JULY 17TH**

Noon to 2:00 p.m. — Buckaroos 4-H 2:00 to 4:00 p.m. — Young Guns 4-H 4:00 to 6:00 p.m. — Natrona Country Shooters 4-H 6:00 to 8:00 p.m. — Rough Riders 4-H 8:00 to 10:00 p.m. — Barnyard Rebels 4-H

Hello NC 4-H Families!!! After a crazy year last year with COVID, we wanted to let you know that we will be participating in the Central Wyoming Fair and Rodeo Parade on July 13, 2021. With this, we wanted to promote 4H, thank our wonderful buyers, have ALL kids and families involved right down to our Cloverbuds. We want everyone to wear their club shirts and make signs showing what your favorite part of 4-H. We will also be handing out flyers throughout the parade with all the activities that 4H has to offer. However, if you are showing that day, please don't feel obligated to participate in the parade. There are plenty of kids that can fill in.

Copy and paste the link and let us know if you would like to participate: https://www.signupgenius.com/go/10C0C45A4AC2EA4FBC07-parade

Thanks...

Amber Brooks & Kristi Watson



#### CWFR BREAKFAST

Dear Natrona County Fair Families!!! We have permission to have a station to feed our kids breakfast this year back at the campground. We will have either a tent or small trailer to cook and feed kids and families from fair with a wristband. Tuesday-Friday 5:30-7:30 am. Breakfast is free, menu likely to be simple pancakes and eggs bacon and or breakfast burrito. Coffee, Milk, OJ.

Seeking donations for the cost of breakfast food and serving utensil basics. Need to gather 2 large metal griddles, cooking utensils, and of course thelp to Cook!!

My cell is 1 (307) 315-4276 Email hcook1222@gmail.com 13910 state highway 487 Casper Wy 82604 Checks or Sam's club gift cards to

teather Cook. Lets make this year a successful for

Lets make this year a successful for our kids!! Share this post and tag away Thanks a ton for your help!

UW SEXTENSION



Thank you to all of our Friends of 4-H who continue to generously support our Natrona County 4-H youth.

> Your sponsorship donations are greatly appreciated!

### LOAD OUT DAY

Sunday, July 18, 2021 7:00 AM - 8:00 AM



- All exhibitors are expected sanitize pens and species areas which will be coordinated through your superintendents.
- Beef members—DO NOT take Arena tie-out's down.
- The campground must clean with NO LITTER LEFT BEHIND.



### GENERAL STATIC PROJECT PICKUP DAYS

Sunday, July 18, 2021 @ 8:00 AM – NOON Tuesday, July 20, 2021 @ 3:00 PM – 5:00 PM CWFR Hall of Champions

- All projects displayed in the Hall of Champions, including State Fair eligible exhibits, will need to be picked up by their owners after the Fair. If you have a Wyoming State Fair eligible project, it will have to be checked in before Wyoming State Fair in August.
- No foods exhibits will be displayed at the Fair; however, you must leave your tag and ribbon to be displayed in the Hall of Champions. If your food exhibit qualifies for State Fair, you must bake the same food item for the Wyoming State Fair in August.
- All Wyoming State Fair eligible projects not picked up by their owners and brought back to the 4-H office will not be sorted.
- Each project must be brought back to the 4-H Office at the designated date and time and checked in to be displayed at Wyoming State Fair. We will work with you if this presents a hardship to bring the project in after check-in day. Call the 4-H Office to make alternative arrangements.

### **IMPORTANT FAIR INFORMATION**

- ANIMAL PENS need to be cleaned by 8:00 a.m. and 9:30 p.m. daily. Animal waste piles are outside of the buildings. <u>DO NOT</u> use garbage cans for manure.
- **ARENA SHOWERS** are for people only <u>NOT ANIMALS</u>. Use the wash bays for cleaning equipment and animals. Please clean up after yourself!
- **ARENA** will be closed at 7:00 p.m. on Sunday, July 11, 2021, except for the southeast sliding door which will be locked at 9:00 p.m.
- **BEEF AND SHEEP EXHIBITORS** Remember to bring your Titles (Brand Inspection forms). You should not be transporting the animals without this paperwork in your possession.
- **DECORATIONS** can be hung and equipment placed in the Arena from 8:00 a.m. to 2:00 p.m., Saturday, July 10, 2021.
- **EQUIPMENT:** We recommend that you mark equipment before leaving home.
- **FITTING RULES:** Refer to the 2021 Fair Book. Remember, this is your child's time to show what he/she is capable of doing. Please, let them do their best!
- **HERDSMANSHIP:** Be sure there are club signs that identify your 4-H club and FFA chapter to our herdsmanship judges in each species area. If there is no sign, we can't judge you. Judges come through twice daily during the week. The Herdsmanship Award is given during Achievement Night in the Fall.
- **SHOWMANSHIP ANIMALS** must be your own animal. 4-H animals must be used for 4-H and FFA animals must be used for FFA competition.
- **SIGNS:** You may NOT have any phone numbers, "for sale" or "club animal" information posted. Signs with previous buyer names are encouraged.
- **SPORTSMANSHIP NOMINATION FORMS** will be emailed to you after the Fair. Be sure to remember those who have helped you.
- **STALL CARDS** Donated by Farm Credit Services of America need to be hung by each animal/pen.
- **VEHICLE PASSES** are issued at the CWF 4-H Office located in the Arena. You will receive one parking pass per family exhibiting animals. You will receive a car pass once you have turned in the required paper work (ie: signed vet checks, brand inspection papers).
- **VOLUNTEER** your assistance before, during, and after the Fair.
- WEIGHTS: All species have specific minimum and maximum weight requirements that will be followed. Except for showmanship, all under weight and sifted animals will not be shown. For details regarding leaving the grounds, refer to the 2021 Fair Book (see link on page #6).



- ULTRASOUNDS will begin on Sunday, July 11, 2021, at 11:00 a.m. for (1st) beef, (2nd) goats. and (3rd) sheep. Swine ultrasounds will be on Monday, July 12, 2021.
- Standards for each species are at the 4-H Office. All market animals that meet the minimum weight requirement will receive an ultrasound evaluation. That service is paid for by the Central Wyoming Junior Livestock Sale Committee.
- Please do not ask what your animal's ultrasound scores are. You will receive a copy when the market show is over. All results will be posted as soon as possible after their respective show.
- Show judges will have the opportunity to view the ultrasound information after Division Champions are chosen and before Overall Market Champions are chosen.
- They will review the results on "sifted" animals for a final determination if the animal is "market quality" for the sale. "Sifted" animals will then leave the Fairgrounds. If it is your only animal, it will leave after the showmanship contest.



### **CENTRAL WYOMING JUNIOR LIVESTOCK SALE**

- If your animal loses an ear tag or dies, you need to notify the 4-H Office as soon as possible.
- Underweight animals will all go home after they pass over the scale and are released by the Barn Superintendent for that species. If this is your only animal that you have for Fair, it may be used for the showmanship contest and then will be released by the Barn Superintendent for that species. Anyone wishing to use an underweight animal for Wyoming State Fair needs to notify the Barn Superintendent, 4-H Educator, or FFA Advisor.
- Judges will be asked to "sift" animals for sale quality. Ultrasound results will be considered in this
  process. Only animals found to meet quality standards will be allowed to sell. Notification of sifted
  animals will be made. A written explanation of why the animal was sifted will be given to you. All sifted
  animals will be excused from the Fairgrounds. The Barn Superintendent will schedule a release time
  with exhibitors.
- All fees, commissions, etc., will be deducted from your check(s) before you receive it.
- All animals and exhibitors not at the gate when called will go to the end of the sale order.
- All animals must be returned to their stalls after they are sold. Load out order will be posted as soon as
  possible after the Central Wyoming Junior Livestock Sale. Wyoming State Fair animal load-out will be
  Saturday evening with times to be determined by the Barn Superintendent. All sale animals will load
  out Sunday morning beginning at 7:00 a.m., approximate times will be posted. If your animal is not
  there when it is called to load, your sale is null and void.
- All youth will be allowed to sell two qualifying animals. All Overall Grand Champion and Overall Reserve Grand Champions are required to sell.
- A signed seller's agreement must be on file at the Youth Fair Office on the Fairgrounds by 11:00 a.m. Thursday, July 15, 2021. NO EXCEPTIONS
- All youth selling animals must provide their social security number to the Central Wyoming Junior Livestock Sale Treasurer and complete a W-9 by 11:00 a.m. on Thursday, July 15, 2021. <u>NO</u> <u>EXCEPTIONS</u>
- 1099's will be issued to all youth selling animals by the <u>Central Wyoming Junior Livestock Sale</u> <u>Committee—not the 4-H Office.</u>
- Quality Assurance clinics are required for all youth selling in the Central Wyoming Junior Livestock Sale.
- If you have a loan on your animals, you need to notify the Central Wyoming Junior Livestock Sale Committee.
- After the Central Wyoming Junior Livestock Sale on Saturday evening, we will need volunteers to help take down the ring and load panels.
- Due to the unavailability of a poultry & rabbit processor, USDA inspected or otherwise, all poultry s& rabbits sold in the sale shall be done so with the buyer's understanding that they must take live delivery of the purchase. No arrangements will be made by the Central Wyoming Junior Livestock Sale Committee to process or donate poultry or rabbits sold in the Central Wyoming Junior Livestock Sale.



### **\$\$\$ THE PROCESS OF GETTING YOU PAID \$\$\$**

#### **SALE CHECKS ARE PREPARED AFTER THESE CONDITIONS ARE MET:**

•Your Buyer has paid for your animal.

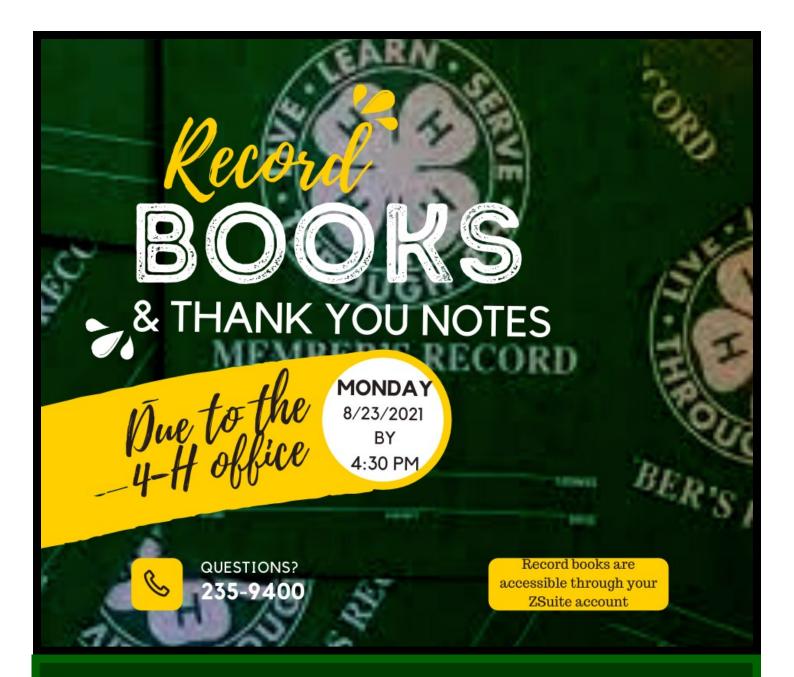
- We have received proof of slaughter/delivery.
- You have written a "Thank You" note ready to be mailed in a stamped envelope addressed to your buyer. All thank you notes must be turned in to the 4-H Office by Tuesday, August 31, 2021, at 4:30 p.m.
- 4-H Members must submit their 4-H record books <u>electronically</u> through ZSuite (See pages 32-33). The last day to submit your online record book is Monday, August 23, 2021, by 4:30 p.m.

(No paper Record Books for 4-H members UNLESS YOU ARE ENTERING THE RECORD BOOK CONTEST. SEE Page # for details.)

• FFA Members must submit their FFA record books electronically to their respective FFA advisor by Tuesday, August 31, 2021, at 4:30 p.m. Failure to do so will result in penalties outlined in the 2021 Fair Book (see link on page #6).

#### **PLEASE REMEMBER:**

- It takes several weeks for checks to clear the bank and all the necessary paperwork to be done on your sale of your animal; therefore, please do not call the 4-H Office to ask if your check is ready. Your check will be mailed directly to you by the Central Wyoming Junior Livestock Sale Committee after Tuesday, August 31, 2021.
- Wyoming State Fair animal checks will not be available until at least mid-September. If you deliver your Wyoming State Fair animal to the processing facility, you must bring a signed receipt from the facility to the 4-H Office.



#### THE RECORD BOOK CONTEST

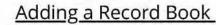
- <u>A PAPER COPY OF YOUR ZSUITE RECORD BOOK IS ONLY REQUIRED FOR THE RECORD BOOK</u> <u>CONTEST.</u> It must be turned in to the Extension Office by **Monday**, **August 23**, 2021, at 4:30 p.m.
- Records must contain accurate and truthful information.
- Your story should be short and complete, quality versus quantity.
- Include photographs for each project. (Upload two photos of each project showing work and growth are sufficient.)
- Secure your record book with fasteners strong enough to hold them together (three ring binders are recommended). Do not use staples or paper clips.
- Please indicate whether you are a junior (8-10 years of age), intermediate (11-13 years of age) or senior (14 & up) (This is your age as of December 31, 2020).
- If you are completing record books in both breeding and market projects, a record book must be submitted in each project area. A record must be filled out for each individual project.

There are also categories for club secretary, treasurer and news reporter that will also be judged.

# ZSuite 4-H Record Books & You!

Understanding the new record book system





- 1. Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on **SWITCH PROFILE** located at the top right of the screen.
- 2. Click **Choose Profile** of the member you wish to add a record book for.
- 3. The next screen is the **Dashboard** for that member's profile.
- 4. In the black drop down menu, select 🦉 Record Books
- 5. The next screen is the **Record Books** screen. Click on

6. The next screen should look like this. Fill in the required fields for the project record book you wish to add.

#### Example:

Project Name: Market Lamb Club: Elk Mountain Outlaws (auto fills) Primary Category: Animal Science Sub Category: Sheep Record Book Type: Junior Record Book Start Date: 04/01/2020 End Date: 08/31/2020

7. Finish adding this record book by clicking

You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. Switch profiles and select the profile for the next member you wish to add record books for.



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\*Should you have any questions, you can

always use the Live Chat located at the

bottom right of the screen.

LIVE CHAT

Updoming Events

25

# ZSuite 4-H Record Books & You!

Understanding the new record book system



### Editing a Record Book/Adding Goals

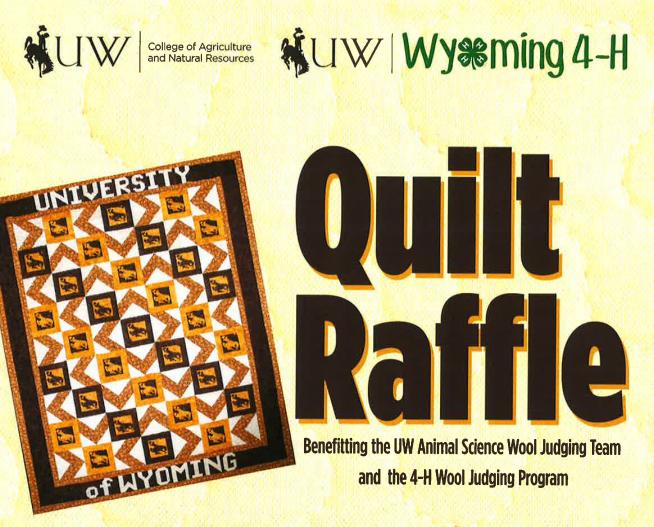
Once all of your child's project records are added, you are ready to edit/add goals!

- 1. To edit record books from log in page:
  - a. Log in using username and password.
  - b. Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
  - c. On the **Dashboard** screen in the black drop down menu on the left, select
  - d. Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.
- 1.To edit record books from **Record Book** screen:
  - a. Select the yellow project name of the project you wish to edit.
  - b. In the black drop down menu on the left, a new option **Project Information** should appear, and the project name you clicked on should be highlighted.
  - c. Click Project Information
  - d. The next screen is the **Project Information s**creen, and a yellow tool bar should appear.
  - e. Click the **blue** tool bar options to add goals, starting supplies, expenses, etc. to your project record.
    - i. REMEMBER to only add the goals and items for the project you have selected!

Repeat this process for all project record books for each member.

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\*Note: To return to edit the other project records for the member, click **A** (Home (Market Lamo)) in the black drop down menu on the left of the screen.



Tickets available at UW Extension county offices. Visit wyoming4h.org/quilt-raffle/ to view this \$4,000 quilt. \$20/ticket • 7 tickets/\$100

> Queen-sized handmade quilt donated by Kathy & Russell Bell, of Gillette Wyoming. Winner drawn September 14, 2021, at the State Ram Sale, Douglas, Wyoming.

# TO ALL OF OUR WONDERFUL 4-H MEMBERS WHO CELEBRATE THEIR BIRTHDAYS IN JULY...

Happy Birthday

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