



# August



College of Agriculture  
and Natural Resources  
Extension  
Natrona County



## WYOMING STATE FAIR EDITION

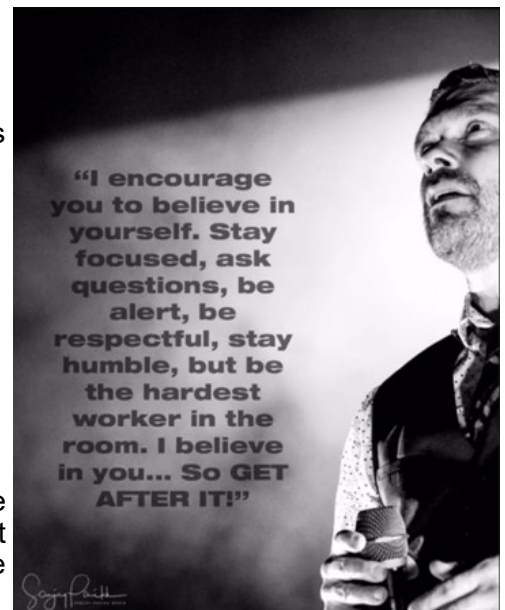
Dear 4-H Families & Friends:

During fair season as well as throughout the year, we talk a great deal about success in 4-H. Success can mean different things to different people, but one thing remains constant...CONSISTENCY. Some try, some do, and some struggle. However, those that achieve success in their 4-H projects have something all the others don't.... *they are willing to work when others won't*. They challenge themselves to learn more and do better. They are also the ones who encourage other people...they understand what they need to do to be successful. They surround themselves with other hard workers and encouragers but the real key to their success is.... they are CONSISTENT.

So, to be the hardest working person in the room, here's how you do it:

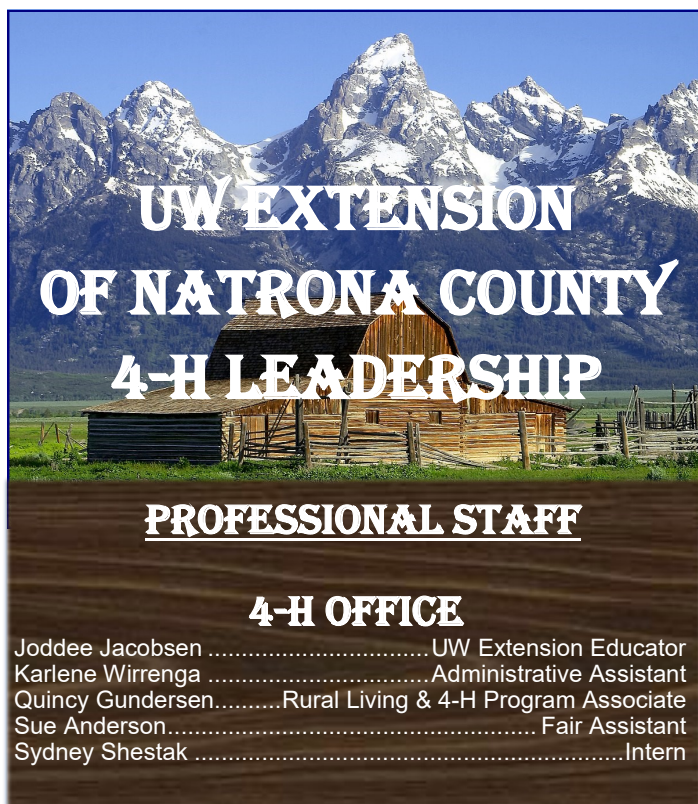
- ♦ Show up mentally and physically...even when you don't feel like it.
- ♦ Learn all you can every single day. (Steven Covey calls this "Sharpening the Saw")
- ♦ Challenge yourself and others.
- ♦ Do the jobs that others aren't willing to do.
- ♦ Encourage others.
- ♦ Know that how you conduct yourself matters.
- ♦ BE CONSISTENT

Be the hardest worker in the room and success will follow. The Wyoming State Fair is just around the corner...do your best, know that all NC 4-H is proud of you, and good luck to all NC 4-Hers who will be representing and competing in the state fair.



Make the Best Better...

Joddee Jacobsen  
UW Extension Educator, 4-H Youth Development  
Natrona County



## PROFESSIONAL STAFF

### 4-H OFFICE

Joddee Jacobsen .....	UW Extension Educator
Karlene Wirrenga .....	Administrative Assistant
Quincy Gundersen .....	Rural Living & 4-H Program Associate
Sue Anderson .....	Fair Assistant
Sydney Shestak .....	Intern

## 4-H VOLUNTEERS

### 4-H COUNCIL

Devonie Mueller .....	President
Keith Nachbar .....	Vice President
Sarah Emery .....	Secretary
Rose Jones .....	Treasurer
Amber Brooks .....	Member
Christine Dice .....	Member
Linda Montgomery .....	Member
Jen Morrison .....	Member
Vicki Pickett .....	Member
Jo Watson .....	Member
Leah Wiese .....	Member
Geoellen Stretesky .....	Member
Terry Stretesky .....	Member

### 4-H FOUNDATION

Leroy Dickinson .....	Chair
Harlan Robinson .....	Vice Chair
Kera Bullard .....	Secretary
Randy Buffington .....	Treasurer
Ed Atchley .....	Member
DeAnna Bradshaw .....	Member
Scott Cotton .....	Member
Jamie Haigler .....	Member
Joddee Jacobsen .....	Member
Devonie Mueller .....	Member
Phillip Rael .....	Member
Joan Wing .....	Member

## CENTRAL WYOMING JUNIOR LIVESTOCK SALE

Burt Andreen .....	Chair
Aaron Emery .....	Vice Chair
Karel Loraas .....	Secretary
Brenda Janikowski .....	Treasurer

## 4-H SUPERINTENDENTS

Linda Montgomery .....	Alpaca
Brad Mueller .....	Beef
Devonie Mueller .....	Beef
Brian Wing .....	Beef
Candita Daniels .....	Cat
Shannon Hansen .....	Dog
Vicki Smith .....	Dog
Erin Danford .....	Family Consumer Science
Megan Kennedy .....	Family Consumer Science
Deena Wolf .....	Family Consumer Science
Linda Montgomery .....	General Projects
Teri Knoek .....	Goat
Deahn Amend-Noel .....	Goat
Leslie Chaplin .....	Horse
Christy Rodgers .....	Horse
Carlos Buckner .....	Poultry
Karen Buckner .....	Poultry
Michelle Forster .....	Poultry
Cecilea Hansford .....	Rabbit
Veronica Mason .....	Rabbit
Janel Schierkolk .....	Rabbit
Cory Brooks .....	Sheep
Heath Hornecker .....	Sheep
Jenn Magee .....	Sheep
Wendy Smith .....	Shooting Sports
Joe Wistisen .....	Shooting Sports
Jeremy Burkett .....	Swine
Tait Helme .....	Swine
Alex Wolf .....	Swine
Dwayne Larsen .....	Tractor Driving (Small Engines)

## 4-H COMMUNITY CLUB LEADERS

Lisa Keith .....	Alcova
Lory Wing .....	Alcova
Teri Knoek .....	Barnyard Rebels
Lucinda Canchola .....	Bear Claws
Michelle Forster .....	Bear Claws
Bailey Mason .....	Boots & Buckles
Kandi Ossa .....	Buckaroos
Erin Gazda .....	Bullwinkles
Heather Warren .....	Can Do
Jodee Knight .....	City Dudes
Amanda Henderson .....	Elites
Jade Slaymaker .....	Elites
Kari Fransen .....	Elites
Tana Campbell .....	Hooves & Hides
Rebecca Raney .....	Kountry Kids
Trish Musser .....	Legendary Novaturients
Linda Montgomery .....	Meadow Acres
Jennifer Straight .....	Midnight Wonders
Christy Rodgers .....	Natrona County Horse Project
Wendy Smith .....	Natrona Country Shooters
Joe Wistisen .....	Natrona Country Shooters
Jennifer Magee .....	Platte River Wranglers
Devonie Mueller .....	Rockin' Wranglers
Keith Nachbar .....	Rough Riders
Mary Tvedt .....	Sage & Sand
Carol Whitney .....	Trail Busters
Jaime Hornecker .....	Young Guns

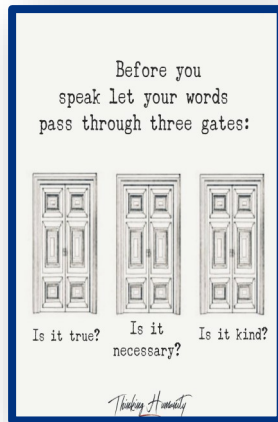
## 4-H JUDGING TEAM COACHES

Heath Hornecker .....	Livestock
Burt Andreen .....	Meats
Jack Stewart .....	Meats
Donna Hoffman .....	Produce
Ed Selby .....	Wool

Follow us on Facebook @ Natrona County 4H  
<https://www.facebook.com/NatronaCounty4H/>

UW Natrona County Extension 4-H Website  
<https://wyoextension.org/natronacounty/newsletters-2/>

Animal Opportunities  
<https://wyoming4h.org/animaloppo/>



Natrona County Alpaca Project  
<https://www.facebook.com/alpacasandobstacles>

Natrona County Dog Project  
<https://www.facebook.com/groups/428485018384342>

Natrona County 4-H Family & Consumer Science  
<https://www.facebook.com/groups/517986822347457>

Natrona County 4-H / FFA Horse Show Committee  
<https://www.facebook.com/natronacountyhorse>

Natrona County 4-H Poultry  
<https://www.facebook.com/groups/242786253206671/>

Natrona County Beef Committee  
<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>

Oil City Thumpers (Rabbits)  
<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>

Natrona County Sheep Committee  
<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>

Natrona Country Shooters 4H  
<https://www.facebook.com/groups/671664486269956>

Natrona County Swine Committee  
<https://www.facebook.com/groups/410594339599618/>

Natrona County 4H/FFA Jr. Livestock Sale  
<https://www.facebook.com/centralwyomingjrlivestocksale/>

## QUINCY'S CORNER

What a great fair we just had. Kids were awesome, parents were helpful and all the projects looked great. I would just like to say thank you to everyone that helped make this fair so amazing, especially after the rough year we just had. I was impressed with so many of our members that jumped in and helped wherever they could. 4-H kids really are the best! Now good luck to everyone going on to State Fair next month and represent Natrona County well!



QUINCY GUNDERSEN  
Rural Living & 4-H  
Program Associate

If you are not  
willing to risk  
the unusual,  
you will have to  
settle  
for the ordinary.  
-Jim Rohn





## *CWF/NC 4-H Static Projects*

- A large number of static projects were NOT picked up after the fair. These are available at the 4-H office & must be picked up by Thursday, August 5, 2021.
- We will not sort any projects that are eligible for State Fair. However, you may sort them when you pick them up and leave with us to transport to State Fair in Douglas.
- If you have a certificate for a champion or reserve champion ribbon, you may also pick those up at the 4-H office.



## Static Exhibits Going to the WY State Fair

Return to:

- Where: Oregon Trail Room
- When: Thursday, August 5, 2021
- Time: 2 PM - 5 PM (If you can't make it, call and make alternate arrangements).
- Use the outside (north entrance) to the Oregon Trail Room at the ARLC.
- Fragile items at your own risk.
- Cakes: Exhibitor must pack their own cake or deliver it to Douglas on your own. *Cakes will not be returned.*
- Bring Food & Garden exhibits on Monday, August 16, 2021 by 10 am. Make sure you have your tag securely taped/tied to the exhibit.
- All exhibits are sent to the WSF at the exhibitors own risk.
- Make sure your tag is securely attached to your project.

*Pick Up exhibits from the Wyoming State Fair on Tuesday, August 24, 2021 from 2 PM - 5 PM. Use the north entrance to the Oregon Trail Room at the ARLC.*

**NC 4-H**

**235-9400**

## Words of Wisdom...

**SUCCESS IS NO ACCIDENT.  
IT IS HARD WORK,  
PERSEVERANCE, LEARNING,  
STUDYING, SACRIFICE  
AND MOST OF ALL, LOVE  
OF WHAT YOU ARE DOING  
OR LEARNING TO DO.**

"WITHOUT AMBITION  
ONE STARTS NOTHING.  
WITHOUT WORK ONE  
FINISHES NOTHING.  
THE PRIZE WILL NOT  
BE SENT TO YOU.  
YOU HAVE TO WIN IT."

RALPH WALDO  
EMERSON



**Don't wait for  
extraordinary  
opportunities,  
seize common  
occasions  
and make them  
great.**

Orison Swett  
Marden



## WYOMING STATE FAIR ENTRY FORMS

### Return to:

- ◆ Where: 4-H Office
- ◆ When: Tuesday, August 10, 2021
- ◆ Time: 4:30 PM (NO EXCEPTIONS)

Exhibitor credentials (passes, armbands, etc. will be available from 4:00 PM – 5:00 PM in Douglas at the outdoor stage by Ft. Reno). Please send someone from your family to collect your materials during that time. Natrona County 4-H will pay up to four \$25.00 Grand Champion Awards (\$100 maximum) per exhibitor toward state fair expenses.

2021 Wyoming State Fair Schedule  
<https://wystatefair.com>

2021 Wyoming State Fairbook  
[https://wystatefair.com/wp-content/uploads/2016/01/2021\\_Fairbook\\_WSF\\_sm\\_0702.pdf](https://wystatefair.com/wp-content/uploads/2016/01/2021_Fairbook_WSF_sm_0702.pdf)

## STATIC EXHIBITS GOING TO THE WYOMING STATE FAIR *(Purple & Blue State Only)*

### Return to:

- ◆ Where: Oregon Trail Room
- ◆ When: Tuesday, August 10, 2021
- ◆ Time: 3:00 PM to 5:00 PM

*Use the outside (North) entrance to the Oregon Trail Room at the ARLC.*

- ◆ Heavy and/or large projects: exhibitor will have to take to Douglas
- ◆ Fragile items at your own risk
- ◆ Cakes: exhibitor must pack their own cake. You may take to Douglas on your own or we will transport. **Cakes WILL NOT be returned.** If you want to keep your cake, they will be available for pick-up Saturday night at Ft. Casper (August 21, 2021).
- ◆ Bring **food and garden** exhibits on Monday, August 16, 2021, by 10:00 AM. Please make sure you have your tag securely taped/tied to the exhibit.
- ◆ All exhibits are sent to the WSF at the exhibitors own risk.

**Pick up** exhibits from the Wyoming State Fair on Tuesday, August 24, 2021, from 3:00 PM to 5:00 PM.  
*Use the outside (North) entrance to the Oregon Trail Room at the ARLC.*

## STATE FASHION REVUE

*Competition will be held at the Douglas High School.*

### Entry Information:

- ◆ Deadline: Thursday, August 12, 2021
- ◆ Link: <https://wyoming4h.formstack.com/forms/fashionrevue>

### Judging:

- ◆ When: Saturday, August 21, 2021
- ◆ Time: 5:00 PM



# WYOMING 4-H GUIDE TO STATE FAIR

**Congratulations** on having a project that has qualified for State Fair! Whether you will be attending State Fair or sending a project with your County 4-H Educator, we hope you have had a fun and educational experience while working on your exhibit.

## PREPARING

### **Sending an Exhibit**

Project exhibits are due on the State Fairgrounds in either Ft. Caspar or Ft. Reno by Monday, August 16<sup>th</sup> at 5:00 pm. Judging will begin on Tuesday morning. The buildings will be open to the public starting on Wednesday.

- Exhibits can be dropped off at either building on Monday from 8:00am-5:00 p.m. A permit for vehicle access will not be required on Monday to drop off exhibits.
  - Exhibits will be released Saturday evening at 6:30 pm.
  - All exhibits must be picked up by Sunday at 9:30 am.
- If you will not be attending State Fair, work with your county 4-H Educator regarding drop-off and pick-up times for your project.

### **Yes! I will be attending State Fair**

Your local 4-H educator is responsible for registering the entire county delegation and submitting necessary forms and paperwork for everyone attending. Please work closely with him/her to make sure you are signed up for everything you want to participate in at State Fair.

- Include all livestock information needed.
- Indicate which contests and events in which you will be participating.
  - If competing in the Dog Show and/or Cat Show, additional forms should be submitted.
  - If competing in the Fashion Revue, an online entry form must be completed by Thursday, August 12<sup>th</sup>.
- Access to the grounds will only be allowed with the proper credentials. This could include paying daily admission at the gate, a commemorative pin, or a dorm wristband.
- All youth and adults staying in the dorms must purchase a dorm wristband which covers the cost of staying in the dorm and gate admission for the full week. Only screened 4-H leaders may stay in the dorms, they will serve as chaperones.
- Meal tickets can be purchased if you would like to eat in the cafeteria throughout the week.

### **Vehicle Access & Parking**

- Any **person** wishing to enter the grounds must have credentials to do so - dorm wristband, commemorative pin, or daily gate admission.
- **Vehicles** may not enter the grounds without a proper permit. Free parking is available in the Pepsi lot.
- **Vehicles** permits include:
  - Dorm parking permit – allows vehicle to be parked in lot behind the dorm.
    - Some complimentary permits will be issued to each county 4-H Educator based on the number of people staying in the dorms.
  - Feed Delivery Vehicle Permit – allows vehicle access to the barns for feeding animals each day from 5:00-9:00 a.m. and 5:00-9:00 p.m.
    - Some permits will be issued to your 4-H Educator based on the number of youth *livestock* exhibitors. Additional permits can be purchased for \$60 each.
  - Livestock Barn Parking Permit- can be purchased for \$80 which allows a vehicle to be parked in designated spots by the livestock barns.
  - Feed Trailer Permit
    - These cannot be purchased. They are issued to the county 4-H Educator based on the number of youth *livestock* exhibitors. Your 4-H Educator will distribute these permits.



### Camping

- If you are planning to camp during the week of State Fair, enter the grounds through the Pepsi lot and purchase your permit for the week. Payment will be required at this time. Spaces are filled on a first-come, first-served basis.
- Spaces are available for tents and camping trailers. Full hook-ups (water, sewer, electricity) are available.
- You will also receive a permit for one (1) vehicle to access and park in the campground.
- There are bathroom and shower facilities available in the campground.

### Dorms

- There are very basic amenities available in the dorms. Bathroom and shower facilities as well as bunk beds are available. Plan on bringing anything you will need for the week. Toiletries, towels, sleeping bag, clothes, supplies, etc.
- The dorms will be open Sunday at 6 pm.
- The cost of staying in the dorms is \$60 and wristbands must be purchased through your county Extension Office to stay in the dorms.
- There will be a mandatory meeting in your dorm for everyone to talk about the rules and answer any questions you might have on Monday at 10:30 pm. Be aware of the evening curfews!

### Golf Carts

- Golf carts may be used during State Fair. A permit must be purchased and is \$220.
- ATV's are not allowed.



## **ARRIVAL in Douglas**

Welcome! The State 4-H office is located in Ft. Caspar. Feel free to stop by if you have questions or need information. This is also where you can leave messages for your 4-H Educator if necessary.

### **I don't have any animals...**

- Exhibit drop-off (Monday)
  - All 4-H exhibits must be in place in Fort Caspar or Fort Reno by 5:00 p.m. on Monday.
  - Exhibits can be dropped off at either building on Monday from 8:00 a.m.-5:00 p.m.
  - Gate admission is free on Monday.
  - Vehicle access will not be allowed on Tuesday without a permit.
- Livestock Judging (Wednesday)
  - Vehicle access is only allowed with the proper permit. Free parking is available in the Pepsi lot.
- Fashion Revue (Friday & Saturday)
  - If your outfit was judged in Ft. Caspar, you may pick it up and check it out beginning Friday at 9:00 am. It does NOT need to be returned.
    - Vehicle access is only allowed with the proper permit. Free parking is available in the Pepsi lot.
  - The modeling schedule will be posted in Ft. Caspar and online sometime Tuesday.
  - All activities will take place at the Douglas High School. Maps and contest information are available online.
  - The public Fashion Revue will be Saturday at 7:00 pm at the Douglas High School auditorium.

### **Yes! I'm bringing animals....**

- A 4-H and FFA animal exhibitor meeting will be held by State Fair at 7:00 pm on Monday, August 16<sup>th</sup>, in the cafeteria.
- Make sure you have appropriate paperwork as required by Wyoming state law (vet inspections, health inspections, brand inspections, etc.) for all animals you are bringing on the grounds before you arrive. This includes animals that are not going to be competing (i.e. the family pet).
- Proceed to the Pepsi lot at the southeast corner of the fairgrounds.
  - *ALL ANIMALS are required to go through the Animal Health Check-In.*
- After all of your animals have been checked-in, go to the appropriate barn to find your stall(s).
  - Each barn has a superintendent office that can help you locate your stall(s).
- Once you have unloaded everything, all vehicles and trailers must be parked in the Pepsi lot.
  - Work with your educator to determine the best solution for permits allowing future access for vehicles and trailers.

### **Feed storage**

- Feed can be stored in trailers in the specified parking area of the fairgrounds ("Pepsi Lot" on the map).
  - Trailers parked here must have the appropriate Feed Trailer Permit
  - The number of permits is determined by State Fair and based on the number of youth *livestock* exhibitors.
  - These permits will be distributed by your 4-H Educator.
- There will not be enough permits for each family to park their trailer there. Exhibitors will have to work with their 4-H educator to determine who will park there and how feed will be stored.

### Feed delivery

- Vehicles used to deliver feed must have the proper permit.
  - You might receive one of these from your 4-H Educator or additional permits are available for \$50 each.
  - Vehicle access with correct permit is only allowed each day 5:00-9:00 a.m. and 5:00-9:00 p.m.
    - After you have fed your animals you will proceed back towards West Yellowstone street and proceed to the appropriate location to park your vehicle.
- An entrance is located near the feed trailer parking lot and is for *pedestrian traffic only*. Use of this entrance will require proper gate admission credentials for entry.

### Animal Drop-Off & Pick-Up for Dog, Rabbit, Horse, Poultry, Cat & Pocket Pet Shows

- One-day vehicle access permits will be issued at the ticket booth next to Animal Health Check-In.
- They will only be issued at this location to vehicles with the youth AND his/her animal(s) present.
- Vehicle may not park on the fairgrounds. The permit is only for access to drop-off and pick-up animals before and after the show.
- Guests who would like to watch the show can park in the Pepsi lot free of charge and ride the complimentary shuttle to their desired location.

Winners  
are not people who  
never fail,  
but people who  
never  
quit

GIRLFROMPARIS | TUMBLR

## **FREQUENTLY ASKED QUESTIONS**

### **Where is the State 4-H Office?**

The State 4-H Office and information desk are located in Fort Caspar. Feel free to stop by and ask questions or get more information if necessary.

### **How do I get my wristband/gate pin/parking permit/meal ticket, etc?**

Your 4-H Educator will pick up this information sometime on Monday. Often counties will meet as a group to get these items distributed. Communicate with your educator prior to arriving at State Fair so you know what the plan is. The first meal in the cafeteria is breakfast on Monday night.

### **How can I contact my 4-H Educator during State Fair?**

1. You may leave a note in his/her mail box in Fort Caspar.
2. If it is an emergency, you may ask someone from the State 4-H Office to contact them via phone. Cell phone numbers will not be given out under any circumstance.

### **How do I gain access to the grounds?**

Credentials are necessary for anyone to gain access to the fairgrounds. Youth 5 and under are free of charge when accompanied by an adult. Acceptable gate admission includes a commemorative pin, dorm wristband, or daily ticket.

Vehicles may not access or park on the fairgrounds without a proper permit.

### **How do I know if I have been entered in the correct classes?**

Call sheets are typically printed and posted somewhere for each animal-related show. If you see an error, find the 4-H Educator who is helping at that particular show and ask them for help. They will be able to get in touch with your 4-H Educator and find out the correct information.

### **When can I see the results for my exhibits in Ft. Caspar or Ft. Reno?**

All exhibits are due in these buildings no later than 5:00 p.m. on Monday. Judging will take place on Tuesday and the buildings will be open on Wednesday morning for display. Results for division champions are recorded and will be posted online after State Fair. You can see how your exhibit placed during open building hours, specific results will not be recorded and posted for non-champion exhibits.

### **Can I help with something?**

We are always looking for youth and volunteers who are interested in helping at State Fair! A large number of people are needed on Thursday to help with exhibit judging in Ft. Reno and Ft. Caspar. If you're interested, please email [4H@uwyo.edu](mailto:4H@uwyo.edu) and let us know or stop by the 4-H office in Ft. Caspar!

### **Information about your project**

Due to the absence of interview judging at State Fair, the accompaniment of a brief explanation with projects may help the judge when assigning a ribbon placing. Items to consider may include: process, tools used, skills learned, goals achieved, additional help from others, etc.



## **WHERE DO I DROP OFF MY EXHIBITS?**

All exhibits are due by 5:00 p.m. on Monday in either Ft. Caspar or Ft. Reno. Use the lists below to sort through your entries.

All exhibits will be sorted by age division. Look for signs when you enter the building to help you locate the correct drop-off location.

<b><u>Fort Caspar</u></b>	<b><u>Fort Reno</u></b>
Cake Decorating	Aerospace
Citizenship	Archery
Club Projects	Beef
Crocheting	Cat
Entomology	Computers
Fabric & Fashion	Dog
Food & Nutrition	Electricity
Gardening & Horticulture	Goats
Geology	Horse
Health	Llamas & Alpacas
Interior Design	Muzzleloading
Knitting	Nature & Ecology
Leathercraft	Photography
Quilting	Pistol
Recreation	Pocket Pet
Self-Determined	Poultry
Woodworking	Rabbit
Youth Leadership	Range Management
	Rifle
	Robotics
	Ropecraft
	Sheep
	Shotgun
	Sportfishing
	Swine
	Veterinary Science
	Visual Arts
	Wildlife & Hunting

## **Wyoming 4-H State Fashion Revue**

This competition will be held during State Fair at the Douglas High School, 1701 Hamilton Street.

### **Schedule**

<i>Thursday (Aug 12<sup>th</sup>)</i>	5:00 p.m.	Online entry closes. All information due.
<i>Tuesday</i>	5:00 p.m.	Modeling schedules posted in Ft. Caspar and online
<i>Friday (Aug 20<sup>th</sup>)</i>	1:00 - 7:00	Judging at Douglas High School 1701 Hamilton St
<i>Saturday</i>	10 – 1 5:30 pm	Judging at Douglas High School Rehearsal for Fashion Revue Public Show *Supper provided
	6:30 7:00	Doors Open Fashion Revue Public Show Fashion Revue Begins

\*Youth must participate in the evening revue, if they have two garments they will need to choose one when they check in to model in the public show.

### **Helpful Information for Contest Preparation**

All activities will take place at the Douglas High School. Each contestant is responsible for his/her own transportation as well as credentials to get on and off the State Fairgrounds.

#### **Model Judging**

- If your garment is also being judged in Ft. Caspar, you can pick it up for model judging beginning Friday morning after 9 am. Garments will need to be signed out of Fort Caspar, but DO NOT need to be returned.
- Contestants will have the opportunity to model for a panel of judges, which will be followed by a short interview.

#### **Public Fashion Revue**

- Practice for the Fashion Show will begin at 5:30 pm. Please let a contest organizer know if you will be late. You must attend the public show to receive any awards.
- Again this year we will provide supper to all participants.
- Because there will not be time to go back to the Fairgrounds, bring your entire ensemble with you to the practice on Saturday.
- A dressing room is available for show preparation. We are limited on space, so please be prepared.

If you have any questions or need further information, please contact your local 4-H Educator or Sarah Torbert in the State 4-H Office – phone: 307.766.5027; email: storbert@uwyo.edu.

Updated 7/2021

## **2021 WYOMING STATE FAIR 4-H REGISTRATION FORM**

*Complete and return this form to your local County 4-H Educator by Tuesday, August 10, 2021 at 4:30 p.m.*

Name: \_\_\_\_\_

Age as of December 31, 2020 \_\_\_\_\_

### **FEES- Registration, Entry, Housing, and Meals**

<u>#</u>	<u>Type</u>	<u>\$ Due</u>
_____	\$10 Registration for ALL 4-H Members	_____
_____	\$140 Season Cafeteria Meal Ticket - Sunday, Dinner (8/15)- Saturday, Dinner (8/21)	_____
_____	\$60 Dormitory AND week gate access	_____
_____	\$25 Season Admission Pass (Pin)	_____
_____	\$8 Daily Gate Admission Ticket	_____
_____	\$50 Additional Dorm Parking Pass	_____
_____	\$60 Additional Feed Delivery Pass	_____
_____	\$80 Additional Livestock Barn Parking Permit	_____
_____	\$25 Equine Parking Permit	_____
_____	\$220 Golf Cart Pass	_____
_____	\$10 Individual Meal Tickets	_____
<b>Total (1)</b>		_____

### **I WILL BE STAYING**

<p>_____ Wyoming State Fair Dormitory</p> <p>My chaperone's name is: _____</p> <p>I will be staying in the dormitory the nights of? (circle) Sun Mon Tue Wed Thu Fri Sat</p>	<p>_____ My own arrangements:</p> <p>_____ Campground</p> <p>_____ Motel/Hotel</p> <p>_____ Other</p> <p>Contact me at phone #: _____</p>
--	---

### **Showmanship Contests?** *(Check all that apply)*

_____ Beef	_____ Poultry
_____ Market Sheep	_____ Rabbit
_____ Breeding Sheep	_____ Cat
_____ Swine	_____ Dog
_____ Dairy Goat	_____ Horse
_____ Meat Goat	

### **Fashion Revue Contest?**

\_\_\_\_\_ Yes \_\_\_\_\_ No

*Fashion Revue contestants must submit an online entry form by Thursday, August 12th.*

### **Your 4-H Age Division:**

\_\_\_\_\_ Jr (8-10)

\_\_\_\_\_ Int (11-13)

\_\_\_\_\_ Sr (14-18)

### **Livestock Judging Contest?**

\_\_\_\_\_ Yes \_\_\_\_\_ No

### **ANIMAL RELATED PROCESSING FEES**

<u># of animals</u>		<u>\$ Due</u>	<u># of animals</u>		<u>\$ Due</u>
_____ Beef	x \$20	_____	_____ Horses	x \$15	_____
_____ Sheep	x \$10	_____	_____ Goat Tying	x \$10	_____
_____ Goats	x \$10	_____	_____ Breakaway Roping	x \$35	_____
_____ Rabbits	x \$3	_____	_____ Team Roping	x \$35	_____
_____ Swine	x 10	_____	_____ Working Cow horse	x \$35	_____
_____ Poultry	x \$3	_____	_____ Ranch Sorting	x \$35	_____
_____ Alpaca/Llama	x \$10	_____	<b>Total (3)</b>		_____
_____ Wool	x \$3	_____			
<b>Total (2)</b>		_____			

**Minus up to Four \$25.00 Grand Champion Awards  
(\$100.00 MAXIMUM)**

**Combined Fees \$**

*(Total 1 + Total 2 + Total 3 – Grand Champion Award)*

[illegible]





## Wyoming 4-H State DOG Show

(Division 1815)

CONTESTANTS: To ensure the most accurate electronic entries for the State Dog Show, the form below can be completed and given to your County Extension Office. Upon arriving at the Dog Show, verify the entries on the call sheets posted with those submitted. *Any changes will have to be made by the County Educator or his/her designee.*

CONTESTANT NAME: \_\_\_\_\_ DOG'S NAME: \_\_\_\_\_

COUNTY: \_\_\_\_\_

***Circle all that apply to THIS dog!***

SHOWMANSHIP (NOTE: special Division 1879)	OBEDIENCE (Classes 1-11)	CONFORMATION (Classes 12-21)
Junior	First year (on leash)	Sporting      Non-Sporting
Intermediate	On Leash A      On Leash B	Hound      Herding
Senior	Novice A (on & off leash)      Novice B (on & off leash)	Working      Any other purebred
	Graduate Novice A      Graduate Novice B	Terrier      Any other over 14"
	Open A (off leash)      Open B (off leash)	Toy      Any other under 14"
	Utility A (off leash)      Utility B (off leash)	

Dog Jump Height	AGILITY (Classes 22-49)	RALLY (Classes 52-60)
Under 10"	Level 1	Junior with a Novice dog
10" – under 15"	Level 2	Junior with a Pre-Advanced dog
15" – under 20"	Level 3	Intermediate with a Novice dog
20" and taller	Level 4	Intermediate with a Pre-Advanced dog
	Level 5	Senior with a Novice dog
	Level 6	Senior with a Pre-Advanced dog
	Level 7	Junior, Intermediate, or Senior with an Advanced Dog
		Junior, Intermediate or Senior with an Excellent dog
		Junior, Intermediate or Senior with an RAE dog.

July 2021

**Wyoming 4-H State CAT Show**  
(Division 1814)



CONTESTANTS: To ensure the most accurate electronic entries for the State Cat Show, the form below can be completed and given to your County Extension Office. Upon arriving at the Cat Show, verify the entries on the call sheets posted with those submitted. *Any changes will have to be made by the County Educator.*

CONTESTANT NAME: \_\_\_\_\_ CAT'S NAME: \_\_\_\_\_  
COUNTY: \_\_\_\_\_

***Circle all that apply to THIS cat!***

SHOWMANSHIP (NOTE: special Division 1879)	CONFORMATION-KITTENS (Classes 1-4)	
Junior	Long-haired female	Short-haired female
Intermediate	Long-haired male	Short-haired male
Senior		

CONFORMATION-ADULT CATS (Classes 5-12)		FUN CLASSES (Classes 13-20)
Purebred, long-haired male	Household Pet, long-haired male	Oldest Cat
Purebred, long-haired female	Household Pet, long-haired female	Longest Tail
Purebred, short-haired male	Household Pet, long-haired male	Longest Whisker
Purebred, short-haired female	Household Pet, long-haired female	Shortest Tail
		Best Groomed Cat
		Most Colorful Cat
		Best Trick
		Best Costume, Cat-Decorated Cage



## 2021 WYOMING STATE FAIR PACKET PICKUP INFORMATION

**DATE:** August 16, 2021

**TIME:** 4:00 PM to 5:00 PM

**PLACE:** Outdoor Stage by  
Fort Reno

**The WSF Livestock Packets  
contain your feed passes,  
etc.**







## **\$\$\$ THE PROCESS OF GETTING YOU PAID \$\$\$**

### **SALE CHECKS ARE PREPARED AFTER THESE CONDITIONS ARE MET:**

- Your Buyer has paid for your animal.
- We have received proof of slaughter/delivery.
- You have written a “Thank You” note ready to be mailed in a stamped envelope addressed to your buyer. All thank you notes must be turned in to the 4-H Office by Tuesday, August 31, 2021, at 4:30 p.m.
- 4-H Members must submit their 4-H record books electronically through ZSuite (See pages 32-33). The last day to submit your online record book is Tuesday, August 31, 2021, by 11:59 p.m. (*No paper Record Books for 4-H members*)
- FFA Members must submit their FFA record books electronically to their respective FFA advisor by Tuesday, August 31, 2021, at 4:30 p.m. Failure to do so will result in penalties outlined in the 2021 CWF 4-H/FFA Fair Book.

### **PLEASE REMEMBER:**

- It takes several weeks for checks to clear the bank and all the necessary paperwork to be done on your sale of your animal; therefore, please do not call the 4-H Office to ask if your check is ready. Your check will be mailed directly to you by the Central Wyoming Junior Livestock Sale Committee after Tuesday, August 31, 2021.
- Wyoming State Fair animal checks will not be available until at least mid-September. If you deliver your Wyoming State Fair animal to the processing facility, you must bring a signed receipt from the facility to the 4-H Office.



# Record BOOKS

& THANK YOU NOTES

*Due to the  
4-H office*

**MONDAY**  
8/23/2021  
BY  
4:30 PM



QUESTIONS?  
**235-9400**

Record books are  
accessible through your  
ZSuite account

## THE RECORD BOOK CONTEST

- **A PAPER COPY OF YOUR ZSUITE RECORD BOOK IS ONLY REQUIRED FOR THE RECORD BOOK CONTEST.** It must be turned in to the Extension Office by **Monday, August 23, 2021, at 4:30 p.m.**
- Records must contain accurate and truthful information.
- Your story should be short and complete, quality versus quantity.
- Include photographs for each project. (Upload two photos of each project showing work and growth are sufficient.)
- Secure your record book with fasteners strong enough to hold them together (three ring binders are recommended). Do not use staples or paper clips.
- Please indicate whether you are a junior (8-10 years of age), intermediate (11-13 years of age) or senior (14 & up) (This is your age as of December 31, 2020).
- If you are completing record books in both breeding and market projects, a record book must be submitted in each project area. A record must be filled out for each individual project.

There are also categories for club secretary, treasurer and news reporter that will also be judged.

# WRITING BLUE RIBBON “THANK YOU” LETTERS!

## *When should “thank you” letters be sent?*

In 4-H, you will most often write “thank you” letters when you earn a sponsored award and when you sell a market animal. A thank you letter should be sent to award sponsors and auction buyers to express your appreciation of their generosity and support. Letters should be written and mailed immediately after receiving the donation (no more than two weeks later).

## *What should they look like?*

The best “thank you” letters are written on paper or inside personalized cards. They should always be handwritten in your very best handwriting! **Envelopes should be addressed properly in your handwriting.**

## *What should be included?*

1. **Salutation:** Be sure you personalize the letter and spell donor names correctly. If an individual made the donation, write “Dear Mr. XXXXX” or “Dear Ms. XXXXX.” If a business made the donation, call to find out who at that business should receive your letter and use their name in your salutation rather than writing it to the business name. **Writing “Dear Sponsor” or “Dear Buyer” is never okay!**
2. **Introduce yourself:** Give your full name, your age or grade, tell them you are a 4-H member, your project area, and which club you are in.
3. **Express gratitude and name the donation:** The second sentence should thank the donor and remind them what they did. For example, “Thank you for purchasing my pig at this year’s fair auction.” Or, “Thank you for sponsoring the award for Grand Champion Market Steer at this year’s fair.”
4. **Tell how the donation will be used:** Let the donor know what you plan to do with the money received from auction or how you will use the award they donated so they know how appreciative you are. This should be personalized, like “The money I earned at the auction will be used to pay for college in the future.” Or, “The rope halter you donated will be used to train my next market animal.”
5. **Repeat your appreciation:** Reinforce your gratitude to the donor. You could say, “Thanks again for supporting the 4-H program.” Or, “Your generosity is very much appreciated.”
6. **Sign your name:** At the bottom of your letter, write “Sincerely,” and sign your name.

## *How can I elaborate?*

The sections above are the bare minimum for what should be included in your letter. You are encouraged to elaborate and further personalize your letter. Additional things you could include are: a personal connection you have to the business or donor, how many years you’ve been in 4-H, why the 4-H program means so much to you, your goals for the next year, something interesting about your project, why you appreciate what they did, why 4-H benefits from donations like theirs, or elaborate on what you did to earn the donation.

### **Samples**

#### **Basic Letter:**

Dear Mr. Jones,

My name is Jane Doe and I'm a 4<sup>th</sup> grader in the Bodacious Buckaroos 4-H horse club. Thank you for sponsoring the award for Junior Showmanship Champion. I am excited to use the saddle blanket you donated when I show at fair next year. Thanks again for supporting the 4-H program!

Sincerely,  
Jane Doe

#### **Elaborated Letter:**

Dear Ms. Jones and Jones' Construction Company,

My name is John Doe, I'm a 17 year old 4-H member and I have been showing goats with the Livestock Lifers club for the past 8 years. Thank you so much for purchasing my market goat at this year's fair auction! The money I earned from selling my goat will go into my college fund and help me pay tuition at Oregon State University in the future. 4-H has taught me so much over the years and it's support from business owners like you that allow 4-H to continue helping so many kids in our county. Thanks again, your generosity is very much appreciated!

Sincerely,  
John Doe

#### **Envelope:**

Your Name  
Street Address  
City, State, Zip

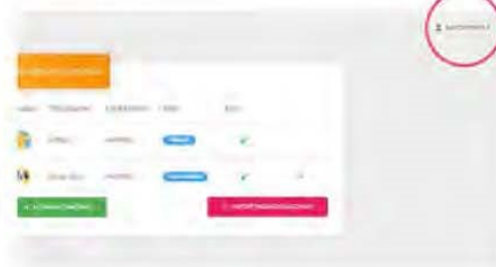
[Stamp]

Name of Person  
Name of Business (if appropriate)  
Street Address  
City, State, Zip



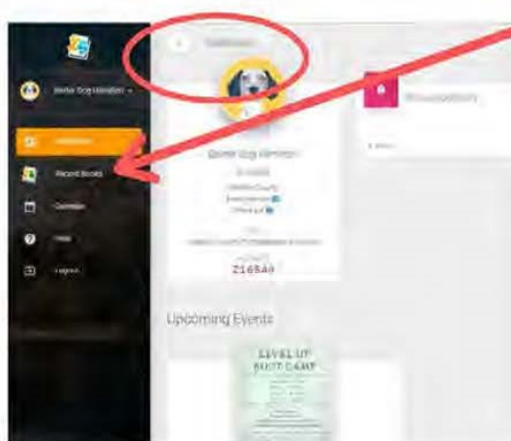
# ZSuite 4-H Record Books & You!

## Understanding the new record book system



### Adding a Record Book

1. Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on **SWITCH PROFILE** located at the top right of the screen.
2. Click **Choose Profile** of the member you wish to add a record book for.
3. The next screen is the **Dashboard** for that member's profile.
4. In the black drop down menu, select **Record Books**.
5. The next screen is the **Record Books** screen. Click on **+ RECORD BOOK** to add a record book for that member.

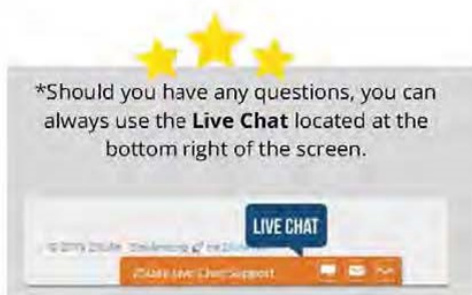


6. The next screen should look like this. Fill in the required fields for the project record book you wish to add.

#### Example:

**Project Name:** Market Lamb  
**Club:** Elk Mountain Outlaws (auto fills)  
**Primary Category:** Animal Science  
**Sub Category:** Sheep  
**Record Book Type:** Junior Record Book  
**Start Date:** 04/01/2020  
**End Date:** 08/31/2020

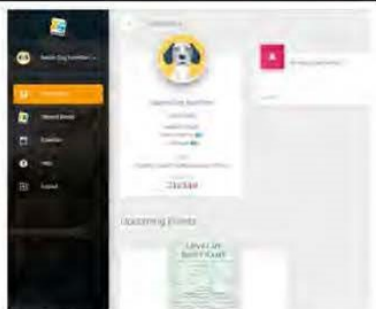
7. Finish adding this record book by clicking **SAVE**.



You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. Switch profiles and select the profile for the next member you wish to add record books for.

# ZSuite 4-H Record Books & You!

## Understanding the new record book system



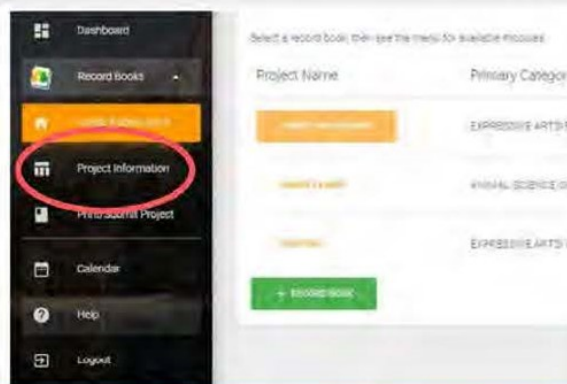
### Editing a Record Book/Adding Goals

Once all of your child's project records are added, you are ready to edit/add goals!

1. To edit record books from log in page:
  - a. Log in using username and password.
  - b. Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
  - c. On the **Dashboard** screen in the black drop down menu on the left, select **Record books**.
  - d. Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.

1. To edit record books from **Record Book** screen:

- a. Select the yellow **project name** of the project you wish to edit.
- b. In the black drop down menu on the left, a new option **Project Information** should appear, and the project name you clicked on should be highlighted.
- c. Click **Project Information**.
- d. The next screen is the **Project Information** screen, and a yellow tool bar should appear.
- e. Click the **blue** tool bar options to add goals, starting supplies, expenses, etc. to your project record.
  - i. REMEMBER to only add the goals and items for the project you have selected!



Repeat this process for all project record books for each member.



\*Note: To return to edit the other project records for the member, click **Home (Market Lamb)** in the black drop down menu on the left of the screen.

# 2021 SPORTSMANSHIP NOMINATION FORM

Please return by Tuesday, August 31, 2021

ONE NOMINATION PER FORM

## CATEGORY

### Live Exhibits:

☐ Alpaca  
☐ Beef  
☐ Cat  
☐ Dog  
☐ Goat  
☐ Horse

### Live Exhibits:

☐ Pocket Pet  
☐ Poultry  
☐ Rabbit  
☐ Sheep  
☐ Swine

### Non-Live Exhibits:

☐ Family Consumer Science  
☐ General Static  
☐ Shooting Sports

## NOMINEE INFORMATION

Name of Nominee: \_\_\_\_\_

I feel this person is deserving of the Sportsmanship Award for the following reason:

Nominated by: \_\_\_\_\_



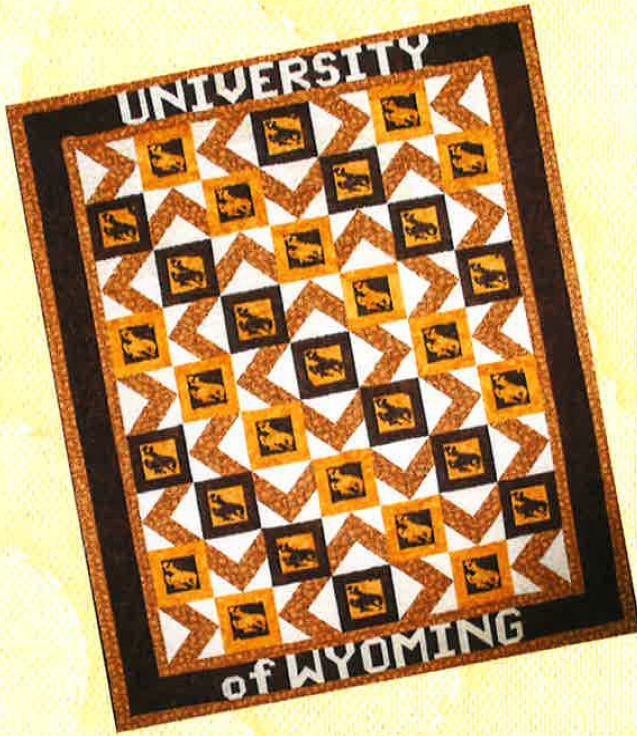




College of Agriculture  
and Natural Resources



Wyoming 4-H



# Quilt Raffle

Benefitting the UW Animal Science Wool Judging Team  
and the 4-H Wool Judging Program

**Tickets available at UW Extension county offices.**

**Visit [wyoming4h.org/quilt-raffle/](http://wyoming4h.org/quilt-raffle/) to view this \$4,000 quilt.**

**\$20/ticket • 7 tickets/\$100**

**Queen-sized handmade quilt**

**donated by Kathy & Russell Bell, of Gillette Wyoming.**

**Winner drawn September 14, 2021, at the State Ram Sale, Douglas, Wyoming.**





TO ALL OF OUR WONDERFUL  
4-H MEMBERS  
WHO CELEBRATE  
THEIR BIRTHDAYS IN AUGUST...

*Happy Birthday*

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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