

## NATRONA COUNTY 4-H "ALIGN YOUR FOCUS" EDITION

Dear 4-H Families & Friends:

### Gratitude is the NC 4-H Attitude!

None of us come by an attitude of gratitude naturally. Just like sharing or taking turns, it's a social skill we all have to learn. The more we exercise an "*attitude of gratitude*", the better we get at showing and telling others that we appreciate their efforts on our behalf. Anyone of any age needs to be shown the way in offering gratitude. In today's world...want a new pair of boots? Look online and they can be here tomorrow. A new game for your PlayStation? Download it right now.



A culture of appreciation needs to be built, and three things are needed to recognize how to be grateful.

**The intent:** that somebody put me first.

**The cost:** what someone gave up for me, such as their time, expertise, or money.

**The benefit:** what I got out of it.

Thinking and talking about kind acts in this way is a life changer in helping kids and adults understand gratitude. For example, your neighbor helps with your leathercraft project on a Saturday afternoon when you know he'd rather be watching football on TV. "How cool was it that my neighbor came over and helped me. He knew I had a lot to do (the intent). I know how much he likes watching the Broncos but he gave up the game to help me learn (the cost), and look how much I got done with his help (the benefit)." Realizing and recognizing what another person(s) has done to help you be successful, fosters the "*attitude of gratitude*" no matter how big or small the act.

*Just imagine...instead of a mumbled thanks after the winning of a ribbon or prize, a gift, or time helping club members, the realization that the people who made it possible for that reward/help was received with heartfelt gratitude. It's practiced and taught with intent through lots of day-in and day-out examples year 'round – and it's that important. Recognize the people you come into contact with genuine gratitude. Appreciate and recognize the important role they play in your life. **Gratitude is our 4-H Attitude and It Makes the Best, Better!**"*

Joddee Jacobsen

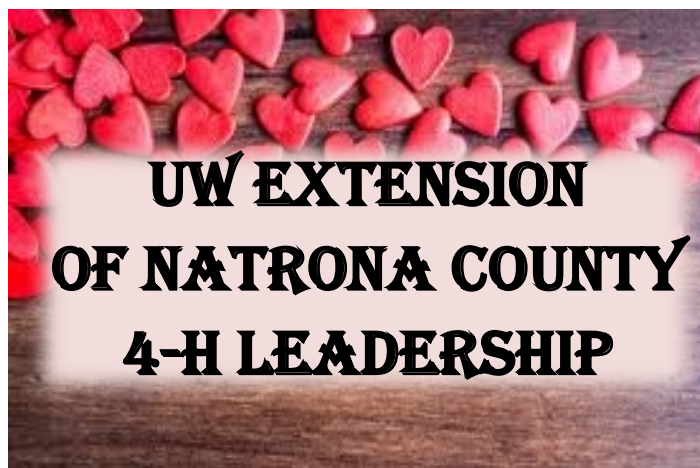
**Make the Best Better...**

*Joddee L. Jacobsen*

Joddee L. Jacobsen

UW Extension Educator, 4-H Youth Development

*Works cited: Bono, Giacomo "Finally, a Cool Formula for Teaching Kids How to Be More Grateful, From a Gratitude Researcher (and Dad)." Kinstantly, November 18, 2015.*



## **PROFESSIONAL STAFF**

### **4-H OFFICE**

Joddee Jacobsen.....UW Extension Educator  
 Quincy Gundersen.....4-H & Rural Living Program Associate  
 JoAnna Hall.....4H Administrative Assistant

## **4-H VOLUNTEERS**

### **4-H COUNCIL**

Devonie Mueller.....President  
 Keith Nachbar Vice President  
 Christine Dice.....Secretary  
 Rose Jones.....Treasurer  
 Amber Brooks.....Member  
 Linda Montgomery.....Member  
 Jen Morrison.....Member  
 Vicki Pickett.....Member  
 Jo Watson.....Member  
 Leah Wiese.....Member  
 Geoellen Stretesky.....Member  
 Terry Stretesky.....Member

### **4-H FOUNDATION**

Leroy Dickinson.....Chair  
 Harlan Robinson.....Vice Chair  
 Kera Bullard.....Secretary  
 Randy Buffington.....Treasurer  
 Ed Atchley.....Member  
 DeAnna Bradshaw-Brow.....Member  
 Jamie Haigler.....Member  
 Joddee Jacobsen.....Member  
 Devonie Mueller.....Member  
 Phillip Rael.....Member  
 Kyle Rice.....Member

## **CENTRAL WYOMING JUNIOR LIVESTOCK SALE**

Burt Andreen.....Chair  
 Aaron Emery.....Vice Chair  
 Karel Loraas.....Secretary  
 Brenda Janikowski.....Treasurer

## **4-H SUPERINTENDENTS**

Linda Montgomery.....Alpaca  
 Brad Mueller.....Beef  
 Devonie Mueller.....Beef  
 Brian Wing.....Beef  
 Candita Daniels.....Cat  
 Shannon Hansen.....Dog  
 Vicki Smith.....Dog  
 Erin Danford.....Family Consumer Science  
 Megan Kennedy.....Family Consumer Science  
 Deena Wolf.....Family Consumer Science  
 Linda Montgomery.....General Projects  
 Cecilea Hansford.....Goat  
 Teri Knoek.....Goat  
 Mackenzie Watson.....Goat  
 Leslie Chaplin.....Horse  
 Alicia Werner.....Horse  
 Carlos Buckner.....Poultry  
 Karen Buckner.....Poultry  
 Michelle Forster.....Poultry  
 Veronica Mason.....Rabbit  
 Janel Schierkolk.....Rabbit  
 Kandi Ossa.....Recreation & Sportfishing  
 Tom Ossa.....Recreation & Sportfishing  
 Cory Brooks.....Sheep  
 Heath Hornecker.....Sheep  
 Jenn Magee.....Sheep  
 Wendy Smith.....Shooting Sports  
 Joe Wistisen.....Shooting Sports  
 Jeremy Burkett.....Swine  
 Tait Helmey.....Swine  
 Alex Wolf.....Swine  
 Dwayne Larsen.....Tractor Driving (Small Engines)

## **4-H COMMUNITY CLUB LEADERS**


Lisa Keith.....Alcova  
 Lory Wing.....Alcova  
 Michelle Gottsch.....Barnyard Rebels  
 McKenzie Watson.....Barnyard Rebels  
 Lucinda Canchola.....Bear Claws  
 Michelle Forster.....Bear Claws  
 Bailey Mason.....Boots & Buckles  
 Kandi Ossa.....Buckaroos  
 Erin Gazda.....Bullwinkles  
 Heather Warren.....Can Do  
 Jodee Knight.....City Dudes  
 Kari Fransen.....Elites  
 Amanda Henderson.....Elites  
 Janel Schierkolk.....Elites  
 Tana Campbell.....Hooves & Hides  
 Elizabeth Gutierrez.....Hooves & Hides  
 Rebecca Raney.....Kountry Kids  
 Linda Montgomery.....Meadow Acres  
 Jennifer Straight.....Midnight Wonders  
 Leslie Chapin.....Natrona County Horse Project  
 Alicia Werner.....Natrona County Horse Project  
 Wendy Smith.....Natrona Country Shooters  
 Joe Wistisen.....Natrona Country Shooters  
 Jennifer Magee.....Platte River Wranglers  
 Devonie Mueller.....Rockin' Wranglers  
 Keith Nachbar.....Rough Riders  
 Carol Whitney.....Trail Busters  
 Jack Whitney.....Trail Busters  
 Jaime Hornecker.....Young Guns

## **4-H JUDGING TEAM COACHES**

Heath Hornecker.....Livestock  
 Alex Wolf.....Meats  
 Burt Andreen.....Meats  
 Jack Stewart.....Meats  
 Donna Hoffman.....Produce  
 Ed Selby.....Wool

## QUINCY'S CORNER

Happy New Year everybody! Just a little reminder that beef tagging is coming up February 5th starting at 9am. Since we had very positive feedback on the way we did things last year, we will run tagging the same this year. We will have the trailers line up and one at a time we will unload, tag and weigh. Please stay in your vehicle until it is your turn to unload. One change this year is we will not have paper tagging/ID sheets. After tagging, you will go home and enter your animals information on Zsuite. More information on how to do this can be found on page 8 later on in the edition of the newsletter. **Another reminder, you need to be registered in ZSuite before you can have your animal tagged.** If you are not registered you will be asked to go to the back of the line and do so on your phone. If you still need to register the website is [4h.zsuite.org](http://4h.zsuite.org).



QUINCY GUNDERSEN  
Rural Living & 4-H  
Program Associate

My contact information is (307) 235-9400 or email [ggundersen@natronacounty-wy.gov](mailto:ggundersen@natronacounty-wy.gov)

## Please Welcome our new 4-H Administrative Assistant JoAnna Hall!

Hello!

My name is JoAnna Hall. I was born and raised in Southern Oklahoma. Growing up in small town America, I enjoyed showing livestock (pigs and sheep) and participating in the local 4H and FFA Chapters. I reached my goals of receiving the Oklahoma State FFA Degree, American FFA Degree, and obtaining a Bachelor's Degree in International Business Management.

After school, I married and have traveled with my husband for the past 12 years. We currently have four dogs of varying size and breed and enjoy rural living. I still enjoy working with livestock, hunting and fishing, and the small town lifestyle. I have added hobbies of crochet, baking, golf, snowmobiles, and traveling with family and friends. I am also an Oklahoma State University Fan. Go Pokes!!

An event that I am particularly proud of is raising funds for Cystic Fibrosis with the Bennett's Buddies in Perkins, Oklahoma. I participated by agreeing to cut off inches of hair for certain amounts of funds raised. I ultimately donated 16" of hair to the Wigs for Kids Foundation.

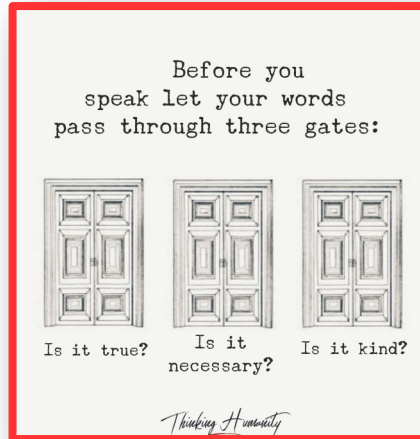
I hope my history will inspire and encourage you to be positive and active in your lives. I look forward to meeting each of you and hope the best of luck in all of your future endeavors.



Follow us on Facebook @ Natrona County 4H  
<https://www.facebook.com/NatronaCounty4H/>

UW Natrona County Extension 4-H Website  
<https://wyoextension.org/natronacounty/newsletters-2/>

Animal Opportunities  
<https://wyoming4h.org/animaloppo/>



Natrona County Alpaca Project  
<https://www.facebook.com/alpacasandobstacles>

Natrona County Dog Project  
<https://www.facebook.com/groups/428485018384342>

Natrona County 4-H Family & Consumer Science  
<https://www.facebook.com/groups/517986822347457>

Natrona County 4-H / FFA Horse Show Committee  
<https://www.facebook.com/natronacountyhorse>

Natrona County 4-H Poultry  
<https://www.facebook.com/groups/242786253206671/>

Natrona County Beef Committee  
<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>

Natrona County Goat Committee  
<https://www.facebook.com/Natrona-County-Goat-members-2176467255942019>

Oil City Thumpers (Rabbits)  
<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>

Natrona County Sheep Committee  
<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>

Natrona Country Shooters 4H  
<https://www.facebook.com/groups/671664486269956>

Natrona County Swine Committee  
<https://www.facebook.com/groups/410594339599618/>

Natrona County 4H/FFA Jr. Livestock Sale  
<https://www.facebook.com/centralwyomingjrlivestocksale/>



# Beef Tagging

FEBRUARY 5TH @ CWF&R GROUNDS  
9:00 AM



- \$25/HEAD
- 4-H MARKET BEEF INFORMATION WILL BE ENTERED ON ZSUITE
- FFA MARKET BEEF INFORMATION WILL BE ENTERED ON A PAPER FORM. YOU CAN GET THIS FORM FROM YOUR ADVISOR

## Message from the Livestock Sale Commit-

### Rule as voted on at December Board Meeting:

"If an exhibitor sold livestock in Natrona County at the Central Wyoming Junior Livestock Sale and any other county fair livestock sale in the previous year, then the exhibitor shall have the privilege of selling only one animal in the current year's Central Wyoming Junior Livestock Sale"

### Exceptions added at the January 18th Sale Committee Meeting:

An allowance will be made only for the 2022 sale only for members who have previously purchased, received title, and fed beef with the intent of selling three head of beef in 2022. This allowance will have to be presented to both the 4-H Educator (jjacobsen@natronacounty-wy.gov) and Livestock Sale Chairman (burtandreen@gmail.com) for approval before or at time of beef tagging.

Furthermore, the opportunity will be allowed for members who wish to sell two head of livestock in the 2022 Central Wyoming Junior Livestock Sale and sold in another county sale in 2021 with the following requirement: Members will have to indicate on their sale nomination contract that there is no intent to sell in another county sale in that same calendar year with the understanding that contract breach could result in voided sale of both animals sold at the Natrona County Junior Livestock Sale.



## 2022 Rabbit Clinics

ALL CLINICS WILL START AT 9 AM

- FEBRUARY 12, 2022: RABBIT BREEDS CLINIC MILLS/EVANSVILLE ROOM
- MARCH 5, 2022: COMMITTEE MEETING MILLS/EVANSVILLE ROOM
- APRIL 9, 2022: BREED ID, BREED TATTOO, SHOWMANSHIP, ID FORMS CLINIC CASPER ROOM BRING YOUR HEALTHY, CLEAN RABBITS AND CARPET SQUARE
- MAY 14, 2022: GETTING READY FOR FAIR FAIR PREP MILLS/EVANSVILLE ROOM
- JUNE 4, 2022: MANDATORY MEAT PEN TATTOO CLINIC/MOCK SHOW CASPER ROOM MAKE SURE YOUR RABBITS ARE CLEAN AND HEALTHY. WE ALSO ASK YOU TO DRESS LIKE YOU WILL FOR THE SHOW AT FAIR AND BRING YOUR CARPET SQUARE FOR SHOWMANSHIP.
- JUNE 18, 2022: TENTATIVE VIRTUAL SHOW VIA ZOOM

## 2022 SAVE THE DATE

### 2022 4-H/FFA Market Beef Tagging

Date: February 5, 2022

### 2022 Winter Make & Take Craft Workshop ( Valentine Gingerbread House)

Date: February 8, 2022

### 2022 4-H Carnival

Date: March 12, 2022

### 2022 4-H State Meat & Wool Contest

Date: April 29-30, 2022

### 2022 4-H/FFA Market Goat & Market Sheep Tagging

Date: April 30, 2022

### 2022 4-H/FFA Cat Ownership ID Certificates Due

Date: May 2, 2022

### 2022 4-H/FFA Dog Ownership ID Certificates Due

Date: May 2, 2022

### 2022 4-H/FFA Rabbit Ownership ID Certificates Due

Date: May 2, 2022

### 2022 4-H/FFA Market Swine Tagging

Date: May 17-27, 2022

### 2022 4-H County Shoot

Date: June 4-11, 2022

### 2022 4-H Cake Decorating/Foods/Table Setting Contests

Date: June 4, 2022

### 2022 4-H Quest For Knowledge

Date: June 8, 2022

### 2022 4-H/FFA All Other Ownership ID Certificates Due

Date: June 15, 2022

### 2022 4-H Showcase Showdown

Date: June 21-23, 2022

### 2022 General Judging (Interview & Static Projects)

Date: June 28, 2022

### 2022 4-H Fashion & Fabric Contest

Date: June 30, 2022

### 2022 4-H State Shoot

Date: July 7-10, 2022

### 2022 Central Wyoming Fair & Rodeo

Date: July 8-16, 2022

### 2022 4-H Horse Show

Date: July 30-31 2022

### 2022 Wyoming State Fair

Date: August 16-20, 2022

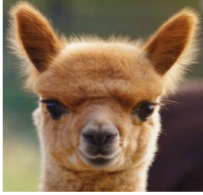
### 2022 4-H Record Books & Thank You Notes Due

Date: August 31, 2022

### DISCLAIMER

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.

## CHECK OUT WHAT'S HAPPENING WITH YOUR 4-H PROJECT AREA . . .



### ALPACA PROJECT

<https://www.facebook.com/alpacasandobstacles>



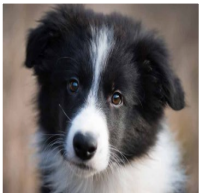
### BEEF PROJECT

*Beef Tagging February 5th @ 9AM CWF Grounds*

<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>



### CAT PROJECT



### DOG PROJECT

<https://www.facebook.com/groups/428485018384342>



### GOAT PROJECT

<https://www.facebook.com/Natrona-County-Goat-members-2176467255942019>



### HORSE PROJECT

<https://www.facebook.com/natronacountyhorse>



### POCKET PET PROJECT



### POULTRY PROJECT

<https://www.facebook.com/groups/242786253206671/>



### **RABBIT PROJECT**

*Rabbit Breeds Clinic-February 12th ARLC Mills/Evansville Room  
Starts @ 9AM*

**<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>**



### **SHEEP PROJECT**

**<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>**



### **SWINE PROJECT**

**<https://www.facebook.com/groups/410594339599618/>**



### **CLOVERBUD PROJECT**



### **FAMILY CONSUMER SCIENCE PROJECT**

**<https://www.facebook.com/groups/517986822347457>**



### **GENERAL PROJECTS & RECORD BOOKS**



### **SHOOTING SPORTS PROJECT**

**<https://www.facebook.com/groups/671664486269956>**



### **TRACTOR DRIVING PROJECT**

### **4-H JUDGING TEAMS**

### **JUDGING TEAMS**

**Beginning January 23, 2022 through State Contests in late March 2022**  
*Meats practice is every Sunday @ Casper College Pavilion from 12:45 PM to 3:45 PM.  
Wool practice will begin in a few weeks after Meats practice begins.*

**Questions? Meats:** Burt Andreen 258-2484, Jack Stewart 251-0033, Alex Wolf 299-6600, **Wool:** Ed Selby 267-7619

**Step 1**

Example Child

Year: 2020 - 2021

Club: 1-CLUB PLACEMENT REQUESTED NATRONA

Role: Member

**> UPDATE ENROLLMENT**

CLUB MEMBER EVENTS

CLUB MEMBER PROJECTS

**Step 2**

Enrollment in 4-H for Example Child

2020 - 2021

PERSONAL INFO

WAIVERS

**CLUBS**

Click the Add Club button to add one or more Clubs

Click on a club to view projects

**Step 3**

+ ADD CLUB

1-CLUB PLACEMENT REQUESTED NATRONA

County: Natrona County

Primary

Projects:

Animal Science - Beef/Market

+ ADD PROJECT

**Steps 5-13**

Animal ID 1 \*

12345678910112

Animal Identifier 1 \*

Black Steer

Animal Name 1 \*

Oreo

Animal Type 1 \*

Market

Animal Breed 1 \*

Angus

HOW MANY PICTURES DO YOU HAVE?

2

Animal Picture 1

2.jpg

Animal Picture 2

16.jpg

CANCEL

**SAVE PROJECT**

## ZSuite Animal Information Upload Instructions

1. Once you are logged into ZSuite **PRIMARY PROFILE** at: <https://4h.zsuite.org>, select the family member who has the project and click the **UPDATE ENROLLMENT** button.
2. Select **CLUBS** at the top right of the page.
3. To enter the animal information, select the gray pencil to the right of the Breeding/Market project listed in the club box.
4. Select how many animals you have for that project area.
5. For Beef, Goats, Sheep and Swine enter the 15 digit tag number in the **Animal ID Line**. For Rabbits enter the tattoo number into the **Animal ID Line**. For all other species put N/A on the **Animal ID Line**.
6. Enter the animal's description on the **Animal Identifier** line (ex. Black Steer, Black Face Ewe).
7. Enter the animal's name in the **Name Field**.
8. On the **Animal Type** line enter whether they are market, breeding, meat pen or other (for non livestock animals like cat, dog and horse).
9. Enter animal's breed on the **Animal Breed** line.
10. **Animal Picture 1**— upload the picture of the tag in the animal's ear for large livestock, front view for all other species.
11. **Animal Picture 2**— upload the picture of the side view of the animal.
12. If you have multiple animals, repeat steps 5-11 for the other animals.



# 2022 QUALITY ASSURANCE

## YOUTH PLANNING TO SELL AN ANIMAL THROUGH THE CENTRAL WYOMING FAIR JR. LIVESTOCK SALE MUST COMPLETE A QUALITY ASSURANCE TRAINING EACH YEAR.

The 4-H Quality Assurance (QA) Class teaches youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers from food production animals. Quality assurance is a pledge or promise to:

1. Provide a food animal product preferred by consumers, and
2. Provide a safe, wholesome food animal product. Food animals are those whose products (meat, milk, and eggs) have the potential to become part of the food chain.

The promise made is that products from livestock will be the highest possible quality and 4-H/FFA youth producers will do everything possible to make these products safe to eat and that our sale is of the highest quality.

### REQUIREMENTS FOR SALE ELIGIBILITY

- All FFA (13 and younger), Junior and Intermediate 4-Hers will be required to take **one** QA clinic each year to sell an animal(s) in the Natrona County Jr. Livestock Sale at the Central Wyoming Fair.
- FFA & Senior members (ages 14- 19) will be required to take one year of QA education to sell an animal(s) in the Natrona County Livestock Sale at the Central Wyoming Fair. If the first year of a livestock project is taken as a Senior, the QA clinic must be taken that same year.

### THIS YEAR, CHOOSE ONE OF THE FOUR OPTIONS AVAILABLE:

**Option 1:** FREE option w/ general content. Must be completed by June 15, 2022. Uinta County will email it to the NC 4-H office. Contact the Uinta County Office with questions (307) 783-0570.

<https://www.uintacounty.com/670/Quality-Assurance-Information>

#### **Level 1 (1<sup>st</sup> Year Junior)**

Webinar 1

Questions & Assignment

#### **Level 2 (2<sup>nd</sup> or 3<sup>rd</sup> year Junior)**

Webinar 2

Questions & Assignment

#### **Level 3 (1<sup>st</sup> Year Intermediate)**

Webinar 3

Questions & Assignment

#### **Level 4 (2<sup>nd</sup> or 3<sup>rd</sup> year Intermediate)**

Webinar 4

Questions & Assignment

#### **Level 5 (Senior)**

Webinar 5

Questions & Assignment

**Option 2:** \$12 Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. YQCA website at <http://yqca.org/> **Certificate of Completion is due to the 4-H Office by June 15, 2022.**

**Option 3:** FFA has Quality Assurance as part of their FFA coursework. The FFA advisor may sign-off to verify that the requirement has been met for that member to sell in the 2022 4-H/FFA Jr. Livestock. **Signed form is due to the 4-H Office by June 15, 2022.**

**Option 4:** Attend the in person clinic provided by the Natrona County 4-H office. There will be one in person opportunity for Intermediates and Seniors and one for Juniors. Check Facebook and the newsletters for upcoming opportunities.

# 2022 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural  
Resources

1000 East University Ave. Dept.  
3354

Laramie, WY 82071

(307) 766-5170

[crawford@uwyo.edu](mailto:crawford@uwyo.edu)

## Sheridan County, Sheridan

- Dates - February 5-6, 2022
- [Registration link: Sheridan County](#)

## Park County, Cody

- Dates - February 26-27, 2022
- [Registration link: Park County](#)

## Carbon County, Rawlins

- Dates - March 19-20, 2022
- [Registration link: Carbon County](#)

## Sublette County, Big Piney

- Dates - April 9-10, 2022
- [Registration link: Sublette County](#)

## Shooting Sports Development Committee Meeting

- Date - February 19, 2022, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."





# NC 4-H FOUNDATION SCHOLARSHIPS

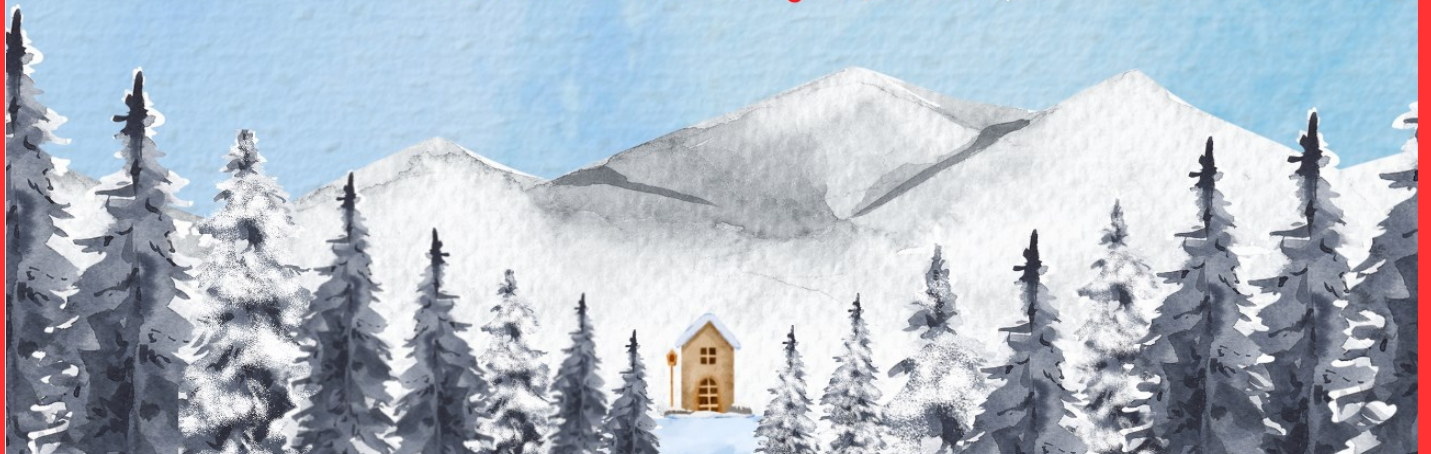
## *New Applicants*

### What you need to do:

Open to any NC 4-H member or leader that is a first time applicant for this scholarship with a cumulative GPA of 3.0 (high school) or 2.5 (college/vocational school).

1. Complete the scholarship application form with appropriate signatures. Read and follow the eligibility requirements in the scholarship packet for New Applicants in this newsletter.
2. Answer the short essay questions.
3. An OFFICIAL/CERTIFIED, sealed transcript is required. Copies are not accepted.
4. Attach a letter of recommendation from your club's community leader, project leader, or an individual you have worked with in the community.
5. A current photograph must be included.
6. You may hand deliver it in the original official sealed envelope from your registrar or request the registrar's office to mail it to: Natrona County 4-H; ATTN: Joddee Jacobsen; 2011 Fairgrounds Road; Casper, WY 82604

**Due: February 25, 2022**





# NATRONA COUNTY 4-H FOUNDATION SCHOLARSHIP OPPORTUNITY





# NEW SCHOLARSHIP APPLICANT

As you continue your higher education goals, the Natrona County 4-H Foundation hopes to be a partner in your success.

## **Eligibility:**

1. Open to any Natrona County 4-H member that is a first time applicant for this scholarship and:
  - Has a minimum cumulative GPA of 3.0 (High School), or 2.5 (College) and
  - Has been an active 4-H member for at least three (3) years.
  - Is currently enrolled or has successfully completed the current 4-H year.
2. A current 4-H leader who
  - Is an enrolled 4-H leader
  - Is currently enrolled as a full-time college student
  - Has a minimum cumulative GPA of 2.5

## **Terms of Scholarship:**

1. One-half of the scholarship must be used the fall semester after it is awarded at any Junior College, University or Technical School.
2. The second half of the scholarship will be awarded after the recipient re-enrolls for the second semester and shows proof that he or she has maintained a minimum 2.5 cumulative GPA for the previous semester.
3. Scholarships are available only for full-time students.

## **The requirements of your application are as follows:**

- Complete the scholarship application form with appropriate signatures.
- Answer the questions listed below.
- Attach an OFFICIAL/CERTIFIED sealed transcript.
- Attach a letter of recommendation from your club's community leader, project leader, or an individual you have worked with in the community.
- A current photograph must be included.



# NEW APPLICANT APPLICATION



## NEW SCHOLARSHIP APPLICANT APPLICATION

The completed application & transcript must be received by  
the 4-H Office before 4:30 p.m. on February 25, 2022

Full Name: \_\_\_\_\_ SSN #: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address (if different): \_\_\_\_\_

E-mail address: \_\_\_\_\_

High School Attended: \_\_\_\_\_

What level are you in school? High School: ☐ Senior ☐ College: ☐ Senior ☐ Junior ☐ Sophomore ☐ Freshman

College or institution you plan on attending: \_\_\_\_\_

Major/Program: \_\_\_\_\_

4-H Years Completed: \_\_\_\_\_

I CERTIFY THAT THE INFORMATION I HAVE PROVIDED IS CORRECT TO THE BEST OF MY KNOWLEDGE AND I AGREE TO THE TERMS OF THE SCHOLARSHIP.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Required if under 18 years of age)

# NEW APPLICANT APPLICATION SHORT ESSAY QUESTIONS

Edit for grammar, spelling, and punctuation.

1. Tell us about some of the challenges and successes you have experienced in the NC 4-H program including accomplishments, leadership positions, and opportunities.
2. Tell us about your involvement in the community and your extracurricular activities.

3. What projects did you choose to pursue in the NC 4-H program? Describe what you did in your projects.

4. How has 4-H been influenced your life and made you a better person?



NATRONA  
COUNTY 4-H  
FOUNDATION



CONTACT US

NC 4-H Foundation  
2011 Fairgrounds Road  
Casper, WY 82604  
307.235.9400





# ENROLL TODAY FOR NC 4-H

<https://4h.zsuite.org/dashboard>

You must be enrolled to receive  
newsletters, event information,  
important information, and participate  
in 4-H activities

**You must be enrolled with ACTIVE status in ZSuite to participate in all 4-H activities.**

**Remember to re-enroll for the 2021-2022 4-H Year in ZSuite which began on October 1, 2021.**

**Your membership will not be activated in ZSuite until your payment is received. The easiest way to pay is by credit card (with no transaction fee) through ZSuite !**

# ENROLLING IN ZSUITE

## NEW MEMBERS & RETURNING MEMBERS

Only after all of the following requirements are met will your membership will be activated.

- Enroll using <https://4h.zsuite.org/>
- You must be enrolled with ACTIVE status to participate in all 4-H activities. Your membership will not be activated until payment is received.
- Enrollment fees are \$12.00 per 4-H member including Cloverbuds. The easiest way to pay is via credit card (with no transaction fee) through ZSuite. You may also mail your check made payable to the Natrona County 4-H; 2011 Fairgrounds Road; Casper, WY 82604 or pay via credit card (3% transaction fee applies) by calling the 4-H office at 307-235-9400.

## NEW VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training is valid for 5 years  
\* A break in service will require you to restart the process.
- Complete the mandatory online 4-H Volunteer Orientation.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

## RETURNING VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training every 5 years.  
\* A break in service will require you to restart the process.
- Complete the annual leadership training.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

We are only able to communicate with you if you are enrolled in ZSuite with a valid email address; therefore, we ask that you get enrolled in ZSuite and pay the \$12.00 fee so we can activate your membership.

**\*\*\* If you enrolled in ZSuite and have not been receiving communications via email, please log into your ZSuite account and verify that your email address on file is correct as we have been receiving notifications that some email addresses are invalid.**

**REMINDER:** Throughout the year, if your contact information has changed (name, mailing address, phone number, email address, etc.), it is your responsibility to update your profile in ZSuite. Failure to do so, may result in you missing an important deadline and/or information pertaining to your 4-H project(s).

### **IMPORTANT!**

**You are NOT covered by 4-H insurance and will not be allowed to participate until your membership is ACTIVE status in ZSuite.**



# HOW TO SIGN UP FOR THE FIRST TIME IN ZSUITE

1. WEBSITE: <https://4h.zsuite.org/>



New Users: **Click SIGN UP**

2. Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. **Click LET'S GO** (If you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? as some profiles were transferred over from 4HOnline.com)
3. You are now on the Dashboard screen. **Click + HOUSEHOLD MEMBER**  
Enter the First Name, Last Name, Role (Member or Volunteer), and Member's Birthday. You may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PICTURE. **Click CONTINUE**
4. **Select the PERSONAL INFO tab.** All fields marked with an asterisk (\*) are required. **Click NEXT** to get to the WAIVERS tab.
5. **Select the WAIVERS tab.** **Click ↓** next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the Health Form, put N/A or none if the required field does not apply to your member. **Click NEXT** to get to the CLUBS tab.
6. **Select the CLUBS tab.** Choose your club from the drop down menu. **Click ADD CLUB**  
**NATRONA COUNTY 4-H FIRST TIME MEMBERS:** If this is your first year with the Natrona County 4-H, please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.
7. **Select the PROJECT tab.** Choose project from the drop down menu. **Click ADD PROJECT.** Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happens, please enter this 4-digit number "0000" in that required field.  
**CLOVERBUD MEMBERS:** Choose only the Cloverbud project.
8. Verify all information is correct including your Club and Project selections. **Click SUBMIT**  
After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.





College of Agriculture  
and Natural Resources

# **Ranch Management & Ag Leadership 2022 Seminar Series**

## **Ag Leadership Symposium**

**FEBRUARY 24 — CASPER — 8:30 AM–4 PM**

**How to be an effective advocate and leader for the agricultural industry —**

Janet Phillips, Show-Me Kansas Farms, Kansas

Kim Brackett, Brackett Ranches, Idaho

Kate Mead, Mead Ranch Natural Beef, Wyoming

Melinda Sims, Sims Cattle Company, Wyoming

**Communicating your vision —**

Lynn Gordon, Leader Consulting

**Motivating your team —**

Bob Milligan, Professor Emeritus, Cornell University,  
and Senior Consultant, Dairy Strategies

**Developing a personal code of ethics —**

Kent Noble, Bill Daniels Chair of Business Ethics, University of Wyoming

**Thursday, February 24 • 8:30 AM–4 PM**

**Registration includes lunch**

University of Wyoming Extension Natrona County

Agricultural Resource and Learning Center

2011 Fairgrounds Rd., Casper, WY



In-person and online options | \$25/session or \$100/series

For information and registration, visit [www.uwyo.edu/uwag/rmal](http://www.uwyo.edu/uwag/rmal).

Questions? (307) 766-4134

# FRIENDLY REMINDERS FROM THE 4-H OFFICE...

## ARLC ROOM RESERVATIONS

Please call Rose at 307-235-9400 to reserve a room for your 4-H Club or Committee meetings. The 4-H office does not maintain the building calendar. *PLEASE REMEMBER:* We are still under some COVID-19 restrictions and a COVID-19 release must be signed by a Club Leader. *Please do not prop open ARLC exterior doors as it compromises building security if they are accidentally left open once the event has ended.*

## COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office.

We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

- ◆ Follow us on Facebook @ Natrona County 4H  
<https://www.facebook.com/NatronaCounty4H/>
- ◆ UW Natrona County Extension 4-H Website  
<https://wyoextension.org/natronacounty/newsletters-2/>
- ◆ Natrona County 4-H Monthly Newsletter  
**Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check these links for the latest editions.**  
Please read it carefully and take note of the items that apply to you, your family, your project area (s), and your club.
- ◆ Natrona County 4-H Emails  
Please open and read the emails that the Natrona County 4-H office and its volunteers send you. In addition to the links mentioned above, this is how we will keep you updated and let you know of changes, scheduled activities, etc.



KINDNESS IS FREE  
SPRINKLE  
THAT STUFF  
EVERYWHERE

## DO YOU KNOW SOMEONE WHO IS STRUGGLING?

### Helpful Things to Say to Someone Who May Be Struggling

NATIONAL SUICIDE PREVENTION LIFELINE

[www.suicidepreventionlifeline.org](http://www.suicidepreventionlifeline.org)

☎ **1-800-273-8255**

"What are you feeling?"

"I care and am here to listen."

"How have you dealt with things in the past?"

"How long have you been feeling like this?"

"Have you been thinking about suicide?"



Upper Midwest  
Agricultural Safety  
and Health Center



"Spark"tunity

## Valentine Gingerbread House

TUESDAY, FEBRUARY 8, 2022  
Oregon Trail Room/ARLC  
4:30 PM    Cost: \$5

◀—❤—▶    ▶—❤—▶

RSVP required - Limited to 12 kids;  
8 yrs. & up

Register via your ZSuite account;  
click on "events"







# *Happy Birthday*

**TO ALL OF OUR  
WONDERFUL 4-H MEMBERS  
WHO CELEBRATE THEIR  
BIRTHDAYS IN February...**

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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