

NATRONA COUNTY 4-H "PREP & ORGANIZE" EDITION

Dear 4-H Families & Friends:

In today's hurry-scurry, stress-filled world, be kind and courteous to yourself and to others. It's as good a time as any to share some kindness and be the reason someone smiles...it's cool to be kind!

Polite /pə'liːt/ **adjective**

having or showing behavior that is respectful and considerate of other people.

Similar: well-mannered; civil; courteous; respectful; well-behaved; kind

A Little Civility Goes a Long Way...being gracious, kind, and courteous are essential personality traits. Making a concerted effort to show polite behavior toward others makes a lasting, positive impression on those around you, and you may find that it improves your own mood.

Make a Point to Be Polite & Kind: Practice politeness...be courteous, polite, and kind. It makes others feel valued and acknowledged.



Be On Time: Be respectful of other's time and effort.

Listen: When engaging in a conversation with someone else, ask questions and comment to engage in the conversation. Listen to learn not just to reply.

Use Names: Remember and use a person's name when you're talking to them. It's small, but it makes a world of difference.

Avoid Gossip: It can be hard to resist the allure of gossip, but don't talk about others behind their back. Don't listen to gossip, and don't spread gossip. It's just that simple.

Give Compliments: Be generous with compliments...be genuine and make someone's day.

Courtesy Counts: Be courteous to everyone. Let someone in front of you in traffic or hold the door open for the person behind you. A small gesture on your part could mean the world to another person.

Opinions: You know what they say about opinions... everyone's got one, especially these days. "Respecting others' opinions does not mean being untrue to our own. It simply requires us to recognize that others are entitled to look at the world differently and that when they share their views with us, they can expect a fair hearing." - Ken Chapman, Ph.D. Ken Chapman & Associates, Inc.

Greet Others: There is one kind, polite word in the English language that is remarkably easy to use... "hello." Respectfully acknowledge someone's presence and give it a try!

Respect Others: Be considerate and kind to others, and respect their differences and opinions. You may disagree or dislike something someone does, but you don't have to be disagreeable when you disagree.

Don't Judge Others: Being courteous; everyone has their own struggles and motivations. The Golden Rule still applies; treat others as you would wish to be treated.

Radiate Positivity: Strive to be positive! Being positive about yourself and others will not only make you happier but those you interact with, as well.

The "Magic Words": Remember and use these two simple words: "Please" and "Thank you". It's that easy and goes a long, long way in demonstrating kindness and respect.

Make the Best, Better...

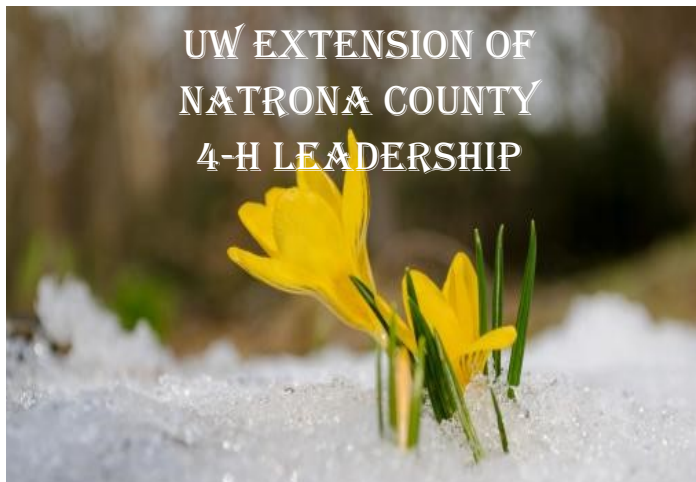
Joddee L. Jacobsen

Joddee L. Jacobsen

UW Extension Educator, 4-H Youth Development

Natrona County





PROFESSIONAL STAFF

4-H OFFICE

Joddee Jacobsen.....UW Extension Educator
Quincy Gundersen.....4-H & Rural Living Program Associate
JoAnna Hall.....4H Administrative Assistant

4-H VOLUNTEERS

4-H COUNCIL

Devonie Mueller	President
Keith Nachbar	Vice President
Christine Dice.....	Secretary
Rose Jones.....	Treasurer
Amber Brooks	Member
Linda Montgomery	Member
Jen Morrison	Member
Vicki Pickett	Member
Jo Watson.....	Member
Leah Wiese.....	Member
Gezellen Stretesky.....	Member
Terry Stretesky.....	Member

4-H FOUNDATION

Leroy Dickinson	Chair
Harlan Robinson	Vice Chair
Kera Bullard	Secretary
Randy Buffington	Treasurer
Ed Atchley.....	Member
DeAnna Bradshaw-Brow	Member
Jamie Haigler.....	Member
Joddee Jacobsen.....	Member
Devonie Mueller	Member
Phillip Rael.....	Member
Kyle Rice.....	Member
Josh Bliss.....	Member

CENTRAL WYOMING JUNIOR LIVESTOCK SALE

Burt Andreen.....	Chair
Aaron Emery.....	Vice Chair
Karel Loraas.....	Secretary
Brenda Janikowski	Treasurer
Alexander Wolf.....	Member

4-H SUPERINTENDENTS

Linda Montgomery	Alpaca
Brad Mueller	Beef
Devonie Mueller.....	Beef
Brian Wing.....	Beef
Candita Daniels	Cat
Shannon Hansen	Dog
Vicki Smith.....	Dog
Erin Danford	Family Consumer Science
Megan Kennedy	Family Consumer Science
Deena Wolf.....	Family Consumer Science
Linda Montgomery	General Projects
Cecilea Hansford	Goat
Teri Knoek	Goat
Mackenzie Watson	Goat
Leslie Chaplin	Horse
Alicia Werner	Horse
Carlos Buckner	Poultry
Karen Buckner.....	Poultry
Michelle Forster	Poultry
Veronica Mason.....	Rabbit
Janel Schierkolk.....	Rabbit
Kandi Ossa	Recreation & Sportfishing
Tom Ossa	Recreation & Sportfishing
Cory Brooks.....	Sheep
Heath Hornecker.....	Sheep
Jenn Magee.....	Sheep
Wendy Smith	Shooting Sports
Joe Wistisen	Shooting Sports
Jeremy Burkett	Swine
Tait Helmey	Swine
Alex Wolf	Swine
Dwayne Larsen.....	Tractor Driving (Small Engines)

4-H COMMUNITY CLUB LEADERS

Lisa Keith.....	Alcova
Lory Wing	Alcova
Michelle Gottsch	Barnyard Rebels
McKenzie Watson.....	Barnyard Rebels
Lucinda Canchola	Bear Claws
Michelle Forster	Bear Claws
Bailey Mason	Boots & Buckles
Kandi Ossa	Buckaroos
Erin Gazda	Bullwinkles
Heather Warren	Can Do
Jodee Knight.....	City Dudes
Kari Fransen.....	Elites
Amanda Henderson.....	Elites
Janel Schierkolk.....	Elites
Tana Campbell	Hooves & Hides
Elizabeth Gutierrez	Hooves & Hides
Rebecca Raney	Kountry Kids
Linda Montgomery	Meadow Acres
Jennifer Straight.....	Midnight Wonders
Leslie Chapin	Natrona County Horse Project
Alicia Werner	Natrona County Horse Project
Wendy Smith	Natrona Country Shooters
Joe Wistisen	Natrona Country Shooters
Jennifer Magee.....	Platte River Wranglers
Devonie Mueller.....	Rockin' Wranglers
Keith Nachbar	Rough Riders
Carol Whitney	Trail Busters
Jack Whitney	Trail Busters
Jaime Hornecker.....	Young Guns

4-H JUDGING TEAM COACHES

Jeremy Burkett	Livestock
Alex Wolf	Meats
Burt Andreen	Meats
Jack Stewart.....	Meats
Donna Hoffman	Produce
Ed Selby.....	Wool

QUINCY'S CORNER

Happy March! Spring is just around the corner and for our livestock kids that means tagging and quality assurance training. Goat, sheep and swine tagging will look very similar to last year. Sheep and goats will be April 30th and Swine will be in May. Look for more information in this month's newsletter.

Most of us already know but, for those that don't, you are required to complete a quality assurance training if you plan on selling an animal in the Jr. Livestock Sale. We have an in-person opportunity coming up in April. Juniors will work with our local FFA chapter, while intermediates and seniors will learn from some collegiate 4-H members from the University of Wyoming. Also there is the training through Uinta County or the national YQCA. If you are an FFA member your advisor can sign off on your class work counting as your QA credit. Whichever option you choose, it must be completed by June 15th. There is more detailed information on the quality assurance page in this month's newsletter.



QUINCY GUNDERSEN
Rural Living & 4-H
Program Associate

My contact information is (307) 235-9400 or email qgundersen@natronacounty-wy.gov

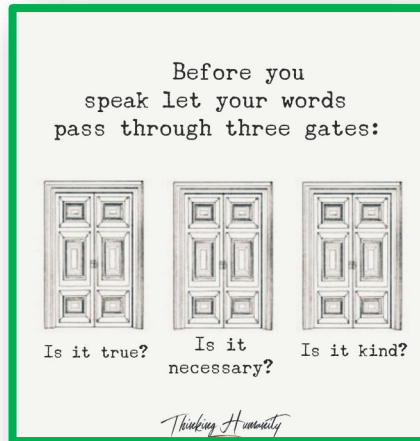


**Juniors will work with members of our local FFA Chapter
Intermediates and Seniors will work with members of the
UW Collegiate 4-H Club**

Follow us on Facebook @ Natrona County 4H
<https://www.facebook.com/NatronaCounty4H/>

UW Natrona County Extension 4-H Website
<https://wyoextension.org/natronacounty/newsletters-2/>

Animal Opportunities
<https://wyoming4h.org/animaloppo/>



Natrona County Alpaca Project
<https://www.facebook.com/alpacasandobstacles>

Natrona County Dog Project
<https://www.facebook.com/groups/428485018384342>

Natrona County 4-H Family & Consumer Science
<https://www.facebook.com/groups/517986822347457>

Natrona County 4-H / FFA Horse Show Committee
<https://www.facebook.com/natronacountyhorse>

Natrona County 4-H Poultry
<https://www.facebook.com/groups/242786253206671/>

Natrona County Beef Committee
<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>

Natrona County Goat Committee
<https://www.facebook.com/Natrona-County-Goat-members-2176467255942019>

Oil City Thumpers (Rabbits)
<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>

Natrona County Sheep Committee
<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>

Natrona Country Shooters 4H
<https://www.facebook.com/groups/671664486269956>

Natrona County Swine Committee
<https://www.facebook.com/groups/410594339599618/>

Natrona County 4H/FFA Jr. Livestock Sale
<https://www.facebook.com/centralwyomingjrlivestocksale/>

2022 SAVE THE DATE

2022 4-H Lego Engineering

Date: March 16, 2022

2022 4-H Presentations Contest

Date: March 22, 2022

2022 4-H Quality Assurance Class

Date: April 12, 2022

2022 4-H Lego Engineering

Date: April 20, 2022

2022 4-H Add/Drop Deadline

Date: April 29, 2022

2022 4-H State Meat & Wool Contest

Date: April 29-30, 2022

2022 4-H/FFA Market Goat & Market Sheep Tagging

Date: April 30, 2022

2022 4-H/FFA Cat Ownership ID Certificates Due

Date: May 2, 2022

2022 4-H/FFA Dog Ownership ID Certificates Due

Date: May 2, 2022

2022 4-H/FFA Rabbit Ownership ID Certificates Due

Date: May 2, 2022

2022 4-H/FFA Market Swine Tagging

Date: May 17-27, 2022

2022 4-H Lego Engineering

Date: May 18, 2022

2022 4-H County Shoot

Date: June 4-11, 2022

2022 4-H Cake Decorating/Foods/Table Setting Contests

Date: June 4, 2022

2022 4-H/ FFA Dog Show

Date: June 4, 2022

2022 4-H Quest For Knowledge

Date: June 8, 2022

2022 4-H/FFA All Other Ownership ID Certificates Due

Date: June 15, 2022

2022 4-H Showcase Showdown

Date: June 21-23, 2022

2022 General Judging (Interview & Static Projects)

Date: June 28, 2022

2022 4-H Fashion & Fabric Contest

Date: June 30, 2022

2022 4-H State Shoot

Date: July 7-10, 2022

2022 Central Wyoming Fair & Rodeo

Date: July 8-16, 2022

2022 4-H Horse Show

Date: July 30-31 2022

Record Books Due: August 31, 2022

DISCLAIMER

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.



Sparktunity!

LEGO ENGINEERING

Wednesday, March 16, 2022
Wednesday, April 20, 2022
Wednesday, May 18, 2022

ARLC/Oregon Trail Rm
4:30pm - 5:30pm
Register via your
ZSuite account; click
on "events".

Message from the Livestock Sale Committee

Rule as voted on at December Board Meeting:

"If an exhibitor sold livestock in Natrona County at the Central Wyoming Junior Livestock Sale and any other county fair livestock sale in the previous year, then the exhibitor shall have the privilege of selling only one animal in the current year's Central Wyoming Junior Livestock Sale"

Exceptions added at the January 18th Sale Committee Meeting:

An allowance will be made only for the 2022 sale only for members who have previously purchased, received title, and fed beef with the intent of selling three head of beef in 2022. This allowance will have to be presented to both the 4-H Educator (jjacobsen@natronacounty-wy.gov) and Livestock Sale Chairman (burtandreen@gmail.com) for approval before or at time of beef tagging.

Furthermore, the opportunity will be allowed for members who wish to sell two head of livestock in the 2022 Central Wyoming Junior Livestock Sale and sold in another county sale in 2021 with the following requirement: Members will have to indicate on their sale nomination contract that there is no intent to sell in another county sale in that same calendar year with the understanding that contract breach could result in voided sale of both animals sold at the Natrona County Junior Livestock Sale.



2022 Rabbit Clinics

ALL CLINICS WILL START AT 9 AM

- **FEBRUARY 12, 2022:** RABBIT BREEDS CLINIC MILLS/EVANSVILLE ROOM
- **MARCH 5, 2022:** COMMITTEE MEETING MILLS/EVANSVILLE ROOM
- **APRIL 9, 2022:** BREED ID, BREED TATTOO, SHOWMANSHIP, ID FORMS CLINIC CASPER ROOM BRING YOUR HEALTHY, CLEAN RABBITS AND CARPET SQUARE
- **MAY 14, 2022:** GETTING READY FOR FAIR FAIR PREP MILLS/EVANSVILLE ROOM
- **JUNE 4, 2022:** MANDATORY MEAT PEN TATTOO CLINIC/MOCK SHOW CASPER ROOM MAKE SURE YOUR RABBITS ARE CLEAN AND HEALTHY. WE ALSO ASK YOU TO DRESS LIKE YOU WILL FOR THE SHOW AT FAIR AND BRING YOUR CARPET SQUARE FOR SHOWMANSHIP.
- **JUNE 18, 2022:** TENTATIVE VIRTUAL SHOW VIA ZOOM

CHECK OUT WHAT'S HAPPENING WITH YOUR 4-H PROJECT AREA . . .



ALPACA PROJECT

<https://www.facebook.com/alpacasandobstacles>

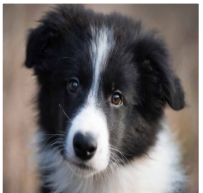


BEEF PROJECT

<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>



CAT PROJECT



DOG PROJECT

<https://www.facebook.com/groups/428485018384342>



GOAT PROJECT

Tagging @ Central Wyoming Fair Grounds

Date: April 30, 2022 @ 10:30AM– Noon

Must be enrolled by: April 29, 2022

<https://www.facebook.com/Natrona-County-Goat-members-2176467255942019>



HORSE PROJECT

<https://www.facebook.com/natronacountyhorse>



POCKET PET PROJECT



POULTRY PROJECT

Clinics @ 2:00 PM:

March 19, 2022 & April 16, 2022

<https://www.facebook.com/groups/242786253206671/>



RABBIT PROJECT

March 5,2022– Rabbit Breeds/Committee Mtg.
April 9,2022– Breed ID, Breed Tattoo, Showmanship, ID Forms Clinic.
Bring your healthy clean rabbits & carpet squares.



SHEEP PROJECT

Tagging @ Central Wyoming Fair Grounds
Date: April 30,2022 @ 9:00 AM– 10:30 AM
Must be enrolled by: April 29, 2022

<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>



SWINE PROJECT

<https://www.facebook.com/groups/410594339599618/>



CLOVERBUD PROJECT



FAMILY CONSUMER SCIENCE PROJECT

<https://www.facebook.com/groups/517986822347457>



GENERAL PROJECTS & RECORD BOOKS

4-H Record Book Workshop
Date: March 28,2022 @ 6:30 pm
See Page 11



SHOOTING SPORTS PROJECT

<https://www.facebook.com/groups/671664486269956>



TRACTOR DRIVING PROJECT

4-H JUDGING TEAMS

JUDGING TEAMS

Beginning January 23, 2022 through State Contests in April 29 & 30, 2022
Meats practice is every Sunday @ Casper College Pavilion from 12:45 PM to 3:45 PM.
Wool practice will begin in a few weeks after Meats practice begins.

Questions? Meats: Burt Andreen 258-2484, Jack Stewart 251-0033, Alex Wolf 299-6600, Wool: Ed Selby 267-7619



4-H/Youth Summer Internship University of Wyoming Extension



University of Wyoming Extension is offering summer internship opportunities to work with county Extension offices in the 4-H Youth Development Program area.

- Duration: 13 weeks (May 23 - August 20, 2022)
- Salaried Non Benefited position
- Paying \$560 per week
- Locations listed below. Matches between available locations and applicants will be necessary.

Participating counties and office locations include:

Big Horn County: Basin
Converse County: Douglas
Laramie County: Cheyenne
Lincoln County: Afton
Natrona County: Casper
Niobrara County: Lusk

Park County: Cody
Sheridan County: Sheridan
Washakie County: Worland
Weston County: Sundance
Wind River Reservation: Ft. Washakie

ELIGIBILITY

- Selected students must be 19 years or older to be eligible for an internship position.
- Selected individuals will be required to successfully complete a University of Wyoming background check as a condition of employment.
- Students will be responsible for tuition costs associated with the course.
- Must be enrolled for University of Wyoming course credit (1 - 4 credits as desired):

Summer 2020 Semester

AGRI 1520 - Field Practices: Extension
AGRI 4520 - Field Practices: Extension
AGRI 5520 - Field Practices: Extension

Fall 2020 Semester

AGRI 1520 - Field Practices: Extension
AGRI 4520 - Field Practices Extension
AGRI 5520 - Field Practices Extension

- 1520 for lower division; 4520 for upper division; 5520 for graduate level standing

Students can complete and submit the paper application below or access the application online at
<https://wyoming4h.formstack.com/forms/internapp>
Call 307-766-5170 for application information.

Applications will be reviewed April 1, 2022

The University of Wyoming is committed to diversity and endorses the principles of affirmative action. We acknowledge that diversity enriches and sustains our scholarship and promotes equal access to our education mission. We seek and welcome application from individuals of all backgrounds, experiences, and perspectives.



UNIVERSITY
OF WYOMING

Extension 4-H Internship Application Form

Full Name: _____

Birth Date: _____

Address: _____

Email Address: _____

Phone Number: _____

Do you have a preferred location where you would like to do your internship?

Yes ☐ No ☐ If yes, please list locations below in order of preference:

1. _____ 2. _____ 3. _____

Please list names, addresses, and phone numbers for three references:

1. _____

2. _____

3. _____

Please include along with application:

- **A current resume**
- **A typed statement, not more than one page in length, answering the question:**

“What are your future career plans and how will an internship with Extension 4-H/Youth Development further your plans?”

Submit Application, Resume and Statement by e-mail 4-H@uwyo.edu or by mail to:

Wyoming State 4-H Office
Dept. 3354
1000 East University Ave.
Laramie, WY 82071

**FOR FULL CONSIDERATION,
APPLICATION WILL BE REVIEWED APRIL 1, 2022.**

The University of Wyoming is committed to diversity and endorses the principles of affirmative action. We acknowledge that diversity enriches and sustains our scholarship and promotes equal access to our education mission. We seek and welcome application from individuals of all backgrounds, experiences, and perspectives.

TAGGING UPDATES FOR MARKET ANIMALS

2022 NATRONA COUNTY 4-H/FFA MARKET SHEEP TAGGING

DATE: SATURDAY, APRIL 30, 2022

Time: 9:00 AM—10:30 AM

Place: CWFR Arena Annex

- 4-H/FFA members must be enrolled in the market sheep project by April 29, 2022, to be eligible to tag their animals.
- You will need to declare whether the animal will be a 4-H or FFA project animal.
- You must have *proof of ownership papers* and a *scrapies tag* for each animal tagged.
- You will be given paperwork to complete on each animal you plan to tag when you arrive.
- \$10.00 per animal tagging fee will be collected.

2022 NATRONA COUNTY 4-H/FFA MARKET GOAT TAGGING

DATE: SATURDAY, APRIL 30, 2022

Time: 10:30 AM—Noon

Place: CWFR Arena Annex

- 4-H/FFA members must be enrolled in the market goat project by April 29, 2022, to be eligible to tag their animals.
- You will need to declare whether the animal will be a 4-H or FFA project animal.
- You must have proof of ownership papers and a scrapies tag for each animal tagged.
- You will be given paperwork to complete on each animal you plan to tag when you arrive.
- \$5.00 per animal tagging fee will be collected.

HARDSHIP TAGGING DATE: TBA

4-H/FFA members must declare their animal as either a 4-H or FFA project and be enrolled in the market swine project by Friday, April 29, 2022.

2022 NATRONA COUNTY 4-H/FFA MARKET SWINE TAGS WILL BE AVAILABLE FOR PICK-UP

DATE: MAY 17, 2022 THRU MAY 27, 2022

Time: 8:00 a.m. to 4:30 p.m.

Place: ARLC 4-H Office

- **EXHIBITORS WILL TAG THEIR OWN ANIMALS.**
- A copy of the ownership papers for each animal must be submitted to the 4-H Office at the time of tag pickup.
- Swine purchased from out of state must submit a copy of their health papers to the 4-H office at the time of tag pick up.
- 2022 Swine Ear Notch Form must be completed for each swine and submitted to the 4-H Office at the time of tag pickup (if applicable).
- \$5.00 per animal tagging fee will be collected at the time of tag pickup.
- 4-H market swine project animals must be entered with their ID information & pictures online into ZSuite by June 15, 2022. (*No paper Ownership ID Certificates for 4-H market swine animals*)
- FFA market swine project animal information must be submitted manually on the 2022 Natrona County FFA Market Swine Ownership ID Certificate with two printed out pictures to the 4-H Office by June 15, 2022. (Forms will be given to FFA members at the time of tag pickup.)

2022 QUALITY ASSURANCE

YOUTH PLANNING TO SELL AN ANIMAL THROUGH THE CENTRAL WYOMING FAIR JR. LIVESTOCK SALE MUST COMPLETE A QUALITY ASSURANCE TRAINING EACH YEAR.

The 4-H Quality Assurance (QA) Class teaches youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers from food production animals. Quality assurance is a pledge or promise to:

1. Provide a food animal product preferred by consumers, and
2. Provide a safe, wholesome food animal product. Food animals are those whose products (meat, milk, and eggs) have the potential to become part of the food chain.

The promise made is that products from livestock will be the highest possible quality and 4-H/FFA youth producers will do everything possible to make these products safe to eat and that our sale is of the highest quality.

REQUIREMENTS FOR SALE ELIGIBILITY

- All FFA (13 and younger), Junior and Intermediate 4-Hers will be required to take **one** QA clinic each year to sell an animal(s) in the Natrona County Jr. Livestock Sale at the Central Wyoming Fair.
- FFA & Senior members (ages 14- 19) will be required to take one year of QA education to sell an animal(s) in the Natrona County Livestock Sale at the Central Wyoming Fair. If the first year of a livestock project is taken as a Senior, the QA clinic must be taken that same year.

THIS YEAR, CHOOSE ONE OF THE FOUR OPTIONS AVAILABLE:

Option 1: FREE option w/ general content. Must be completed by June 15, 2022. Uinta County will email it to the NC 4-H office. Contact the Uinta County Office with questions (307) 783-0570.

<https://www.uintacounty.com/670/Quality-Assurance-Information>

Level 1 (1st Year Junior)

Webinar 1

Questions & Assignment

Level 2 (2nd or 3rd year Junior)

Webinar 2

Questions & Assignment

Level 3 (1st Year Intermediate)

Webinar 3

Questions & Assignment

Level 4 (2nd or 3rd year Intermediate)

Webinar 4

Questions & Assignment

Level 5 (Senior)

Webinar 5

Questions & Assignment



Option 2: \$12 Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. YQCA website at <http://yqca.org/> **Certificate of Completion is due to the 4-H Office by June 15, 2022.**

Option 3: FFA has Quality Assurance as part of their FFA coursework. The FFA advisor may sign-off to verify that the requirement has been met for that member to sell in the 2022 4-H/FFA Jr. Livestock. **Signed form is due to the 4-H Office by June 15, 2022.**

Option 4: Attend the in person clinic provided by the Natrona County 4-H office. There will be one in person opportunity for Intermediates and Seniors and one for Juniors. Check Facebook and the newsletters for upcoming opportunities.

2022 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



We inspire. She makes it happen.™

Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

crawford@uwyo.edu

Sheridan County, Sheridan

- Dates - February 5-6, 2022
- [Registration link: Sheridan County](#)

Park County, Cody

- Dates - February 26-27, 2022
- [Registration link: Park County](#)

Carbon County, Rawlins

- Dates - March 19-20, 2022
- [Registration link: Carbon County](#)

Sublette County, Big Piney

- Dates - April 9-10, 2022
- [Registration link: Sublette County](#)

Shooting Sports Development Committee Meeting

- Date - February 19, 2022, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



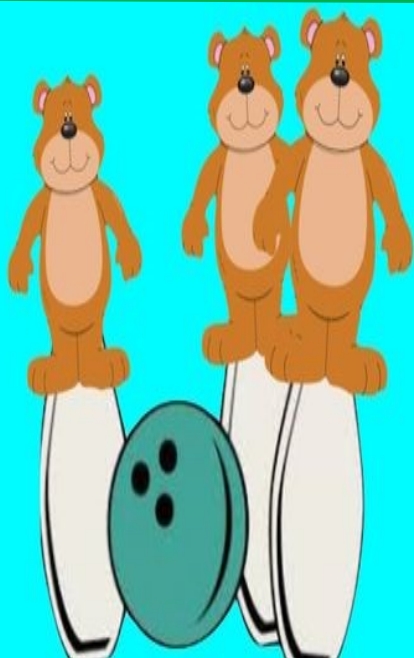
Bear Claws 4H Club is Fundraising with Jason's Friends Fundraiser

Date: March 5, 2022 @ 10:00 AM
El Marco Bowling Lanes

Come support your favorite team:

1. The Papa Bears
2. The Mama Bears
- 3.2 Goldilocks and 3 Bears
4. The Porridge Team
5. The Broken Chairs

Last year raised \$1900.00, please come help us bowl over this amount.



4-H RECORD BOOK WORKSHOP

Monday, March 28
6:30PM



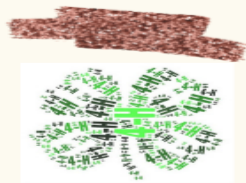
LEARN THE IN'S AND OUTS
OF 4-H RECORD BOOKS
THROUGH ZSUITE



**FOLLOW ALONG WITH YOUR ONLINE RECORD
BOOK AT HOME THROUGH ZOOM**

PRESENTED BY:

EMILY HAVER - CARBON COUNTY 4-H
AMBER ARMAJO - WASHAKIE COUNTY 4-H



Add/Drop Deadline

**All 4-H projects must be declared by
Friday, April 29, 2022**

**Go to your ZSuite account and make sure
you are enrolled in the correct projects.**

**Questions? Call JoAnna at 235-9400
or
email: jhall@natronacounty-wy.gov**

Especially for Volunteers...

4-H Volunteer Leaders' Creed

The 4-H member is more important than the 4-H project:

- 4-H members should be their own best exhibit.
- No award is worth sacrificing the reputation of a member or a leader.
- Competition should be given no more emphasis than other fundamentals of 4-H work.
- Enthusiasm is caught, not taught.
- To learn by doing is fundamental in any sound educational program and is characteristic of the 4-H program.
- Generally speaking, there is more than one good way to do most things.
- Every 4-H member needs to be noticed, to feel important, to win and be praised.
- Our job as a 4-H volunteer is to teach 4-H members.



4-H Club Meeting Ideas...

Business	Demonstrations/Talks	Social/Educational
Suggestions for improving meetings.	Planning a garden.	Game Night for club families.
Progress of members on projects.	Practice presentations for the county Presentation Contest.	Speaker from a community groups.
Keeping 4-H records	How to make a halter.	Check out the newsletter for things that club members need to do/participate in.



It's **Hoard's Dairyman** Cow Judging Contest time!

Get your group together and start judging!
And maybe win some cash prizes!



Welcome to the 92nd annual **Hoard's Dairyman Cow Judging Contest**. You and your family, students, or club members are invited to join the thousands of others who participate in this fun dairy judging contest.

Enclosed are brochures with five contest classes. Fill out the entry blank and return it in the enclosed contest envelope. If you need more booklets, email judging@hoards.com.

You can also enter the contest online at judging.hoards.com. The interactive web-based portal contains all five classes and allows you to submit entries and then receive scores by email at the completion of the contest.

To practice your dairy judging skills, visit our Dairy Judging Corner at on.hoards.com/judging.

For materials to help with dairy judging, visit our bookstore at on.hoards.com/YouthBooks.

Cash prizes and framed certificates are awarded to winning individuals and groups. Also, each team member who is part of a group entry is eligible for individual prizes.

This year's contest entry deadline is **Thursday, March 24, 2022**.

Hoard's Dairyman Cow Judging Contest, P.O. Box Fort Atkinson, WI 53538-0801, Phone: 920-563-5551, Email: judging@hoards.com

Youth Meat Judging Workout

March 12, 2022

9 AM – 3 PM

University of Wyoming Meat Lab; Laramie, WY

Opportunity for coaches to utilize product to teach concepts in preparation for CDEs and 4-H contests. We will do our best to provide most of the retail ID cuts on the National 4-H contest list. One or two retail or primal classes.

Arrive and leave at your leisure within the times listed above.

Event is free of charge, but we ask you let us know you're coming by registering at <https://bit.ly/3gtHLk8>

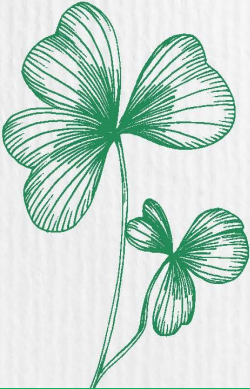
Questions? Call 307-760-6674
Email mckensie.phillips@uwyo.edu





Enroll in NC 4-H Today

<https://4h.zsuite.org/dashboard>



You must be enrolled to receive newsletters, event information, important information, and participate in 4-H activities

You must be enrolled with ACTIVE status in ZSuite to participate in all 4-H activities.

Remember to re-enroll for the 2021-2022 4-H Year in ZSuite which began on October 1, 2021.

Your membership will not be activated in ZSuite until your payment is received. The easiest way to pay is by credit card (with no transaction fee) through ZSuite !

Minutes
Natrona County 4H Council

Date: February 7, 2022

Called Meeting to order: 6:03 pm

Members Present: Devonie Mueller (President), Christine Dice (Secretary), Amber Brooks, Leah Wiese, Linda Montgomery, Vicki Pickett, Geoellen Stretesky, Terry Stretesky, Jo Watson, Jen Morrison, Joddee Jacobsen

Guests:

Excused Absences: Sarah Emery, Rose Jones (Treasurer)

Unexcused Absences: Keith Nachbar (Vice President)

Pledges: Pledge of Allegiance & 4H Pledge

Introductions of New Members and/or Guests: None

Approve Minutes from Last Meeting: Minutes approved with corrected spelling of names. ***Motioned: Terry, 2nd: Geoellen***

Treasurer's Report: (Rose) ***There was no new treasurer's report due to new staff. Accurate Accounting will be providing one on one training for staff to provide reports. Next report will be presented at the March meeting.***

Ending Balance:

Bills Presented:

Action Taken:

Project/Committee Reports: No updates

Old Business:

Topic: **Livestock Judging Team Donation**

Action Taken: ***The team placed well in the Kansas City Royal, and spent \$2500 as specified by council.***

Topic: **Elections (Treasurer was tabled from the last meeting.)**

Action Taken: ***Tabled until next meeting. (3/21/22)***

Topic: **Club Led Achievement Night**

Action Taken: ***Clubs reported it went well, but they would like to see it go back to normal.***

Topic: **Frost & Flannel**

Action Taken: ***Overall it went very well with lots of generous donors this year. Final totals are not yet available, but it is estimated that the net is \$20,000-22,000. Half will go to the 4H Program and half will go to the 4H Foundation Fund Scholarship.***

Minutes
Natrona County 4H Council

New Business:

Topic: **Carnival**

Action Taken: *The carnival date was to be March 12, 2022. Due to concerns about COVID-19, capacity issues, and lack of time the council decided to cancel the 2022 4H Carnival. A chairperson is needed from the 4H Council. Possible decision regarding that position will be at the next meeting. An email will be sent out on 2/8/2022 to inform everyone of the cancellation.*

Motioned Linda, 2nd: Amber

Topic: **New Members**

Action Taken: *Member nomination for Kristie Watson to join the 4H Council.*

Motion: Amber, 2nd: Vickie

Training: Sarah Beth Lyon (BGCCW)

Cowboy Ethics: Values & Principles

Next Meeting Date: *2/28/2022*

Meeting moved to 3/21

All meetings will now be held in the Midwest/Edgerton Room

Adjourn Meeting: 7:28 pm

Motion: Geoellen, 2nd: Linda

2022 March Educational Opportunities

March 1 @ 6:00 p.m.

**Market Lamb Selection and Management
Kolby Burch, Burch Livestock, via Zoom**

March 21 @ 6:00 p.m.

**Investing in Your Future - Make the Most of your Dollars and Cents
Katie Ogden, Wildcatter Wealth Management via Zoom**

March 22 @ 6:00 p.m.

**Virtual Career Night
Hosted by Washakie County 4-H, via Zoom**

Register in advance for this meeting:

<https://uwyo.zoom.us/meeting/register/tJUkdOCqqzgJHdBBZvFP-1Jh81j7Bff0EwUd>

ENROLLING IN ZSUITE

NEW MEMBERS & RETURNING MEMBERS

Only after all of the following requirements are met will your membership will be activated.

- Enroll using <https://4h.zsuite.org/>
- You must be enrolled with ACTIVE status to participate in all 4-H activities. Your membership will not be activated until payment is received.
- Enrollment fees are \$12.00 per 4-H member including Cloverbuds. The easiest way to pay is via credit card (with no transaction fee) through ZSuite. You may also mail your check made payable to the Natrona County 4-H; 2011 Fairgrounds Road; Casper, WY 82604 or pay via credit card (3% transaction fee applies) by calling the 4-H office at 307-235-9400.

NEW VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training is valid for 5 years
* A break in service will require you to restart the process.
- Complete the mandatory online 4-H Volunteer Orientation.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

RETURNING VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training every 5 years.
* A break in service will require you to restart the process.
- Complete the annual leadership training.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

We are only able to communicate with you if you are enrolled in ZSuite with a valid email address; therefore, we ask that you get enrolled in ZSuite and pay the \$12.00 fee so we can activate your membership.

***** If you enrolled in ZSuite and have not been receiving communications via email, please log into your ZSuite account and verify that your email address on file is correct as we have been receiving notifications that some email addresses are invalid.**

REMINDER: Throughout the year, if your contact information has changed (name, mailing address, phone number, email address, etc.), it is your responsibility to update your profile in ZSuite. Failure to do so, may result in you missing an important deadline and/or information pertaining to your 4-H project(s).

IMPORTANT!

You are NOT covered by 4-H insurance and will not be allowed to participate until your membership is ACTIVE status in ZSuite.

HOW TO SIGN UP FOR THE FIRST TIME IN ZSUITE

1. WEBSITE: <https://4h.zsuite.org/>



New Users: **Click SIGN UP**

2. Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. **Click LET'S GO** (If you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? as some profiles were transferred over from 4HOnline.com)
3. You are now on the Dashboard screen. **Click + HOUSEHOLD MEMBER**
Enter the First Name, Last Name, Role (Member or Volunteer), and Member's Birthday. You may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PICTURE. **Click CONTINUE**
4. **Select the PERSONAL INFO tab.** All fields marked with an asterisk (*) are required. **Click NEXT** to get to the WAIVERS tab.
5. **Select the WAIVERS tab.** **Click ↓** next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the Health Form, put N/A or none if the required field does not apply to your member. **Click NEXT** to get to the CLUBS tab.
6. **Select the CLUBS tab.** Choose your club from the drop down menu. **Click ADD CLUB**
NATRONA COUNTY 4-H FIRST TIME MEMBERS: If this is your first year with the Natrona County 4-H, please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.
7. **Select the PROJECT tab.** Choose project from the drop down menu. **Click ADD PROJECT.** Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happens, please enter this 4-digit number "0000" in that required field.
CLOVERBUD MEMBERS: Choose only the Cloverbud project.
8. Verify all information is correct including your Club and Project selections. **Click SUBMIT**
After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.

Step 1

Example Child

CLUB MEMBER ACTIVE

Year: 2020 - 2021

Club: 1-CLUB PLACEMENT REQUESTED NATRONA

Role: Member

> UPDATE ENROLLMENT CLUB MEMBER EVENTS CLUB MEMBER PROJECTS

Step 2

Enrollment in 4-H for Example Child

2020 - 2021

PERSONAL INFO WAIVERS **CLUBS**

Click the Add Club button to add one or more Clubs

Click on a club to view projects

Step 3

+ ADD CLUB

1-CLUB PLACEMENT REQUESTED NATRONA Primary

County: Natrona County

Projects: Animal Science - Beef/Market

+ ADD PROJECT

Steps 5-13

Animal ID 1 * 12345678910112 Animal Identifier 1 * Black Steer

Animal Name 1 * Oreo Animal Type 1 * Market

Animal Breed 1 * Angus HOW MANY PICTURES DO YOU HAVE? 2

Animal Picture 1 2.jpg Animal Picture 2 16.jpg

CANCEL **SAVE PROJECT**

ZSuite Animal Information Upload Instructions

1. Once you are logged into ZSuite **PRIMARY PROFILE** at: <https://4h.zsuite.org>, select the family member who has the project and click the **UPDATE ENROLLMENT** button.
2. Select **CLUBS** at the top right of the page.
3. To enter the animal information, select the gray pencil to the right of the Breeding/Market project listed in the club box.
4. Select how many animals you have for that project area.
5. For Beef, Goats, Sheep and Swine enter the 15 digit tag number in the **Animal ID Line**. For Rabbits enter the tattoo number into the **Animal ID Line**. For all other species put N/A on the **Animal ID Line**.
6. Enter the animal's description on the **Animal Identifier** line (ex. Black Steer, Black Face Ewe).
7. Enter the animal's name in the **Name Field**.
8. On the **Animal Type** line enter whether they are market, breeding, meat pen or other (for non livestock animals like cat, dog and horse).
9. Enter animal's breed on the **Animal Breed** line.
10. **Animal Picture 1**– upload the picture of the tag in the animal's ear for large livestock, front view for all other species.
11. **Animal Picture 2**– upload the picture of the side view of the animal.
12. If you have multiple animals, repeat steps 5-11 for the other animals.

FRIENDLY REMINDERS FROM THE 4-H OFFICE...

ARLC ROOM RESERVATIONS

Please call Rose at 307-235-9400 to reserve a room for your 4-H Club or Committee meetings. The 4-H office does not maintain the building calendar. *PLEASE REMEMBER:* We are still under some COVID-19 restrictions and a COVID-19 release must be signed by a Club Leader. *Please do not prop open ARLC*

COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office.


We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

- ♦ Follow us on Facebook @ Natrona County 4H
<https://www.facebook.com/NatronaCounty4H/>
- ♦ UW Natrona County Extension 4-H Website
<https://wyoextension.org/natronacounty/newsletters-2/>
- ♦ Natrona County 4-H Monthly Newsletter

Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check these links for the latest editions.

NC 4-H Carnival 2022 Cancelled

It is with regret the NC 4-H Council had made the difficult decision to cancel the NC 4-H 2022 carnival. We look forward to next year and will be proud to present an amazing carnival experience for our 4-H members and the community. Thanks to everyone for their support!



WYOMING YHEC

YOUTH HUNTER EDUCATION CHALLENGE

June 11, 2022 at the Upton Gun Club



A fun time, beautiful range & upbeat atmosphere

Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is
limited.
Sign up now!



Register online or download the form on the Game & Fish website at wgfd.wyo.gov

For more information call (307) 281-9980

2022 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



Happy Birthday



**TO ALL OF OUR
WONDERFUL 4-H MEMBERS
WHO CELEBRATE THEIR
BIRTHDAYS IN March...**

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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