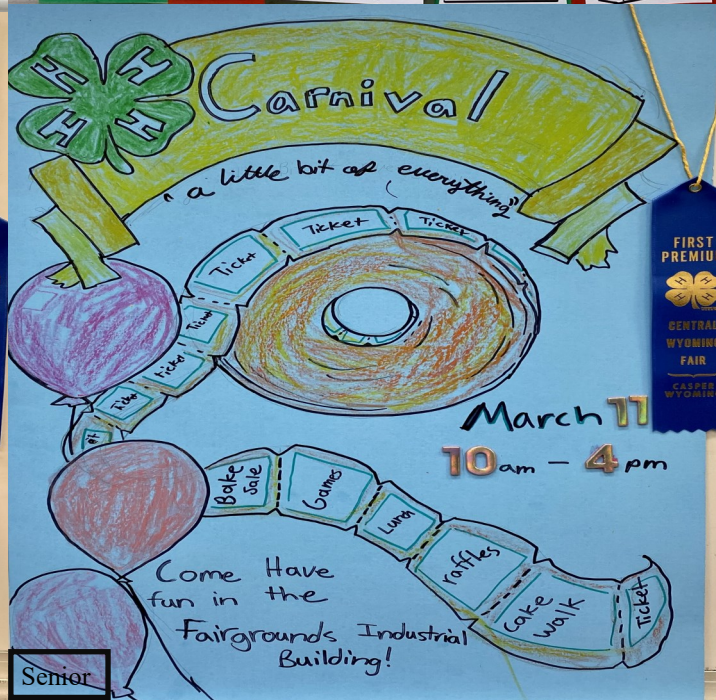


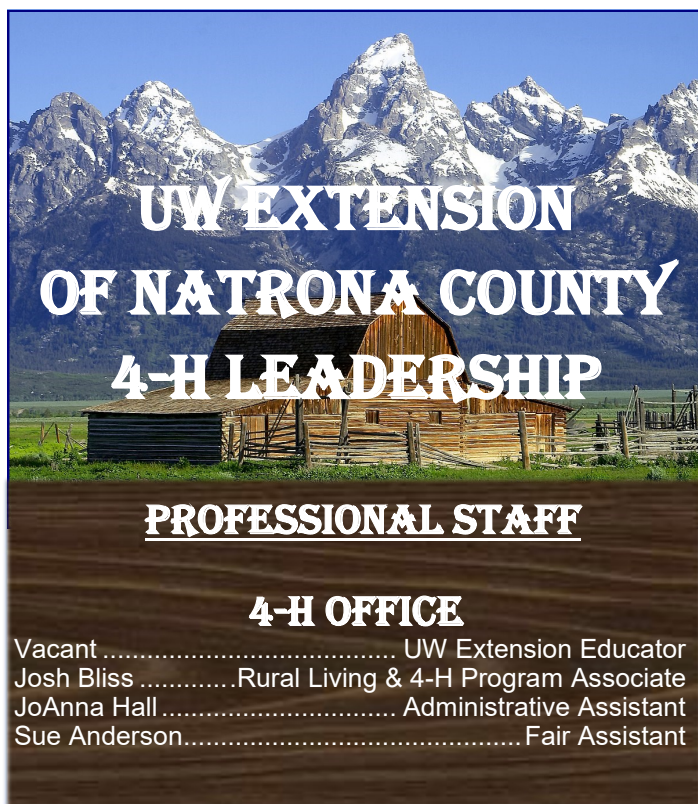


UW
College of Agriculture
and Natural Resources
Extension
Natrona County



2023 Carnival Poster Contest





4-H VOLUNTEERS

4-H COUNCIL

Devonie Mueller	President
Keith Nachbar	Vice President
Christine Dice	Secretary
Rose Jones	Treasurer
Amber Brooks	Member
Linda Montgomery	Member
Jen Morrison	Member
Vicki Pickett	Member
Jo Watson	Member
Leah Wiese	Member
Gezellen Stretesky	Member
Terry Stretesky	Member
Kristi Watson	Member

4-H FOUNDATION

Leroy Dickinson	Chair
Harlan Robinson	Vice Chair
Kera Bullard	Secretary
Kyle Rice	Treasurer
Ed Atchley	Member
DeAnna Bradshaw	Member
Jamie Haigler	Member
Devonie Mueller	Member
Phillip Rael	Member
Josh Bliss	Member

CENTRAL WYOMING JUNIOR LIVESTOCK SALE

Burt Andreen	Chair
Alexander Wolf	Vice Chair
Karel Loraas	Secretary
Brenda Janikowski	Treasurer

4-H SUPERINTENDENTS

Linda Montgomery	Alpaca
Christine Dice	Alpaca
Brad Mueller	Beef
Devonie Mueller	Beef
Brian Wing	Beef
Candita Daniels	Cat
Shannon Hansen	Dog
Vicki Smith	Dog
Erin Danford	Family Consumer Science
Deena Wolf	Family Consumer Science
Linda Montgomery	General Projects
Christine Dice	General Projects
Cecilea Hansford	Goat
Teri Knoek	Goat
Mackenzie Watson	Goat
Leslie Chaplin	Horse
Heidi Foy	Horse
Ashtan Christensen	Horse
Kandy Ossa	Outdoor Recreation
Thomas Ossa	Outdoor Recreation
Carlos Buckner	Poultry
Karen Buckner	Poultry
Michelle Forster	Poultry
Veronica Mason	Rabbit
Janel Schierkolk	Rabbit
Cory Brooks	Sheep
Heath Hornecker	Sheep
Jenn Magee	Sheep
Wendy Smith	Shooting Sports
Joe Wistisen	Shooting Sports
Jeremy Burkett	Swine
Tait Helmey	Swine
Alex Wolf	Swine
Dwayne Larsen	Tractor Driving (Small Engines)

4-H COMMUNITY CLUB LEADERS

Lisa Keith	Alcova
Lory Wing	Alcova
Kellie Wilson	Bates Hole Wranglers
Michelle Gottsch	Barnyard Rebels
McKenzie Watson	Barnyard Rebels
Lucinda Canchola	Bear Claws
Michelle Forster	Bear Claws
Keith Olson	Boots & Buckles
Kandi Ossa	Buckaroos
Erin Gazda	Bullwinkles
Heather Warren	Can Do
Janel Schierkolk	Elites
Tana Campbell	Hooves & Hides
Elizabeth Gutierrez	Hooves & Hides
Rebecca Raney	Kountry Kids
Linda Montgomery	Meadow Acres
Wendy Smith	Natrona Country Shooters
Joe Wistisen	Natrona Country Shooters
Jennifer Magee	Platte River Wranglers
Devonie Mueller	Rockin' Wranglers
Beth Nachbar	Rough Riders
Carol Whitney	Trail Busters
Jack Whitney	Trail Busters
Lexis Mann	Twisted Hooves
Jaime Hornecker	Young Guns

4-H JUDGING TEAM COACHES

Jeremy Burkett	Livestock
Alex Wolf	Meats
Burt Andreen	Meats
Jack Stewart	Meats
Donna Hoffman	Produce
Ed Selby	Wool

Follow us on Facebook @ Natrona County 4H
<https://www.facebook.com/NatronaCounty4H/>

UW Natrona County Extension 4-H Website
<https://wyoextension.org/natronacounty/newsletters-2/>

Animal Opportunities
<https://wyoming4h.org/animalopps/>

Natrona County Dog Project
<https://www.facebook.com/groups/428485018384342>

Natrona County 4-H Family & Consumer Science
<https://www.facebook.com/groups/517986822347457>

Natrona County 4-H / FFA Horse Show Committee
<https://www.facebook.com/natronacountyhorse>

Natrona County 4-H Poultry
<https://www.facebook.com/groups/242786253206671/>

Natrona County Beef Committee
<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>

Oil City Thumpers (Rabbits)
<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>

Natrona County Sheep Committee
<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>

Natrona Country Shooters 4H
<https://www.facebook.com/groups/671664486269956>

Natrona County Swine Committee
<https://www.facebook.com/groups/410594339599618/>

Natrona County 4H/FFA Jr. Livestock Sale
<https://www.facebook.com/centralwyomingjrlivestocksale/>

2023 SAVE THE DATE

4-H Lego Engineering: pg 18

Date: February 9, 2023

4-H Valentine's Make & Take: pg 9

Date: February 11, 2023

4-H Rabbit Clinic: pg 6

Date: February 11, 2023

4-H/FFA Market Beef Tagging: pg 6

Date: February 18, 2023

4-H Poultry Clinic: pg 8

Date: February 18, 2023

4-H Ice Fishing Event: pg 25

Date: February 18, 2023

Natrona County Carnival Committee mtg

Date: February 21, 2022 @ 4:30 pm

Place ARLC– Oregon Trail Rm.

4-H Council Meeting

Date: February 27, 2023

4-H Council Meeting

Date: March, 2023: NO MTG

4-H Carnival: pg 13

Date: March 11, 2023

**4-H Foundation Meeting-scholarship inter.
Open to the public before interviews.**

Date: March 16, 2023 @5pm, ARLC Building

4-H Rabbit Clinic: pg 6

Date: March 18, 2023

4-H Poultry Clinic: pg 8

Date: March 18, 2023

4-H Presentations Contest: pg 12

Date: March 22, 2023

4-H Spring Make & Take: pg 11

Date: April 1, 2023

4-H Poultry Clinic: pg 8

Date: April 15, 2023

4-H Rabbit Clinic: pg 6

Date: April 22, 2023

4-H Council Meeting

Date: April 24, 2023

4-H Rabbit Clinic: pg 6

Date: April 26, 2023

Wool & Meat Judging Contest: pg 23

Date: April 28-29, 2023

4-H/FFA Market Goat & Market Sheep Tagging

Date: April 29, 2023

4-H/FFA Cat Ownership ID Certificates Due

Date: May 1, 2023

4-H/FFA Dog Ownership ID Certificates Due

Date: May 1, 2023

4-H/FFA Rabbit Ownership ID Certificates Due

Date: May 1, 2023

4-H Rabbit Clinic: pg 6

Date: May 14, 2023

4-H Poultry Clinic: pg 8

Date: May 20, 2023

4-H Council Meeting

Date: May 22, 2023

4-H Rabbit Clinic: pg 6

Date: June 3, 2023

4-H Foundation Meeting

Date: June 15, 2023 @11:30 am, ARLC Building

4-H Poultry Clinic: pg 8

Date: February 18, 2023

4-H Council Meeting

Date: June 26, 2023

4-H Council Meeting

Date: July 2023: NO MTG

4-H Horse Show

Date: July 22/23, 2023

4-H Council Meeting

Date: August, 2023: NO MTG

4-H Council Meeting

Date: September 25, 2023

DISCLAIMER

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.

Jay's Thoughts:

Hello,

As February arrives I can't help but be shocked that we are another month into 2023. Flannel and Frost is completed with the hard fought efforts of many amazing volunteers. Thank you for your excellent work. Most kids have their animal projects by now or are making arrangements with some producers/sales to buy them. This is an exciting time of the year because it is filled with planning for the potential of what the fair season could be. Recently, I have given a lot of thought to time. We often see time as a resource that we guard with many expectations of what we should be doing. I would like to encourage you to see time as an investment while planning

4-H projects. Examples Below:

- *Invest time into your projects. If you want to show or present better, why not think about investing 3-5 hours per week into just practicing?

- *Invest time into Fun. Human beings are not machines and we cannot go all of the time. The investment into fun can be as simple as playing a video game, watching a movie, or going for a long walk to see what's around the bend. Doing this can help you refresh the mind and focus on crucial school items, work, or project items. Just set a limit so that you still see a return on this investment and not a loss.

- *Invest time into the community. As members of the community, it is a part of developing a thriving society that each member contributes to the well-being of the community. This can be taking time to pack food bags to give to others, cleaning up after yourself and others when you are at a park or public land, and placing value on being kind to those that you live and work with every single day. This investment is long term because you give an act of kindness to others and they compound it by paying it forward to others.

As you are planning your projects and thinking about the opportunities that you will take part in, please regard your time as an investment. I look forward to seeing all of the amazing projects that will be developed and I look forward to helping.

Joshua "Jay" Bliss

4-H and Rural Living Program Associate



Josh Bliss
Rural Living & 4-H
Program Associate

2023 Rabbit Clinic

Clinics start@ 9AM, Location: ARLC Building

Rabbit Dues
\$20.00

Sign up at: <https://www.facebook.com/oil-city-thumpers-398801110535193/>

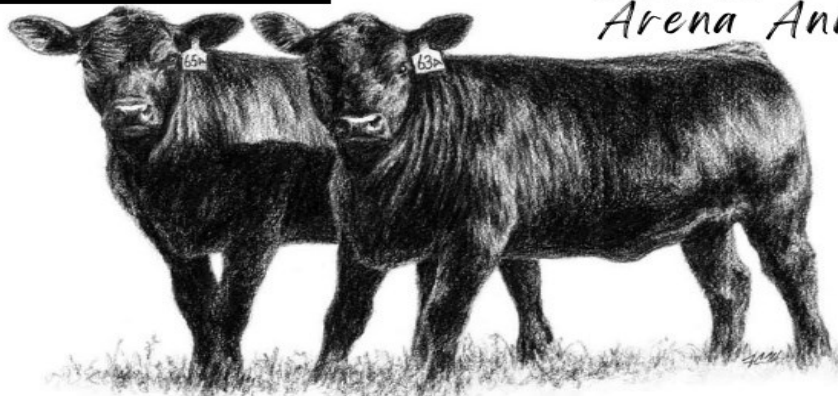
Rabbit Dues
\$20.00

- January.14, 2023: Rabbit Housing & Feeding- Casper Room
 - February.11, 2023: Meat Pens- Midwest/Edgerton Room
 - March 18, 2023: Committee Meeting- Mills/Evansville Room
 - April 22, 2023: Breed ID, Breed Tattoo, Showmanship, ID Forms Clinic- Casper Room. Bring your healthy, clean rabbits and carpet square.
 - April 26, 2023: Tattoo Clinic - Time: 4-5:30 p.m., Location-PIC
 - May.14, 2023: Getting ready for Fair - Fair Prep- Mills/Evansville Room. No Rabbits needed.
 - June 3, 2023: Mandatory Meat Pen Tattoo Clinic/Mock Show-Casper Room
 - We will have separate areas set-up for showmanship. Please make sure your rabbits are clean and healthy. We also ask you to dress like you will for the show at fair and bring a clean carpet square for showmanship.
- We will only be offering two tattoo clinics this year. Please plan accordingly.

2023 Beef Tagging

Rescheduled!!!!
February 18, 2023

9AM
CWFR
Arena Annex



Contact the Beef Committee if you need help with beef tagging.

4-H/FFA members must be enrolled in the market beef project by February 1, 2023, to be eligible to tag their animals. You will need to declare whether the animal will be a 4-H or FFA project animal.

You must have proof of ownership papers and brand titles for each animal tagged. You will be given paperwork to complete on each animal you plan to tag when you arrive. \$25.00 per animal tagging fee will be collected.

2023 NATRONA COUNTY 4H-FFA MARKET BEEF OWNERSHIP I.D. CERTIFICATE

THIS FORM DUE AT THE TIME OF TAGGING ON February 18, 2023

Member's Name

Common Call Name of Beef

Mailing Address

Breed

Weight (For Staff Use Only)

City/State/Zip code

Phone #

Animal Birthdate (MM/DD/YYYY)

Steer or Heifer

Owner's Name

Name of 4-H Club/FFA Chapter

15-Digit Individual Tag # (For Staff Use Only)

Identification of Animal: _____

Brands, color, markings, notches, scars, tattoos, etc. Identify as thoroughly as possible.

Any Additional Identifying Information: _____

BY SIGNING BELOW, I CERTIFY THAT THIS IS A 4-H/FFA PROJECT THIS YEAR AND THAT THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE.

Member Signature

Date

Parent/Guardian Signature

Date

PAYMENT INFORMATION (For Staff Use Only):

Payment Type (check one):

_____ Cash @ \$25.00 per tag

_____ Check # _____ @ \$25.00 per tag made payable to Natrona County 4-H

Poultry Clinic

Location: Oregon Trail Room

Time: 2:00 - 3:00 pm



Dates:

February 18, 2023

March 18, 2023

April 15, 2023

May 20, 2023

June 17, 2023

2023 SHOWCASE SHOWDOWN

**JOIN US TO COMPETE IN STATE CONTEST,
WORKSHOPS, UW CAMPUS ACTIVITIES AND MORE!**

Contest and Workshops will be presented from various industries.
Youth will be able to explore different areas/ industries.

JUNE 20 - 22, 2023

**MORE INFORMATIONS TO COME, PLEASE CONTACT YOUR COUNTY OFFICE
WITH ANY QUESTIONS.**

UNIVERSITY OF WYOMING - LARAMIE, WY

Valentine's Make & Take

Saturday February 11, 2023

Time: 11 am– 2pm

Location: ARLC Building– Casper Rm.

Lunch & Activities provided by:

Meadow Acres 4-H

RSVP on zsuite or Call 307-235-9400

By February 6, 2023, 11pm

Josh Bliss: jbliss@natronacounty-wy.gov

**Putting
it
all
Together**



**REGIONAL LEADER SUMMIT
APRIL 22, 2023
GILLETTE, WY**

2023 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

crawford@uwyo.edu



Sweetwater County, Rock Springs

- Dates - March 4- 5, 2023
- [Registration link: Sweetwater County](#)

Hot Springs County, Thermopolis

- Dates - March 11-12, 2023
- [Registration link: Hot Springs County](#)

Campbell County, Gillette

- Dates - March 25-26, 2023
- [Registration link: Campbell County](#)

Albany County, Laramie

- Dates - April 15-16, 2023
- [Registration link: Albany County](#)

Shooting Sports Development Committee Meeting

- Date - February 18, 2023, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

Spring Make & Take

Saturday April 1, 2023

Time: 10am-1pm

Location: ARLC Building– Casper Rm.

Lunch & Activities provided by:

Trail Buster's

RSVP on zsuite or Call 307-235-9400

By March 27, 2023

2023 Flannel & Frost Club Basket Totals

\$60.00	Pawsitively Awesome Cat Basket - Trail Busters Basket
\$80.00	Pizza Party - Boots and Buckles Basket
\$90.00	Sport Activities - Elites Basket
\$100.00	S'More Camping - Meadow Acres Basket
\$125.00	BBQ Blitz - Kountry Kidz Basket
\$130.00	Taste of Italy - Bullwinkles Basket
\$140.00	Road Trip - Barnyard Rebels Basket
\$150.00	Coffee and Tea Time - Buckaroos Basket
\$200.00	Everything Legos - Alcova Basket
\$200.00	Creative Family Fun - Bear Claws Basket
\$200.00	Stuff That Guys Like - Rough Riders Basket
\$200.00	Bunny Trails - NC 4H Basket
\$200.00	The Great Outdoors - Hooves and Hides Basket
\$205.00	Family Fun Night - Can Do 4H Basket
\$350.00	Weekend Brunch - Platte River Wranglers Basket
\$500.00	Vortex Hat Challenge
\$700.00	Local Beef - Bates Hole Wranglers Basket
\$1,005.00	Buffalo Basket - Twisted Hooves Basket
\$4,635.00	Total



NC 4-H Presentations

Get Ready for Presentations!

The Presentations Contest emphasizes development of verbal communication skills. Presentation delivery may include, but is not limited to, demonstrations, public speaking, visual aids and/or multimedia displays.

Contestants can be enrolled in any 4-H project and give a presentation on any topic. Returning contestants are welcome and simply need to present a different topic each year.

Teams are considered one entry and share any awards. Presentations are judged on knowledge of subject matter, presentation manner and impact.



Date, Time, & Place

- March 22, 2023
- Beginning @ 4:30pm
- Mills, Evansville, & Midwest Rooms



Sign up via your ZSuite account in "Events", and the 4-H office will contact you to schedule your Prepared Presentation time.

Impromptu will run from 4:30pm - 6:30pm, first come, first served - no times will be scheduled.



Always **keep your ego in check** and not be afraid to listen. **Listening is a great art form.**

— Clint Eastwood —

AZ QUOTES

4-H CARNIVAL MTG

Oregon Trial Room- ARLC Building

11/15/22 @4:30 pm

12/13/22 @5 pm

01/17/23 @4:30 pm

02/21/23 @4:30 pm



4-H CARNIVAL



MARCH 11, 2023

10 AM - 4 PM

"A Little Bit of Everything"

Games, Cake Walk, Races, Treats & More!

Free Admission!

Tickets for booths: \$.10 for 1 or \$1.00 for 10

INDUSTRIAL BUILDING, CENTRAL WYOMING FAIRGROUNDS

1700 FAIRGROUNDS RD, CASPER, WY

**For more information contact the
Natrona County 4-H Office @ 235-9400**

Quality Training

Assurance

February 7, 2023

5pm

For Juniors, Intermediates, and Seniors.

Please RSVP with Natrona County 4-H Office. 307-235-9400

Location: ARLC



2023 QUALITY ASSURANCE

YOUTH PLANNING TO SELL AN ANIMAL THROUGH THE CENTRAL WYOMING FAIR JR. LIVESTOCK SALE MUST COMPLETE A QUALITY ASSURANCE TRAINING EACH YEAR.

The 4-H Quality Assurance (QA) Class teaches youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers from food production animals. Quality assurance is a pledge or promise to:

1. Provide a food animal product preferred by consumers, and
2. Provide a safe, wholesome food animal product. Food animals are those whose products (meat, milk, and eggs) have the potential to become part of the food chain.

The promise made is that products from livestock will be the highest possible quality and 4-H/FFA youth producers will do everything possible to make these products safe to eat and that our sale is of the highest quality.

REQUIREMENTS FOR SALE ELIGIBILITY

- All FFA (13 and younger), Junior and Intermediate 4-Her's will be required to take **one** QA clinic each year to sell an animal(s) in the Natrona County Jr. Livestock Sale at the Central Wyoming Fair.
- FFA & Senior members (ages 14- 19) will be required to take one year of QA education to sell an animal(s) in the Natrona County Livestock Sale at the Central Wyoming Fair. If the first year of a livestock project is taken as a senior, the QA clinic must be taken that same year.

MARCH 3-4, 2023
WRIGHT, WY

Jump into Judging

- AVIAN SKILL-A-THON
- DOG SKILL-A-THON
- HIPPOLOGY
- LIVESTOCK JUDGING
- LIVESTOCK SKILL-A-THON
- MEAT JUDGING
- PRODUCE JUDGING
- RABBIT SKILL-A-THON
- WOOL JUDGING

Fun weekend for all ages of 9 condensed contests & fun. Come compete in 1 up to all 9! Check with us for study information and compete for fun!

<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/jij/>

REGISTER BY FEBRUARY 24TH
<http://tiny.cc/jij23>



Natrona County 4-H Cat Superintendent Description

Purpose

To provide a positive learning experience for 4-H members and volunteers, and promoting a positive image of 4-H to the public.

Accountability

To work with supervision and direction of the Natrona County 4-H Educator to organize, coordinate, and evaluate the cat project. To be accountable to the Natrona County Extension Educator and/or fair management.

Selection Procedures

Superintendent position vacancies will be announced in the 4-H newsletter. An application, provided in the newsletter and at the 4-H office, must be filled out and delivered to the 4-H office by the appropriate deadline as advertised in the newsletter. The final selection of the superintendent will be determined by the Natrona County 4-H Educator.

Eligibility and Qualifications

Knowledge of the 4-H project area sufficient to ensure consistency between the project area, fairbook guidelines, judging, exhibition.

- A sincere interest in working with other volunteers and professional staff in an educational setting and a willingness to become familiar with and work within the philosophy and guidelines of the University of Wyoming Extension and the Natrona County 4-H program.
- Year-round position with appointment beginning October 1 – September 30 with most responsibilities relating to the Cat Show in March.
- The ability to work with minimal supervision but openly communicate with the 4-H Educator and staff in a timely manner
- The ability to motivate youth and adults to assume leadership positions through delegation.
- The ability to utilize conflict resolution skills.
- The ability to work tactfully and communicate effectively verbally and in written forms.
- The ability to organize information and materials and delegate responsibility.
- The ability to accept and follow through with responsibilities.
- The ability to make decisions in context with 4-H policies, the CWF fair book rules and with consultation of the Natrona County 4-H Extension Educator.

Contact the 4-H Office for the Cat Superintendent Application.

- To be familiar with the project area as listed in the Fair Book.

Responsibilities

- Follow all guidelines and policies of the University of Wyoming Extension 4-H and conduct activities in a safe and healthy manner and enforcing the 4-H Code of Conduct.
- Maintain the standards of the 4-H program by conducting oneself in a responsible manner and honor confidentiality.
- Serve as a role model and willingly share knowledge and involve youth and adults in the program.
- Maintain close contact with Extension staff.
- To coordinate their species project area.

Early in Calendar Year (October 1 – September 30)

- Contact new sponsors, if needed.
- Work with the specific species committee of which you are superintendent in suggested changes in the fair book and/or show procedure. The 4-H Educator has the final authority regarding changes.
- Organize a class(es) or clinic(s) on date of choice or during one of the Expos held by the 4-H office.
- Be available to confer on species-related issue(s) throughout the year.

Pre-fair

- Follow 4-H deadlines.
- Assist exhibitors in following bio-security guidelines.
- Be available to answer questions from exhibitors, parents, leaders, and Extension staff.
- Follow bio-security guidelines.
- Follow the CWF fair book rules.

Show Day

- Prior to the show, get ribbons, prizes, and judging book from the 4-H office.
- For the show, designate:
 - announcer
 - person to check 4-H and FFA exhibitors in
 - ring person(s) to help exhibitors
 - person(s) to pick up ribbons and prizes and organize judging area (table, signs, pens/pencils, chairs, etc.)
 - person(s) to record ribbon placings
 - person(s) to present ribbons and prizes
 - vet check before the start of the show
- Greet and orient the judge(s) when he/she arrives at the show ring

Post Fair

- Organize and chair species committee meetings, as needed
- Hold a post-fair/show evaluation meeting.



4-H LEGO ENGINEERING

FEBRUARY 9TH @ 4:30PM
CLINIC WILL BE AT ARLC OREGON
TRAIL ROOM

PLEASE RSVP ON ZSUITES OR WITH
THE 4-H OFFICE @ 307-235-9400



RESULTS
2023

NATRONA COUNTY 4-H CARNIVAL POSTER CONTEST

Cloverbuds

1. Doris
Montgomery
2. Kayson
Harpster
3. Brooke Smith
4. George Mellin
5. Alana Silver

Junior

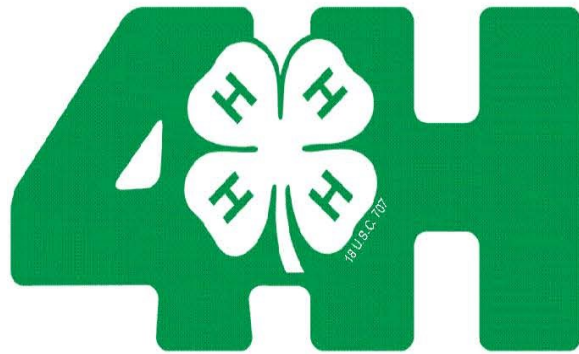
1. Joseph Dice
2. Kylan Harpster
3. Alice
Montgomery
4. Emmeline Mellin
5. Kaiden Smith
6. Jorja
Effenberger &
Jillian Scott

Intermediate

1. Cecily Mellin
2. Karsten Ossa &
Mike Anderson
3. Mitchell Silver
4. Trapper
Cummings

Senior

1. Alayna Mellin
2. Mckenzie Miller
3. Charlotte
Buckner
4. Emma
Anderson & Will
Anderson
5. Jessica Watson
6. Sadie Massman



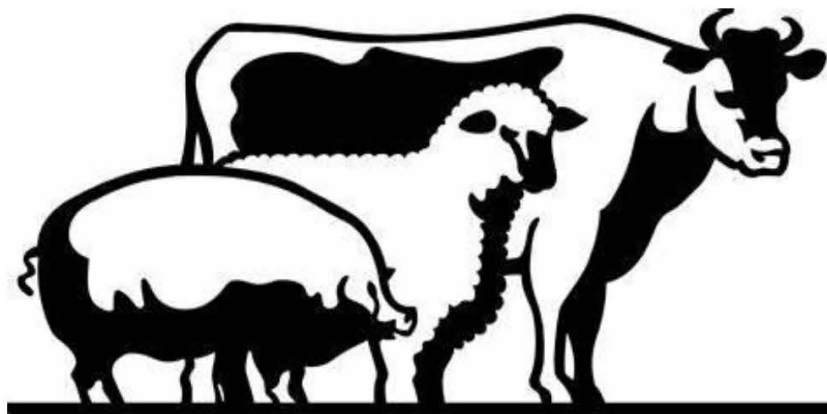
Pay it Forward Scholarship Available for Sheep, Swine and Beef Projects: 2- \$500 scholarships per species will be awarded to help with the purchase of an animal and/or feed or supplies for the project.

Please submit a 1-2 paragraph essay on your project and what you like most about 4-H and submit it to the chairman of the committee of your species by April 1, 2023.

Sheep: Heath Hornecker; Hhornecker@caspercollege.edu

Beef: Brian Wing; blwing71@msn.com

Swine: Jeremy Burkett jburrkett@caspercollege.edu





Dear graduating senior,

Each year the Wyoming 4-H Foundation awards thousands of dollars in scholarships to youth that will be attending a college, university, or technical school to further their education.

*Applications are due by **February 15, 2023**, and uses a resume built from your 4-H Portfolio.*

As you consider your next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college you choose to attend. The Wyoming State 4-H Foundation has updated our 4-H Scholarship application. Find out details at: <http://www.wyoming4h.org/4hfoundation/scholarships>

Just click on each scholarship to find out its specific criteria, and then use the universal application to apply.

There are many available scholarships! Up to \$30,000 total for new and first time qualified applicants!

Remember - the best way to be awarded a scholarship is to APPLY!

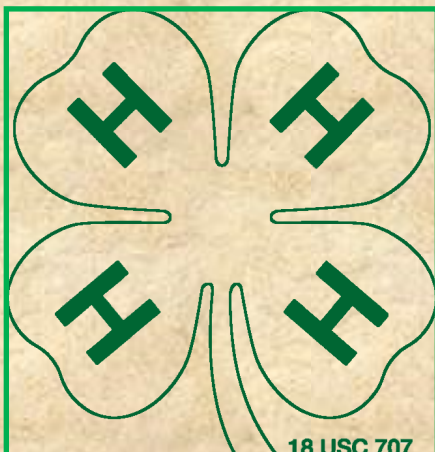
Please call the State Office if you have any questions. Our number is (307) 766-5170.

Do not Delay - Apply Right Away!!

Share this information with family, friends, and co-workers!

Wyoming State 4-H Foundation

4-H Foundation Scholarships **ARE HERE!!!!**



New Application Scholarship
Due: February 24, 2023

<https://wyoextension.org/natronacounty/wp-content/uploads/2022/11/2022-2023-NC-4-H-Foundation-New-Scholarship-Application-Fillable-Form.pdf>

Vetericyn®

FUTURE LEADERS

\$2500
SCHOLARSHIP

of Agriculture & Veterinary Sciences



Submissions Open January 1st - March 15th, 2023

Vetericyn® Animal Wellness is excited to announce the 2023 Future Leaders of Agriculture & Veterinary Sciences Scholarship! We will be awarding one \$2,500 scholarship to a graduating high school senior to help in their pursuit of higher education in the field of agriculture, including animal health and food science.

To learn more or apply for the scholarship, visit our website at:

www.vetericyn.com/scholarship

CONDITIONS OF ELIGIBILITY:

- Applicants must be graduating high school seniors with plans to enroll in a 2 or 4 year university, vocational, trade or technical school in an agricultural or veterinary discipline.
- Proof of enrollment as a full-time student will be required.
- Students must have an overall GPA of at least 3.0, transcripts will be required.
- Applicants must be US citizens.
- Applicants must have demonstrated a commitment to agriculture through classes, internships, volunteer hours, and/or life experiences.
- Submissions will open January 1st, 2023 and close March 15th, 2023.

JUDGING:

- Judging will be conducted by a panel of Vetericyn employees.
- Scoring is based on originality, clarity, meaningful content, critical thinking, and grammar.
- All information sources must be properly cited.
- Answers must be your original work and grammatically correct with proper spelling.
- Applicants must adhere to all scholarship rules to prevent disqualification.
- Vetericyn's internal auditor will tabulate the results and declare the winner. All decisions are final.
- Winner will be notified and announced by May 1, 2023.
- Winner will need to complete a final scholarship form verifying contact and personal information.

ADMINISTRATIVE/AWARD GUIDELINES:

- Winner must begin studies within one year of High School graduation or they may be required to forfeit the award in the absence of extenuating circumstances.
- Winner must be enrolling or enrolled as a full-time student at any vocational, trade, 2-year or 4-year college.
- Winner will be required to submit educational transcripts for proof of GPA eligibility.
- Scholarship funds will be forwarded after Vetericyn receives written proof of enrollment from a college registrar. At that time, the winner's check will be made payable to both the winner and the college.
- Check will be mailed to the address provided by the winner.
- Funds are to be used only for tuition, room and board, or book and educational supply expenses.
- All scholarship entries become the exclusive property of Vetericyn and will not be returned.
- Winners agree to provide Vetericyn with a photo and short biography that can be used to promote the scholarship program.

APPLICATION REQUIREMENTS

Please read carefully. All entries are reviewed prior to judging, and those that do not adhere to the rules will not be considered. No late entries will be accepted.

HOW TO ENTER

- Submit your scholarship application using our online application worksheet found at www.vetericyn.com/scholarship
- Complete the scholarship application and upload your essay in PDF (preferred) or Word format using the upload link in the survey.
- Only one submission per student. Application and essay must be complete to be valid.
- All entries must be submitted by **11:59 pm PST on March 15, 2023.**

SCHOLARSHIP QUESTIONS

Please answer the following questions as directed and have final document ready to upload when filling out the online scholarship application:

FORMATTING:

All submissions must be set up as an 8 1/2" x 11" document using Times New Roman or Arial font at 12 pt. and single spaced with 1" margins. Please add your initials to the top right-hand corner of each page. Save as PDF (preferred) or Word document.

1. Short Answer—your answer to this question must be no more than 250 words: What is a life experience that has helped shaped your commitment to seeking a career in agriculture or veterinary science?
2. Long Answer—your answer to this question must not exceed one page. Please discuss a recent technological innovation or advancement you believe will impact your field of choice. Choosing one discipline of agriculture, food, or veterinary science, explain how the technology will affect change in your chosen industry as a whole and how it will impact your future career in agriculture.

Vetericyn (Innovacyn, Inc.) has the ultimate authority to amend any of the above rules to ensure fairness in the awarding of the scholarships. Any questions regarding the scholarships should be addressed in writing to Vetericyn Scholarship, 3546 N. Riverside Ave., Rialto, CA 92377 or via email to customerservice@innovacyn.com with 2023 Scholarship in the subject line.



State 4-H **WOOL AND MEATS JUDGING CONTEST**

**FRIDAY, APRIL 28TH
SATURDAY, APRIL 29TH**

LARAMIE, WYOMING

**MORE INFORMATION WILL BE
RELEASED IN LATE JANUARY 2023.**

COUNTY EDUCATORS WILL REGISTER INDIVIDUALS AND TEAMS

CONTACT YOUR COUNTY OFFICE WITH QUESTIONS OR IF YOU ARE
INTERESTED IN PARTICIPATING.



EXTENSION

Wyoming 4-H



Two Livestock Judgings Back-to-Back

Eastern Wyoming College
Saturday ~May 20, 2023



Registration 9:30 a.m.
Contest: 10:00 a.m.

EWC – Agricultural Technology
Education Center Building
3401 West C Street in Torrington, WY

Contact: Georgia Younglove
(307) 799-5419



Friday
May 19, 2023

Laramie County 4-H

Registration 2:00 p.m.
Contest: 2:30 p.m.

LCCC – Ag. Pavilion – 1400 E. College Drive, Cheyenne, WY

Contact: Dawn Sanchez
(307) 633-4383

**Thanks to LCCC Livestock Judging Team for
officiating this contest**

**Each contest will include 4 reasons for seniors, 2 reasons/2 questions
for intermediates, 4 questions or 3 questions/1 reason for juniors**

Registration Fee ~ \$15.00 per contest - pay day of contest

Register at: <https://bit.ly/LivestockJudgingContests>

ATTENTION MEATHEADS & WOOLIE BUGGARS

Meats Judging will begin Sunday January 22, 2023 at the Agriculture Pavilion at Casper College. Practice will run from 12:45 p.m. to 3:45 p.m. each Sunday.

Wool Judging will begin a few weeks later.

If you have questions contact:

Alex Wolf - 299-6600

Jack Stewart - 251-0033

Burt Andreen - 258-2484

Ed Selby - 267-7619 (for Wool)

Reminder Link:

<https://www.remind.com/join/deenawo>

Natrona County 4-H Ice Fishing Day



**BRIEF SAFTY MEETING FOLLOWED BY
FISHING**

February 18th
9am

Lake Mckinzie
1489 Bryon Stock Trail
Casper, WY 82601

**PLEASE RSVP ON ZSUITES OR WITH THE 4-H
OFFICE FOR A FUN DAY @ 307-235-9400**



Find
Your
Spark



CWKC 4-H Outreach Initiative



Responsible dog ownership, dog showmanship, and dog sports are already part of the 4-H curriculum. As America's largest youth development organization, 4-H is designed to encourage kids 18 and under to participate in projects, many of which include raising/showing animals. Because the 4-H organization has some of the very best animal husbandry- and canine-oriented programs that children can participate in, its members are a natural fit.

The Central Wyoming Kennel Club offers classes throughout the year that support the dog project.

Meetings are the 2nd Wednesday of the month and all are welcome.

centralwyomingkc@gmail.com / nrodgers@vcn.com



Drop-In Rally! Conformation & Handling class will be held Monday evenings starting Jan 9 at 7 pm at the Casper Room of the Agricultural Resource and Learning Center at 2011 Fairgrounds Road. Kennel Club Members - \$5, Non Members - \$7.

Classes will end April 24

centralwyomingkc@gmail.com



WYOMING YHEC YOUTH HUNTER EDUCATION CHALLENGE

June 11, 2022 at the Upton Gun Club



A fun time, beautiful range & upbeat atmosphere

Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is
limited.
Sign up now!



Register online or download the form on
the Game & Fish website at wgfd.wyo.gov

For more information call (307) 281-9980

2022 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



VIRTUAL CAREER FAIR

**MARCH
21, 2023**

**6:00 PM
MDT VIA
ZOOM**

6 PM Introductions and Instructions

6:10 PM Featured Speaker #1

6:25 PM Featured Speaker #2

6:40 PM College Graduate Featured Speaker

6:50 PM Questions and Instructions to move into sessions

6:55 PM Session #1

7:10 PM Switch Speakers

7:15 PM Session #2

7:30 PM Wrap up with questions and door prizes



Questions?
Contact:

AMBER ARMAJO
amwall@uwyo.edu
(307)347-3431

WYOMING4H.ORG/VIRTUAL-
CAREER-NIGHT



ENROLLING IN ZSUITE

NEW MEMBERS & RETURNING MEMBERS

Only after all of the following requirements are met will your membership will be activated.

- Enroll using <https://4h.zsuite.org/>
- You must be enrolled with ACTIVE status to participate in all 4-H activities. Your membership will not be activated until payment is received.
- Enrollment fees are \$15.00 per 4-H member including Cloverbuds. The easiest way to pay is via credit card (with no transaction fee) through ZSuite. You may also mail your check made payable to the Natrona County 4-H; 2011 Fairgrounds Road; Casper, WY 82604 or pay via credit card (3.8% transaction fee applies) by calling the 4-H office at 307-235-9400.

NEW VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training is valid for 5 years
* A break in service will require you to restart the process.
- Complete the mandatory online 4-H Volunteer Orientation.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

RETURNING VOLUNTEERS

Only after all of the following requirements are met will your membership be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training every 5 years.
* A break in service will require you to restart the process.
- Complete the annual leadership training.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

We are only able to communicate with you if you are enrolled in ZSuite with a valid email address; therefore, we ask that you get enrolled in ZSuite and pay the \$15.00 fee so we can activate your membership.

***** If you enrolled in ZSuite and have not been receiving communications via email, please log into your ZSuite account and verify that your email address on file is correct as we have been receiving notifications that some email addresses are invalid.**

REMINDER: Throughout the year, if your contact information has changed (name, mailing address, phone number, email address, etc.), it is your responsibility to update your profile in ZSuite. Failure to do so, may result in you missing an important deadline and/or information pertaining to your 4-H project(s).

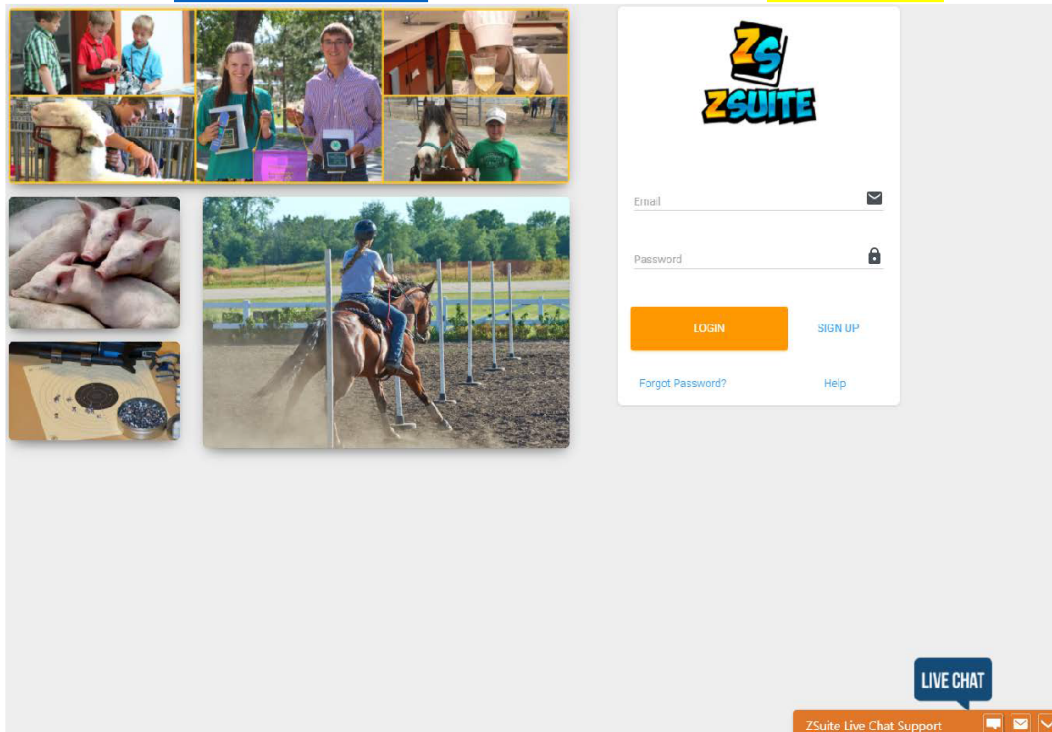
Important !!!

You are not covered by 4-H insurance and will not be allowed to participate until your membership is in Active status in Zsuite.

HOW TO SIGN UP FOR THE FIRST TIME IN ZSUITE

1. WEBSITE: <https://4h.zsuite.org/>

New Users: **Click SIGN UP**



2. Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. **Click LET'S GO** (If you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? as some profiles were transferred over from 4HOnline.com)
3. You are now on the Dashboard screen. **Click + HOUSEHOLD MEMBER**
Enter the First Name, Last Name, Role (Member or Volunteer), and Member's Birthday. You may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PICTURE. **Click CONTINUE**
4. **Select the PERSONAL INFO tab.** All fields marked with an asterisk (*) are required. **Click NEXT** to get to the WAIVERS tab.
5. **Select the WAIVERS tab.** **Click ↓** next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the Health Form, put N/A or none if the required field does not apply to your member. **Click NEXT** to get to the CLUBS tab.
6. **Select the CLUBS tab.** Choose your club from the drop down menu. **Click ADD CLUB**
NATRONA COUNTY 4-H FIRST TIME MEMBERS: If this is your first year with the Natrona County 4-H, please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.
7. **Select the PROJECT tab.** Choose project from the drop down menu. **Click ADD PROJECT.** Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happens, please enter this 4-digit number "0000" in that required field.
CLOVERBUD MEMBERS: Choose only the Cloverbud project.
8. Verify all information is correct including your Club and Project selections. **Click SUBMIT**
After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.

FRIENDLY REMINDERS FROM THE 4-H OFFICE...

ARLC ROOM RESERVATIONS

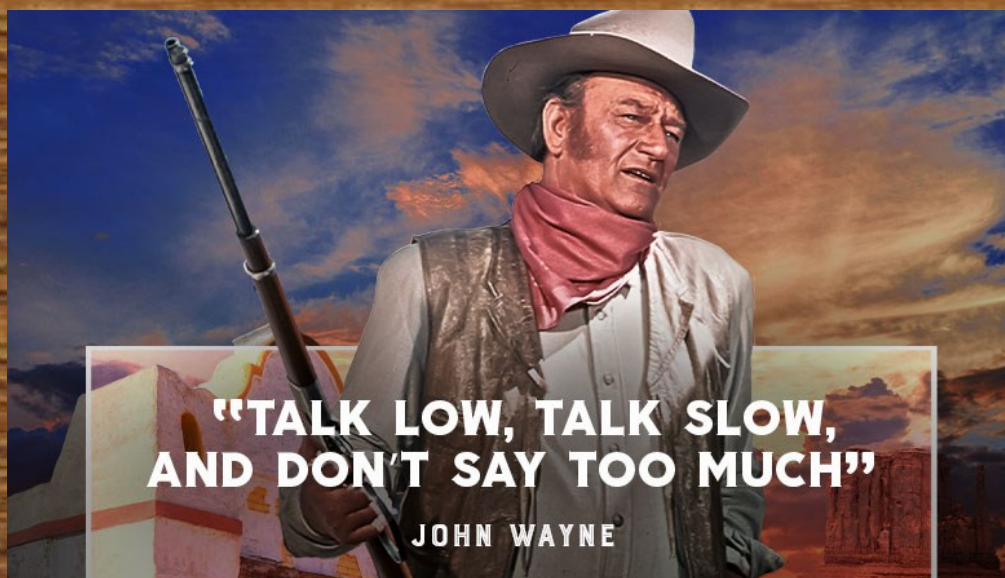
Please call Rose or Ann at 307-235-9400 to reserve a room for your 4-H Club or Committee meetings. The 4-H office does not maintain the building calendar. *PLEASE REMEMBER:* We are still under some COVID-19 restrictions and a COVID-19 release must be signed by a Club Leader. *Please do not prop open ARLC exterior doors as it compromises building security if they are accidentally left open once the event has ended.*

COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office.

We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

- ◆ Follow us on Facebook @ Natrona County 4H
<https://www.facebook.com/NatronaCounty4H/>
- ◆ UW Natrona County Extension 4-H Website
<https://wyoextension.org/natronacounty/newsletters-2/>
- ◆ Natrona County 4-H Monthly Newsletter
Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check these links for the latest editions.
Please read it carefully and take note of the items that apply to you, your family, your project area (s), and your club.
- ◆ Natrona County 4-H Emails
Please open and read the emails that the Natrona County 4-H office and its volunteers send you. In addition to the links mentioned above, this is how we will keep you updated and let you know of changes, scheduled activities, etc.



**TO ALL OF OUR
WONDERFUL
4-H MEMBERS
WHO CELEBRATE
THEIR BIRTHDAYS IN
February...**



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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