

College of Agriculture and Natural Resources Extension Natrona County



Fab February



Volume 35–Issue 2

Natrona County 4-H Newsletter

February 2025

STAFF & LEADERS

4-H OFFICE

Joshua Bliss	UW Extension Educator
Terry Kipp	Rural Living & 4-H Program Associate
Zip Starkey	Administrative Assistant
Sue Anderson	Fair Coordinator

4-H VOLUNTEER LEADER'S COUNCIL

Christine Dice	President			
Brittany Johnson	Vice President			
Mariah Smith	Secretary			
Rose Jones	Treasurer			
Amber Brooks	Member			
Erin Danford	Member			
Teri Knoelk	Member			
Carrie Massmann	Member			
Linda Montgomery	Member			
Devonie Mueller	Member			
Vicky Pickett	Member			
Geoellen Stretesky	Member			
Terry Stretesky	Member			
Jo Watson	Member			
Kristie Watson	Member			
Leah Wiese				
Kimberley Zeitner	Member			

4-H Club Leaders

Diane Cox McKenzie Watson Kellie Wilson Lucinda Canchola	AlcovaAlcovaAlcova AlcovaBarnyard Rebels Bates Hole Wranglers Bear Claws Bear Claws
Keith Olson	Boots & Buckles
	Buckaroos
	Buckaroos
Erin Gazda	Bullwinkles
	Can Do
Janel Schierkolk	Elites
Tana Campbell	Hooves & Hides
	Hooves & Hides
Rebecca Raney	Kountry Kids
Linda Montgomery	Meadow Acres
Wendy Smith	Natrona Country Shooters
	Oil City Speed Goats
Jennifer Magee	Platte River Wranglers
	Rockin' Wranglers
	Rough Riders
Jack & Carol Whitney	Trail Busters
	Twisted Hooves
	Windy City
Amanua nuskey	Windy City
Anne Woods	Young Guns

CENTRAL WYOMING JUNIOR LIVESTOCK SALE

Alex Wolf	Chair
VACANT	Vice Chair
Karel Loraas	Secretary
Brenda Janikowski	Treasurer

4-H SUPERINTENDENTS

<u>4-H SUPE</u>	<u>:RINTENDENTS</u>			
Linda Montgomery	Alpaca			
Brad Mueller	Beef			
Devonie Mueller	Beef			
Brian Wing	Beef			
Cecilea Hansford	Cat			
Shannon Hansen	Dog			
Vicki Smith	Dog			
Cociloo Honeford				
	Goat			
Mackenzie Watson	Goat			
Heidi Foy	Horse			
Ashtan Christensen	Horse			
Keli Wilson	Horse			
Carlos Buckner	Poultry			
Karen Buckner	Poultry			
Michelle Forster	Poultry			
Veronica Mason	Rabbit			
Janel Schierkolk	Rabbit			
TJ & Kandi Ossa	tdoor Recreation & Sport Fishing			
	Sheep			
Hoath Horpockor	Sheep			
	Sheep Sheep			
	Sileep			
	Swine			
	Swine			
Alex Wolf	Swine			
	Campground			
Sarah Emery	Campground			
Mariah Smith	Cloverbud			
Nancy Gerlock	Cloverbud			
Erin Danford	Family Consumer Science			
Deena Wolf	Family Consumer Science			
Brittany Johnson				
	Fun Fair Activities			
lossica Bottgor				
Warran Battgar	Make and Take			
	Make-and-Take			
	Shooting Sports			
Scott Smith	Shooting Sports			
Tyler Johnson	Shooting Sports			
Dwayne Larsen	Tractor Driving (Small Engines)			
Jo Watson	Welding			
Wilson Watson	Welding			
	Static Projects Team			
	Static Projects Team			
Carol Whitney	Static Projects Team			
Linda Montgomery	Static Projects Team			
Indu Mollin	Static Projects Team			
4-H FOUNDATION				
Leroy Dickinson	Chair			
Harlan Robinson	Vice Chair			
Kera Bullard	Secretary			
	Treasurer			
Ed Atchlev				
	Member			
	Member			
Tony Schebler	Member			
4-H JUDGIN				
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Jeremy Burkett, Heath Hoi	rnecker Livestock			
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Follow us on Facebook @ Natrona County 4H https://www.facebook.com/NatronaCounty4H/

UW Natrona County Extension 4-H Website https://wyoextension.org/natronacounty/newsletters-2/

> Animal Opportunities https://wyoming4h.org/animalopps/

Natrona County Dog Project https://www.facebook.com/groups/428485018384342

Natrona County 4-H Family & Consumer Science https://www.facebook.com/groups/517986822347457

Natrona County Goat Members https://www.facebook.com/groups/3192494234324085

Natrona County 4-H / FFA Horse Show Committee https://www.facebook.com/natronacountyhorse

Natrona County 4-H Poultry https://www.facebook.com/groups/242786253206671/

Natrona County Beef Committee https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/

Oil City Thumpers (Rabbits) https://www.facebook.com/Oil-City-Thumpers-398801110535193/

Natrona County Sheep Committee https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613

> Natrona Country Shooters 4H https://www.facebook.com/groups/671664486269956

> Natrona County Swine Committee https://www.facebook.com/groups/410594339599618/

Natrona County 4H/FFA Jr. Livestock Sale https://www.facebook.com/centralwyomingjrlivestocksale/

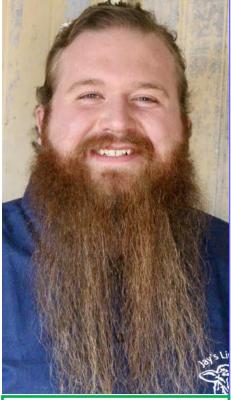
Natrona County 4H - Fishing, Wildlife & More https://www.facebook.com/groups/3033418846879020/

Jay's Thoughts

Dear Families,

We hope this letter finds you well as we kick off the month of February with Natrona County 4-H! We are grateful for your continued support and enthusiasm as we work together to create meaningful experiences for our youth.

First and foremost, a huge thank you to everyone who contributed to the 4-H Foundation Flannel and Frost Fundraiser! Your generosity and commitment to our program made a tremendous impact, allowing us to continue offering valuable opportunities for learning and growth. We truly appreciate your support and the very large group of businesses, youth members, foundation members, and community volunteers that gave freely of their time to make this happen!



Joshua Bliss University of Wyoming 4-H Youth Development Extension Educator

January was an eventful and engaging month for our

4-H community. We had a fantastic Jams Clinic, where members got handson experience learning the art of making delicious jams. It was a fun and educational event, and we loved seeing the enthusiasm from our 4-H members. Due to many asking about being involved in another clinic, we are going to offer one on the 19th of February at 6 pm. Please RSVP on zsuites.

We also had a successful beef tagging event, ensuring that our market livestock beef projects are off to a great start for the 2025 fair season. Thank you to all the volunteers, families, and participants who made the process run smoothly. Your dedication helps set the tone for another outstanding year in 4 -H livestock projects.

As we move into the next month, we look forward to even more exciting activities and opportunities. Stay tuned for upcoming events, meetings, and ways to get involved! You can learn more by reading this newsletter carefully and following our Facebook page.

Happy February, Joshua "Jay" Bliss University of Wyoming 4-H Youth Development Extension Educator

Terry's Nook

Hello to all,

First, I want to thank everyone who participated in the 10th Annual Flannel & Frost Event. All of the baskets that were provided by each club were a great addition to the event. The plan for next year is to have the Silent Auction on line. This way you can follow what your basket is doing at auction and look at all of the others. If any of you have



Terry Kipp 4-H & Rural Living Program Assistant

ideas for themes for next year I would love to hear them. I am happy to announce that the Sewing Lab has been cleaned and reorganized. This with the great help from Tammy Day. Tammy is a new 4-H volunteer who enjoys quilting. Tammy is the volunteer who is doing the various sewing and quilting classes that are now available here at the ARLC. Please check this newsletter and Facebook for the variety of events. Thanks again Tammy. We may be needing to have a fundraising event to help support the maintenance and repair of our sewing machines, sergers and embroidery machines. If anyone has a suggestion I would love to hear it. Please contact me here in the office.

I am proud of the knitting group that I teach. They are all working hard on knitting two colored scarves, slippers or mittens. We continue to meet each Monday, 4:30-5:30 in the Oregon Trail Room. New members are always welcome. If the class needs to be cancelled due to my illness or bad weather, I will post this information on Natrona County 4-H Facebook page.

Although it is in the middle of winter, here at the 4-H office we are working towards the 2025 fair season. Working on projects that you enjoy helps you to grow in your abilities and helps you feel accomplishment. Let these projects become entries into the fair. Special projects that are made at school or with your family can also be entries into the fair. Don't wait until the last minutes to try to come up with a plan, start now and enjoy.

Have a great winter,

Terry

News From The 4-H Office

The 4-H Office is proud to announce that Alayna Mellin is the winner of the new Natrona County 4-H T-Shirt Contest. Her design will be used to promote and advertise Natrona County 4-H and what it means to be in 4-H. Thank you to everyone who entered into the contest. Your designs were all amazing and we can tell that you all put a lot of heart and effort into the designs. To show off your awesome designs we will be hanging them up in the 4-H office area for everyone to see.



2024 SAVE THE DATE

<u>4-H Carnival</u> Date: March 8th, 2025

Wool and Meat Judging Contest Date: April 25th &26th, 2025

<u>Goat, Sheep, and Swine Tagging</u> Date: April 29th, 2025 Alternate Tagging Date: May 3rd, 2025 Main Tagging

<u>Showcase Showdown</u> Date: June 17th-19th, 2025

Show Clinic Date: June 6th at 5:30pm

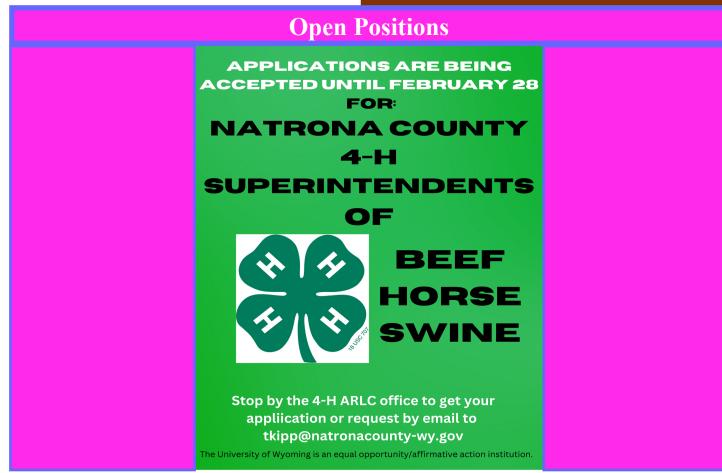
CWFR Date: July 6th-12th, 2025

Get Outside

Date: September 2nd at 6:00pm Date: September 9th at 6:00 pm Date: September 16th at 6:00pm

DISCLAIMER

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.



Sale Guidelines

As many are by now aware, we have made significant changes to the format and eligibility requirements for the 2025 sale. These changes were in response to feedback from buyers about the excessive length of the sale itself, as well as the ever-increasing challenge of finding processing. These changes will impact all those involved, so we as the Sale Committee want to provide as much information as possible.

- 2025 sale will be capped at 300 total lots. This is a reduction from past years when total lots exceeded 350.
- Each exhibitor who is properly enrolled in and meets eligibility requirements for Natrona County 4-H or a Natrona County FFA chapter will be allowed to sell one animal.
 - Based on prior years, we estimate this will be approximately 225 participants.
- Any remaining slots after each exhibitor has been allotted their slot will be filled based on ultrasound performance data.
- Market parameter data will be collected via ultrasound for each market animal (poultry and rabbits excepted) and used to determine that animal's sale rank. The parameters are as follows:
 - Beef -Estimated carcass weight, quality grade and yield grade will be used to value each beef animal using a current USDA pricing sheet.
 - Swine- Calculated muscle in the carcass- figured using weight, LEA (loin eye area) and back-fat.
 - Sheep LEA/cwt
 - Goats LEA/cwt
 - Poultry- class placing
 - Rabbit- class placing
- Once data is collected, all animals within each specie will be ranked based on those parameters.
- Market parameter data will be available prior to sale contracts being due so exhibitors understand their animals' rank.
- If an individual has multiple animals, they must sell the highest-ranking animal first before requesting consideration for selling their second.
- Market Champions are NOT required to sell. There will be no Market Champion sale section.
- Sale order within species will be descending market parameter order.
- Second sale lots will be allotted in descending market parameter order and will be allotted to each species based on that species percentage of the total animals nominated for sale. For example, if there are 100 beef nominated for sale in total, beef will constitute 30% of the second sale lots (100 beef/300 total lots- 30%).

2025 Tagging

Natrona County 4-H/ FFA

Sheep, Goat & Swine Tagging 2025 April 29- (Hardship date) 6:00-7:00 pm ARLC May 3 - 9:00am - 12:00 pm NC Fairgrounds Swine Barn

Cost is \$10 per head

Cash or Check only

Must bring Bill of Sale for all species Brand Inspector present for Sheep ID forms available during tagging or at ARLC 4-H office prior to tagging.



Project News



Attn Natrona County 4-H & the Public

NATIONAL SEW DAY

FOR

QUILTS OF VALOR DAY Volunteers needed - all ages

February 1, 9:00 am-6:00 pm ARLC - Sewing Lab - 2011 Fairgrounds Rd.

4-H Sign up under Events of Z Suite.

Come & show your support for an hour, or all day. If available, bring rotary cutter and 100% cotton patriotic themed fabric



Warm Socks E Gloves

December thru February 28

Donations, for Casper's Homeless, will be delivered to :

> Wyoming Rescue Mission Seton House Casper Community Church

HI TO HAR

Drop-Off Location:

Main Lobby of the ARLC Building

Brought to you by the Trail Busters 4-H Club Questions? 259-2689

Project News



Natrona County 4-H Presentations **Clini**^C April 16 6:00 pm Mills/Evansville Rooms Contest May 7, 6:00 pm Mills/Evansville Midwest/Edgerton Rooms



Sign up on Z Suites for Clinic The University of Wyoming is an equal opportunity/affirmative action institution.

2025 Natrona County Show Clinic

\$5.00 per youth

June 6th - Swine Barn, Natrona County Fair



Grounds Check In: 5:30 pm Time: 6-8 pm **RSVP: Through ZSuites** With any questions regarding RSVP, call the Natrona County 4H Office

GREAT Opportunity no matter what showmanship level... there is ALWAYS something to learn!

Required to bring your own livestock

Species Cattle Pigs

Topics Presenters will cover at home care, showmanship techniques, fitting and show day prep

Registration Registration will be through ZSuite!

Wednesday,

February 19

ARLC Food Lab

6:00-8:00 pm

Questions? NC 4H Office: (307) 235-9400

Shooting Sports Training

Please visit Zsuites to open the links.

2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/ training opportunities.







Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural Resources

>

>

1000 East University Ave. Dept. 3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Goshen County, Torrington, WY

- Dates March 1-2, 2025
- <u>Registration : Goshen County</u>

Fremont County, Riverton

- Dates March 15-16, 2025
- <u>Registration : Fremont County</u>
- Johnson County, Buffalo, WY
- Dates March 29-30, 2025
- <u>Registration: Johnson County</u>

Sublette County, Big Piney

- Dates April 12-13, 2025
- <u>Registration: Sublette County</u>

Park County, Cody

- Dates April 26-27, 2025
- Registration: Park County

Shooting Sports Development Committee Meeting

- Date February 15, 2025, Casper
- Hilton Garden Inn 10 am to 3 pm
- Directions from Douglas
- Directions from Riverton

You can register using the links above or visit the Wyoming 4-H webpage at: <u>http://www.uwyo.edu/4-h/</u> then select "Volunteers" and "Additional Trainings."

Project News

2025 RABBIT CLINICS

DATE	TIME	DESCRIPTION	ARLC ROOM
01/04/25	9:00 am - 10: 30 am	Touch Base/Season Start	Evansville Room
02/08/25	9:00 am - 10: 30 am	Meat Pens	Evansville Room
03/15/25	9:00 am - 10: 30 am	Committee Meeting	Midwest/Edgerton Room
		Breed ID, Breed tattoo, Showmanship, ID Forms	
04/19/25	9:00 am - 11: 00 am	**Bring your healthy, clean rabbits and a carpet square. We will not have any for you to use.	Casper room
	TBD	Last Breed Tattoo Clinic	TBD
05/01/25	6:00 PM	Rabbit ID's due to Janel & Veronica	NA
05/10/25	9:00 am - 10: 30 am	Getting ready for Fair - Fair Prep	Evansville Room
06/07/25	9:00 am - 11: 30 am	Mandatory Meat Pen Tattoo Clinic/Mock Show **We will have separate areas set-up for showmanship. Please make sure your rabbits are clean and healthy. Don't forget to wear your show clothes and bring your carpet square for your rabbit. This will be similar to county fair.	Casper room

WE WILL ONLY HAVE <u>2</u> TATTOO CLINICS THIS YEAR. PLEASE PLAN ACCORDINGLY.





Carnival 2025







The Carnival Committee is seeking cake donations for the Cake Walk. Please drop off your contributions during setup on 3/7 or before the Carnival starts on 3/8.

Natrona County 4-H

Carnival Poster 2025

2025 CARNIVAL POSTER CONTEST RESULTS:





Project News

4-H OUTDOOR AND RECREATION



SAVE THE DATE

CLINIC 1: SEPT. 2ND @ARLC AT 6PM CLINIC 2: SEPT. 9TH AT 6PM CLINIC 3: SEPTEMBER 16TH AT 6PM CALL 307-235-9400 OR ON ZSUITES TO RSVP



GET OUTSIDE

Extension

Wyoming 4-H has partnered with YQCA- a national quality assurance program for youth ages 8-21, with a focus on Food Safety, Animal Well-Being, and Character Development.

What does that mean? Classes will be offered in the Spring in person and online classes are available. Lets work together to become stronger caretakers of all animals!

> FOR The

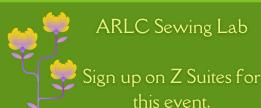
OUALITY CARE

Project News



February 8 10am-2pm

Intermediate & Seniors only





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Sale Committee Meetings February 25th @ 6 March 18th @ 6 April 15th @ 6 May 20th @ 6 June 17th @ 6



Natrona County 4-H Dog Training classes 6:00 pm Casper Room Conformation/Showmanship Febuary 4, 11,18 & 25 March 4 & 11

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Obedience March 18 & 25 April 1, 8, 15

Rally April 22 & 29 May 6, 13 & 20

Agility Outside (weather permitting) Mondays - 6:00 April 7, 14, 21, & 28 May 5, 12 & 19

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Meetings/Announcements



Natrona County 4-H

Fair Review: Please take a few minutes to provide general review of the 4-H portions of the Central Wyoming Fair.



Link: https://docs.google.com/f

orms/d/e/1FAIpQLSdTOdO TV1EJBLH8ovBlzEDhov2z N1pgHiYUR91LZR2xDcX8u A/viewform?usp=sf_link

Natrona County 4-H Council 2024-2025 Meeting Dates

February:	2/24
April:	4/28
June:	6/23

September: 9/29

*All meetings start at 6 PM in the Mills/ Evansville Room. If a cancellation should occur, an email will be sent out, and a notice will be posted to the Natrona County 4-H Facebook page.

4-H Foundation Meetings 2025 2024-2025 Meeting Dates

March 13th 2025 @ 5:00pm In Natrona Room (Business meeting starts at 5. Scholarship interviews start at 5:30)

June 12th 2025 @ 11:30 am In Natrona Room October 9th 2025 @ 6pm

In Mills/Evansville Room

State Project News



To Find Out More Contact Us @ (307)-334-3534 or KELLIEC@UWYO.EDU FREE TO PARTICIPATE; GROCERIES NOT INCLUDED



UNIVERSITY OF WYOMING 4-H 2024/25 EVENTS CALENDAR

OCTOBER

7th - 12th National 4-H Week

NOVEMBER

29th - December 3rd National 4-H Congress

JANUARY

8th - 11th

Western National Round-up (competitive trip winners only) 14th

7220 Wool Judging Contest

MARCH

12th - 16th Ignite by 4-H

APRIL

11th - 16th National 4-H Conference 25th - 26th Wool and Meat Judging Contests

UNIVERSITY OF WYOMING 4-H





IUNE

17th - 19th Showcase Showdown 19th - July 2nd Citizenship Washington Focus 22nd - 27th National Shooting Sports Championships (invite only)

JULY

10th - 13th State Shoot

- 11th 13th Sheep/ Wool Festival
- 18th 19th Platte River Shootout - Foundation Fundraiser

AUGUST

2nd Apache Clear Creek Shootout -Foundation Fundraiser

11th - 16th Wyoming State Fair

ENROLLING IN ZSUITE NEW MEMBERS & RETURNING MEMBERS

Only after all of the following requirements are met will your membership will be activated. Enroll using <u>https://4h.zsuite.org/</u>

You must be enrolled with ACTIVE status to participate in all 4-H activates. Your membership will not be activated until payment is received.

Enrollment fees are \$15.00 per 4-H member including Cloverbuds. The easiest way to pay is via credit card (with no transaction fee) through ZSuites. You may also mail your check made payable to the Natrona County 4-H; Casper, WY 82604 or pay via credit card (4% transaction fee applies) by calling the 4-H office at 307-235-9400

NEW VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

Enroll using https://4h.zsuite.org/

Complete the mandatory background screening & training is valid for 5 years.

A break in service will require you to restart the process

Complete the mandatory online 4-H Volunteer Orientation.

Complete the MVR check. (For anyone to drive 4-H members)

There is no enrollment fee for volunteers.

RETURNING VOLUNTEERS

Only after all of the following requirements are met will your membership be activated. Please call the 4-H office at 307-235-9400 with any questions.

Enroll using https://4h.zsuite.org/

Complete the mandatory background screening & training every 5 years.

A break in service will require you to restart the process.

Complete the annual leadership training.

Complete the MVR check. (for anyone to drive 4-H members)

There is no enrollment fee for volunteers.

We are only able to communicate with you if you are enrolled in ZSuites with a valid email address; therefore, we ask that you get enrolled in ZSuites and pay the \$15.00 fee so we can activate your membership.

!!!! If you are enrolled in ZSuites but have not been receiving our communication via email, please log into your ZSuites account and verify that your email address on file is correct as we have been receiving notifications that some email addresses are invalid.

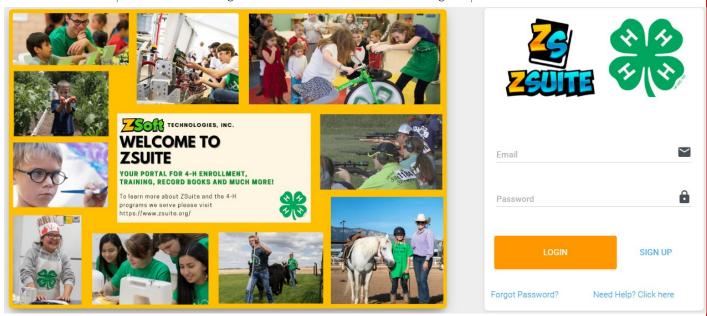
REMINDER: throughout the year, if your contact information has changed (name, mailing address, phone number, email address, etc.), it is your responsibility to update your profile in ZSuites. Failure to do so, may result in you missing an important deadline and/or information pertaining to your 4-H project(s). !!!!

HOW TO SIGN UP FOR THE FIRST TIME IN

ZSUITE

1. Website <u>https://4h.zsuite.org/</u>

New Users: <u>Click Sign up</u>



- 2. Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. Click LET"S GO (if you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? As some profiles were transferred over from 4 HOnline.com)
- з. You are now on the dashboard screen. Click + HOUSEHOLD MEMBER Enter the First Name, Last Name, Role (Volunteer or member), and Member's Birthday. You may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PIC-TURE. Click continue.
- 4. Select the PERSONAL INFO tab. All fields marked with an asterisk (*) are required. Click NEXT to get to the WAIVERS tab.
- 5. Select the WAIVERS tab. Click next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the health form, put N/A or none if the required field does not apply to your member. Click NEXT to get to the CLUBS tab.
- 6. Select the CLUBS tab. Choose your club from the drop down menu. Click ADD CLUB **NATRONA** <u>COUNTY 4-H FIRST TIME MEMBERS</u>: if this is your first year with the Natrona County 4-H please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.
- 7. Select the PROJECT tab. Choose project from the drop down menu. Click ADD PROJECT. Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happened, please enter this 4-digit number"0000" in required field. CLOVERBUD MEMBERS: Choose only the Cloverbud project.
- 8. Verify all information is correct including your Club and Project selections. Click SUBMIT. After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.

FRIENDLY REMINDER FROM THE 4-H DEPARTMENT

ARLC ROOM RESERVATIONS

To reserve a room for your 4-H Club or committee meetings, call Ann at 307-235-9400. **The 4-H office does not maintain the building calendar**. *For security purposes, DO NOT prop open ARLC exterior doors*. When you reserve a room and check out the keys, you are responsible for the keys and the condition of the room(s) when you are finished. BE SURE EVERYTHING IS LOCKED UP when finishing after regular Extension Office hours. Necessary paperwork must be signed and dated annually, before any room reservations are made. Room rental request forms are available at the front desk. You can also reach Ann at <u>acormican@natronacounty-wy.gov</u> We are happy to be a valuable resource for all Extension programs and the community. We will be able to provide quality accommodations for generations to come with minimal expense to the people of Natrona County only through the responsible attention to care and cleanliness of our Extension programs and the community groups we cater to.When finished with your room please be sure to: wipe down tables, sweep and/or vacuum / mop if necessary, take trash bags to the dumpster (NE corner of the parking lot) be sure to lock all of your doors!!! And leave the keys in the drop box.

COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office. We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

Follow us on Facebook @ Natrona County 4H <u>https://www.facebook.com/NatronaCounty4H/</u>

UW Natrona County Extension 4-H Website https://wyoextension.org/natronacounty/newsletters-2/

Natrona County 4-H Monthly Newsletter

Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check theses links for the latest edition.

Please read it carefully and take note of the items that apply to you, your family, your project area(s), and your club.

Natrona County 4-H emails

Please open and read the emails that the Natrona County 4-H office and its volunteers send you. In addition to the links mentioned above, this is how we will keep you updated and let you know of changes, scheduled activities, etc. Happy Birthday To All Those WhoshareA Birthday In February