

College of Agriculture and Natural Resources **Extension** Natrona County



Adaptable August







STAFF & LEADERS

4-H OFFICE					
	UW Extension Educator				
Terry Kipp	.Rural Living & 4-H Program Assistant				
Zip Starkey	Administrative Assistant				
Brittany Johnson	UW Extension Intern				
Sue Anderson	Fair Coordinator				

ue AndersonFair Coordinat						
4-H VOLUNTEER	LEADER'S COUNCIL					
Christine Dice	President					
Brittany Johnson	Vice President					
Mariah Smith	Secretary					
	Treasurer					
Amber Brooks	Member					
Erin Danford	Member					
Teri Knoelk	Member					
Carrie Massmann	Member					
Linda Montgomery	Member					
	Member					
Vicky Pickett	Member					
	Member					
Terry Stretesky	Member					
	Member					
Kristie Watson	Member					
Leah Wiese	Member					
Kimberley Zeitner	Member					
4-H Club Leaders						
Brenda Williams	Alcova					
Diane Cox	Alcova					
	Barnyard Rebels					
Kellie Wilson	Bates Hole Wranglers					
	Bear Claws					
LUCITUA VALICIDIA	DEAL CLAWS					

Lucinda Canchola Bear Claws Michelle Forster Bear Claws Keith Olson Boots & Buckles Kandi Ossa Buckaroos Peggy Birkle-Whitaker Buckaroos Erin Gazda.....Bullwinkles Heather Warren Can Do Janel Schierkolk..... Elites Rebecca Raney Kountry Kids Linda MontgomeryMeadow Acres Wendy Smith......Natrona Country Shooters Christine & Tyler DiceOil City Speed Goats Jennifer MageePlatte River Wranglers Devonie Mueller......Rockin' Wranglers Jack & Carol Whitney...... Trail Busters Lexis Mock......Twisted Hooves Amanda Waldron Windy City Amanda Huskey Windy City

	_			
CENTRAL WYOMING JUNIOR LIVESTOCK SALE				
Alex Wolf				
Heath Hornecker				
Karel Loraas				
Brenda Janikowski	Treasurer			

4-H SUPERINTENDENTS

<u>4-H SUPERIN</u>					
Linda Montgomery	Alpaca				
Garrett Nuefeld	Beef				
Devonie Mueller	Beef				
Brian Wing	Beef				
Cecilea Hansford	Cat				
Shannon Hansen	Dog				
Viki Smith	Dog				
Cecilea Hansford	Goat				
Terri Knoelk	Goat				
Ashtan Christensen	Horse				
Mariah Smith	Horse				
Carlos Bucknor	Poultry				
Karan Buakhar					
Michalla Forstor	Poultry				
Janel Schierkolk	Rabbit				
Cory Brooks	Sheep				
Jeremy Burkett	Swine				
Tait Helmey	Swine				
Corey Brooks	Swine				
-					
Jaime Haigler	Campground				
Mariah Smith	Cloverbud				
Frin Danford	Family Consumer Science				
Deena Wolf	Family Consumer Science				
Prittony Johnson	Eup Eair Activities				
Warran Pottgar	Make and Take				
Wandy Cmith	Chapting Charte				
vvenay Smith	Shooting Sports				
Scott Smith	Snooting Sports				
Dwayne LarsenIra	actor Driving (Small Engines)				
Jo Watson	Welding				
Kandi Ossa	Static Projects Team				
Carol Whitney	Static Projects Team				
Jody Mellin	Static Projects Team				
Cecilea Hansford Goat Terri Knoelk Goat Mackenzie Watson Goat Ashtan Christensen Horse Keli Wilson Horse Keli Wilson Horse Mariah Smith Horse Carlos Buckner Poultry Karen Buckner Poultry Weronica Mason Rabbit Janel Schierkolk Rabbit Janel Schierkolk Rabbit Jory Brooks Sheep Heath Hornecker Sheep Jenn Magee Sheep Jenemy Burkett Swine Tait Helmey Swine Corey Brooks Swine Jaime Haigler Campground Mariah Smith Cloverbud Nancy Gerlock Cloverbud Nancy Gerlock Family Consumer Science Brittany Johnson Fun Fair Activities Jessica Bottger Make-and-Take Wendy Smith Shooting Sports Sout Smith Shooting Sports Sout Smith Shooting Sports Dwayne Larsen Tractor Driving (Small Engines) Jo Watson Welding Crin Danford Static Projects Team Kandi Ossa Static Projects Team Carol Whitney Static Pro					
Harlan Rohinson	Vice Chair				
Jamie Haigier	Ivlemper				
Phillip Rael	Member				
	Member				
Tony Schebler	Member Member				
Tony Schebler4-H JUDGING TE	Member Member				
4-H JUDGING TE	Member Member <u>EAM COACHES</u>				
4-H JUDGING TE Jeremy Burkett, Heath Hornec	MemberMember EAM COACHES kerLivestock				
4-H JUDGING TE Jeremy Burkett, Heath Hornec Alex Wolf	MemberMemberMemberLivestockMeats				
4-H JUDGING TE Jeremy Burkett, Heath Hornec Alex Wolf Burt Andreen	Member Member AM COACHES ker Livestock Meats Meats				
4-H JUDGING TE Jeremy Burkett, Heath Hornec Alex Wolf Burt Andreen Jack Stewart	Member Member AM COACHES ker Livestock Meats Meats Meats Meats				
4-H JUDGING TE Jeremy Burkett, Heath Hornec Alex Wolf Burt Andreen Jack Stewart Ed Selby	Member Member EAM COACHES ker Livestock Meats Meats Meats Meats Mool				
4-H JUDGING TE Jeremy Burkett, Heath Hornec Alex Wolf Burt Andreen Jack Stewart	Member Member EAM COACHES ker Livestock Meats Meats Meats Meats Mool				

Follow us on Facebook @ Natrona County 4H https://www.facebook.com/NatronaCounty4H/

UW Natrona County Extension 4-H Website https://wyoextension.org/natronacounty/newsletters-2/

Animal Opportunities https://wyoming4h.org/animalopps/

Natrona County Dog Project https://www.facebook.com/groups/428485018384342

Natrona County 4-H Family & Consumer Science https://www.facebook.com/groups/517986822347457

Natrona County Goat Members https://www.facebook.com/groups/3192494234324085

Natrona County 4-H / FFA Horse Show Committee https://www.facebook.com/natronacountyhorse

Natrona County 4-H Poultry https://www.facebook.com/groups/242786253206671/

Natrona County Beef Committee https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/

Oil City Thumpers (Rabbits) https://www.facebook.com/Oil-City-Thumpers-398801110535193/

Natrona County Sheep Committee https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613

Natrona Country Shooters 4H https://www.facebook.com/groups/671664486269956

Natrona County Swine Committee https://www.facebook.com/groups/410594339599618/

Natrona County 4H/FFA Jr. Livestock Sale https://www.facebook.com/centralwyomingjrlivestocksale/

Natrona County 4H - Fishing, Wildlife & More https://www.facebook.com/groups/3033418846879020/

3

Jay's Thoughts

Dear Natrona County 4-H Members,

We're excited to invite you to participate in one of the most anticipated events of the year, the 2025 Wyoming State Fair, held in Douglas, Wyoming! This is a unique opportunity to showcase your hard work from the county fair, connect with fellow 4-H'ers from across the state, and celebrate everything that makes Natrona County 4-H so special. The State Fair isn't just about competition, it's about community, learning, and fun. Whether you're exhibiting a project, showing an animal, or simply cheering on your peers, your participation helps build the future of agriculture and leadership in our great state.

To help you prepare, the **2025 4-H Premium Book** is now available online. It contains everything you need to know about exhibit rules, schedules, and entry guidelines.



Joshua Bliss University of Wyoming 4-H Youth Development Extension Educator



View the 2025 4-H Premium Book

Stay in the Loop!

Don't miss out on important updates, announcements, and reminders. We strongly encourage all exhibitors and their families to sign up for the Wyoming State Fair News**letter**. It's the best way to stay informed as the fair approaches.

Sign up here If you are a new exhibitor, please be sure and review the new exhibitor road map: View Road Map Here

We encourage every 4-H member to get involved—whether it's your first time at the fair or you're a seasoned participant. Your dedication, creativity, and spirit are what make this event truly shine.

How to Register for 2025 State Fair: The Registration form is attached, and the county office will help you sign up for the state fair. Let's make the 2025 Wyoming State Fair the best one yet. We can't wait to see you there or help answer questions about it. The 4-H Office is receiving sign ups for livestock until Aug. 4th. The forms have been emailed and are available at the 4-H Office. Reach out at 307-235-9400.

Warm regards,

Joshua "Jay" Bliss

Terry's Nook

What a great fair we had!!! Such a great turnout for the static exhibits this year! We have such talented kids!!! I want to say thank you to the Static Committee for their hours of hard work making the Hall of Champions look fantastic, once again. The Static Judging Day as well as the Family Consumer Science Days were so well planned, it all happened with only minimal adjustments/ challenges. I also want to thank everyone, adults and youth included, who volunteered for the Welcome Wagon in the Hall of Champions.



Terry Kipp 4-H & Rural Living Program Assistant

We have a wonderful number of entries that are headed to the State Fair. Please remember that if you took a static item home that had a purple ribbon, and you want the 4-H office & volunteers to take it to the State Fair, they must be in the office by August 8 for all nonperishable items. For the baking and gardening entries you can bring them into the 4-H office from 8-10 am on August 11. The 4-H office will be closed for the remainder of this day. Once State Fair is over, we ask that you pick the items up from the office August 19-22. I have contacted some families who have entries/ribbons from our fair. Please come into get these as well.

September is quiet but October is very busy (Crazy Busy) for 4-H. Please mark your calendars for:

Pumpkin Fest - October 4

National 4-H Week - October 5-11

Volunteer/Teen Summit in Buffalo - October 18

Achievement Night - October 25.

Also, if anyone has old 4-H memorabilia, I am looking to put it in the 4-H window, here in the lobby of the ARLC. My theme is "Then & Now." You can contact me for more information.

I sure hope that everyone is having a great summer.

Terry

Zip's Reminders

T-Shirts are now available at the 4-H Office. An example is below.





Ziphorah (Zip) Starkey 4-H Administrative Assistant



6

August

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	4-H Horse Show starting at 8 am
4-H Horse Show Starting at 8 am	State Fair Entries Due to 4-H Office.	5	6	Record Book Clinic - 4:30 pm	8	9
10	State Fair Load in.	State Fair	State Fair	14 State Fair	State Fair	State Fair
State Fair Load Out.	18	19	20	21	22	23
24	25	26	27	Sale Record Books and Buyer Thank You's Due to 4 -H Office.	29	Rag Quilting

2025 SAVE THE DATE

Horse Show

August 2nd and 3rd

State Fair Entries Due

August 4th

Record Book Clinic

Date: August 7th

State Fair

Date: August 11th to 12th

Livestock Sale Record Books and Buyer

Thank Yous Due Date: August 28th

Rag Quilting

Date: August 30th

Get Outside

Date: September 2nd at 6:00pm Date: September 9th at 6:00 pm Date: September 16th at 6:00pm Record Books Competition (Not for Livestock Sale Completion);

Due Date: September 12th

Nomination Forms:

Submit Nominations by September 30th

Pumpkin Fest

Date: October 4th

National 4-H Week

Date: October 5th to 11th

Achievement Night

Date: October 25th

4-H Office Closed State Wide Employee

Training

Date: Nov. 4th to 6th

DISCLAIMER

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.

Announcements

8





Natrona County 4-H

Fair Review:

Please take a few minutes to provide general review of the 4-H portions of the Central Wyoming Fair.



Link:

https://docs.google.com/f orms/d/e/1FAIpQLSdTOd0 TV1EJBLH8ovBlzEDhov2z N1pgHiYUR91LZR2xDcX8u A/viewform?usp=sf_link

NATRONA COUNTY 4-H

To All of our youth that sold a market animal in the

Jr. Livestock Sale

Thank you notes and the record books are due August 28 at 4:30 pm

The 4-H office has emailed all participants and what is expected of them.

Record Books are being reviewed. So please use the tip sheet on zsuites while working on your record books.



If you have questions, you can call 235-9400 and talk with Terry, Brittany or Josh.

The University of Wyoming is an equal opportunity/affirmative action institution.

Project News





Please join the 2025 NE Region Leadership Summit. NC 4H Leader's Council will pay to send 10 adult leaders or teens to the Northeast Region Leadership Summit. Please apply through Zsuites.

Natrona County 4-H
Sewing Zipper Pouches
October 2 & 9
S:30-7:30 pm each evening
ARLC Sewing Lab
INTERMEDIATES
& SENIORS
SIGN UP ON
Z SUITES
MAXIMUM TO SIGN

9

The University of Wyoming is an equal opportunity/affirmative action institution.

UP 15 6.

Project News



NATRONA COUNTY

4-H

SEWING BOOKMARKS CLOVERBUDS * & JUNIORS ONLY

ARLC SEWING LAB
LIMIT 6
SIGN UP ON Z SUITES
PLAN ON PARTICIPATING
FOR THE ENTIRE TIME.

SEPTEMBER 24 5:30-7:30

*A PARENT OF A CLOVERBUD WILL NEED TO STAY



The University of Wyoming is an equal

Natrona County 4-H Rag Quilting

August 30 10am-4pm Juniors & older

ARLC Sewing Lab
Sign up on Z Suites

The University of Wyoming is an equal opportunity affirmative action institution.



Record Book Clinic

Thursday, August 7 4:30-5:30 **Midwest/Edgerton Rooms**

Open to all 4-H members

Bring a laptop or notebook.

The University of Wyoming is an equal opportunity/affirmative action institution

Project News

SAVE THE DATE Natrona County

4-H 8 8

Achievement
Night
October 25
ARLC Building

The University of Wyoming is an equal opportunity/affirmative action institution.



4-H OUTDOOR AND RECREATION



SAVE THE DATE

CLINIC 1: SEPT. 2ND @ARLC AT

6PM

CLINIC 2: SEPT. 9TH AT 6PM

CLINIC 3: SEPTEMBER 16TH AT

6 P M

CALL 307-235-9400 OR ON

ZSUITES TO RSVP



Nominate For Recognition at Achievement Night

Fall is here and it is time to reflect on our 4-H year and the people that have had an impact on Natrona County 4-H. We have some amazing members and volunteers in this Natrona County 4-H program that are worthy of nominations. We have 5 categories to help recognize our members, volunteers, clubs, and community partners.

Sportsmanship: Members that do phenomenal acts of kindness and their hard work. All the time spent going above and beyond to help their fellow members in contrast and shows.

Click Link: Sportsmanship Nomination Form (google.com)

Outstanding Leader (Volunteer): Volunteers that work hard in helping on with4-H Events, Shows, Fair. The volunteers that show a positive attitude in every thing that they do to help the members to reach their goals and sparks. These individuals embody positive youth development with all that they do. Click Link: Outstanding Leader Nomination Form - Google Forms

Partner/Friend of 4-H:This can be a business or organization that has shown exemplary partnership to the Natrona County 4-H in some way. This can be financial or in partnership. Click Link: Partner / Friend of 4H Nomination Form - Google Forms

Rookie of the Year 4-H Leader: This is for an enrolled leader in their 1st year through their 5th year that has shown exemplary work. The goal of this award is to recognize how valuable they are even if just enrolled for a few years. Click Link: 4-H Roockie of the year Nomination Form - Google Forms

Golden Leaders: This award is for leaders enrolled more than 20 years and has shown excellence in their work and support of 4-H youth. Leaders in this area are knowledgeable and love what they do. They have an easy way with 4-H youth and want to make their lives better. Click Link: Golden Leader Nomination Form - Google Forms

Club Community Service Award: This award is for highlighting the great work of community clubs that have worked in single events or in strategic partnership to provide excellent service to the community. Community service is any effort where a club works together to make decisions, plan, and implement an a service to people, or a partner that needs what is offered. Click Link: Community Service Award Nomination Form

Nominations are greatly appreciated. This is a way to review and provide recognition for the amazing contributions that have been given freely to the 4-H program. Printed copies of any of these forms are available upon request from the 4-H Office. Call 307-235-9400.

Submission Deadline is: 9-30-25

Announcements/ Meetings

Natrona County 4-H State Shooting Sports Winners

Collin Teague Archery A Senior 3-D 9th place Macie Daniles Archery C Junior Target 10th Archery C Junior 3-D 10th Kylee Johnson Archery C Int. Target 10th

Breena Hopkins Air Rifle LT Senior 10th

Jace Reams Shotgun Singles Int 9th
Phebe Zeller .22 pistol Sr 8th
Addison Lemons .22 pistol Int 9th

CONGRATULATIONS

Your ribbons are available at the ARLC office

The University of Wyoming is an equal opportunity/affirmative action institution

Natrona County 4-H Council 2025 Meeting Dates

September: 9/29

*All meetings start at 6 PM in the Mills/ Evansville Room. If a cancellation should occur, an email will be sent out, and a notice will be posted to the Natrona County 4-H Facebook page. 4-H Foundation Meetings 2025 2024-2025 Meeting Dates

October 9th 2025 @ 6pm In Mills/Evansville Room

Record Book Competition Information:

Record Books for Competition Need:

 A completed project book for each project that you did.

A completed, "My 4-H Year Involvement Report"

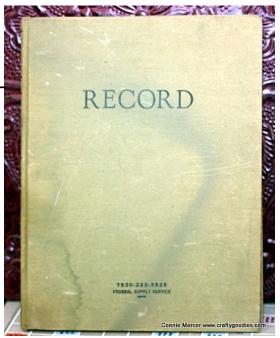
• These are found in Zsuites under Record Books tab and can be filled in online.

• For Record Books for Competition, please print and bring to the office.

• Often best to put into 3 ring notebooks and sheet protectors.

• Due to the 4-H Office by Sept. 12th 2025.

• Contact Linda Montgomery with Questions. You can also reach out to the 4-H Office.



State Project News



The 4-H Office wishes all members participating in state fair luck and a great learning experience during the state fair.

ENROLLING IN ZSUITE NEW MEMBERS & RETURNING MEMBERS

Only after all of the following requirements are met will your membership will be activated.

Enroll using https://4h.zsuite.org/

You must be enrolled with ACTIVE status to participate in all 4-H activates. Your membership will not be activated until payment is received.

Enrollment fees are \$15.00 per 4-H member including Cloverbuds. The easiest way to pay is via credit card (with no transaction fee) through ZSuites. You may also mail your check made payable to the Natrona County 4-H; Casper, WY 82604 or pay via credit card (4% transaction fee applies) by calling the 4-H office at 307-235-9400

NEW VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

Enroll using https://4h.zsuite.org/

Complete the mandatory background screening & training is valid for 5 years.

A break in service will require you to restart the process

Complete the mandatory online 4-H Volunteer Orientation.

Complete the MVR check. (For anyone to drive 4-H members)

There is no enrollment fee for volunteers.

RETURNING VOLUNTEERS

Only after all of the following requirements are met will your membership be activated. Please call the 4-H office at 307-235-9400 with any questions.

Enroll using https://4h.zsuite.org/

Complete the mandatory background screening & training every 5 years.

A break in service will require you to restart the process.

Complete the annual leadership training.

Complete the MVR check. (for anyone to drive 4-H members)

There is no enrollment fee for volunteers.

We are only able to communicate with you if you are enrolled in ZSuites with a valid email address; therefore, we ask that you get enrolled in ZSuites and pay the \$15.00 fee so we can activate your membership.

!!!! If you are enrolled in ZSuites but have not been receiving our communication via email, please log into your ZSuites account and verify that your email address on file is correct as we have been receiving notifications that some email addresses are invalid.

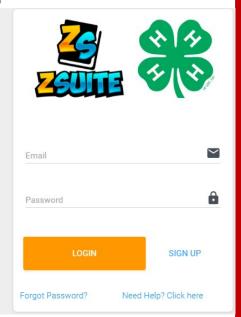
REMINDER: throughout the year, if your contact information has changed (name, mailing address, phone number, email address, etc.), it is your responsibility to update your profile in ZSuites. Failure to do so, may result in you missing an important deadline and/or information pertaining to your 4-H project(s). !!!!

HOW TO SIGN UP FOR THE FIRST TIME IN ZSUITE

1. Website https://4h.zsuite.org/

New Users: Click Sign up





- 2. Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. Click LET"S GO (if you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? As some profiles were transferred over from 4HOnline.com)
- 3. You are now on the dashboard screen. Click + HOUSEHOLD MEMBER
 Enter the First Name, Last Name, Role (Volunteer or member), and Member's Birthday. You
 may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PICTURE. Click continue.
- 4. Select the PERSONAL INFO tab. All fields marked with an asterisk (*) are required. Click NEXT to get to the WAIVERS tab.
- 5. Select the WAIVERS tab. Click next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the health form, put N/A or none if the required field does not apply to your member. Click NEXT to get to the CLUBS tab.
- 6. Select the CLUBS tab. Choose your club from the drop down menu. Click ADD CLUB <u>NATRONA</u> <u>COUNTY 4-H FIRST TIME MEMBERS:</u> if this is your first year with the Natrona County 4-H please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.
- 7. Select the PROJECT tab. Choose project from the drop down menu. Click ADD PROJECT. Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happened, please enter this 4-digit number "0000" in required field. CLOVERBUD MEMBERS: Choose only the Cloverbud project.
- 8. Verify all information is correct including your Club and Project selections. Click SUBMIT. After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.

FRIENDLY REMINDER FROM THE 4-H DEPARTMENT

ARLC ROOM RESERVATIONS

To reserve a room for your 4-H Club or committee meetings, call Ann at 307-235-9400.

The 4-H office does not maintain the building calendar. For security purposes, DO NOT prop open ARLC exterior doors. When you reserve a room and check out the keys, you are responsible for the keys and the condition of the room(s) when you are finished. BE SURE EVERYTHING IS LOCKED UP when finishing after regular Extension Office hours. Necessary paperwork must be signed and dated annually, before any room reservations are made. Room rental request forms are available at the front desk. You can also reach Ann at acormican@natronacounty-wy.gov We are happy to be a valuable resource for all Extension programs and the community. We will be able to provide quality accommodations for generations to come with minimal expense to the people of Natrona County only through the responsible attention to care and cleanliness of our Extension programs and the community groups we cater to. When finished with your room please be sure to: wipe down tables, sweep and/or vacuum / mop if necessary, take trash bags to the dumpster (NE corner of the parking lot) be sure to lock all of your doors!!! And leave the keys in the drop box.

COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office. We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

Follow us on Facebook @ Natrona County 4H https://www.facebook.com/NatronaCounty4H/

UW Natrona County Extension 4-H Website https://wyoextension.org/natronacounty/newsletters-2/

Natrona County 4-H Monthly Newsletter

Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check theses links for the latest edition.

Please read it carefully and take note of the items that apply to you, your family, your project area(s), and your club.

Natrona County 4-H emails

Please open and read the emails that the Natrona County 4-H office and its volunteers send you. In addition to the links mentioned above, this is how we will keep you updated and let you know of changes, scheduled activities, etc.

