



College of Agriculture  
and Natural Resources  
Extension  
Natrona County



# Spooktakular October

**ENROLLMENT  
OPEN OCTOBER 1**

For new 4-H year

For help please  
contact the 4-H  
office at 307-235-  
9400



Wyoming **4H**



## APPAREL STOREFRONT!

*Get ready to show your 4-H pride with official  
Wyoming 4-H gear!*

- ★ T-shirts, hoodies, hats,  
and more
- ★ Sizes for youth and  
adults
- ★ Perfect for clubs,  
families, & supporters
- ★ Delivered straight to you

**Storefront link going live  
around National 4-H week!**

# STAFF & LEADERS

## 4-H OFFICE

Joshua Bliss ..... UW Extension Educator  
 Vacant ..... 4-H Program Assistant  
 Brittany Johnson ..... Administrative Assistant  
 Vacant ..... Fair Assistant

## 4-H VOLUNTEER LEADER'S COUNCIL

Christine Dice ..... President  
 Brittany Johnson ..... Vice President  
 Kimberley Zeitner ..... Secretary  
 Rose Jones ..... Treasurer  
 Amber Brooks ..... Member  
 Erin Danford ..... Member  
 Teri Knoelk ..... Member  
 Carrie Massmann ..... Member  
 Linda Montgomery ..... Member  
 Devonie Mueller ..... Member  
 Vicky Pickett ..... Member  
 Gezellen Stretesky ..... Member  
 Terry Stretesky ..... Member  
 Jo Watson ..... Member  
 Kristie Watson ..... Member  
 Leah Wiese ..... Member

## 4-H Club Leaders

Brenda Williams ..... Alcova  
 Diane Cox ..... Alcova  
 McKenzie Watson ..... Barnyard Rebels  
 Kellie Wilson ..... Bates Hole Wranglers  
 Lucinda Canchola ..... Bear Claws  
 Michelle Forster ..... Bear Claws  
 Keith Olson ..... Boots & Buckles  
 Kandi Ossa ..... Buckaroos  
 Peggy Birkle-Whitaker ..... Buckaroos  
 Erin Gazda ..... Bullwinkles  
 Heather Warren ..... Can Do  
 Janel Schierkolk ..... Elites  
 Rebecca Raney ..... Kountry Kids  
 Linda Montgomery ..... Meadow Acres  
 Wendy Smith ..... Natrona Country Shooters  
 Christine Dice ..... Oil City Speed Goats  
 Jennifer Magee ..... Platte River Wranglers  
 Devonie Mueller ..... Rockin' Wranglers  
 Jack & Carol Whitney ..... Trail Busters  
 Lexis Mock ..... Twisted Hooves  
 Amanda Waldron ..... Windy City  
 Amanda Huskey ..... Windy City  
 Jaime Hornecker ..... Young Guns  
 Anne Wood ..... Young Guns

## CENTRAL WYOMING JUNIOR LIVESTOCK SALE

Alex Wolf ..... Chair  
 Heath Hornecker ..... Vice Chair  
 Karel Loraas ..... Secretary  
 Brenda Janikowski ..... Treasurer

## 4-H SUPERINTENDENTS

Linda Montgomery ..... Alpaca  
 Garrett Neufeld ..... Beef  
 Devonie Mueller ..... Beef  
 Brian Wing ..... Beef  
 ..... Cat  
 ..... Dog  
 ..... Dog  
 Cecilea Hansford ..... Goat  
 Terri Knoelk ..... Goat  
 Mackenzie Watson ..... Goat  
 Ashtan Christensen ..... Horse  
 Keli Wilson ..... Horse  
 Carlos Buckner ..... Poultry  
 Karen Buckner ..... Poultry  
 Michelle Forster ..... Poultry  
 Erin Danford ..... Pocket pet  
 Veronica Mason ..... Rabbit  
 Janel Schierkolk ..... Rabbit  
 TJ & Kandi Ossa ..... Outdoor Recreation & Sport Fishing  
 Cory Brooks ..... Sheep  
 Heath Hornecker ..... Sheep  
 Jenn Magee ..... Sheep  
 Jeremy Burkett ..... Swine  
 Tait Helmey ..... Swine  
 Corey Brooks ..... Swine

Jaime Haigler ..... Campground  
 Sarah Emery ..... Campground  
 Nancy Gerlock ..... Cloverbud  
 Erin Danford ..... Family Consumer Science  
 Deena Wolf ..... Family Consumer Science  
 Jessica Bottger ..... Make-and-Take  
 Warren Bottger ..... Make-and-Take  
 Wendy Smith ..... Shooting Sports  
 Scott Smith ..... Shooting Sports  
 Dwayne Larsen ..... Tractor Driving (Small Engines)  
 Jo Watson ..... Welding  
 Wilson Watson ..... Welding  
 Christine Dice ..... Static Projects Team  
 Kandi Ossa ..... Static Projects Team  
 Carol Whitney ..... Static Projects Team  
 Jody Mellin ..... Static Projects Team  
 Pamela McCluskey ..... Static Projects Team

## 4-H FOUNDATION

Leroy Dickinson ..... Chair  
 Harlan Robinson ..... Vice Chair  
 Kera Bullard ..... Secretary  
 Kyle Rice ..... Treasurer  
 Ed Atchley ..... Member  
 Jamie Haigler ..... Member  
 Devonie Mueller ..... Member  
 Phillip Rael ..... Member  
 Christine Dice ..... Member  
 Tony Schebler ..... Member

## 4-H JUDGING TEAM COACHES

Jeremy Burkett ..... Livestock  
 Heath Hornecker ..... Livestock  
 Alex Wolf ..... Meats  
 Burt Andreen ..... Meats  
 Jack Stewart ..... Meats  
 Ed Selby ..... Wool  
 Amberlea Martinez ..... Wool

**Follow us on Facebook @ Natrona County 4H**

**<https://www.facebook.com/NatronaCounty4H/>**

**UW Natrona County Extension 4-H Website**

**<https://wyoextension.org/natronacounty/newsletters-2/>**

**Animal Opportunities**

**<https://wyoming4h.org/animaloppo/>**

**Natrona County Dog Project**

**<https://www.facebook.com/groups/428485018384342>**

**Natrona County 4-H Family & Consumer Science**

**<https://www.facebook.com/groups/517986822347457>**

**Natrona County Goat Members**

**<https://www.facebook.com/groups/3192494234324085>**

**Natrona County 4-H / FFA Horse Show Committee**

**<https://www.facebook.com/natronacountyhorse>**

**Natrona County 4-H Poultry**

**<https://www.facebook.com/groups/242786253206671/>**

**Natrona County Beef Committee**

**<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>**

**Oil City Thumpers (Rabbits)**

**<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>**

**Natrona County Sheep Committee**

**<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>**

**Natrona Country Shooters 4H**

**<https://www.facebook.com/groups/671664486269956>**

**Natrona County Swine Committee**

**<https://www.facebook.com/groups/410594339599618/>**

**Natrona County 4H/FFA Jr. Livestock Sale**

**<https://www.facebook.com/centralwyomingjrlivestocksale/>**

**Natrona County 4H - Fishing, Wildlife & More**

**<https://www.facebook.com/groups/3033418846879020/>**

## Jay's Thoughts

October 2025  
4-H Families,

Over the last month, I was excited to lead the Get Outside clinics. I truly saw a mini but mighty group of youth members come forward and learn about the outdoors. This year, Get Outside was all rock themed, and members learned about where it is appropriate to collect or leave rocks, and then there was a fossil exploration for one of the clinics. I am looking forward to planning next year's Get Outside Clinics.

As today, Oct. 1<sup>st</sup>, marks the start of the new 4-H year, it is always exciting to see new enrollments and returning enrollments. Please be thinking about the new members that could enroll this year and what help they may need as they enroll and begin pursuing projects or 4-H activities. As the 4-H office, we try to connect and support the members as they join, but we can always use help from fellow 4-H members and parents to encourage them as they go through their first year.

Please be sure and invite any that you know are interested in 4-H to the 4-H membership night on October 11<sup>th</sup>. The RSVP link is here: [https://docs.google.com/forms/d/e/1FAIpQLSdfOoJ3-yla28yTzMLwSaXbGkDbGoX8dJb\\_uamN12tISMJO6w/viewform?usp=header](https://docs.google.com/forms/d/e/1FAIpQLSdfOoJ3-yla28yTzMLwSaXbGkDbGoX8dJb_uamN12tISMJO6w/viewform?usp=header). I am looking forward to this event, as we have a few families that have signed up and want to join the Natrona County 4-H program. It is a great opportunity to learn and ask questions about how to get involved in 4-H, what projects to do, and which clubs are the best fits based on the interests of the youth members.

Please be sure and get tickets for Achievement Night at the 4-H Office. We in the office are all preparing for a great night of BBQ dinner, prizes, and recognition of the achievements of our youth membership in the 2024/2025 year. The achievement night is on October 25<sup>th</sup>, and we will need all ticket sales in by October 21<sup>st</sup>. Please reach out to the 4-H office if you have any questions.

Thanks,  
Joshua "Jay" Bliss  
University of Wyoming Extension Educator, 4-H Youth Development



Joshua Bliss  
University of Wyoming 4-H Youth  
Development Extension Educator

# October

**2025**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
				Sewing Zipper Pouches pg. 9		
5	6	7	8	9	10	11
National 4-H week	National 4-H week	National 4-H week	National 4-H week	National 4-H week Sewing Zipper Pouches pg. 9	National 4-H week Welding meet- ing pg. 12	National 4-H week Quilts of Val- or pg. 9 New member night pg. 10
12	13	14	15	16	17	18
					Welding meeting pg. 12	Regional Leader Summit pg. 9
19	20	21	22	23	24	25
			Sew a Pillow- case pg. 10	Sewing Trick or Treat Bags pg. 11		Achievement Night pg.11
26	27	28	29	30	31	
				Sewing Trick or Treat Bags pg. 11		

# FAMOUS 4-H ALUMNI

S C A Y V D J W R W S C F J H G I A J J S L I S J  
 C X G N G J C O V E X T O U N W D U O V L Q E R S  
 J E I P N I N I H B B H R I E O E H O Y U L V S T  
 V H R F U E W R E N N A N E O W N Y Q A T E I R Q  
 U T X O I B B E O N N N M W B D S R F T L A I E E  
 L I R K G Y S U Y Y A Y R C E O U N E A T G W G R  
 N D K A Q L Z C R M D A C N E U R N G B N G P O J  
 E P E Z N W A D E R E B V A F N R A W D Q K J R B  
 W B L Z C R O I C Y E E H T S E T P I D E X I Y F  
 O I C Q S R H P A A R L I R F H Q I J L L U M O V  
 Y X F O M C N H R Q Z V L I X T E X R S U W M R I  
 D H N J R L S A G H F E N L O X K U F E S J Y A N  
 N E E A U I H D Y T X N L L I H H T I A F U C F C  
 A R Y N R N B I C R E D O L L Y P A R T O N A M E  
 R S N T P C D Y N J B S H Y L P O R L L F S R K G  
 O C Q O R E H C A B N E D E R E L L I V R O T E I  
 S H H M H O X P N W C B K G P V T E C J L Y E F L  
 X E T I A R G I O T Q V P U D B T I Q B Y O R R L  
 F L R N Z R K V X R T U Y X L V E H C Q U H J F C  
 M W R O S L Y N C A R T E R W Z A P C H S G Y O Z  
 C A B E N N I G H T H O R S E C A M P B E L L A D  
 P L Y X R P S N M I U P U K Q U J E P W B K R W I  
 H K T E F A Q Z U A N A M R E T T E L D I V A D I  
 Q E J I M D A V I S C B H F N R T A T V K Q U T L  
 S R X G V S J K N L S I B W F H W H O K U V R T X

AL GORE  
 ANNE BURRELL  
 ARCHIE MANNING  
 BEN NIGHORSE CAMPBELL  
 DAVID LETTERMAN  
 DOLLY PARTON  
 FAITH HILL  
 HERSCHEL WALKER

JENNIFER NETTLE  
 JIM DAVIS  
 JIMMY CARTER  
 JOHN DENVER  
 JOHNNY CARSON  
 JOHNNY CASH  
 JULIA ROBERTS  
 LUKE BRYAN

NANCY GRACE  
 ORVILLE REDENBACHER  
 RANDY OWEN  
 REBA MCENTIRE  
 ROSLYN CARTER  
 ROY ROGERS  
 TRISHA YEARWOOD  
 VINCE GILL

## 2025 SAVE THE DATE

### National 4-H Week

Date: October 5th to 11th

### Sewing zipper pouches

Date: October 2nd & 9th

### Welding Meeting

Date: October 10th & 17th

### New Member Night

Date: October 11th

### Quilts of Valor

Date: October 11th

### Regional Leader Summit

Date: October 18th

### Sewing a Pillowcase

Date: October 22nd

### Sewing Trick or Treat bags

Date: October 23rd & 30th

### Achievement Night

Date: October 25th

### 4-H Office Closed State Wide Employee Training

Date: Nov. 4th to 6th

### Flannel and Frost

January 17

#### DISCLAIMER

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.

## Announcements



## Office Closure

The Natrona County Agriculture  
Resource Learning Center

**WILL BE CLOSED**  
**November 4, 5 & 6**

All Staff will be attending state wide  
Professional Developmental Training at  
the University of Wyoming

**November 7 we will resume normal  
business hours.**

For immediate assistance during this time, please  
email [natronco@uwyo.edu](mailto:natronco@uwyo.edu)

The University of Wyoming is an equal opportunity/affirmative action institution



**Beyond  
Ready**

You must  
enroll every  
year

**National 4-H Week**  
**October 6-11, 2025**

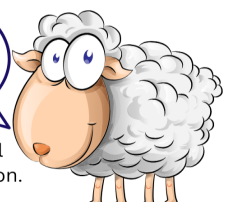


**For all new & existing members  
in Natrona County 4-H**

**Enrollment is FREE during  
National 4-H week...ONLY.**  
**October 6-11**



**FREE**



The University of Wyoming is an equal  
opportunity/affirmative action institution.

## Project News

### QUILTS OF VALOR SEWING DAYS

9:00 am - 6:00 pm  
ARLC Building, 2011 Fairgrounds Road  
Sewing Lab

**2025**

**MARCH 1  
MARCH 6  
MAY 3  
JUNE 7  
JULY 12  
AUG 3  
SEPT 6  
OCT 11  
NOV 15**

Come for an hour or all day.  
Bring 100% cotton patriotic fabric, if able.

The University of Wyoming is an equal opportunity/affirmative action institution.



9:00 AM	Kick off the day with a warm welcome!	
9:30 - 11:00 AM	<b>Content Connections:</b> Planning and teaching meaningful content based project meetings	
11:00 - 12:00 PM	<b>New Leader Orientation:</b> Complete your New Leader Orientation requirements by attending	<b>In Plain Sight:</b> An interactive training and open conversation about youth substance abuse
12:00 - 12:45 PM	<b>Lunch and Round Table</b>	
12:45 - 2:00 PM	<b>Outdoor Adventures:</b> Explore the amazing outdoor adventure curriculum available in Wyoming	<b>Parli Pro:</b> Teaching Parliamentary Procedure by building a Peanut Butter & Jelly Sandwich
2:00 - 2:15 PM	<b>Break</b>	
2:15 - 3:30 PM	<b>Club Year Planning:</b> Learn some strategies to map out an entire year for your club	<b>Masks of 4-H:</b> To show the importance of how we talk about 4-H experiences
3:30 - 4:00 PM	<b>Wrap Up and Evaluation</b>	

## Natrona County 4-H Sewing Zipper Pouches

October 2 & 9

5:30-7:30 pm each evening

ARLC Sewing Lab



**INTERMEDIATES  
& SENIORS  
SIGN UP ON  
Z SUITES  
MAXIMUM TO SIGN  
UP IS 6.**

The University of Wyoming is an equal opportunity/affirmative action institution.

## MAKE IT WITH WOOL

Converse, Goshen, Natrona, Niobrara and Weston Counties  
NOVEMBER 9, 2025



Niobrara County Fairgrounds  
Lusk, WY  
1:00 PM  
Entry Deadline November 3<sup>rd</sup>

For More Information  
Erin Persche  
epersche@uwyo.edu  
307--746-3531

<https://wyoextension.org/westoncounty/make-it-with-wool-contest/>

## Project News

# NATRONA COUNTY 4-H

## SUPERINTENDENT

### OPENINGS FOR:

SHOOTING SPORTS

CLOVERBUDS

HORSE

CAT

DOG

Deadline  
to  
submit is  
October 17

Find  
fillable  
forms  
on  
Z Suites  
OR  
at the  
4-H  
office

The University of Wyoming is an equal  
opportunity/affirmative action institution.

## MEMBERSHIP NIGHT

Come and learn more about  
what Natrona County 4-H is all  
about and what the clubs have  
to offer. We have lots of great  
clubs and programs that Natrona  
County 4-H can offer you and our  
community.

10/11/2025  
FROM 4-8 PM  
AT THE ARLC

Dinner will be provided

RSVP to Brittany with  
307-235-9400  
or by scanning the QR  
code and filling out the  
form



Save the Date



# Flannel & Frost

January 17,  
2026

Natrona County  
4-H

## Knitting Club

New Year Begins

Monday, September 15

4:30-5:30

ARLC, Oregon Trail Room

Classes are weekly, Mondays same time & place



All levels welcome

Focus will be on beginners.

RSVP to Terry

tkipp@natronacounty-wy.gov

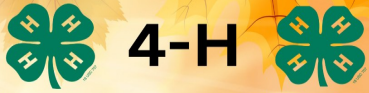
or call 235-9400

New attendees must call in advance.

**CANCELED**

## Project News

### Natrona County



#### Achievement Night

October 25

ARLC Building

Dinner starts @ 6:00

Tickets \$8.50 each for full dinner.

Purchase at 4-H office by

October 21 @ 4:30.

Catered by

American Heroes BBQ



Drawing for  
3  
Smoked  
Turkeys

The University of Wyoming is an equal opportunity/affirmative action institution.



### NATIONAL 4-H CONGRESS

NOVEMBER 28-DECEMBER 2, 2025

ATLANTA, GEORGIA



An opportunity for youth to expand their skills, connect with fellow 4-H members, and be inspired to make a positive impact in their club, community, county, country and world.

All 4-H members who are at least 14 years old as of January 1 are eligible to be part of the 2025 Wyoming delegation.



Apply by September 15<sup>th</sup> online.

- More information at <http://www.uwyo.edu/4-h/opportunities/travel.html>

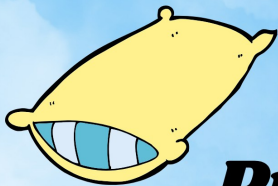
UNIVERSITY  
OF WYOMING  
EXTENSION



### Sewing

a

### Pillowcase



Natrona County 4-H

October 22,

5:30-7:30 pm

ARLC Sewing Lab

**Juniors/Int./Seniors**

**Max # of participants: 6**

Sign up and obtain supply list through Z Suite.  
Download attachment.

The University of Wyoming is an equal opportunity/affirmative action institution



### ENROLLMENT OPEN OCTOBER 1

For new 4-H year

For help please  
contact the 4-H  
office at 307-235-  
9400

## Announcements

**Welding Meeting**  
**October 10 and 17**  
**at 7:00 pm**  
**In the Oregon Trail Room**



The University of Wyoming is an equal opportunity/affirmative action institution.

# Pumpkin Fest

Sponsored by Natrona County 4-H  
**October 4**  
 Arena Building - NC Fairgrounds

**CANCELLED**

The University of Wyoming is an equal opportunity/affirmative action institution.

# JOIN THE FUN!

## WYOMING STATE 4-H BINGO CHALLENGE

### THE WHOLE MONTH OF OCTOBER!

#### HOW IT WORKS

- 1 Pick up your 4-H Bingo Card at your county office before National 4-H Week.
- 2 Complete fun challenges like:
  - Share your 4-H Story
  - Wear your 4-H Shirt
  - Post a picture with your project
  - Invite a friend to join 4-H
  - Thank a volunteer
- 3 Mark off each square as you go!
- 4 Return your completed card to your county office. They will sign it and send a photo to the State 4-H Office!

#### PRIZES WILL BE AWARDED!

for completed rows/columns, as well as blackout cards!

#### WHERE TO GET YOUR CARD

Available at your County Extension Office

**CELEBRATE, SHARE, AND SHOW YOUR 4-H SPIRIT!**

### Sewing Trick or Treat Bags

**October 23 & 30**  
**5:30-7:30**

**ARLC Sewing Lab**

**Inter./Seniors**  
**Maximum**  
**for**  
**class: 6**

Sign up for this class, and get materials list on Z Suites.  
 Download attachment.

**Natrona County 4-H**

The University of Wyoming is an equal opportunity/affirmative action institution.

## Announcements/ Meetings



**READY, SET, EXPLORE!**

A FREE, family-friendly program designed to inspire outdoor adventures and create unforgettable memories!  
October, 2025-May, 2026

Register today to see the great Ready, Set, Explore activities for October!



 Extension Questions?  
readysetexplore.4h@gmail.com

The University of Wyoming is an equal opportunity/affirmative action institution

**4-H Foundation Meetings 2025**  
**2024-2025 Meeting Dates**  
**October 9th 2025 @ 6pm**  
**In Mills/Evansville Room**

## Natrona County 4-H Council

2026 Meeting Dates

October: 27th

January: 26th

February: 23rd

April: 27th

June: 22nd

September: 28th

\*All meetings start at 6 PM in the Mills/ Evansville Room.  
If a cancellation should occur, an email will be sent out, and a notice will be posted to the Natrona County 4-H Facebook page.



**Spin Your Ideas into Reality**  
**Wool Available Here!**

**Calling All 4-H'ers & Youth!**  
Beautiful donated wool is waiting for you at the Goshen County Extension Office.  
Perfect for your Make It With Wool Contest projects!

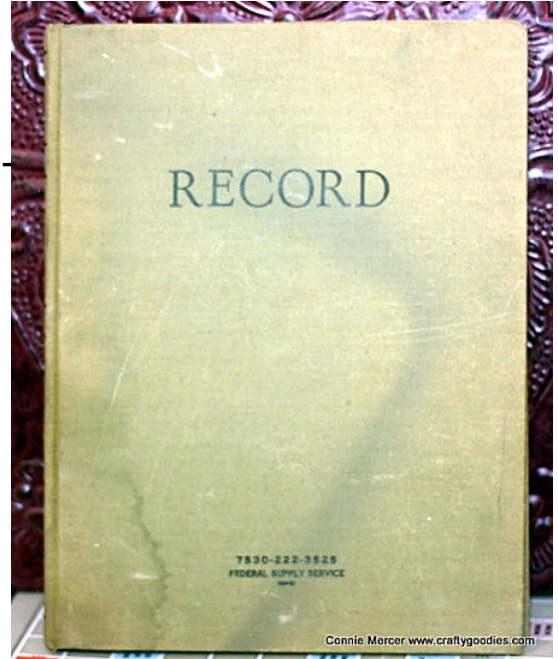
**Goshen County Extension Office**  
Stop by and pick up some wool pieces!  
📅 September 27  
11:00 AM – 1:00 PM  
📅 September 28  
3:00 PM – 5:00 PM

**Make It With Wool Contest**  
When: November 9, 2025, at 1PM  
Where: Niobrara County Fairgrounds in Lusk, WY.  
Questions?  
Contact: Erin Persche  
epersche@uwyo.edu  
307-746-3531  
For details, visit: <https://wyoextension.org/westo.../make-it-with-wool-contest/>

## Record Book Competition Information:

### Record Books for Competition Need:

- A completed project book for each project that you did.
- A completed, “My 4-H Year Involvement Report”
- These are found in Zsuites under Record Books tab and can be filled in online.
- For Record Books for Competition, please print and bring to the office.
- Often best to put into 3 ring notebooks and sheet protectors.
- Due to the 4-H Office by Sept. 12th 2025.
- Contact Linda Montgomery with Questions. You can also reach out to the 4-H Office.



## State Project News

Good Luck!

---

😊

The 4-H Office wishes all members participating in state fair luck and a great learning experience during the state fair.

## ENROLLING IN ZSUITE

### NEW MEMBERS & RETURNING MEMBERS

Only after all of the following requirements are met will your membership will be activated.

Enroll using <https://4h.zsuite.org/>

You must be enrolled with ACTIVE status to participate in all 4-H activities. Your membership will not be activated until payment is received.

Enrollment fees are \$15.00 per 4-H member including Cloverbuds. The easiest way to pay is via credit card (with no transaction fee) through ZSuites. You may also mail your check made payable to the Natrona County 4-H; Casper, WY 82604 or pay via credit card (4% transaction fee applies) by calling the 4-H office at 307-235-9400

## NEW VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

Enroll using <https://4h.zsuite.org/>

Complete the mandatory background screening & training is valid for 5 years.

A break in service will require you to restart the process

Complete the mandatory online 4-H Volunteer Orientation.

Complete the MVR check. (For anyone to drive 4-H members)

There is no enrollment fee for volunteers.

## RETURNING VOLUNTEERS

Only after all of the following requirements are met will your membership be activated. Please call the 4-H office at 307-235-9400 with any questions.

Enroll using <https://4h.zsuite.org/>

Complete the mandatory background screening & training every 5 years.

A break in service will require you to restart the process.

Complete the annual leadership training.

Complete the MVR check. ( for anyone to drive 4-H members)

There is no enrollment fee for volunteers.

We are only able to communicate with you if you are enrolled in ZSuites with a valid email address; therefore, we ask that you get enrolled in ZSuites and pay the \$15.00 fee so we can activate your membership.

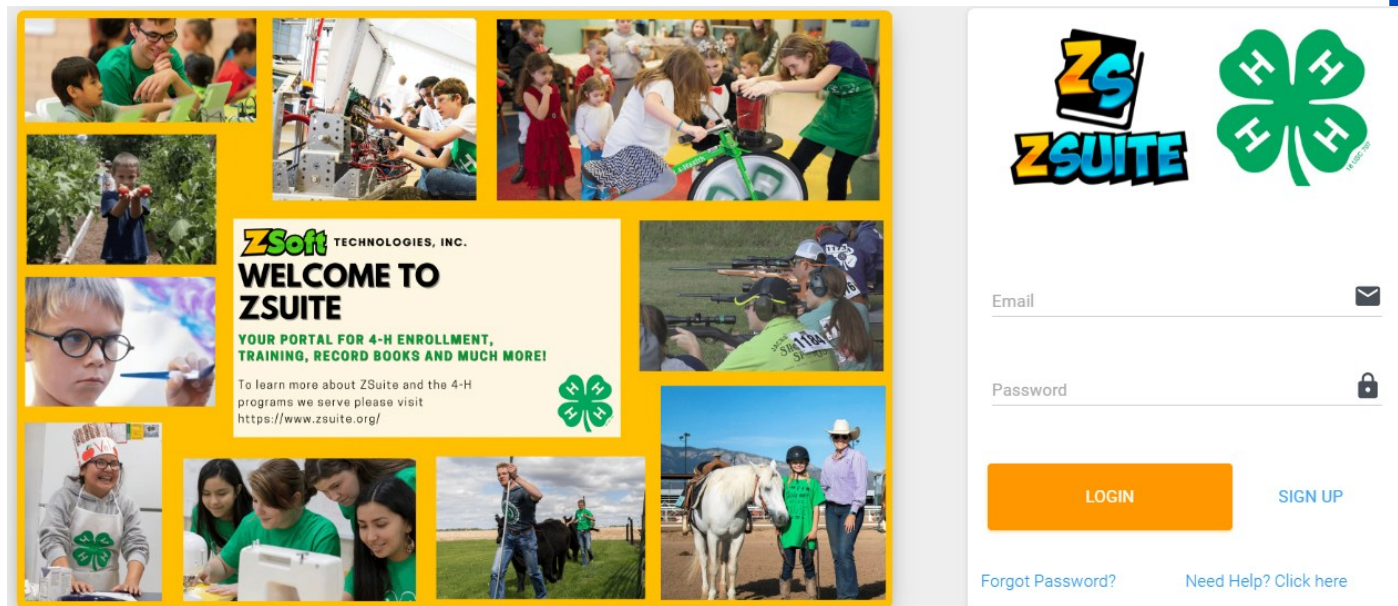
!!!! If you are enrolled in ZSuites but have not been receiving our communication via email, please log in to your ZSuites account and verify that your email address on file is correct as we have been receiving notifications that some email addresses are invalid.

REMINDER: throughout the year, if your contact information has changed (name, mailing address, phone number, email address, etc.), it is your responsibility to update your profile in ZSuites. Failure to do so, may result in you missing an important deadline and/or information pertaining to your 4-H project(s). !!!!

# HOW TO SIGN UP FOR THE FIRST TIME IN ZSUITE

1. Website <https://4h.zsuite.org/>

New Users: Click Sign up



2. Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. Click LET'S GO (if you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? As some profiles were transferred over from 4HOnline.com)

3. You are now on the dashboard screen. Click + HOUSEHOLD MEMBER

Enter the First Name, Last Name, Role (Volunteer or member), and Member's Birthday.

You may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PICTURE. Click continue.

4. Select the PERSONAL INFO tab. All fields marked with an asterisk (\*) are required. Click NEXT to get to the WAIVERS tab.

5. Select the WAIVERS tab. Click next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the health form, put N/A or none if the required field does not apply to your member. Click NEXT to get to the CLUBS tab.

6. Select the CLUBS tab. Choose your club from the drop down menu. Click ADD CLUB  
**NATRONA COUNTY 4-H FIRST TIME MEMBERS:** if this is your first year with the Natrona County 4-H please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.

7. Select the PROJECT tab. Choose project from the drop down menu. Click ADD PROJECT. Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happened, please enter this 4-digit number "0000" in required field. CLOVERBUD MEMBERS: Choose only the Cloverbud project.

8. Verify all information is correct including your Club and Project selections. Click SUBMIT. After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.

# FRIENDLY REMINDER FROM THE 4-H DEPARTMENT

## ARLC ROOM RESERVATIONS

To reserve a room for your 4-H Club or committee meetings, call Ann at 307-235-9400.

**The 4-H office does not maintain the building calendar.** *For security purposes, DO NOT prop open ARLC exterior doors.* When you reserve a room and check out the keys, you are responsible for the keys and the condition of the room(s) when you are finished. BE SURE EVERYTHING IS LOCKED UP when finishing after regular Extension Office hours.

Necessary paperwork must be signed and dated annually, before any room reservations are made. Room rental request forms are available at the front desk. You can also reach Ann at [acormican@natronacounty-wy.gov](mailto:acormican@natronacounty-wy.gov) We are happy to be a valuable resource for all Extension programs and the community. We will be able to provide quality accommodations for generations to come with minimal expense to the people of Natrona County only through the responsible attention to care and cleanliness of our Extension programs and the community groups we cater to. When finished with your room please be sure to: wipe down tables, sweep and/or vacuum / mop if necessary, take trash bags to the dumpster (NE corner of the parking lot) be sure to lock all of your doors!!! And leave the keys in the drop box.

## COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office. We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

Follow us on Facebook @ Natrona County 4H

<https://www.facebook.com/NatronaCounty4H/>

UW Natrona County Extension 4-H Website

<https://wyoextension.org/natronacounty/newsletters-2/>

Natrona County 4-H Monthly Newsletter

Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check these links for the latest edition.

Please read it carefully and take note of the items that apply to you, your family, your project area(s), and your club.

Natrona County 4-H emails

Please open and read the emails that the Natrona County 4-H office and its volunteers send you. In addition to the links mentioned above, this is how we will keep you updated and let you know of changes, scheduled activities, etc.



**Happy Birthday to  
all who share a  
birthday in  
October**

