



College of Agriculture  
and Natural Resources  
Extension  
Natrona County



## NATRONA COUNTY 4-H "PREP & ORGANIZE" EDITION

Dear 4-H Families & Friends:

4-H is an organization whose strength relies upon volunteer leaders. As fall is quickly approaching, I wanted to again thank these wonderful people for the time and attention that they as volunteer leaders pay to kids in the Natrona County 4-H program. Volunteer leaders are what makes 4-H tick and while we are incredibly busy with projects, we all know the most important aspect of the 4-H program is the growth and confidence that each 4-Her acquires through active participation in their club and other 4-H activities. I came across this article recently by C. Stark, *Why we need 4-H volunteers*, University of Nevada Extension, Reno, and believe its message is a worthy one for volunteers to hear and be reminded that they are valued partners of the NC 4-H program. Natrona County 4-H is thankful for volunteers like you! Thank you so much for your enthusiasm and genuine dedication. Your time and talents are priceless... keep up the amazing 4-H work!!



Volunteers offer the nurturing, vision, commitment, skills, creativity, dedication and wisdom that can significantly influence the development of young people. What do volunteers do? A 4-H volunteer is many things - mentor, advisor, friend, teacher, referee, role model, pacesetter and much more. Most importantly, a 4-H leader genuinely cares about young people and wants to help them learn and grow.

### Volunteers:

- ♦ Teach young people important skills
- ♦ Help plan and conduct events
- ♦ Work in partnership (adults and youth) to lead 4-H clubs, activities, and events
- ♦ Supports and creates community service opportunities
- ♦ Shares his or her knowledge and interests with young people
- ♦ Recruit other volunteers
- ♦ Contribute by promoting and supporting 4-H

Leadership in 4-H doesn't depend on the amount of knowledge you have about a project. It relies on your willingness to help youth learn. While a young member's project might be photography, horses or sewing, the leader's project is always the YOUTH. Leadership is the ability to get along with people; to tackle a job and see it through. 4-H volunteers are valued partners and the key to the success of a member's learning, experience and continuing interest in 4-H.

### Volunteer's 4-H Pledge:

- ♦ I pledge my Head to give youth the information I can, to help them see things clearly and to make wise decisions.
- ♦ I pledge my Heart to encourage and support youth no matter whether they have successes or disappointments.
- ♦ I pledge my Hands to help youth groups; if I cannot be a leader, I can help in many equally important ways.
- ♦ I pledge my Health to keep youth strong and well for a better world through 4-H, for youth groups, our community, our country and our world.

Make the Best Better...

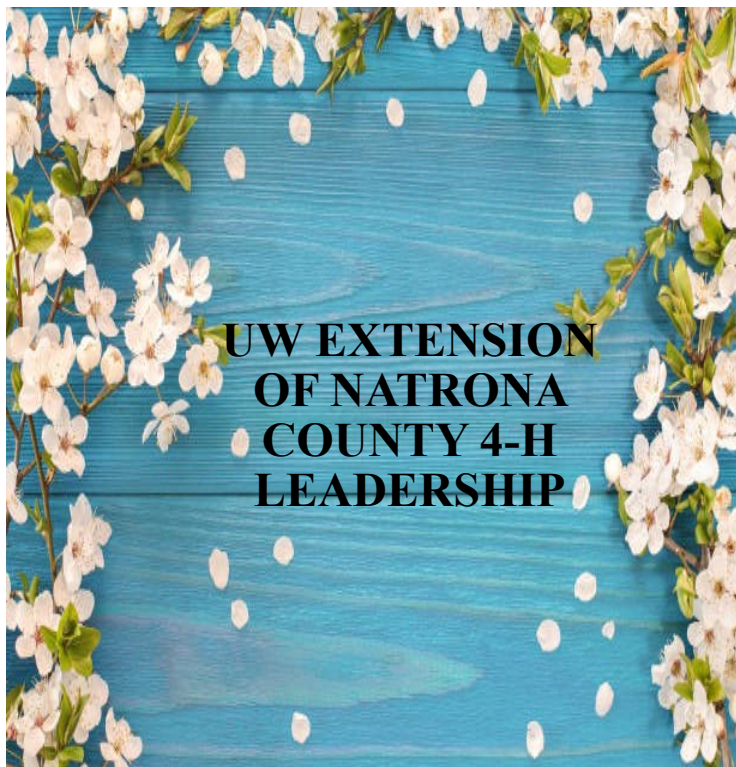
*Joddee L. Jacobsen*

Joddee Jacobsen



Learn To Do By Doing

CANADA



## UW EXTENSION OF NATRONA COUNTY 4-H LEADERSHIP

### 4-H VOLUNTEERS

#### 4-H COUNCIL

Devonie Mueller .....	President
Keith Nachbar .....	Vice President
Christine Dice .....	Secretary
Rose Jones .....	Treasurer
Amber Brooks .....	Member
Linda Montgomery .....	Member
Jen Morrison .....	Member
Vicki Pickett .....	Member
Jo Watson .....	Member
Leah Wiese .....	Member
Geoellen Stretesky .....	Member
Terry Stretesky .....	Member

#### 4-H FOUNDATION

Leroy Dickinson .....	Chair
Harlan Robinson .....	Vice Chair
Kera Bullard .....	Secretary
Randy Buffington .....	Treasurer
Ed Atchley .....	Member
DeAnna Bradshaw-Brow .....	Member
Jamie Haigler .....	Member
Joddee Jacobsen .....	Member
Devonie Mueller .....	Member
Phillip Rael .....	Member
Kyle Rice .....	Member
Josh Bliss .....	Member

### CENTRAL WYOMING

#### JUNIOR LIVESTOCK SALE

Burt Andreen .....	Chair
Aaron Emery .....	Vice Chair
Karel Loraas .....	Secretary
Brenda Janikowski .....	Treasurer
Alexander Wolf .....	Member

### 4-H SUPERINTENDENTS

Linda Montgomery .....	Alpaca
Brad Mueller .....	Beef
Devonie Mueller .....	Beef
Brian Wing .....	Beef
Candita Daniels .....	Cat
Shannon Hansen .....	Dog
Vicki Smith .....	Dog
Erin Danford .....	Family Consumer Science
Megan Kennedy .....	Family Consumer Science
Deena Wolf .....	Family Consumer Science
Linda Montgomery .....	General Projects
Cecilea Hansford .....	Goat
Teri Knoek .....	Goat
Mackenzie Watson .....	Goat
Leslie Chaplin .....	Horse
Alicia Werner .....	Horse
Carlos Buckner .....	Poultry
Karen Buckner .....	Poultry
Michelle Forster .....	Poultry
Veronica Mason .....	Rabbit
Janel Schierkolk .....	Rabbit
Kandi Ossa .....	Recreation & Sportfishing
Tom Ossa .....	Recreation & Sportfishing
Cory Brooks .....	Sheep
Heath Hornecker .....	Sheep
Jenn Magee .....	Sheep
Wendy Smith .....	Shooting Sports
Joe Wistisen .....	Shooting Sports
Jeremy Burkett .....	Swine
Tait Helme .....	Swine
Alex Wolf .....	Swine
Dwayne Larsen .....	Tractor Driving (Small Engines)

#### 4-H COMMUNITY CLUB LEADERS

Lisa Keith .....	Alcova
Lory Wing .....	Alcova
Michelle Gottsch .....	Barnyard Rebels
McKenzie Watson .....	Barnyard Rebels
Lucinda Canchola .....	Bear Claws
Michelle Forster .....	Bear Claws
Bailey Mason .....	Boots & Buckles
Kandi Ossa .....	Buckaroos
Erin Gazda .....	Bullwinkles
Heather Warren .....	Can Do
Jodee Knight .....	City Dudes
Kari Fransen .....	Elites
Amanda Henderson .....	Elites
Janel Schierkolk .....	Elites
Tana Campbell .....	Hooves & Hides
Elizabeth Gutierrez .....	Hooves & Hides
Rebecca Raney .....	Kountry Kids
Linda Montgomery .....	Meadow Acres
Jennifer Straight .....	Midnight Wonders
Leslie Chapin .....	Natrona County Horse Project
Alicia Werner .....	Natrona County Horse Project
Wendy Smith .....	Natrona County Shooters
Joe Wistisen .....	Natrona County Shooters
Jennifer Magee .....	Platte River Wranglers
Devonie Mueller .....	Rockin' Wranglers
Keith Nachbar .....	Rough Riders
Carol Whitney .....	Trail Busters
Jack Whitney .....	Trail Busters
Jaime Hornecker .....	Young Guns

#### 4-H JUDGING TEAM COACHES

Jeremy Burkett .....	Livestock
Alex Wolf .....	Meats
Burt Andreen .....	Meats
Jack Stewart .....	Meats
Donna Hoffman .....	Produce
Ed Selby .....	Wool



### QUINCY'S CORNER

Showing livestock animals is more than ribbons, belt buckles, or sale checks. Though this is an exciting part, it is not the most important. The lessons learned from showing animals are those that will stick with us for a lifetime and that's what really matters. Here are 5 reasons our kids should have animal projects!

**1. Once they can catch a goat that doesn't want to be caught, they can do anything.**

Confidence is a vital life skill, and life among animals provides many challenges to overcome, from catching a determined goat to coaxing a reluctant pig. The best part is that there's really no choice in the matter -- these things have to be overcome one way or another, so giving up is not an option. And, every time our kids succeed, their confidence will grow.

**2. Your kid will grow up humble, the horses will see to that.**

Confidence is important, but humility is too, and no one is better at bringing us down a peg or two than our 4-H animals. Horses are probably the acknowledged master at reminding us that we still have a lot to learn. It's almost like they can sense our growing ego, as they never cease to get the timing right, throwing in a buck or stomping on a foot just when we were congratulating ourselves.

**3. There's no work like taking care of animals for staying in shape.**

If your child grows up showing animals, he or she will be physically fit. There is always physical labor to be done, whether that involves stacking hay bales, cleaning pens, or wrestling some uncooperative animal for the vet. You can bet that neck and back problems from too much computer time will never plague your children if they show animals.

**4. They will have a practical, working knowledge of most things.**

They may not be a vet or accountant, but children who grow up showing livestock will have a knowledge of medicine, biology, finances, and time management from an early age. Before they are ten years old they will have treated wounds and birthed baby animals, and chances are they'll have a better sense of money and time management than many adults.

**5. Life with show animals will make them better people.**

Life among animals means that children learn to care for someone other than themselves. Interacting with animals teaches responsibility, communication and patience, and provides a positive model for future human relationships. And perhaps that is the best benefit of all.



**QUINCY GUNDERSEN**  
Rural Living & 4-H  
Program Associate

My contact information is (307) 235-9400 or email [ggundersen@natronacounty-wy.gov](mailto:ggundersen@natronacounty-wy.gov)

A graphic featuring a calendar on a wooden surface. A red megaphone is positioned in the bottom left corner, pointing towards the calendar. A green speech bubble with a white border is in the center, containing the text 'SHOWWORKS ZSUITE MARKET IDS BREEDING ANIMAL IDS'. The background is a mix of green and brown tones.

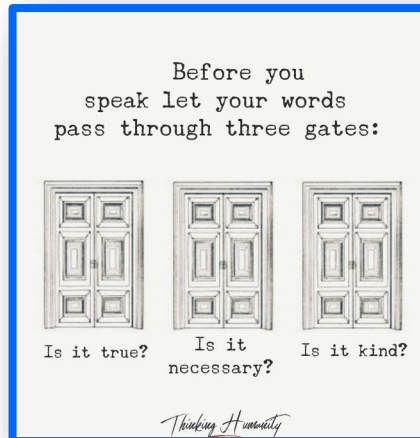
# JUNE 15TH DEADLINES

**SHOWWORKS  
ZSUITE MARKET IDS  
BREEDING ANIMAL IDS**

Follow us on Facebook @ Natrona County 4H  
<https://www.facebook.com/NatronaCounty4H/>

UW Natrona County Extension 4-H Website  
<https://wyoextension.org/natronacounty/newsletters-2/>

Animal Opportunities  
<https://wyoming4h.org/animaloppo/>



Natrona County Alpaca Project  
<https://www.facebook.com/alpacasandobstacles>

Natrona County Dog Project  
<https://www.facebook.com/groups/428485018384342>

Natrona County 4-H Family & Consumer Science  
<https://www.facebook.com/groups/517986822347457>

Natrona County 4-H / FFA Horse Show Committee  
<https://www.facebook.com/natronacountyhorse>

Natrona County 4-H Poultry  
<https://www.facebook.com/groups/242786253206671/>

Natrona County Beef Committee  
<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>

Natrona County Goat Committee  
<https://www.facebook.com/Natrona-County-Goat-members-2176467255942019>

Oil City Thumpers (Rabbits)  
<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>

Natrona County Sheep Committee  
<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>

Natrona Country Shooters 4H  
<https://www.facebook.com/groups/671664486269956>

Natrona County Swine Committee  
<https://www.facebook.com/groups/410594339599618/>

Natrona County 4H/FFA Jr. Livestock Sale  
<https://www.facebook.com/centralwyomingjrlivestocksale/>





## LEGO ENGINEERING

Wednesday, March 16, 2022  
Wednesday, April 20, 2022  
Wednesday, May 18, 2022

ARLC/Oregon Trail Rm  
4:30pm - 5:30pm  
Register via your  
ZSuite account; click  
on "events".

# WANTED

For the Central Wyoming Fair

**Buckle Sponsors**

&

**Monetary Donations**

-Sponsor a Buckle for \$125.00  
All Monetary Donations are accepted.

Contact the Natrona County 4-H Ext. office  
2011 Fairgrounds Rd.  
Casper, WY 82604  
P:307-235-9400



## 2022 Rabbit Clinics

ALL CLINICS WILL START AT 9 AM

- **MAY 14, 2022:** GETTING READY FOR FAIR FAIR PREP MILLS/EVANSVILLE ROOM
- **JUNE 4, 2022:** MANDATORY MEAT PEN TATTOO CLINIC/MOCK SHOW CASPER ROOM MAKE SURE YOUR RABBITS ARE CLEAN AND HEALTHY. WE ALSO ASK YOU TO DRESS LIKE YOU WILL FOR THE SHOW AT FAIR AND BRING YOUR CARPET SQUARE FOR SHOWMANSHIP.

## 2022 SAVE THE DATE

2022 4-H/FFA Cat Ownership ID Certificates Due  
Date: May 2, 2022

2022 4-H/FFA Dog Ownership ID Certificates Due  
Date: May 2, 2022

2022 4-H/FFA Rabbit Ownership ID Certificates Due  
Date: May 2, 2022

2022 4-H Rabbit Clinic: Fair Prep  
Date: May 14, 2022

2022 4-H Poultry Clinic- No Poultry  
Date: May 14, 2022

2022 4-H/FFA Market Swine Tagging  
Date: May 17-27, 2022

2022 4-H Lego Engineering  
Date: May 18, 2022

2022 Sale Committee Mtg.  
Date: May 17, 2022

2022 4-H ShoWorks online entries for Dog, Cat, Rabbit  
Date: May 27, 2022

2022 4-H Cloverbud Camp  
Date: May 28, 2022

2022 4-H Rabbit Clinic: Mandatory Tattoo/Mock Show  
Date: June 4, 2022

2022 4-H County Shoot  
Date: June 4-11, 2022

2022 4-H Cake Decorating/Foods/Table Setting Contests  
Date: June 4, 2022

2022 4-H/ FFA Dog Show  
Date: June 4, 2022

2022 Cake Decorating Contest  
Date: June 4, 2022

2022 Table Setting Contest  
Date: June 4, 2022

2022 Foods Cook Off Contest  
Date: June 4, 2022

2022 Dog Agility Match  
Date: June 5, 2022

2022 ConocoPhillips Interview Judging Animal/Livestock Projects  
Date: June 8, 2022

2022 4-H Quest For Knowledge  
Date: June 8, 2022

2022 4-H Cat Show  
Date: June 11, 2022

2022 4-H Poultry Clinic  
Date: June 11, 2022

### DISCLAIMER

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.

## **Message from the Livestock Sale Committee**

### **Rule as voted on at December Board Meeting:**

**"If an exhibitor sold livestock in Natrona County at the Central Wyoming Junior Livestock Sale and any other county fair livestock sale in the previous year, then the exhibitor shall have the privilege of selling only one animal in the current year's Central Wyoming Junior Livestock Sale"**

### **Exceptions added at the January 18th Sale Committee Meeting:**

**An allowance will be made only for the 2022 sale only for members who have previously purchased, received title, and fed beef with the intent of selling three head of beef in 2022. This allowance will have to be presented to both the 4-H Educator (jjacobsen@natronacounty-wy.gov) and Livestock Sale Chairman (burtandreen@gmail.com) for approval before or at time of beef tagging.**

**Furthermore, the opportunity will be allowed for members who wish to sell two head of livestock in the 2022 Central Wyoming Junior Livestock Sale and sold in another county sale in 2021 with the following requirement: Members will have to indicate on their sale nomination contract that there is no intent to sell in another county sale in that same calendar year with the understanding that contract breach could result in voided sale of both animals sold at the Natrona County Junior Livestock Sale.**

### **Central WY JR. Livestock Sale Committee Mtg.**

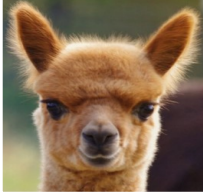
**Location: ARLC  
Time: 6:00 P.M.  
Dates: May 17,2022**

#### **Agenda**

- Call to order**
- Approval of minutes from last meeting**
- Treasurer's report**
- Old Business**
  - \*Processors**
  - \*Feedlot and insurance**
  - \*Committee for champions**
- New Business:**
- Adjournment**



## CHECK OUT WHAT'S HAPPENING WITH YOUR 4-H PROJECT AREA . . .



### ALPACA PROJECT

<https://www.facebook.com/alpacasandobstacles>



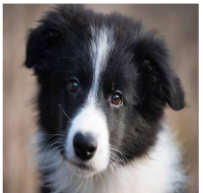
### BEEF PROJECT

<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>



### CAT PROJECT

May 2, 2022: Cat ID's Due  
May 27, 2022-ShoWorks online Entry Deadline  
June 11, 2022– Cat Show



### DOG PROJECT

May 2, 2022: Dog ID's Due  
May 27, 2022- ShoWorks online Entry Deadline  
June 4, 2022– 4-H Dog Show  
<https://www.facebook.com/groups/428485018384342>



### GOAT PROJECT

May 21, 2022 @ 1 PM: Showmanship Clinic—ARLC

<https://www.facebook.com/Natrona-County-Goat-members-2176467255942019>



### HORSE PROJECT

<https://www.facebook.com/natronacountyhorse>



### POCKET PET PROJECT

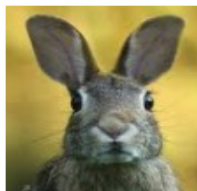


### POULTRY PROJECT

Clinics @ 2:00 PM: ARLC-Casper RM  
May 14, 2022: Showmanship practice– NO POULTRY.  
June 11, 2022

<https://www.facebook.com/groups/242786253206671/>





### RABBIT PROJECT

**-May 2, 2022– Rabbit ID Forms Due**

**-May 14, 2022 @ 9AM-10:30AM-**Getting Ready for Fair—Fair Prep. Rabbits are not needed at this event. (ARLC:Mills/Evansville RM)

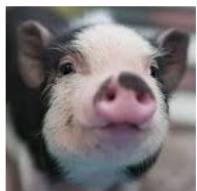
**-May 27, 2022** ShoWorks online Entry Deadline.

<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>



### SHEEP PROJECT

<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>



### SWINE PROJECT

May 17-27, 2022: Market Swine Tagging

<https://www.facebook.com/groups/410594339599618/>



### CLOVERBUD PROJECT

May 28,2022– Cloverbud Camp 10:00AM– 11:30 AM  
@ the ARLC, Oregon Trail RM.



### FAMILY CONSUMER SCIENCE PROJECT

June 4, 2022– Cake Decorating, Table Setting, Foods Cook-Off  
June 30, 2022– Judge: Fabric & Fashion clothing, Crochet, Knitting, Quilts, Interior Design Exhibits. Public Fashion Review

**Recipes & Rules : COMING SOON!!!**

<https://www.facebook.com/groups/517986822347457>



### GENERAL PROJECTS & RECORD BOOKS

June 28, 2022– General Projects Judging (excludes garden) Alpaca, wool fleece entries



### SHOOTING SPORTS PROJECT

June 4-11, 2022: 2022 4-H County Shoot

June 26-July 1, 2022: 2022 4-H Shooting Sports National Championship.

<https://www.facebook.com/groups/671664486269956>



### TRACTOR DRIVING PROJECT

### JUDGING TEAMS

June 8, 2022– ConocoPhillips Interview Judging Animal/Livestock Projects

Questions? **Meats:** Burt Andreen 258-2484, Jack Stewart 251-0033, Alex Wolf 299-6600, **Wool:** Ed Selby 267-7619

**4-H  
JUDGING  
TEAMS**

# ROCKY MOUNTAIN

## *Youth Entrepreneurs*



### ENTREPRENEUR DEVELOPMENT WEEKEND

01

#### Entrepreneur Overview

The process of setting up a business is known as entrepreneurship. The entrepreneur is commonly seen as an innovator, a source of new ideas, goods, services, and business/or procedures.

02

#### Management Plan

A management plan provides the opportunity to explain the objectives, goals, and planned procedures of your business in detail.

03

#### Market Analysis

Market research blends consumer behavior and economic trends to improve your business idea. It's crucial to understand your consumer base from the outset and lets you reduce risks even while your business is still just a gleam in your eye.

04

#### The "Pitch"

A business pitch is a business plan that you present to help explain and to secure funding.

## ELEVATE YOUR IDEAS!

Have an idea for a business, but don't know where to start?

The 2022 Rocky Mountain Youth Entrepreneur development weekend is for you!

### ABOUT THE WEEKEND...

This intensive, FREE weekend will be an incredible opportunity for youth 14 and older to establish a business plan, strategize future vision, meet like-minded peers, and be inspired by business professionals. Scan the QR code to register!

### TWO OPPORTUNITIES:

- Casper, WY June 9-11, 2022  
or
- Afton, WY June 16-18, 2022



SCAN ME



**I create. I take risks.  
I live my passion.  
I am an Entrepreneur.**



EXTENSION

### Contact Person:

Kellie Chichester

### More Information:

307. 334.3534





kelliec@uwyo.edu




## Where will you be going with your animals?

\*\*\*Health requirements must meet the requirements of the state you are entering.

**INTERstate movement** - is transporting livestock across state lines. Wyoming entry requires:

-  Sheep need a C.V.I. and a brand inspection
-  Cattle need a C.V.I. and a brand inspection
-  Swine need a C.V.I.
-  Goats need a C.V.I.

**INTRAsate movement** - is transporting livestock within the state borders. Wyoming requires:


-  Cattle and Sheep need a brand inspection to cross county line borders.

*Note: No C.V.I. is required but some events may have their own participation requirements. Be sure to check.*

### Buying an animal...


From in-state?

- \* Seller should provide you with a bill of sale.

-  Cattle and Sheep also need a brand inspection.

From out-of-state?


- \* Seller should provide you with a bill of sale.
- \* Seller should provide you with an interstate C.V.I. that includes a Wyoming Import Permit Number

-  Cattle and Sheep also need a brand inspection.

### Selling an animal...


Staying in-state?

- \* You should provide buyer with a bill of sale.

-  Cattle and Sheep also need a brand inspection.

Going out-of-state?

- \* You should provide buyer with a bill of sale.
- \* You should provide buyer with an interstate C.V.I.

-  Cattle and Sheep also need a brand inspection.



**For Information about the Wyoming 4-H Program**  
(307) 766-5170



**For more information:**

**Wyoming Livestock Board at**  
(307) 777-7515  
<https://wlsb.state.wy.us>

March 2022



## 4-H Livestock Transportation:

**Beef  
Sheep  
Swine  
Goats**

- ✿ Going to a show, jackpot, camp, or clinic?
- ✿ Selling an animal?
- ✿ Buying an animal?
- ✿ What documents do you need to have?

## Brand Inspections:

- Anyone selling, or transporting, cattle or sheep across county or state borders (for any purpose) are required to obtain a brand inspection. Pigs and goats do not need a brand inspection only health inspections.
- If you plan on transporting or selling, livestock contact your county's brand inspector to do a physical inspection of your animal(s) and provide you with the proper brand inspection paper.
- Find an inspector near you at: <https://wlsb.state.wy.us/public-contacts>

In the State of Wyoming there are different brand inspection options depending on the purpose of the movement(s):



**Form "A"** - a document that is used for intrastate and/or interstate movement of livestock, also issued for a change in ownership.

**Good for only one trip**

Cost: \$1.85/cattle, \$0.40/sheep + one trip charge

**Form "B"** - a document issued at licensed Wyoming livestock markets as a title and clearance to destination.

Cost: \$1.85/cattle, \$0.40/sheep + one trip charge

**Form "L"** - a document issued as a permanent, lifetime inspection to the owner of livestock used for rodeo, show, pleasure, or work. Is void upon change of ownership.

Cost: \$23.00/per animal + one trip charge

**Form "H"** - a document issued for intrastate movement of work, show or rodeo stock good for one-year from the date of issue.

Cost: \$16.00/per animal + one trip charge

\*\*Each form type has a fee schedule assigned to it. Along with the form fee, brand inspectors charge a trip charge of \$11.25 for each time they do an inspection. If you are planning on transporting your animal numerous times within the year it may be financially feasible to purchase a form "A" or "H". Discuss the possibilities with your brand inspector.

## Certificate of Veterinary Inspection (C.V.I.)

- All producers importing or exporting livestock *into* the State of Wyoming are required to have a C.V.I. from an accredited and licensed veterinarian.
- Animals moving *within* the state do not need a C.V.I. unless the venue they are traveling to requires it. This includes sheep, swine, goats, and cattle.

### C.V.I. Requirements:

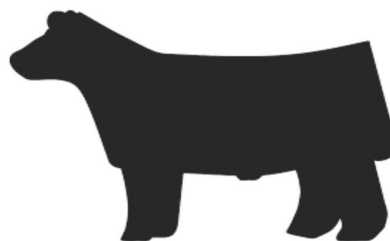
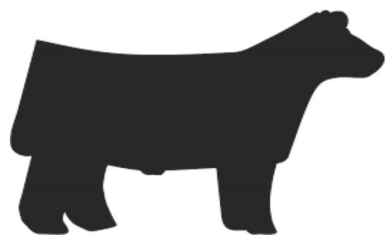
- Inspections must be completed on each animal.
- Individual identifications must be written on the certificate for each animal.
- All animals must be current on required vaccinations.
- C.V.I. needs to include the Wyoming Entry Permit Number per *Wyo. Livestock Board Rules, Chap 8*. (from the state entering).



**EXHIBITORS** — Youth exhibiting livestock will need to check with show guidelines to be sure and include any additional special, or required, statements on the C.V.I.



# NATRONA COUNTY BRED & FED



## 2022 Beef Shows

### April 23 May 21 June 18

*\*Hosted by the Casper FFA Alumni\**



Show open to ALL Steers and Market Heifers Bred and Fed within Natrona County  
(Cattle must have been bred and born in Natrona County to a Natrona County breeder, not purchased elsewhere by breeder and sold to a Natrona County youth)

**\*NO ENTRY FEE\***

\*All shows will be held at the Casper College Agriculture Pavilion and each show will pay \$400 For Grand Champion, \$200 for Reserve Champion, \$100 for 3<sup>rd</sup> Overall

\*Doors open at 8:00 AM

\*April 23 & May 21 - Hip Height will be from 10:00-11:00 AM – Shows start at 12:00 - Blow & Show (no fitting)

\*June 18 - Bred & Fed cattle will be shown by weight and show will follow the George Reich Memorial Heifer Show (APPROX. 1:00 PM). George Reich cattle will show by hip height. Cattle may be fitted

#### **PAYOUT**

**\*Series Grand Champion will receive \$1,000 Donated by Burch Livestock Plus Belt Buckle**

**\*Series Reserve Champion will receive \$750 Plus Belt Buckle**

3<sup>rd</sup> place - \$600  
4<sup>th</sup> place - \$500  
5<sup>th</sup> place - \$450  
6<sup>th</sup> place - \$400  
7<sup>th</sup> place - \$350  
8<sup>th</sup> place - \$300  
9<sup>th</sup> place - \$250  
10<sup>th</sup> place - \$200  
11<sup>th</sup> place - \$150  
12<sup>th</sup> place - \$100

#### **Point System in Each Weight Division**

1 <sup>st</sup> - 10	Show Champion 10 pts
2 <sup>nd</sup> - 9	Show Reserve Champion 7
3 <sup>rd</sup> - 8	Show 3 <sup>rd</sup> Overall 4
4 <sup>th</sup> - 7	
5 <sup>th</sup> - 6	
6 <sup>th</sup> - 5	
7 <sup>th</sup> - 4	
8 <sup>th</sup> - 3	
9 <sup>th</sup> - 2	
10 <sup>th</sup> - 1 (1 <sup>st</sup> tie breaker 6/18, 2 <sup>nd</sup> tie breaker 5/21)	

**Thank you to the 2022 Sponsors who supported the Natrona County Bred & Fed Shows:**

Burt Andreen \*Ed & Debbie Atchley \*Burch Livestock \*Bullard Cattle \*Burns Insurance  
\*Casper College Ag Club \*Roxy Chamberlain \*Farm Credit Services of America \*Hardy Family  
\*Hilltop Bank \*Hiser Farms \*Heath & Jamie Hornecker \*Jack & Karel Loraas  
\*Jason & Chellsie Johnson \*Natrona County Farm & Ranch Bureau \*Kevin & Jackie Nickel  
\*Noland Feed \*Bill & Mary Owens \*Reed Transportation \*Wyoming Livestock Roundup  
\*Wing Show Stock/WW Cattle

# CLOVERBUD CAMP RESCHEDULED

REGISTER THROUGH THE EVENTS TAB ON ZSUITE

SATURDAY MAY 28TH

10:00-11:30 AM

ARLC OREGON TRAIL ROOM



## 2022 NATRONA COUNTY 4-H/FFA MARKET SWINE TAGS WILL BE AVAILABLE FOR PICK-UP

**DATE:** MAY 17, 2022 THRU MAY 27, 2022

**Time:** 8:00 a.m. to 4:30 p.m.

**Place:** ARLC 4-H Office

- **EXHIBITORS WILL TAG THEIR OWN ANIMALS.**
- A copy of the ownership papers for each animal must be submitted to the 4-H Office at the time of tag pickup.
- Swine purchased from out of state must submit a copy of their health papers to the 4-H office at the time of tag pick up.
- \$5.00 per animal tagging fee will be collected at the time of tag pickup.
- 4-H market swine project animals must be entered with their ID information & pictures online into ZSuite by June 15, 2022. *(No paper Ownership ID Certificates for 4-H market swine animals)*
- 2022 Swine Ear Notch Form must be completed for each swine and submitted to the 4-H Office by June 15, 2022 (if applicable).
- FFA market swine project animal information must be submitted manually on the 2022 Natrona County FFA Market Swine Ownership ID Certificate with two printed out pictures to the 4-H Office by June 15, 2022. (Forms will be given to FFA members at the time of tag pickup.)

### **IMPORTANT**

The male rectangle with stem is placed on the **BACK OUTSIDE** of ear.  
The female button is placed on the **FRONT INSIDE** of ear



## 2022 QUALITY ASSURANCE

Updated: May 1, 2022

### YOUTH PLANNING TO SELL AN ANIMAL THROUGH THE CENTRAL WYOMING FAIR JR. LIVESTOCK SALE MUST COMPLETE A QUALITY ASSURANCE TRAINING EACH YEAR.

The 4-H Quality Assurance (QA) Class teaches youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers from food production animals. Quality assurance is a pledge or promise to:

1. Provide a food animal product preferred by consumers, and
2. Provide a safe, wholesome food animal product. Food animals are those whose products (meat, milk, and eggs) have the potential to become part of the food chain.

The promise made is that products from livestock will be the highest possible quality and 4-H/FFA youth producers will do everything possible to make these products safe to eat and that our sale is of the highest quality.

#### REQUIREMENTS FOR SALE ELIGIBILITY

► All FFA (13 and younger), Junior and Intermediate 4-Hers will be required to take **one** QA clinic each year to sell an animal(s) in the Natrona County Jr. Livestock Sale at the Central Wyoming Fair.

► FFA & Senior members (ages 14- 19) will be required to take one year of QA education to sell an animal(s) in the Natrona County Livestock Sale at the Central Wyoming Fair. If the first year of a livestock project is taken as a Senior, the QA clinic must be taken that same year.

#### THIS YEAR, CHOOSE ONE OF THE FOUR OPTIONS AVAILABLE:

**Option 1:** FREE option w/ general content. Must be completed by June 15, 2022. Uinta County will email it to the NC 4-H office. Contact the Uinta County Office with questions (307) 783-0570.

<https://www.uaintacounty.com/670/Quality-Assurance-Information>

#### Level 1 (1<sup>st</sup> Year Junior)

Webinar 1

Questions & Assignment

#### Level 2 (2<sup>nd</sup> or 3<sup>rd</sup> year Junior)

Webinar 2

Questions & Assignment

#### Level 3 (1<sup>st</sup> Year Intermediate)

Webinar 3

Questions & Assignment

#### Level 4 (2<sup>nd</sup> or 3<sup>rd</sup> year Intermediate)

Webinar 4

Questions & Assignment

#### Level 5 (Senior)

Webinar 5

Questions & Assignment



**Option 2:** \$12 Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. YQCA website at <https://yqcaprogram.org/> **Certificate of Completion is due to the 4-H Office by June 15, 2022.**

**Option 3:** FFA has Quality Assurance as part of their FFA coursework. The FFA advisor may sign-off to verify that the requirement has been met for that member to sell in the 2022 4-H/FFA Jr. Livestock. **Signed form is due to the 4-H Office by June 15, 2022.**

**Option 4:** Attend the in person clinic provided by the Natrona County 4-H office. There will be one in person opportunity for Intermediates and Seniors and one for Juniors. Check Facebook and the newsletters for upcoming opportunities.



## Congrats to our 4-H Meat & Wool Judging Team!!!



Great State 4-H Contests for Natrona County 4-Hers in Laramie at UW. Lots of results, bear with me.  
Reserve Champion Senior Meats Team - Jonathan Danford, Noah Danford, Paysen Henderson, and Gage Brooks.

Fourth Place Senior Meats Team - Mylee Forster, Maddee Magee, Bayleigh Vasquez and James Gearhart

Champion Junior Meats Team - Trevor Campbell, William Gutierrez, Nathan Danford and Teagan Campbell.

Fourth Place Junior Meats Team - Lorelei Wolf, Piper Wolf and Lukas Root-Lovelace

Fourth Place Senior Wool Team- Noah Danford, Jonathan Danford, James Gearhart, Maddee Magee.

Third Place Junior Wool Team - William Gutierrez, Nathan Danford, and Trevor Campbell.

Fifth Place Junior Wool Team - Lukas Root-Lovelace, Lorelei Wolf, Teagan Campbell.

#### Individuals

##### Juniors

Lukas Root-Lovelace - Wool - 6th Placings, 3rd Questions, 7th Grading, 6th Overall, Meats - 6th Placings, 6th Questions, 4th Retail Line, 6th Overall

Piper Wolf - Meats - 4th Placings, 5th Questions, 5th Retail Line, 4th Overall

##### Intermediates

Teagan Campbell - Meats - 8th Placings, 6th Questions, 9th Retail Line, 5th Overall

Trevor Campbell - Wool- 8th Placings, 6th Grading, 3rd Optional Reasons, 6th Overall, Meats - 3rd Placings, 3rd Questions, State Champion Retail Line, State Champion Overall

Nathan Danford - Wool - 10th Placings, 6th Questions, 9th Grading, 10th Overall, Meats - 4th Placings, 10th Questions, 3rd Retail Line, 4th Overall

William Gutierrez- Wool - 6th Placings, 9th Questions, 7th Grading, 7th Overall, Meats - 5th Placings, 9th Questions, 2nd Retail Line, 2nd Overall  
Lorelei Wolf - Wool - 8th Questions, Meats - 8th Questions, 8th Retail Line

##### Seniors

Gage Brooks - Meats - 10th Reasons

Jonathan Danford - Wool - 4th Placings, 2nd Optional Reasons, 5th Retail Line, 4th Overall

Noah Danford - Wool - 8th Placings, 9th Grading, 9th Overall, 10th Retail Line

Mylee Forster - Meats - 2nd Placings, State Champion Reasons, 9th Overall

Nick Gutierrez - Meats- 3rd Placings, 7th Reasons, 6th Retail Line, 3rd Overall

Spencer Hansen - Meats- 5th Placings, 3rd Reasons, 2nd Retail Line, State Champion Overall

Paysen Henderson - Wool - 7th Placings, 10th Questions, Meats - 10th Placings, 8th Reasons,

Afton Stewart - Meats - 2nd Reasons, State Champion Retail Line, 2nd Overall







## LEARN TO CODE THIS SUMMER AND CHANGE THE WORLD!

GET THE SKILLS, NETWORK, AND CAREER RESOURCES  
YOU NEED TO SUCCEED WITH GIRLS WHO CODE'S  
FREE VIRTUAL SUMMER PROGRAMS.



### MORE THAN CODE

Girls Who Code empowers students to learn, connect, and make an impact through our free, virtual Summer Immersion Program and Self-Paced Program.



### PROGRAM OPTIONS

Choose from a 2-week immersion program featuring industry-leading partners and a 6-week self-paced program that lets you learn and build community on your own schedule.



### ELIGIBILITY

Girls Who Code's summer programs are for current high school students who identify as girls or non-binary. All experience levels are welcome and encouraged to apply!

PROGRAMS AVAILABLE JUNE 17–AUGUST 12, 2022

GET STARTED TODAY AT  
[GIRLSWHOCODE.COM/SUMMERAPPLY](https://girlswhocode.com/summerapply)



### WHAT STUDENTS ARE SAYING

"This program has helped my confidence levels so much. I've never doubted that girls could be good at coding or be in STEM fields. I've just doubted that I could be. This program gave a whole different definition to believing in myself, and it definitely taught me how. And it wasn't the program by itself that did that but the amazing instructors and community, so thank you all!"

— GWC Alumna

### SUPPORT BEYOND THE SUMMER

Both programs introduce participants to inspiring role models in the tech industry and offer exclusive alumni benefits and career support for life, including our Hiring Summit, pre-internship programs, and virtual mentoring.

@GIRLSWHOCODE



LEARN MORE AT [GIRLSWHOCODE.COM/SUMMERPROGRAMS](https://girlswhocode.com/summerprograms)



The Intermountain Livestock Judges Training provides a unique opportunity for participants to immerse themselves in a livestock education learning opportunity that includes tracks for both youth and adults.

# May 12-14, 2022

*Spanish Fork, Utah*



## Registration Information

Registration deadline - April 27, 2022

3-Day Camp ~ Youth \$150, Adults \$175

<https://bit.ly/IMJT2022>



## Questions

Dawn Sanchez  
307-799-8780  
[Dawns@uwyo.edu](mailto:Dawns@uwyo.edu)



UNIVERSITY  
of WYOMING  
EXTENSION

University of Idaho  
Extension



# INTERMOUNTAIN

\$150  
youth  
~  
\$175  
adults



# VET CHECK TIME APPROACHING

## SET YOUR CALENDARS

### JULY 2nd – 2 p.m. to 4 P.M.

Natrona County 4H and FFA members, once again Dean Smylie with Advanced Animal Care in Douglas, will be doing a one-time optional county wide vet check at the Whitney Farm.

*This vet check will be for only large livestock going to county fair, beef, swine, goats, sheep and alpacas/lamas, no horses, dogs, cats, rabbits, pocket pets or poultry.* Poultry vet check: To be determined because of Bird Flu. Rabbit vet checks are in front of the 4H building on Sunday, July 10<sup>th</sup> starting at 6:30 a.m. Horse vet check scheduled for July 28<sup>th</sup>, 5:00 p.m. on the fairgrounds.

**On July 2nd you can begin arriving at 1:00 p.m., location is 11747 Highway 220, turn directly (left if coming from town) or south of El Rio Road which turns north into Bessemer Bend. There will be plenty of room for you to pull off the highway and out of traffic.** Restroom and hand washing facility on site, fresh water for you and your animals if needed.

If you have not gotten your vet check form from the 4H office we will have them available and there is a copy in the May/June newsletter. Stop at the shop to pay and complete vet check form if necessary. Dr. Dean Smylie will be charging \$5.00 per animal.

This opportunity is hosted by members of the Trail Busters 4H Club.

Call 307-259-2689 if you need further information.

Get done early and enjoy the 4<sup>th</sup> of July weekend with your family.

Travel safely, and beware of the high fire danger





Mary Dever awoke one morning with a mysterious lump on her face. On February 8, 2022, Mary was diagnosed with Stage 4 High Risk Neuroblastoma, a very devastating and aggressive form of cancer. It has been found all through her body. Mary will be two years old on July 2nd of this year. She has six siblings here in Casper, one of whom is her twin Catherine. Her parents, Becky, and Brian Dever have been taking turns traveling back and forth to Denver, one travels with Mary while the other stays home with her siblings.

In March of 2022, a guardian angel, Colleen Campbell, gifted our 4H Club a beautiful handmade "Olivia Quilt" complete with an Olivia book, three cute pillows and a stuffed animal. Our members were given the option to gift the quilt or use it as a fundraiser. Without hesitation, a motion was made by one of our members to have a raffle with all proceeds going to the Dever Family. So, we sprang into action creating the

**"Mary Dever Olivia Quilt Raffle."**



"It hits you like a ton of bricks", said Becky Dever, "One moment you are feeling optimistic and you're doing okay and the next you find yourself sobbing and scared... back in the same place you found yourself at the beginning".

Mary has a long road ahead; the family is taking one day at a time. Mary just completed her third round of Chemo and had a stem cell harvest. Later this year, Mary will have the actual transplant followed by radiation treatment. At that point they are looking at a lengthy stay in Denver, up to 6 months.

The winning ticket will be drawn by Colleen on Thursday, June 30th, at 4 p.m., at the Agriculture Resource Building, located at 2011 Fairgrounds Road. You need not be present to win, winner will be notified by phone.

Tickets are \$1.00 each or 6 for \$5.00

Our members will have tickets for sale for family and friends. We will set up at a variety of venues around Casper to give everyone a chance to support the "Mary Dever Olivia Quilt Raffle"

Trail Busters 4H Club appreciates your support.

Call Carol at 307-259-2689 for more information or tickets.



**PROCEEDS BENEFIT  
WAE4-HYDP**

**Coming Soon!!!  
Taking pre-Orders**

**LOCAL COUNTY  
EXTENSION OFFICE**

**\$25 EACH**



**Make checks Payable to 4-H.**

**Online Payments:**

**[https://wyoming4h.formstack.com/forms/foundation\\_payment\\_form](https://wyoming4h.formstack.com/forms/foundation_payment_form)**



# 2022 4-H Essay Contest

The Foundation for the Preservation of Honey Bees is pleased to announce the topic for its 2022 4-H Essay Contest: **Transportation: Minimizing Stress on Bees While Getting Them Where They Need to Be** Each year, approximately 1.5 million honey bee colonies make the trip to California to pollinate almonds, mostly via large trucks. The movement of these colonies, along with another half million colonies based in California, constitute the largest insect migration event in the world (albeit assisted migration). Many beekeepers often need to move colonies to various apiary locations, or for local pollination, etc. What are the major stresses on bees during local and long-distance\* transportation?

In your essay, please give specific examples for how those stresses can be minimized when moving colonies within an apiary, during short-distance movement among local apiaries, and during long-distance movement across state lines. Writers are encouraged to include photos and interviews with commercial beekeepers, citing state laws for the transport of bees.\*Long-distance bee moving is any move that cannot be accomplished in one night, and therefore the load must be netted so that the bees don't fly off the truck during the day. Any other beehive movement can be considered local even though it may be a 250-mile trip or longer. Additional information on eligibility, essay requirements and deadlines(May 15, 2022) is available on our website here. <http://preservationofhoneybees.org/essays> Should you have any questions, please don't hesitate to reach out.

Best wishes,



ROBIN GRANGER  
Executive Director  
136 Everett Road  
Albany, NY 12205  
[abf@adgcommunications.com](mailto:abf@adgcommunications.com)  
518.694.9793



## *Especially for Volunteers...*

### 4-H Volunteer Leaders' Creed

The 4-H member is more important than the 4-H project:

- 4-H members should be their own best exhibit.
- No award is worth sacrificing the reputation of a member or a leader.
- Competition should be given no more emphasis than other fundamentals of 4-H work.
- Enthusiasm is caught, not taught.
- To learn by doing is fundamental in any sound educational program and is characteristic of the 4-H program.
- Generally speaking, there is more than one good way to do most things.
- Every 4-H member needs to be noticed, to feel important, to win and be praised.
- Our job as a 4-H volunteer is to teach 4-H members.



## 4-H Club Meeting Ideas...

Business	Demonstrations/Talks	Social/Educational
Suggestions for improving meetings.	Planning a garden.	Game Night for club families.
Progress of members on projects.	Practice presentations for the county Presentation Contest.	Speaker from a community groups.
Keeping 4-H records	How to make a halter.	Check out the newsletter for things that club members need to do/participate in.



# **WANTED**

---

**For the Central Wyoming Fair**

**Buckle Sponsors**

**&**

**Monetary Donations**

**-Sponsor a Buckle for \$125.00**

**All Monetary Donations are accepted.**

**Contact the Natrona County 4-H Ext. office**

**2011 Fairgrounds Rd.**

**Casper, WY 82604**

**P:307-235-9400**

---





# Natrona County 4-H

## 2022 CWF Buckle Donation Form



«Company»  
«Contact»  
«Address»  
«CityStateZipcode»

*Every Gift, No Matter the Amount, Is  
Greatly Appreciated!*

\_\_\_\_\_ Yes, I / we would like to be a sponsor!

\_\_\_\_\_ No, I / we do not wish to be a sponsor.

### BUCKLES («Species»)

\_\_\_\_\_ «Buckle\_1» @ \$125.00

\_\_\_\_\_ «Buckle\_2» @ \$125.00

\_\_\_\_\_ «Buckle\_3» @ \$125.00

\_\_\_\_\_ «Buckle\_4» @ \$125.00

BUCKLES PURCHASED: Quantity of \_\_\_\_\_ @ \$125.00 = \$\_\_\_\_\_ GRAND TOTAL

### PAYMENT INFORMATION

Payment Type (check one):

\_\_\_\_\_ Enclosed Check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ made payable to Natrona County 4-H

\_\_\_\_\_ Credit Card (complete information below)

Authorized Amount: \$ \_\_\_\_\_ + 3% Transaction Fee

Card Type (Circle): Visa / MasterCard / American Express

Daytime Phone Number: \_\_\_\_\_

Name As It Appears On Card: \_\_\_\_\_ Zip code associated w/Credit Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_ 3-Digit CVV: \_\_\_\_\_

Email Address (Required for Receipt): \_\_\_\_\_

**Thank you again for your continued support of the Natrona County 4-H Program.  
Your sponsorship is greatly appreciated!**



# Natrona County 4-H

## 2022 CWF Monetary Donation Form



Company: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_

**Every Gift, No Matter the Amount, Is  
Greatly Appreciated!**

\_\_\_\_\_ Yes, I / we would like to be a sponsor!

\_\_\_\_\_ No, I / we do not wish to be a sponsor.

### 4-H PROJECT AREA

Project- \_\_\_\_\_

Monetary Donation of \$ \_\_\_\_\_

### PAYMENT INFORMATION

Payment Type *(check one)*:

\_\_\_\_\_ Enclosed Check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ made payable to Natrona County 4-H

\_\_\_\_\_ Credit Card *(complete information below)*

Authorized Amount: \$ \_\_\_\_\_ + 3% Transaction Fee

Card Type (Circle): Visa / MasterCard / American Express      Daytime Phone Number: \_\_\_\_\_

Name As It Appears On Card: \_\_\_\_\_ Zip code associated w/Credit Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_ 3-Digit CVV: \_\_\_\_\_

Email Address (Required for Receipt): \_\_\_\_\_

**Thank you again for your continued support of the Natrona County 4-H Program.  
Your sponsorship is greatly appreciated!**





# 4-H ARTIFICIAL INSEMINATION SERIES



**Online classes + practical, hands-on cattle, sheep, and goat AI educational series for Wyoming youth.**

**1. Sign up:**

Cattle: <http://tiny.cc/cattleai>

Sheep and Goat: <http://tiny.cc/sheepgoatai>

**2. Join the online classes**

**3. Do the homework**

**4. Breed your female cattle, sheep, or goats in Gillette or Riverton. Reduced price up to 2 females, additional females at full cost.**

**CATTLE**

Registration closes 4/14.

Visit <http://tiny.cc/cattleai>

AI in June.

**SHEEP & GOATS**

Registration closes 6/14.

Visit <http://tiny.cc/sheepgoatai>

AI in August.

For more info, contact

Amanda Hitshew-Small, (307) 332-2135, [ahitshew@uwyo.edu](mailto:ahitshew@uwyo.edu),  
or Kim Fry, (307) 682-7281, [kbell10@uwyo.edu](mailto:kbell10@uwyo.edu).

Grant-funded program in partnership with  
Farm Credit Services of America.



**UNIVERSITY  
OF WYOMING  
EXTENSION**



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071. • The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.

**ID DEADLINE:**

**CAT, DOG AND RABBIT ID  
DEADLINE IS MONDAY  
MAY 2ND**



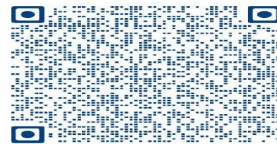
Albany County 4-H invites you to:

*It's me or the...*



**DOG SHOW!!**

May 21, 2022  
Laramie, Wyoming  
8 AM-9 AM Registration  
9 AM - 2 PM Show Time!!  
Albany County Fairgrounds  
\$7 entry per class preregistration; \$10 after May 16  
FREE to attend  
Information 307-721-2571



**SAVE THE DATE**

**JUNE 21-23, 2022**

**Showcase  
Showdown**

**LARAMIE, WYOMING**

**SHOWCASE SHOWDOWN IS AN  
OPPORTUNITY FOR YOUTH TO EXPLORE  
VARIOUS INDUSTRIES THROUGH  
CONTESTS AND WORKSHOPS**

**FOR MORE INFORMATION  
CONTACT YOUR LOCAL EXTENSION  
OFFICE**



## **Wyoming Emergency Poultry Rule Due to Highly Pathogenic Avian Influenza**

With the continued spread of highly pathogenic avian influenza (HPAI) across the United States, biosecurity for poultry owners is a top priority. HPAI has been confirmed in domestic poultry in 29 states, affecting approximately 31 million birds. To decrease potential spread of the disease, the Wyoming Livestock Board (WLSB) has passed an emergency rule limiting poultry movement.

The emergency poultry rule was signed into effect by Governor Mark Gordon on Tuesday, 4/19. All poultry events, including exhibitions, swaps, tours, sales, and competitions, are prohibited. The prohibition does not include catalog or retail sale of poultry.

Wyoming's emergency poultry rule may be in effect for up to 120 days. The WLSB will review the rule in late May to determine if it is still needed. Following review, further guidance regarding the emergency rule will be provided.

### **INFORMATION**

WLSB, in collaboration with other Wyoming state agencies, will be hosting a webinar on Wednesday, April 27, 6:00 pm - 8:00 pm, "HPAI for Backyard Flock Owners." Register in advance for this webinar: [https://us02web.zoom.us/webinar/register/WN\\_OwjPECG7QGCLN6lhsSYzng](https://us02web.zoom.us/webinar/register/WN_OwjPECG7QGCLN6lhsSYzng)

Information on the webinar may also be found on the WLSB website, <https://wlsb.state.wy.us/public>, and at "State of Wyoming Livestock Board" on Facebook.

Anyone involved with poultry production from the small backyard chicken owner to the large commercial producer should review their biosecurity activities to assure the health of their birds. Find guidance on biosecurity, along with recently confirmed locations, on the USDA APHIS website, <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/2022-hpai>

According to the U.S. Centers for Disease Control and Prevention, the recent HPAI detections **do not present an immediate public health concern**. No human cases of these avian influenza viruses have been detected in the United States. Birds and eggs from the infected flock will not enter the food system. As a reminder, the proper handling and cooking of all poultry and eggs to an internal temperature of 165 °F is recommended as a general food safety precaution.

### **REPORTING**

Highly pathogenic avian influenza (HPAI) is a highly contagious viral disease that can infect chickens, turkeys and other birds and can cause severe illness and/or sudden death in infected birds. Attentively monitor your birds for symptoms of HPAI which include: coughing, sneezing, nasal discharge, and other signs of respiratory distress; lack of energy and appetite; decreased water consumption; decreased egg production and/or soft-shelled, misshapen eggs; incoordination; and diarrhea. Avian influenza can also cause sudden death in birds even if they aren't showing other symptoms. If these symptoms are observed in your birds, immediately contact your veterinarian. If you don't have a regular veterinarian, contact WLSB, 307.777.8270 or 307.777.6440.

## **Master Gardeners' Plant Sale**

**Saturday, May 21<sup>st</sup>**

2011 Fairgrounds Rd • 8am - Noon

Call the ARLC @ 235-9400 for info or to donate plants

## **Farmers Market**

**Saturday July 30<sup>th</sup> - Saturday September 24<sup>th</sup>**

7:30am - Noon • 2011 Fairgrounds Road

## **Central Wyoming Tree Care Workshop**

**October 8<sup>th</sup>**

For more info call 235-9400

## **2022 Plant & Garden Help Desk**

**2011 Fairgrounds Rd**

**6:00 pm - 7:30 pm**

**May 12<sup>th</sup>, 19<sup>th</sup>, & 26<sup>th</sup>**

**June 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup>**

**July 14<sup>th</sup> & 21<sup>st</sup>**

**August 4<sup>th</sup> & 18<sup>th</sup>**

**September 1<sup>st</sup> & 15<sup>th</sup>**



# **GOAT SHOWMANSHIP CLINIC MAY 21ST 1PM AT THE ARLC**

**TEXT TERI KNOELK TO REGISTER**

**(402) 699-9140**





## **Enroll in NC 4-H Today!**

<https://4h.zsuite.org/dashboard>

**You must be enrolled to receive newsletter, event information, important information,**

**You must be enrolled with ACTIVE status in ZSuite to participate in all 4-H activities.**

**Remember to re-enroll for the 2021-2022 4-H Year in ZSuite which began on October 1, 2021.**

**Your membership will not be activated in ZSuite until your payment is received. The easiest way to pay is by credit card (with no transaction fee) through ZSuite !**

# ENROLLING IN ZSUITE

## NEW MEMBERS & RETURNING MEMBERS

Only after all of the following requirements are met will your membership will be activated.

- Enroll using <https://4h.zsuite.org/>
- You must be enrolled with ACTIVE status to participate in all 4-H activities. Your membership will not be activated until payment is received.
- Enrollment fees are \$12.00 per 4-H member including Cloverbuds. The easiest way to pay is via credit card (with no transaction fee) through ZSuite. You may also mail your check made payable to the Natrona County 4-H; 2011 Fairgrounds Road; Casper, WY 82604 or pay via credit card (3% transaction fee applies) by calling the 4-H office at 307-235-9400.

## NEW VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training is valid for 5 years  
\* A break in service will require you to restart the process.
- Complete the mandatory online 4-H Volunteer Orientation.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

## RETURNING VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training every 5 years.  
\* A break in service will require you to restart the process.
- Complete the annual leadership training.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

We are only able to communicate with you if you are enrolled in ZSuite with a valid email address; therefore, we ask that you get enrolled in ZSuite and pay the \$12.00 fee so we can activate your membership.

**\*\*\* If you enrolled in ZSuite and have not been receiving communications via email, please log into your ZSuite account and verify that your email address on file is correct as we have been receiving notifications that some email addresses are invalid.**

**REMINDER:** Throughout the year, if your contact information has changed (name, mailing address, phone number, email address, etc.), it is your responsibility to update your profile in ZSuite. Failure to do so, may result in you missing an important deadline and/or information pertaining to your 4-H project(s).

### **IMPORTANT!**

**You are NOT covered by 4-H insurance and will not be allowed to participate until your membership is ACTIVE status in ZSuite.**



# HOW TO SIGN UP FOR THE FIRST TIME IN ZSUITE

1. WEBSITE: <https://4h.zsuite.org/>



New Users: **Click SIGN UP**

2. Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. **Click LET'S GO** (If you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? as some profiles were transferred over from 4HOnline.com)
3. You are now on the Dashboard screen. **Click + HOUSEHOLD MEMBER**  
Enter the First Name, Last Name, Role (Member or Volunteer), and Member's Birthday. You may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PICTURE. **Click CONTINUE**
4. **Select the PERSONAL INFO tab.** All fields marked with an asterisk (\*) are required. **Click NEXT** to get to the WAIVERS tab.
5. **Select the WAIVERS tab.** **Click ↓** next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the Health Form, put N/A or none if the required field does not apply to your member. **Click NEXT** to get to the CLUBS tab.
6. **Select the CLUBS tab.** Choose your club from the drop down menu. **Click ADD CLUB**  
**NATRONA COUNTY 4-H FIRST TIME MEMBERS:** If this is your first year with the Natrona County 4-H, please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.
7. **Select the PROJECT tab.** Choose project from the drop down menu. **Click ADD PROJECT.** Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happens, please enter this 4-digit number "0000" in that required field.  
**CLOVERBUD MEMBERS:** Choose only the Cloverbud project.
8. Verify all information is correct including your Club and Project selections. **Click SUBMIT**  
After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.

**Step 1**

Example Child

CLUB MEMBER ACTIVE

Year: 2020 - 2021

Club: 1-CLUB PLACEMENT REQUESTED NATRONA

Role: Member

> UPDATE ENROLLMENT CLUB MEMBER EVENTS CLUB MEMBER PROJECTS

**Step 2**

Enrollment in 4-H for Example Child

2020 - 2021

PERSONAL INFO WAIVERS CLUBS

Click the Add Club button to add one or more Clubs

Click on a club to view projects

**Step 3**

+ ADD CLUB

1-CLUB PLACEMENT REQUESTED NATRONA Primary

County: Natrona County

Projects: Animal Science - Beef/Market

+ ADD PROJECT

**Steps 5-13**

Animal ID 1 \* 12345678910112

Animal Identifier 1 \* Black Steer

Animal Name 1 \* Oreo

Animal Type 1 \* Market

Animal Breed 1 \* Angus

HOW MANY PICTURES DO YOU HAVE? 2

Animal Picture 1 2.jpg

Animal Picture 2 16.jpg

CANCEL SAVE PROJECT

## ZSuite Animal Information Upload Instructions

1. Once you are logged into ZSuite **PRIMARY PROFILE** at: <https://4h.zsuite.org>, select the family member who has the project and click the **UPDATE ENROLLMENT** button.
2. Select **CLUBS** at the top right of the page.
3. To enter the animal information, select the gray pencil to the right of the Breeding/Market project listed in the club box.
4. Select how many animals you have for that project area.
5. For Beef, Goats, Sheep and Swine enter the 15 digit tag number in the **Animal ID Line**. For Rabbits enter the tattoo number into the **Animal ID Line**. For all other species put N/A on the **Animal ID Line**.
6. Enter the animal's description on the **Animal Identifier** line (ex. Black Steer, Black Face Ewe).
7. Enter the animal's name in the **Name Field**.
8. On the **Animal Type** line enter whether they are market, breeding, meat pen or other (for non livestock animals like cat, dog and horse).
9. Enter animal's breed on the **Animal Breed** line.
10. **Animal Picture 1**– upload the picture of the tag in the animal's ear for large livestock, front view for all other species.
11. **Animal Picture 2**– upload the picture of the side view of the animal.
12. If you have multiple animals, repeat steps 5-11 for the other animals.



# FRIENDLY REMINDERS FROM THE 4-H OFFICE...

## ARLC ROOM RESERVATIONS

Please call Rose at 307-235-9400 to reserve a room for your 4-H Club or Committee meetings. The 4-H office does not maintain the building calendar. *PLEASE REMEMBER:* We are still under some COVID-19 restrictions and a COVID-19 release must be signed by a Club Leader. *Please do not prop open ARLC exterior doors as it compromises building security if they are accidently left open once the event has ended.*

## COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office.

We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

- ♦ Follow us on Facebook @ Natrona County 4H  
<https://www.facebook.com/NatronaCounty4H/>
- ♦ UW Natrona County Extension 4-H Website  
<https://wyoextension.org/natronacounty/newsletters-2/>
- ♦ Natrona County 4-H Monthly Newsletter  
**Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check these links for the latest editions.**  
Please read it carefully and take note of the items that apply to you, your family, your project area(s), and your club.
- ♦ Natrona County 4-H Emails  
Please open and read the emails that the Natrona County 4-H office and its volunteers send you. In addition to the links mentioned above, this is how we will keep you updated and let you know of changes, scheduled activities, etc.



**FREE FFA JACKET CLEANING**

**MARTINIZING**  
GREEN CLEANING

For our  
Natrona  
County  
Chapters

828 CY & 946 E 2ND ST  
CASPER, WY  
307-776-9115 & 307-234-0595



The State 4-H Leadership Team is a seven-person team that represents Wyoming 4-H at all statewide events and activities. These functions include, state leadership team retreat, Showcase Showdown, Legislative Day, and the Wyoming State Fair.

**APPLICATIONS CAN BE FOUND ON THE STATE 4-H WEBSITE AT:**

[www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team/index.html](http://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team/index.html)

**DUE 5.15.22**

All current Wyoming 4-H members between the ages of 15 & 18 are eligible to apply. Generally those members who are juniors or seniors in High School during their term of service have the best experience on the team.



***SAVE THE DATE!!!***

**WHAT: WYRED 2022**

**WHEN: June 13-16, 2022\***

**WHERE: H Diamond W Youth Camp**  
(NW of Thermopolis)

“WyRED is an exciting trail of education for our future land stewards on the management and wise use of the natural resources on Wyoming’s Rangelands.”


**Registration information will be posted on our website.**

**\* NOTICE—Dates are Monday-Thursday this year!**

Wyoming Section Society for Range Management  
[www.wyomingrangelands.org/wyred](http://www.wyomingrangelands.org/wyred)

Phone: 307-399-6801  
E-mail: [msmith@sheridan.edu](mailto:msmith@sheridan.edu)





# WYOMING YHEC

## YOUTH HUNTER EDUCATION CHALLENGE

**June 11, 2022 at the Upton Gun Club**



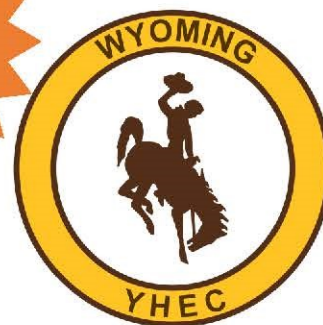
*A fun time, beautiful range & upbeat atmosphere*

Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is  
limited.

Sign up now!



Register online or download the form on  
the Game & Fish website at [wgfd.wyo.gov](http://wgfd.wyo.gov)

For more information call (307) 281-9980

### 2022 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses





# Happy Birthday



**TO ALL OF OUR WONDERFUL 4-H  
MEMBERS WHO CELEBRATE THEIR BIRTH-  
DAYS IN May...**

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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