



College of Agriculture  
and Natural Resources  
Extension  
Natrona County



## NATRONA COUNTY 4-H “FAIR NECESSITIES” EDITION

Dear 4-H Families & Friends:

Fair season is here! It's within your sphere of influence to have it be an incredible experience for your entire family and those you come in contact with throughout the week. Here's a few tips from *Katie Ockert, Michigan State University Extension* to make your Fair week be the positive and enriching experience that it's meant to be for all 4-Her's.

### Honor the Judging Process

Judges do their best and everyone needs to respect the process. Keep in mind that this is your child's opportunity to show what they have learned and practiced at home. Will everything go perfectly? Probably not.

Take the opportunity to listen and learn from the judge. They are the expert who is getting paid to judge the show or exhibit. If you don't agree with their opinion, don't disparage the judge. By taking part in the contest and the judging process, the exhibitor is asking for the judge's opinion.

You may not agree with the judge's decision but teach your child by words and deeds that it's acceptable to have a difference of opinion, be respectful, and that things don't always go your way. That, in itself, is an invaluable lesson.

Keep the focus on what they did right not just what went wrong. Every time kids go before a judge, it's a learning opportunity; treat it as such and help them grow and learn so they can continue to improve.

**Always Practice Good Sportsmanship In and Out of the Show Ring and Throughout the Judging Process in all Project Areas**

Period. End of discussion. Every family has different resources, different experiences, and different priorities.

Model good sportsmanship by congratulating everyone, offering a kind word, don't gossip, and practice compassion and grace, even when it is hard to do.

We all have our own situations; you never know when a kind word makes all the difference in the world to someone else. Be kind and a good sport...it's just that easy.

### Encourage and Support the Program Requirements

Record books, deadlines, thank you notes, etc. are expected in order to participate. Begrudging these tasks only sets a negative tone for things that are meant to help youth build their skill set, show gratitude, and make for a successful, well-organized fair.

Encourage and support your child in these tasks. 4-Her's are learning new things and creating memories while they are doing them, and sometimes those required things can turn out to be very memorable experiences.

It all comes back to **attitude** and **gratitude**.

### Model a Positive Attitude

Someone or something will upset you or not go as you would hope during the fair. Remember that practicing patience, extending a lot of grace to others, and paying attention to your own family's experience will eliminate unnecessary drama and hard feelings.

Being intentional about finding the good in situations rather than the negative is a great life lesson to teach your child. Not everything is in your control, but *you can always control how you respond*.

The Fair experience is a highlight of your child's summer. Make sure to enjoy it with them, make memories, and have it be an awesomely positive experience for everyone. Best of luck to all our NC 4-Her's!

Make the Best Better...

*Joddee L. Jacobsen*

Joddee Jacobsen

UW Extension Educator, 4-H Youth Development, Natrona County



**Learn To Do By Doing**

## UW EXTENSION OF NATRONA COUNTY 4-H LEADERSHIP

### 4-H SUPERINTENDENTS

Linda Montgomery	Alpaca
Brad Mueller	Beef
Devonie Mueller	Beef
Brian Wing	Beef
Candita Daniels	Cat
Shannon Hansen	Dog
Vicki Smith	Dog
Erin Danford	Family Consumer Science
Megan Kennedy	Family Consumer Science
Deena Wolf	Family Consumer Science
Linda Montgomery	General Projects
Cecilea Hansford	Goat
Teri Knoek	Goat
Mackenzie Watson	Goat
Leslie Chaplin	Horse
Carlos Buckner	Poultry
Karen Buckner	Poultry
Michelle Forster	Poultry
Veronica Mason	Rabbit
Janel Schierkolk	Rabbit
Kandi Ossa	Recreation & Sportfishing
Tom Ossa	Recreation & Sportfishing
Cory Brooks	Sheep
Heath Hornecker	Sheep
Jenn Magee	Sheep
Wendy Smith	Shooting Sports
Joe Wistisen	Shooting Sports
Jeremy Burkett	Swine
Tait Helme	Swine
Alex Wolf	Swine
Dwayne Larsen	Tractor Driving (Small Engines)

### 4-H VOLUNTEERS

#### 4-H COUNCIL

Devonie Mueller	President
Keith Nachbar	Vice President
Christine Dice	Secretary
Rose Jones	Treasurer
Amber Brooks	Member
Linda Montgomery	Member
Jen Morrison	Member
Vicki Pickett	Member
Jo Watson	Member
Leah Wiese	Member
Geoellen Stretesky	Member
Terry Stretesky	Member

#### 4-H FOUNDATION

Leroy Dickinson	Chair
Harlan Robinson	Vice Chair
Kera Bullard	Secretary
Randy Buffington	Treasurer
Ed Atchley	Member
DeAnna Bradshaw-Brow	Member
Jamie Haigler	Member
Joddee Jacobsen	Member
Devonie Mueller	Member
Phillip Rael	Member
Kyle Rice	Member
Josh Bliss	Member

### CENTRAL WYOMING JUNIOR LIVESTOCK SALE

Burt Andreen	Chair
Aaron Emery	Vice Chair
Karel Loraas	Secretary
Brenda Janikowski	Treasurer
Alexander Wolf	Member

### 4-H COMMUNITY CLUB LEADERS

Lisa Keith	Alcova
Lory Wing	Alcova
Michelle Gottsch	Barnyard Rebels
McKenzie Watson	Barnyard Rebels
Lucinda Canchola	Bear Claws
Michelle Forster	Bear Claws
Bailey Mason	Boots & Buckles
Kandi Ossa	Buckaroos
Erin Gazda	Bullwinkles
Heather Warren	Can Do
Jodee Knight	City Dudes
Kari Fransen	Elites
Amanda Henderson	Elites
Janel Schierkolk	Elites
Tana Campbell	Hooves & Hides
Elizabeth Gutierrez	Hooves & Hides
Rebecca Raney	Kountry Kids
Linda Montgomery	Meadow Acres
Jennifer Straight	Midnight Wonders
Leslie Chapin	Natrona County Horse Project
Alicia Werner	Natrona County Horse Project
Wendy Smith	Natrona County Shooters
Joe Wistisen	Natrona County Shooters
Jennifer Magee	Platte River Wranglers
Devonie Mueller	Rockin' Wranglers
Keith Nachbar	Rough Riders
Carol Whitney	Trail Busters
Jack Whitney	Trail Busters
Jaime Hornecker	Young Guns

### 4-H JUDGING TEAM COACHES

Jeremy Burkett	Livestock
Alex Wolf	Meats
Burt Andreen	Meats
Jack Stewart	Meats
Donna Hoffman	Produce
Ed Selby	Wool

### QUINCY'S CORNER

June is a very busy month and there are a lot of big dates coming up! See them outlined below and find more information throughout this issue of the newsletter and in the fair book.

**Dog Show:** June 4<sup>th</sup> -5<sup>th</sup> Check-in starts at 8:30 AM at the CWFR Arena. ~~ShoWorks deadline: May 27<sup>th</sup>.~~

**Cake Decorating, Foods Cook-off, Table Setting**

**Contests:** June 4<sup>th</sup> starting with Cake Decorating at 10:00 AM, Table Setting at 12:30 PM, then Foods Cook-Off at 2:30 PM. ~~ShoWorks Deadline May 27<sup>th</sup>.~~

**Shooting Sports County Shoot:** County Shoot is June 4<sup>th</sup>-June 11<sup>th</sup>. ~~ShoWorks Deadline: May 24<sup>th</sup>.~~

**Quest For Knowledge:** June 8<sup>th</sup> at 10:00 AM at the ARLC. Can enter in 2 species. Alpaca, Beef, Cat, Dog, Goat, Horse, Poultry, Rabbit, Sheep, Swine. ~~ShoWorks Deadline: May 27<sup>th</sup>.~~

**Showcase Showdown Entries Due:** June 10<sup>th</sup>. Showcase entries can be found at: [https://wyoming4h.formstack.com/forms/showcaseshowdown2022\\_copy](https://wyoming4h.formstack.com/forms/showcaseshowdown2022_copy)

**Cat Show:** June 11<sup>th</sup> Check-in starts at 9:00 AM at the ARLC in the Casper Room. ~~ShoWorks Deadline: May 27<sup>th</sup>.~~

**All remaining ShoWorks Entries Due: June 15<sup>th</sup>**

**ID Information Due:** June 15<sup>th</sup>. 4-H market animals must be entered into Zsuite with tag numbers and two pictures (a headshot showing the head and a side profile). FFA market animals must have a paper ID and two pictures on file at the 4-H office. All breeding animals must have a paper ID and two pictures on file at the 4-H office. All forms can be found at the 4-H office.

**Proof of Quality Assurance Completion Due:** June 15<sup>th</sup>. See all of the options later on in this issue of the newsletter.

**Showcase Showdown:** June 21-23. More info can be found at: <http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/index.html>

**General Judging Day:** June 28<sup>th</sup> from 2:00-6:00 PM at the ARLC Casper Room. ~~ShoWorks deadline is June 15<sup>th</sup>.~~

**Fabric and Fashion Judging Day:** June 30<sup>th</sup> starting at 9:00 AM at the ARLC. The public fashion revenue will start at 6:00 PM. ~~ShoWorks deadline is June 15<sup>th</sup>.~~  
My contact information is (307) 235-9400 or email [ggundersen@natronacounty-wy.gov](mailto:ggundersen@natronacounty-wy.gov)



QUINCY GUNDERSEN  
Rural Living & 4-H  
Program Associate

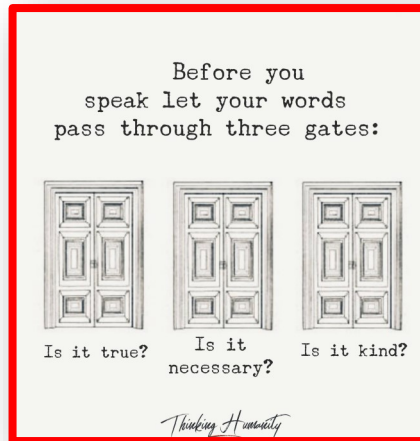
**Log on to ShoWorks at: <https://cwfrj.fairwire.com>**



Follow us on Facebook @ Natrona County 4H  
<https://www.facebook.com/NatronaCounty4H/>

UW Natrona County Extension 4-H Website  
<https://wyoextension.org/natronacounty/newsletters-2/>

Animal Opportunities  
<https://wyoming4h.org/animaloppo/>



Natrona County Alpaca Project  
<https://www.facebook.com/alpacasandobstacles>

Natrona County Dog Project  
<https://www.facebook.com/groups/428485018384342>

Natrona County 4-H Family & Consumer Science  
<https://www.facebook.com/groups/517986822347457>

Natrona County 4-H / FFA Horse Show Committee  
<https://www.facebook.com/natronacountyhorse>

Natrona County 4-H Poultry  
<https://www.facebook.com/groups/242786253206671/>

Natrona County Beef Committee  
<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>

Natrona County Goat Committee  
<https://www.facebook.com/Natrona-County-Goat-members-2176467255942019>

Oil City Thumpers (Rabbits)  
<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>

Natrona County Sheep Committee  
<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>

Natrona Country Shooters 4H  
<https://www.facebook.com/groups/671664486269956>

Natrona County Swine Committee  
<https://www.facebook.com/groups/410594339599618/>

Natrona County 4H/FFA Jr. Livestock Sale  
<https://www.facebook.com/centralwyomingjrlivestocksale/>



## Meet the Intern

Hey Everyone!

My name is Kassidy Brooks and I am from right here in Casper Wyoming! From a young age I was very involved in all areas of 4H, and when I entered high school I also got very involved in FFA. I am a 2021 graduate of Natrona County High School and just retired as the 2021-2022 Wyoming FFA State Vice President. I am now studying Animal Science and Ag Business at Casper College and am on the Casper College Livestock Judging Team. I have 2 younger brothers and quite a few pets including my show animals. All throughout my years in 4H and FFA I have shown all 4 major species and have seen some success. I love all things outdoors and all things that involve PIGS! Through 4H and FFA I was also involved in livestock judging, meat judging, agronomy, parli pro and much more!

I am very excited for this summer and meeting as many people as I can!



## **2022: EVENTS COMING SOON**

### **2022 Central WY Fair & Rodeo**

Date: July 10-16, 2022

### **2022 Showcase Showdown**

Date: June 21-23, 2022

### **2022 State Fair**

Date: August 14-20, 2022

## **WANTED**

For the Central Wyoming Fair

**Buckle Sponsors**

**&**

**Monetary Donations**

-Sponsor a Buckle for \$125.00  
All Monetary Donations are accepted.

Contact the Natrona County 4-H Ext. office  
2011 Fairgrounds Rd.  
Casper, WY 82604  
P:307-235-9400



### ***2022 Rabbit Clinics***

ALL CLINICS WILL START AT 9 AM

- **MAY 14, 2022:** GETTING READY FOR FAIR FAIR PREP MILLS/EVANSVILLE ROOM
- **JUNE 4, 2022:** MANDATORY MEAT PEN TATTOO CLINIC/MOCK SHOW CASPER ROOM MAKE SURE YOUR RABBITS ARE CLEAN AND HEALTHY. WE ALSO ASK YOU TO DRESS LIKE YOU WILL FOR THE SHOW AT FAIR AND BRING YOUR CARPET SQUARE FOR SHOWMANSHIP.

### **DISCLAIMER**

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.



## 2022 CENTRAL WYOMING FAIR 4-H & FFA ACTIVITIES SCHEDULE

DAY	DATE	TIME	LOCATION	ACTIVITY
Sat	March 22	TBA	ARLC	Presentation & Impromptu Contest
Tue	May 24			Deadline: <b>ShoWorks Online Shooting Sports Match Entries</b>
Fri	May 27			Deadline: <b>ShoWorks Dog, Cat Show, Quest for Knowledge, FCS Contest Entries.</b>
Sat	June 4	10:00 a.m.	CWF Arena	4-H Dog Show
Sun	June 5	9:00 a.m.	CWF Arena	Dog Agility Match
Sat	June 4	10:00 am-11:30 am	ARLC	Cake Decorating Contest
Sat	June 4	12:30-2:00 pm	ARLC	Table Setting Contest
Sat	June 4	2:30-5:00 pm	ARLC	Foods Cook Off
Wed	June 8	10:00 am	ARLC	Interview Judging Animal/Livestock Projects
Sat	June 11	10:00 am	ARLC	4-H Cat Show
Wed	June 15			Deadline: <b>ShoWorks Online Entries</b>
Tue	June 28	2:00-6:00 pm	ARLC Casper Room	Foods, General Projects Judging (excludes garden) Alpaca, Wool Fleece Entries
Thu	June 30	9:00 am-4:00 pm	ARLC Casper Room	Judge: Fashion & Fabric Clothing, Crochet, Knitting, Quilts, Interior Design Exhibits
Thu	June 30	6:00 pm	ARLC Casper Room	Public Fashion Revue
Sun	July 10	10:00 AM		All Large Animals must be checked into barns
Sun	July 10	11:00AM		Beef, Goat & Sheep Ultrasound
Sun	July 10	TBA		Poultry & Rabbit must be checked into barns
Mon	July 11	8:00 am-1:00 pm	CWF Arena	Alpaca Show & Obstacle Course
Mon	July 11	TBA	CWF	Swine weigh-in & ultrasound
Mon	July 11	1:00-3:00 pm	CWF Hall of Champions	Garden Exhibits Judging
Mon	July 11	Noon		Deadline: Sheep Wool Fleece Entries
Mon	July 11	3:00 pm	CWF Arena	Market Sheep Showmanship & Show
Tue	July 12	9:00 am	CWF Arena	Poultry Showmanship & Show
Tue	July 12	Noon		Deadline: Breeding Beef & Feeder Calves due on grounds
Tue	July 12	3:00 pm	CWF Arena	Breeding Beef Show, Showmanship, Market Beef Show
Wed	July 13	8:30 am	CWF Arena	Rabbit Showmanship & Show
Wed	July 13			Rabbit Meat Pens, Breed & Fur Classes
Wed	July 13	11:00 am	CWF Arena	Market Goat Showmanship & Show, Pack Goats,
Wed	July 13			Breeding Meat Goat Showmanship & Show
Wed	July 13	4:00 pm	CWF Arena	Market Swine Show (Barrows, Gilts)
Thu	July 14	8:00 am	CWF Arena	Dairy Goat Showmanship & Show
Thu	July 14	Noon	CWF Arena	Breeding Sheep Showmanship & Show, Wool Show
Thu	July 14	11:00 am	CWF 4-H/FFA Office	Deadline: <b>JUNIOR LIVESTOCK SALE CONTRACTS</b>
Thu	July 14	4:00 pm	CWF Arena	Market Swine Showmanship
Fri	July 15	9:00 am	CWF Arena	Pocket Pet Parade & Show
Fri	July 15	TBA	CWF Arena	Outrageous Poultry Show
Fri	July 15	Noon	CWF	Livestock Judging Contest
Fri	July 15	5:00 pm	CWF Arena	FFA Round Robin Contest
Fri	July 15	6:30 pm	CWF Arena	4-H Round Robin Contest
Sat	July 16	8:00 am	CWF	Junior Livestock Sale Buyer's Breakfast
Sat	July 16	9:00 am	CWF Arena	Junior Livestock Sale
Sat	July 16	10:00 am-6:00 pm	CWF (under Grandstand)	Premium Payout
<b>Barns close to the public at 9:00 p.m. and to exhibitors at 10:00 p.m. daily</b>				
<b>All animal pens must be cleaned by 8:00 am and 9:30 pm daily</b>				
Sun	July 17	7:00 am	CWF Arena & Annex	Mandatory For All Exhibitors: <b>Arena &amp; Annex Clean-Up</b>
Sun	July 17	8:00 am-noon	Hall of Champions	Pick up County Fair Exhibits
Mon	July 18	3:00-8:00 pm	CWF (under Grandstand)	Premium Payout
Tue	July 19	3:00-5:00 pm	Hall of Champions	Pick up County Fair Exhibits
Wed	July 27	4:00-6:00 pm	CWF Indoor Arena	Horse Vet Checks
Sat	July 30	8:00 am	CWF Outdoor Arena	Horse Show
Sun	July 31	8:00 am	CWF Outdoor Arena	Horse Show



## 2022 FAIR BOOK LINK

<http://centralwyomingfair.com/about-the-central-wyoming-fair-rodeo/resources/>

**Refer to the Fair Book for specific information on all rules and regulations.**



# SHOWMANSHIP CLINIC

FOR CATTLE AND SHEEP ONLY

JUNE 18TH, 2022

MEET IN OREGAN TRAIL ROOM AT  
THE ARLC BUILDING

2011 FAIRGROUNDS RD, CASPER, WY, 82604



JUNIORS WILL ATTEND 9-10:30 AM

INT./SEN. WILL ATTEND 10:30-12PM

SHOWMANSHIP/MANAGEMENT WILL BE COVERED

DOOR PRIZES AVAILABLE

CALL KASSIDY BROOKS TO REGISTER  
307-259-7874

**2022**

**SHOWWORKS DEADLINE**

**Wednesday ~ June 15, 2022**

**You must enter each of your projects  
that you are exhibiting at the Fair in  
ShoWorks.**

***Detailed instructions are on page #7.***

**Be sure to PRINT/ SCREENSHOT your receipt!!!!!!**



# **IMPORTANT**

## **4-H/FFA Fair & Contest**

### **Entry Deadlines**

The following deadlines will apply to any contest and Fair entries you wish to compete in for 2022. All entries will be made via the ShoWorks program. Please take the time to read the attached tip sheet that will give you the link to the website and also some helpful instructions on how to use the ShoWorks program.

**PLEASE NOTE:** ShoWorks is the program used to enter all of your projects that will be exhibited at this year's Central Wyoming Fair. Please do not confuse it with ZSuites, the program you used to enroll in 4-H.

#### **Entries Due Tuesday, May 24th**

SHOOTING SPORTS COUNTY MATCH

#### **Entries Due Friday, May 27TH**

DOG SHOW

CAT SHOW

FOODS COOK OFF, TABLE SETTING, CAKE DECORATING, Quest for Knowledge Contest.

#### **Entries Due Wednesday June 15TH**

GENERAL (static exhibits ie: leather, visual arts, cake decorating, foods, etc.)

FAMILY CONSUMER SCIENCE (clothing, knit, crochet, interior design, quilts)

ALL LIVESTOCK/ANIMAL ENTRIES

For detailed information on any of the project areas, please refer to your Central Wyoming Fair Premium book. Log on to ShoWorks at: <https://cwfri.fairwire.com>

**Log on to ShoWorks at: <https://cwfrj.fairwire.com>**

### **TIPS FOR USING SHOWWORKS FOR ON-LINE FAIR ENTRIES**

Using ShoWorks and entering your information for Fair is similar to “shopping on-line.” Find the classes you want to enter, add the classes to your cart, review the entries, approve your entries and check-out. You may enter as many entries as you like and add them to your cart. You can review your entries, edit your entries or save the entries in your shopping cart for later. As long as you have saved your entries, you can log out of your account and return later to finish. You may also check-out of the session you are in and return to make additional entries at a later date.



**Please read the instructions before you begin.** My ShoWorks Password is: \_\_\_\_\_

1. **BE SURE and WRITE DOWN YOUR PASSWORD, you will need it each time you log in to your account.**
2. There are 2 different ways you can create an account in ShoWorks:
  - a. Register as a exhibitor, you will have your own individual account, with your own password **OR**
  - b. **Families can enter as a “Quick Group”.** By doing this you do not have to create a separate account for each family member and can use the same password for each exhibitor in a family. (To create a Quick Group, click on the “log in” button in the right-hand corner of the page and select “Quick Group”). You are able to submit entries for multiple family members and check out at the same time.
3. **IF YOU ARE BOTH A 4-H AND FFA EXHIBITOR, YOU WILL ONLY NEED TO CREATE ONE ACCOUNT.** There will be a drop-down menu when you are creating your entries that lets you designate if your project is 4-H or FFA. You will also need to designate your 4-H club or FFA chapter. This information is also listed on a drop-down menu in alphabetical order.
4. Make a list of everything you intend to enter before you begin. The classes on the computer match the classes in the Fairbook, you might want to have it handy to refer to. You do need to be enrolled in a project before you can exhibit it at the Fair.
5. Although you can use the ShoWorks program on your phone or mobile device, it is not always recommended.

### **LIVESTOCK EXHIBITORS: Things you will need to know when creating your entries:**

1. Animal date of birthday (for breeding animals)
2. Animal’s ear tag number and whether it was tagged as a 4-H or FFA animal. **List only the 5 digit numbers on your tag.**
3. Animal’s scrapie tag #
4. **SHOWMANSHIP IS REQUIRED. Enter Showmanship only 1 time for each species** of animal you are showing. If you are showing both 4-H & FFA animals, you will enter 1 time for 4-H and 1 time for FFA.
5. **IMPORTANT: ALL LIVESTOCK SALE EXHIBITORS.** When creating your account and entering your name, please make sure you use your legal name and that it is listed the same way when you sign your W-9 form before the sale. The information provided when you register is what will be printed on your 1099 tax form that you will receive for tax purposes.

### **STATIC EXHIBITS (non-animal):**

1. Static Exhibits should be entered individually. **Example:** you have 6 photographs to be judged, you would enter each photograph individually. For Fabric & Fashion (sewing), you will enter each item you have sewn or created separately. **If you are entering multiple projects in the same class, click on the “Add Similar Entry” button, there is an “Autofill from your last Entry” option available, it is located to the left of the screen and is highlighted in blue.**
2. **Cloverbud** exhibits can be entered under the 4-H Static Exhibits (non-live) Cloverbud Division

**Log on to ShoWorks at: <https://cwfrj.fairwire.com>**



Below is an example of what your receipt will look like:

Receipt - Profile 1 - Microsoft Edge  
https://cwfrj.fairwire.com/receipt.aspx?CID=cwfrj-2136125916521

ITEM	DESCRIPTION	WEN#	AMOUNT
4-H ELECTRICITY	Class: 001 Class Description: Juniors (8-10 yrs. Old): First or second year in project Description: Puzzle Club: Barnyard Rebels 4-H	7959DD	\$0.00
4-H Pocket Pet Showmanship	Class: 005 Class Description: Junior Pocket Pets (8-10 years of age) Club: Barnyard Rebels 4-H	8F1012	\$0.00
Market Sheep Spackle Face	Class: 023 Class Description: Spackle Face Lambs Tag ID: 12345 Scrapie Tag ID: 12345 Club: Barnyard Rebels 4-H Exhibitor Type: 4-H	50CC59	\$0.00
Pocket Pet Classes	Class: 012 Class Description: Costume Class Club: Barnyard Rebels 4-H	0756E1	\$0.00
Presentations/Foods Cook-Off/Table Set/Cake Dec	Class: 005 Class Description: Table Setting Junior (3-10 yrs.) Club: Barnyard Rebels 4-H	651F7A	\$0.00
<p>Total for Sue Anderson with 5 entries e-mail: sanderson@natronacounty.wy.gov DOB: 1/30/2011 Age as of 12/31/2021: 10 Mailing Address: 2011 Fairgrounds Road City: Casper Zip Code: WY Cell Phone #: 307-262-6797 Exhibitor Type: 4-H</p>			
TOTAL:			\$0.00
PAYMENTS:			\$0.00
BALANCE DUE:			\$0.00
EXHIBITOR NAME:		Sue Anderson	
CONFIRMATION ID:		cwfrj-2136125916521	
TRANSACTION TIME:		5/16/2022 12:59:15 PM	

Thank you for registering. See you at the Fair!

Log on to ShoWorks at: <https://cwfrj.fairwire.com>

## Armband & Car Pass Protocol

### Active 4-H Member w/no animals:

\*Armband only

### Active 4-H Member w/Animal(s):

\*One car pass & One armband for each enrolled 4-H member/volunteer

### Active 4-H Members w/Animals & Camper:

\*One car pass w/camper

\*One armband for each enrolled 4-H member

\*One armband w/camper



### 4-H FAIR OFFICE HOURS

• SUNDAY	1 PM - 3 PM
• MONDAY	8 AM - 3 PM
• TUESDAY	9 AM - 3 PM
• WEDNESDAY	9 AM - 3 PM
• THURSDAY	9 AM - 3 PM
• FRIDAY	9 AM - 3 PM

\*\*\*No additional armbands will be sold until Monday, July 11, 2022

\*\*\*The 4-H office DOES NOT sell car passes; additional car passes are available ONLY at the CWFR office.





Hello Everyone!

Important information for those of you who are entering the NC 4-H Foods Cook-off Contest on June 4, 2022...

Juniors/Intermediates:

- You will be making Paella (see attached recipes) for our Natrona county contest and will bring the recipe (food) items. \*If you plan on attending Showcase Showdown in Laramie to compete in the foods contest, the organizers of the state contest will choose one of the three recipes at Showcase Showdown (all food items will be available in the pantry so you will not need to take your own but will need to practice all 3 recipes).
- Jr/Intermediates will bring their totes of supplies and food items for the recipe for the NC 4-H contest.
- A mystery ingredient that will be announced at the contest to incorporate in your recipe.

Seniors:

- Seniors will make an international recipe of their choice using flat iron steak.
- Seniors will bring all ingredients and their own recipe for the flat iron steak. You will also bring your tote of supplies.
- A mystery ingredient that will be announced at the contest to incorporate in your recipe.

For additional information about the Foods contest, Table Setting, Cake Decoration or any other Showcase Showdown contest, click on this link: <http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/index.html> or scan the QR code





# 12<sup>TH</sup> ANNUAL DOWNTOWN SIDEWALK CHALK ART FESTIVAL

JULY 9<sup>TH</sup> 8:00AM, DOWNTOWN CASPER

Free T-Shirt & Rodeo Ticket for the 1<sup>ST</sup> 300 Participants!



- Free Pancake Breakfast Beginning at 8:00am on 2<sup>nd</sup> St between Center & David (Street will be closed from 8am-Noon)
- Sidewalk Chalk Art Registration Begins at 8:00am
- Sidewalk Chalk Art Festival Begins at 9:00am
- Chalk Art ends at 12:00pm, viewing open to public all day

Positive Mind.  
Positive Vibes.  
Positive Life.





## **Message from the Livestock Sale Committee**

### **Rule as voted on at December Board Meeting:**

**"If an exhibitor sold livestock in Natrona County at the Central Wyoming Junior Livestock Sale and any other county fair livestock sale in the previous year, then the exhibitor shall have the privilege of selling only one animal in the current year's Central Wyoming Junior Livestock Sale"**

### **Exceptions added at the January 18th Sale Committee Meeting:**

**An allowance will be made only for the 2022 sale only for members who have previously purchased, received title, and fed beef with the intent of selling three head of beef in 2022. This allowance will have to be presented to both the 4-H Educator (jjacobsen@natronacounty-wy.gov) and Livestock Sale Chairman (burtandreen@gmail.com) for approval before or at time of beef tagging.**

**Furthermore, the opportunity will be allowed for members who wish to sell two head of livestock in the 2022 Central Wyoming Junior Livestock Sale and sold in another county sale in 2021 with the following requirement: Members will have to indicate on their sale nomination contract that there is no intent to sell in another county sale in that same calendar year with the understanding that contract breach could result in voided sale of both animals sold at the Natrona County Junior Livestock Sale.**

### **Central WY JR. Livestock Sale Committee Mtg.**

**Location: ARLC**

**Time: 6:00 P.M.**

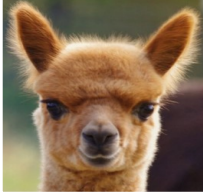
**Date: June 15, 2022**

#### **Agenda**

- Call to order**
- Approval of minutes from last meeting**
- Treasurer's report**
- Old Business**
  - \*Feedlot and insurance**
  - \*Committee for champions**
- New Business:**
  - \*Weigh in schedule**
- Adjournment**



## CHECK OUT WHAT'S HAPPENING WITH YOUR 4-H PROJECT AREA . . .



### ALPACA PROJECT

<https://www.facebook.com/alpacasandobstacles>



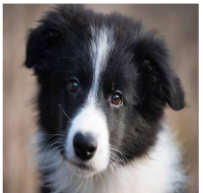
### BEEF PROJECT

<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>



### CAT PROJECT

June 11, 2022– Cat Show



### DOG PROJECT

June 4, 2022– 4-H Dog Show  
June 5, 2022– Dog Agility Match

<https://www.facebook.com/groups/428485018384342>



### GOAT PROJECT

<https://www.facebook.com/Natrona-County-Goat-members-2176467255942019>



### HORSE PROJECT

<https://www.facebook.com/natronacountyhorse>



### POCKET PET PROJECT



### POULTRY PROJECT

June 11, 2022 @ 2:00 pm– Clinic: No birds

<https://www.facebook.com/groups/242786253206671/>



### **RABBIT PROJECT**

June 4, 2022: Mandatory Meat Pen Tattoo Clinic/Mock show—Casper Room— separate areas set up for showmanship. Please bring clean, healthy rabbits. Dress for show and bring clean carpet squares for showmanship.

[-https://www.facebook.com/Oil-City-Thumpers-398801110535193/](https://www.facebook.com/Oil-City-Thumpers-398801110535193/)



### **SHEEP PROJECT**

<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>



### **SWINE PROJECT**

<https://www.facebook.com/groups/410594339599618/>



### **CLOVERBUD PROJECT**



### **FAMILY CONSUMER SCIENCE PROJECT**

June 4, 2022– Cake Decorating, Table Setting, Foods Cook-Off, Quest for Knowledge.  
June 30, 2022– Judge: Fabric & Fashion clothing, Crochet, Knitting, Quilts, Interior Design Exhibits. Public Fashion Review

<https://www.facebook.com/groups/517986822347457>



### **GENERAL PROJECTS & RECORD BOOKS**

June 28, 2022– General Projects Judging (excludes garden) Alpaca, wool fleece entries



### **SHOOTING SPORTS PROJECT**

June 4-11, 2022: 2022 4-H County Shoot

June 26-July 1, 2022: 2022 4-H Shooting Sports National Championship.

<https://www.facebook.com/groups/671664486269956>



### **TRACTOR DRIVING PROJECT**

### **JUDGING TEAMS**

June 8, 2022– Interview Judging Animal/Livestock Projects

Questions? **Meats:** Burt Andreen 258-2484, Jack Stewart 251-0033, Alex Wolf 299-6600, **Wool:** Ed Selby 267-7619

**4-H  
JUDGING  
TEAMS**





# SHOWCASE SHOWDOWN JUNE 21-23

ENTRIES DUE BY JUNE 10TH

SCAN THE QR CODE OR COPY AND PASTE THE LINK  
TO ENTER

[HTTPS://WYOMING4H.FORMSTACK.COM/FORMS/SHOWCASESHOWDOWN2022\\_COPY](https://wyoming4h.formstack.com/forms/showcaseshowdown2022_copy)







# Natrona County 4-H/FFA Camper Space Application

**Due Wednesday, June 15, 2022 @ 4:30 PM • Submit Fillable Form To: [nolandfeedwy@gmail.com](mailto:nolandfeedwy@gmail.com)**

## SPACE SELECTION PROCESS

- Superintendents and livestock chairmen will be given first priority followed by families that live the furthest distance from the Fairgrounds (mileage determined by MapQuest).
- Please understand that we have to fit certain units in the right space to accommodate the size.
- Please make it a priority to mark down how many miles from the physical address where you live (not where you board your animals) to the Fairgrounds.

## SPACE INFORMATION

- Because there are a limited amount of spaces with full hook-ups available, preference will be given to applicants who live outside of a 10 mile radius of the Fairgrounds.
- Because there are a limited amount of spaces with full hook-ups available, preference will be given to applicants who live outside of a 10 mile.
- These spaces with no hook-ups will be in the expanded parking and campground lot east of the ARLC.
- Absolutely no electrical cords or hoses can be run across the road. Showers inside the Arena are provided.

## UNIT SPECIFICATIONS

- All units in the campground must be registered and in marked spaces.
- Spaces are an average of 14' wide, length varies between 8' and 35'.
- Correct and specific information on this application is vital to assist in the assignment of space allocation.

## PARKING INFORMATION

- There is one allotted parking spot per unit.
- All other vehicles will be towed at the expense of the owner.

## OTHER RULES

- A responsible adult must stay on-site during the entire week.
- No dogs, bikes, skate boards are allowed on the grounds.
- All generators must be shut down by 11:00 p.m.

## RESERVATION INFORMATION

\_\_\_\_\_ \$100 Full Hook-Up  
 \_\_\_\_\_ \$75 Electric Only  
 \_\_\_\_\_ \$60 Space Only (No Utilities)

### **MAKE CHECKS PAYABLE TO:**

Central Wyoming Fair (Post Dated July 11, 2022)

### **DELIVER YOUR PAYMENT TO:**

Jamie Haigler; Noland Feed; 268 Industrial Avenue; Casper, WY 82601

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Physical Address Where You Live **(Required)**: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zipcode: \_\_\_\_\_

Email Address: \_\_\_\_\_ # of People Staying In Unit: \_\_\_\_\_

Unit Length (Including Hitch): \_\_\_\_\_ Unit Width (Including Slide Out) : \_\_\_\_\_ Unit Width (Excluding Slide Out) : \_\_\_\_\_

# 2022 QUALITY ASSURANCE

**YOUTH PLANNING TO SELL AN ANIMAL THROUGH THE CENTRAL WYOMING FAIR  
JR. LIVESTOCK SALE MUST COMPLETE A QUALITY ASSURANCE TRAINING EACH YEAR.**

The 4-H Quality Assurance (QA) Class teaches youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers from food production animals. Quality assurance is a pledge or promise to:

1. Provide a food animal product preferred by consumers, and
2. Provide a safe, wholesome food animal product. Food animals are those whose products (meat, milk, and eggs) have the potential to become part of the food chain.

The promise made is that products from livestock will be the highest possible quality and 4-H/FFA youth producers will do everything possible to make these products safe to eat and that our sale is of the highest quality.

## **REQUIREMENTS FOR SALE ELIGIBILITY**

- All FFA (13 and younger), Junior and Intermediate 4-Her's will be required to take **one** QA clinic each year to sell an animal(s) in the Natrona County Jr. Livestock Sale at the Central Wyoming Fair.
- FFA & Senior members (ages 14- 19) will be required to take one year of QA education to sell an animal(s) in the Natrona County Livestock Sale at the Central Wyoming Fair. If the first year of a livestock project is taken as a Senior, the QA clinic must be taken that same year.

## **THIS YEAR, CHOOSE ONE OF THE FOUR OPTIONS AVAILABLE:**

**Option 1:** FREE option w/ general content. Must be completed by June 15, 2022. Uinta County will email it to the NC 4-H office. Contact the Uinta County Office with questions (307) 783-0570.

<https://www.uintacounty.com/670/Quality-Assurance-Information>

### **Level 1 (1<sup>st</sup> Year Junior)**

Webinar 1

Questions & Assignment

### **Level 2 (2<sup>nd</sup> or 3<sup>rd</sup> year Junior)**

Webinar 2

Questions & Assignment

### **Level 3 (1<sup>st</sup> Year Intermediate)**

Webinar 3

Questions & Assignment

### **Level 4 (2<sup>nd</sup> or 3<sup>rd</sup> year Intermediate)**

Webinar 4

Questions & Assignment

### **Level 5 (Senior)**

Webinar 5

Questions & Assignment

**Option 2:** \$12 Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. YQCA website at <https://yqcaprogram.org/> **Certificate of Completion is due to the 4-H Office by June 15, 2022.**

**Option 3:** FFA has Quality Assurance as part of their FFA coursework. The FFA advisor may sign-off to verify that the requirement has been met for that member to sell in the 2022 4-H/FFA Jr. Livestock. **Signed form is due to the 4-H Office by June 15, 2022.**

**Option 4:** Attend the in person clinic provided by the Natrona County 4-H office. There will be one in person opportunity for Intermediates and Seniors and one for Juniors. Check Facebook and the newsletters for upcoming opportunities.



## **NATRONA COUNTY 4-H QUALITY ASSURANCE VERIFICATION FORM**

**This form should be used to verify attendance at a  
non-Extension sponsored workshop or to receive credit through FFA.  
This form must be signed by your FFA advisor to receive credit.**

FFA Member's Name: \_\_\_\_\_

FFA Member's Phone Number: \_\_\_\_\_

FFA Member's Email Address: \_\_\_\_\_

Title of Quality Assurance Training: \_\_\_\_\_

Date of Quality Assurance Training: \_\_\_\_\_

Organization Presenting Training: \_\_\_\_\_

Organization's Contact Person: \_\_\_\_\_

Contact Person's Phone Number: \_\_\_\_\_

Contact Person's Email Address: \_\_\_\_\_

By signing below, I verify that the above stated youth attended a quality assurance training which covered a portion of animal husbandry topics based around at least one of the following focus points:

1. Daily care and management prevention.
2. Animal handling, carcass and product quality.
3. Medication and health products.

FFA Advisor's Name (Print): \_\_\_\_\_

FFA Advisor's Signature: \_\_\_\_\_

Date of Signature: \_\_\_\_\_

### **Important Notice**

It is your responsibility to return this form to the Natrona County 4-H Office by June 15, 2022. You may drop it by the office or email it to Joanna Hall at:  
[jhall@natronacounty-wy.gov](mailto:jhall@natronacounty-wy.gov)



## LEARN TO CODE THIS SUMMER AND CHANGE THE WORLD!

GET THE SKILLS, NETWORK, AND CAREER RESOURCES  
YOU NEED TO SUCCEED WITH GIRLS WHO CODE'S  
FREE VIRTUAL SUMMER PROGRAMS.



### MORE THAN CODE

Girls Who Code empowers students to learn, connect, and make an impact through our free, virtual Summer Immersion Program and Self-Paced Program.



### PROGRAM OPTIONS

Choose from a 2-week immersion program featuring industry-leading partners and a 6-week self-paced program that lets you learn and build community on your own schedule.



### ELIGIBILITY

Girls Who Code's summer programs are for current high school students who identify as girls or non-binary. All experience levels are welcome and encouraged to apply!

PROGRAMS AVAILABLE JUNE 17–AUGUST 12, 2022

GET STARTED TODAY AT  
[GIRLSWHOCODE.COM/SUMMERAPPLY](https://GIRLSWHOCODE.COM/SUMMERAPPLY)



### WHAT STUDENTS ARE SAYING

"This program has helped my confidence levels so much. I've never doubted that girls could be good at coding or be in STEM fields. I've just doubted that I could be. This program gave a whole different definition to believing in myself, and it definitely taught me how. And it wasn't the program by itself that did that but the amazing instructors and community, so thank you all!"

— GWC Alumna

### SUPPORT BEYOND THE SUMMER

Both programs introduce participants to inspiring role models in the tech industry and offer exclusive alumni benefits and career support for life, including our Hiring Summit, pre-internship programs, and virtual mentoring.

@GIRLSWHOCODE



LEARN MORE AT [GIRLSWHOCODE.COM/SUMMERPROGRAMS](https://GIRLSWHOCODE.COM/SUMMERPROGRAMS)

# Record BOOKS & THANK YOU NOTES

*Due to the  
4-H office*

WEDNESDAY

8/31/2022

BY

4:30 PM



QUESTIONS?  
235-9400

Record books are  
accessible through your  
ZSuite account





## **General Static & Family Consumer Science Project Exhibits Judging**

**Tuesday, June 28, 2022  
2:00 PM – 6:00 PM  
ARLC Casper Room  
(Enter through East Doors)**

- **LARGE STATIC PROJECTS:** Let the check-in person know that you have a large project, and we will have the judge go to your vehicle to judge it.
- **SMALL STATIC PROJECTS:** Tags will be available at the 4-H office beginning Monday, June 20, 2022. You may also pick them up in the Casper Room the day of judging. Please refer to the General Judging Help Sheet.
- After the projects have been judged, you will take them to the Hall of Champions where volunteers will collect them for display during the Fair.

**VET CHECKS ARE YOUR RESPONSIBILITY!!!**

**All Vet checks must be no more than 30 days old.**

**Must be valid thru July 16, 2022.**

**Make a Copy of the original vet check for each animal to give to your specie superintendent on LOAD IN DAY.**

**Dr. Dean Smiley Vet Check  
Hosted By Trail Busters 4-H**

*July 2nd 2:00-4:00 PM*

**At the Whitney Farm**

**11747 HWY 220 Casper, WY**

**\$5/Animal**

**Large livestock only-No Horses, Cats, Dogs, Rabbits, Poultry or Pocket Pets  
Call (307) 259-2689 for more information**



**County Fair**

**VET CHECK**

**June 30<sup>th</sup> 4pm-6pm**

**\$10.00 Per Trailer**

**Proceeds will go towards the Poultry Project**

**ANGIE HOVEN**

**WITH ASSISTANCE FROM THE BEAR CLAWS 4-H GROUP**



**Is Again Hosting A**

**Vet Check In Her Pasture Off 7 Mile.**

**Max Smylie will be on-site**



**SWINE, GOATS, SHEEP, CATTLE, ETC...**



**CONVENIENTLY LOCATED NEAR VISTA WEST & HIGHWAY 20/26**

**ANGIE'S PROPERTY IS AT THE CORNER OF 6 WN & 7 MILE**

**QUESTIONS CALL (307) 315-2034 OR (307) 259-4080**

**No HORSES • No RABBITS • No POULTRY**



# Wyoming County & State Fair Certificate of Veterinary Inspection - For Youth Animal Exhibits

Number \_\_\_\_\_

Phone \_\_\_\_\_

County \_\_\_\_\_

Phone \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_

Exhibitor's Address \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

This official Wyoming State Fair form is authorized by the Wyoming Livestock Board as the accepted Health Certification for animals exhibited at the Wyoming State Fair.

Exhibitors should remember to also acquire the appropriate Brand Inspection transportation forms prior to movement.

This form is **NOT** valid if incomplete and/or without necessary signatures.

## Animals Examined for Health Certificate

	Species	Breed	Sex	Name of Animal	ID #	Scrapie Tag #	WSF Market Tag #	Rabies/ Distemper #	Other
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									

Examination Date \_\_\_\_\_ (Date of Issue)

Printed Name of Veterinarian \_\_\_\_\_

Signature of Certifying Veterinarian \_\_\_\_\_

I certify that the above-described animals have been inspected by me and that they are not showing signs of infectious, contagious, and/or communicable disease. No further warranty is made or implied.

Signature of Exhibitor \_\_\_\_\_

By signing this form, the exhibitor agrees to abide by all Wyoming State Fair rules and Wyoming Livestock Board animal health requirements.

Signature of Parent/Guardian \_\_\_\_\_

By signing this form, the parent agrees to abide by all Wyoming State Fair rules and Wyoming Livestock Board animal health requirements, and to back the decisions of the Wyoming State Fair Animal Care Committee.

This form **MUST** be presented to Animal Health Officials **BEFORE** entering the WY State Fairgrounds. **DO NOT** unload any animals until you have been authorized to do so.

**FORM VALID FOR 30 DAYS  
FROM DATE OF ISSUE.**



## **LOAD IN DAY**

**Sunday, July 10, 2022**

**5:30 AM – 10:30 AM**

- Swine, goats, beef, sheep, and alpacas will enter the ARLC parking lot using the SOUTH gate. If possible, park your trailer, unload, and walk your animals to the barn. It will help lesson the congestion during the unloading process which will help you to get in and out faster.

**VET CHECKS ARE YOUR RESPONSIBILITY!!!**

**All Vet checks must be no more than 30 days old.**

**Must be valid thru July 16, 2022.**

It is required that you **Make a Copy of the original vet check for each animal to give to your specie superintendent on LOAD IN DAY.**

- We have many animals to fit in a finite space...tack pens & stands may not be possible and are available at the discretion of the species superintendents IF AND ONLY IF, there is room once all animals have been penned.
- **ULTRASOUNDS** will begin at 11:00 a.m. for (1st) beef, (2nd) goat. and (3rd) sheep. Swine ultrasounds will be on Monday, July 11, 2022.

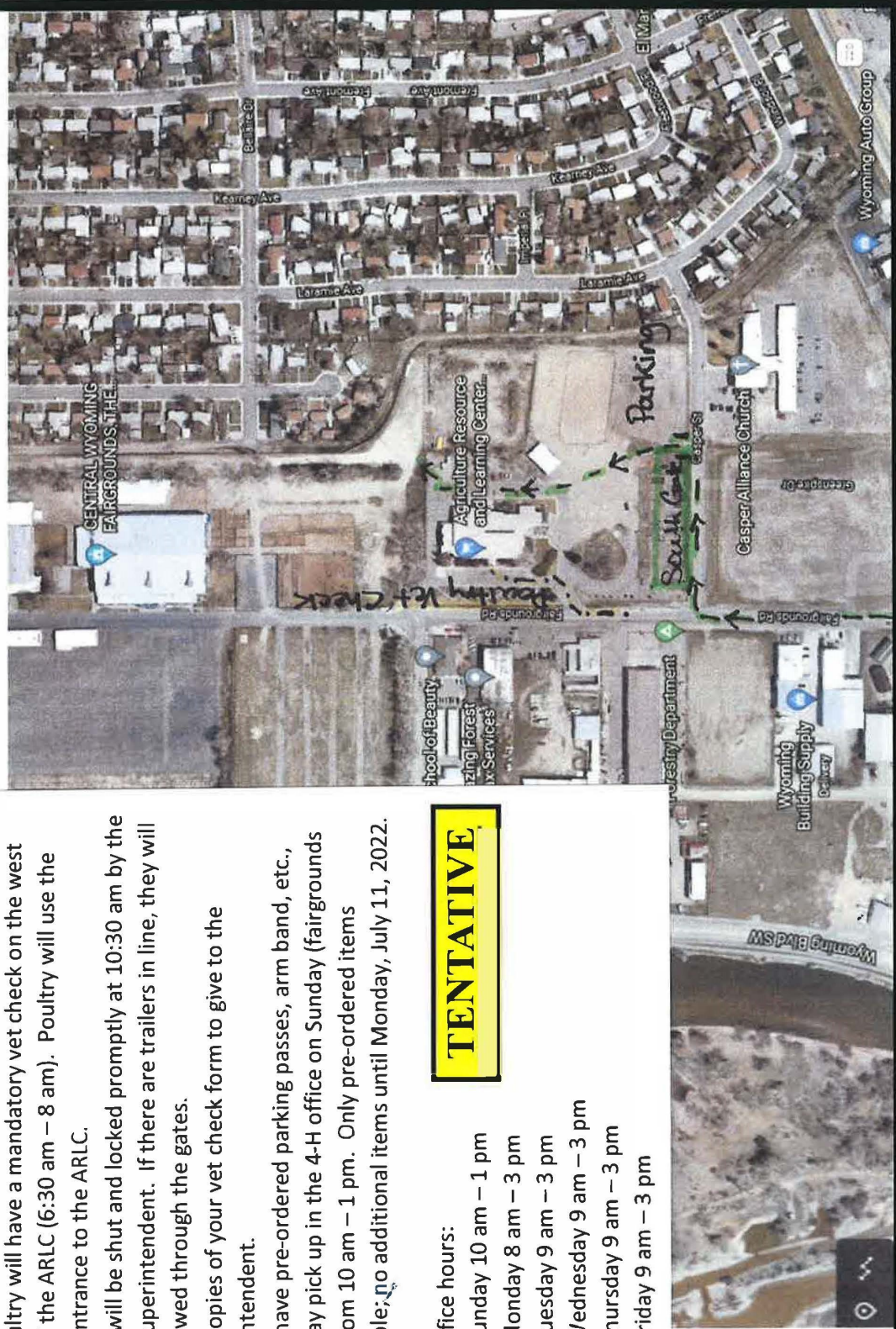


**Load In Day: Sunday July 10, 2022. 5:30 AM- 10:30 am**

- Use the south gate to enter if pulling a trailer.
- If possible, park your trailer in the ARLC lot in the southeast corner and walk your animals to the barn.
- All poultry will have a mandatory vet check on the west side of the ARLC (6:30 am – 8 am). Poultry will use the west entrance to the ARLC.
- Gates will be shut and locked promptly at 10:30 am by the Barn Superintendent. If there are trailers in line, they will be allowed through the gates.
- Have copies of your vet check form to give to the superintendent.
- If you have pre-ordered parking passes, arm band, etc., you may pick up in the 4-H office on Sunday (fairgrounds site) from 10 am – 1 pm. Only pre-ordered items available; no additional items until Monday, July 11, 2022.

**TENTATIVE**

- 4-H office hours:
  - Sunday 10 am – 1 pm
  - Monday 8 am – 3 pm
  - Tuesday 9 am – 3 pm
  - Wednesday 9 am – 3 pm
  - Thursday 9 am – 3 pm
  - Friday 9 am – 3 pm



# **HALL OF CHAMPIONS GUARD DUTY**

## **MONDAY, JULY 11TH**

**1 p.m. to 3:00 p.m. Bear Claws (only need one adult & one member)**

## **TUESDAY, JULY 12th**

**Noon to 2:00 p.m. Meadow Acres**

**2:00 to 4:00 p.m. Casper FFA**

**4:00 to 6:00 p.m. Windy City FFA**

**6:00 to 8:00 p.m. City Dudes**

**8:00 to 10:00 p.m. Can Do 4-H**

## **WEDNESDAY, JULY 13th**

**10 a.m. to noon Bear Claws (only need one adult & one member)**

**3:00 p.m. to 5:20 p.m. Elites**

**5:20 p.m. to 7:40 p.m. Boots & Buckles**

**7:40 p.m. to 10:00 p.m. Midnight wonders**

## **THURSDAY, JULY 14th**

**10 a.m. to noon Meadow Acres(only need one adult & one member)**

**3:00 p.m. to 5:20 p.m. Kountry Kids**

**5:20 p.m. to 7:40 p.m. Hooves & Hides**

**7:40 p.m. to 10:00 p.m. Alcova 4-H**

## **FRIDAY, JULY 15th**

**10:00 a.m. to noon Meadow Acres (only need one adult & one member)**

**Noon to 2:00 p.m. Platte River Wranglers**

**2:00 to 4:00 p.m. Natrona County Horse Club**

**4:00 to 6:00 p.m. CY FFA**

**6:00 to 8:00 p.m. Trail Busters**

**8:00 to 10:00 p.m. Rockin' Wranglers**

## **SATURDAY JULY 16th**

**Noon to 2:00 p.m. Buckaroos**

**2:00 to 4:00 p.m. Young Guns**

**4:00 to 6:00 p.m. NC Shooters**

**6:00 to 8:00 p.m. Rough Riders**

**8:00 to 10:00 p.m. Barnyard Rebels**



## LOAD OUT DAY

Sunday, July 17, 2022  
7:00 AM – 8:00 AM



- All exhibitors are expected sanitize pens and species areas which will be coordinated through your superintendents.
- Beef members—DO NOT take Arena tie-in's down.
- The campground must clean with NO LITTER LEFT BEHIND.

## GENERAL STATIC PROJECT PICKUP DAYS

Sunday, July 17, 2022 @ 8:00 AM – NOON  
Tuesday, July 19, 2022 @ 3:00 PM – 5:00 PM  
CWFR Hall of Champions

- All projects displayed in the Hall of Champions, including State Fair eligible exhibits, will need to be picked up by their owners after the Fair. If you have a Wyoming State Fair eligible project, it will have to be checked in before Wyoming State Fair in August.
- No foods exhibits will be displayed at the Fair; however, you must leave your tag and ribbon to be displayed in the Hall of Champions. If your food exhibit qualifies for State Fair, you must bake the same food item for the Wyoming State Fair in August.
- All Wyoming State Fair eligible projects not picked up by their owners and brought back to the 4-H office will not be sorted.
- Each project must be brought back to the 4-H Office at the designated date and time and checked in to be displayed at Wyoming State Fair. We will work with you if this presents a hardship to bring the project in after check-in day. Call the 4-H Office to make alternative arrangements.





## CENTRAL WYOMING JUNIOR LIVESTOCK SALE

- If your animal loses an ear tag or dies, you need to notify the 4-H Office as soon as possible.
- Underweight animals will all go home after they pass over the scale and are released by the Barn Superintendent for that species. If this is your only animal that you have for Fair, it may be used for the showmanship contest and then will be released by the Barn Superintendent for that species. Anyone wishing to use an underweight animal for Wyoming State Fair needs to notify the Barn Superintendent, 4-H Educator, or FFA Advisor.
- Judges will be asked to “sift” animals for sale quality. Ultrasound results will be considered in this process. Only animals found to meet quality standards will be allowed to sell. Notification of sifted animals will be made. A written explanation of why the animal was sifted will be given to you. All sifted animals will be excused from the Fairgrounds. The Barn Superintendent will schedule a release time with exhibitors.
- All fees, commissions, etc., will be deducted from your check(s) before you receive it.
- All animals and exhibitors not at the gate when called will go to the end of the sale order.
- All animals must be returned to their stalls after they are sold. Load out order will be posted as soon as possible after the Central Wyoming Junior Livestock Sale. Wyoming State Fair animal load-out will be Saturday evening with times to be determined by the Barn Superintendent. All sale animals will load out Sunday morning beginning at 7:00 a.m., approximate times will be posted. If your animal is not there when it is called to load, your sale is null and void.
- All youth will be allowed to sell two qualifying animals. All Overall Grand Champion and Overall Reserve Grand Champions are required to sell.
- **A signed seller’s agreement must be on file at the Youth Fair Office on the Fairgrounds by 11:00 a.m. Thursday, July 14, 2022. NO EXCEPTIONS**
- **All youth selling animals must provide their social security number to the Central Wyoming Junior Livestock Sale Treasurer and complete a W-9 by 11:00 a.m. on Thursday, July 14, 2022. NO EXCEPTIONS**
- 1099’s will be issued to all youth selling animals by the Central Wyoming Junior Livestock Sale Committee—not the 4-H Office.
- Quality Assurance clinics are required for all youth selling in the Central Wyoming Junior Livestock Sale.
- If you have a loan on your animals, you need to notify the Central Wyoming Junior Livestock Sale Committee.
- After the Central Wyoming Junior Livestock Sale on Saturday evening, we will need volunteers to help take down the ring and load panels.
- Due to the unavailability of a poultry & rabbit processor, USDA inspected or otherwise, all poultry s& rabbits sold in the sale shall be done so with the buyer’s understanding that they must take live delivery of the purchase. No arrangements will be made by the Central Wyoming Junior Livestock Sale Committee to process or donate poultry or rabbits sold in the Central Wyoming Junior Livestock Sale.



## **IMPORTANT FAIR INFORMATION**

- **ANIMAL PENS** need to be cleaned by 8:00 a.m. and 9:30 p.m. daily. Animal waste piles are outside of the buildings. DO NOT use garbage cans for manure.
- **ARENA SHOWERS** are for people only — NOT ANIMALS. Use the wash bays for cleaning equipment and animals. Please clean up after yourself!
- **ARENA** will be closed at 7:00 p.m. on Sunday, July 10, 2022, except for the southeast sliding door which will be locked at 9:00 p.m.
- **BEEF AND SHEEP EXHIBITORS** Remember to bring your Titles (Brand Inspection forms). You should not be transporting the animals without this paperwork in your possession.
- **BREEDING ANIMALS: Entry Fees:**
  - Breeding Beef/Feeder Calves- \$25.00
  - Breeding Sheep- \$10.00
  - Breeding Goats- \$5.00
- **DECORATIONS** can be hung and equipment placed in the Arena from 8:00 a.m. to 2:00 p.m., Saturday, July 9, 2022.
- **EQUIPMENT:** We recommend that you mark equipment before leaving home.
- **FITTING RULES:** Refer to the 2022 Fair Book. Remember, this is your child's time to show what he/she is capable of doing. Please, let them do their best!
- **HERDSMANSHIP:** Be sure there are club signs that identify your 4-H club and FFA chapter to our herdsman judges in each species area. If there is no sign, we can't judge you. Judges come through twice daily during the week. The Herdsmanship Award is given during Achievement Night in the Fall.
- **SHOWMANSHIP ANIMALS** must be your own animal. 4-H animals must be used for 4-H and FFA animals must be used for FFA competition.
- **SIGNS:** You may NOT have any phone numbers, "for sale" or "club animal" information posted. Signs with previous buyer names are encouraged.
- **SPORTSMANSHIP NOMINATION FORMS** will be emailed to you after the Fair. Be sure to remember those who have helped you.
- **STALL CARDS** Donated by Farm Credit Services of America need to be hung by each animal/pen.
- **VEHICLE PASSES** are issued at the CWF 4-H Office located in the Arena. You will receive one parking pass per family exhibiting animals. You will receive a car pass once you have turned in the required paper work (ie: signed vet checks, brand inspection papers).
- **VOLUNTEER** your assistance before, during, and after the Fair.
- **WEIGHTS:** All species have specific minimum and maximum weight requirements that will be followed. Except for showmanship, all under weight and sifted animals will not be shown. For details regarding leaving the grounds, refer to the 2022 Fair Book.



## **ULTRASOUND**

- ULTRASOUNDS will begin on Sunday, July 10, 2022, at 11:00 a.m. for (1st) beef, (2nd) goats. and (3rd) sheep. Swine ultrasounds will be on Monday, July 11, 2022.
- Standards for each species are at the 4-H Office. All market animals that meet the minimum weight requirement will receive an ultrasound evaluation. That service is paid for by the Central Wyoming Junior Livestock Sale Committee.
- Please do not ask what your animal's ultrasound scores are. You will receive a copy when the market show is over. All results will be posted as soon as possible after their respective show.
- Show judges will have the opportunity to view the ultrasound information after Division Champions are chosen and before Overall Market Champions are chosen.
- They will review the results on "sifted" animals for a final determination if the animal is "market quality" for the sale. "Sifted" animals will then leave the Fairgrounds. If it is your only animal, it will leave after the showmanship contest.





## **\$\$\$ THE PROCESS OF GETTING YOU PAID \$\$\$**

### **SALE CHECKS ARE PREPARED AFTER THESE CONDITIONS ARE MET:**

- Your Buyer has paid for your animal.
- We have received proof of slaughter/delivery.
- You have written a “Thank You” note ready to be mailed in a stamped envelope addressed to your buyer. All thank you notes must be turned in to the 4-H Office by Wednesday, August 31, 2022, at 4:30 p.m.
- 4-H Members must submit their 4-H record books electronically through ZSuite. The last day to submit your online record book is Wednesday, August 31, 2022, by 11:59 p.m. *(No paper Record Books for 4-H members)*
- FFA Members must submit their FFA record books electronically to their respective FFA advisor by Wednesday, August 31, 2022, at 4:30 p.m. Failure to do so will result in penalties outlined in the 2022 Fair Book.

### **PLEASE REMEMBER:**

- It takes several weeks for checks to clear the bank and all the necessary paperwork to be done on your sale of your animal; therefore, please do not call the 4-H Office to ask if your check is ready. Your check will be mailed directly to you by the Central Wyoming Junior Livestock Sale Committee after Wednesday, August 31, 2022.
- Wyoming State Fair animal checks will not be available until at least mid-September. If you deliver your Wyoming State Fair animal to the processing facility, you must bring a signed receipt from the facility to the 4-H Office.

# **WANTED**

---

**For the Central Wyoming Fair**

**Buckle Sponsors**

**&**

**Monetary Donations**

**-Sponsor a Buckle for \$125.00**

**All Monetary Donations are accepted.**

**Contact the Natrona County 4-H Ext. office**

**2011 Fairgrounds Rd.**

**Casper, WY 82604**

**P:307-235-9400**

---





# Natrona County 4-H

## 2022 CWF Buckle Donation Form



«Company»  
«Contact»  
«Address»  
«CityStateZipcode»

*Every Gift, No Matter the Amount, Is  
Greatly Appreciated!*

\_\_\_\_\_ Yes, I / we would like to be a sponsor!

\_\_\_\_\_ No, I / we do not wish to be a sponsor.

### BUCKLES («Species»)

\_\_\_\_\_ «Buckle\_1» @ \$125.00

\_\_\_\_\_ «Buckle\_2» @ \$125.00

\_\_\_\_\_ «Buckle\_3» @ \$125.00

\_\_\_\_\_ «Buckle\_4» @ \$125.00

BUCKLES PURCHASED: Quantity of \_\_\_\_\_ @ \$125.00 = \$\_\_\_\_\_ GRAND TOTAL

### PAYMENT INFORMATION

Payment Type (check one):

\_\_\_\_\_ Enclosed Check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ made payable to Natrona County 4-H

\_\_\_\_\_ Credit Card (complete information below)

Authorized Amount: \$ \_\_\_\_\_ + 3% Transaction Fee

Card Type (Circle): Visa / MasterCard / American Express

Daytime Phone Number: \_\_\_\_\_

Name As It Appears On Card: \_\_\_\_\_ Zip code associated w/Credit Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_ 3-Digit CVV: \_\_\_\_\_

Email Address (Required for Receipt): \_\_\_\_\_

**Thank you again for your continued support of the Natrona County 4-H Program.  
Your sponsorship is greatly appreciated!**



# Natrona County 4-H

## 2022 CWF Monetary Donation Form



Company: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_

**Every Gift, No Matter the Amount, Is  
Greatly Appreciated!**

\_\_\_\_\_ Yes, I / we would like to be a sponsor!

\_\_\_\_\_ No, I / we do not wish to be a sponsor.

### 4-H PROJECT AREA

Project- \_\_\_\_\_

Monetary Donation of \$ \_\_\_\_\_

### PAYMENT INFORMATION

Payment Type *(check one)*:

\_\_\_\_\_ Enclosed Check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ made payable to Natrona County 4-H

\_\_\_\_\_ Credit Card *(complete information below)*

Authorized Amount: \$ \_\_\_\_\_ + 3% Transaction Fee

Card Type (Circle): Visa / MasterCard / American Express      Daytime Phone Number: \_\_\_\_\_

Name As It Appears On Card: \_\_\_\_\_ Zip code associated w/Credit Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ 3-Digit CVV: \_\_\_\_\_

Email Address (Required for Receipt): \_\_\_\_\_

**Thank you again for your continued support of the Natrona County 4-H Program.  
Your sponsorship is greatly appreciated!**





**Thank You to our  
**Awesome** Buckle and  
Monetary Donors!!**

**We Appreciate  
YOU!!!**



# Wy Livestock board has extended the emergency poultry order though June 13, 2022 and will re-evaluate at that time. We will keep you posted.

## Wyoming Emergency Poultry Rule Due to Highly Pathogenic Avian Influenza

With the continued spread of highly pathogenic avian influenza (HPAI) across the United States, biosecurity for poultry owners is a top priority. HPAI has been confirmed in domestic poultry in 29 states, affecting approximately 31 million birds. To decrease potential spread of the disease, the Wyoming Livestock Board (WLSB) has passed an emergency rule limiting poultry movement.

The emergency poultry rule was signed into effect by Governor Mark Gordon on Tuesday, 4/19. All poultry events, including exhibitions, swaps, tours, sales, and competitions, are prohibited. The prohibition does not include catalog or retail sale of poultry.

Wyoming's emergency poultry rule may be in effect for up to 120 days. The WLSB will review the rule in late May to determine if it is still needed. Following review, further guidance regarding the emergency rule will be provided.

### INFORMATION

WLSB, in collaboration with other Wyoming state agencies, will be hosting a webinar on Wednesday, April 27, 6:00 pm - 8:00 pm, "HPAI for Backyard Flock Owners." Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_OwjPECG7QGCLN6lhsSYzng](https://us02web.zoom.us/webinar/register/WN_OwjPECG7QGCLN6lhsSYzng)

Information on the webinar may also be found on the WLSB website, <https://wlsb.state.wy.us/public>, and at "State of Wyoming Livestock Board" on Facebook.

Anyone involved with poultry production from the small backyard chicken owner to the large commercial producer should review their biosecurity activities to assure the health of their birds. Find guidance on biosecurity, along with recently confirmed locations, on the USDA APHIS website, <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/2022-hpai>

According to the U.S. Centers for Disease Control and Prevention, the recent HPAI detections **do not present an immediate public health concern**. No human cases of these avian influenza viruses have been detected in the United States. Birds and eggs from the infected flock will not enter the food system. As a reminder, the proper handling and cooking of all poultry and eggs to an internal temperature of 165 °F is recommended as a general food safety precaution.

### REPORTING

Highly pathogenic avian influenza (HPAI) is a highly contagious viral disease that can infect chickens, turkeys and other birds and can cause severe illness and/or sudden death in infected birds. Attentively monitor your birds for symptoms of HPAI which include: coughing, sneezing, nasal discharge, and other signs of respiratory distress; lack of energy and appetite; decreased water consumption; decreased egg production and/or soft-shelled, misshapen eggs; incoordination; and diarrhea. Avian influenza can also cause sudden death in birds even if they aren't showing other symptoms. If these symptoms are observed in your birds, immediately contact your veterinarian. If you don't have a regular veterinarian, contact WLSB, 307.777.8270 or 307.777.6440.



# SHEEP AND GOAT EXHIBITORS

## REMINDER

**ALL** exhibition sheep and goats **MUST** be identified with approved USDA Scrapie identification.

**Official I.D. Includes**

\*Official USDA Scrapie Ear Tag

\* **LEGIBLE** Tattoo Accompanied by Registry Paperwork

\*Microchip w/Official Veterinary Application Certification and reader



**FREE** tags and applicators may be obtained from the USDA by calling  
**307-432-7960 or 1-866-USDATAG**

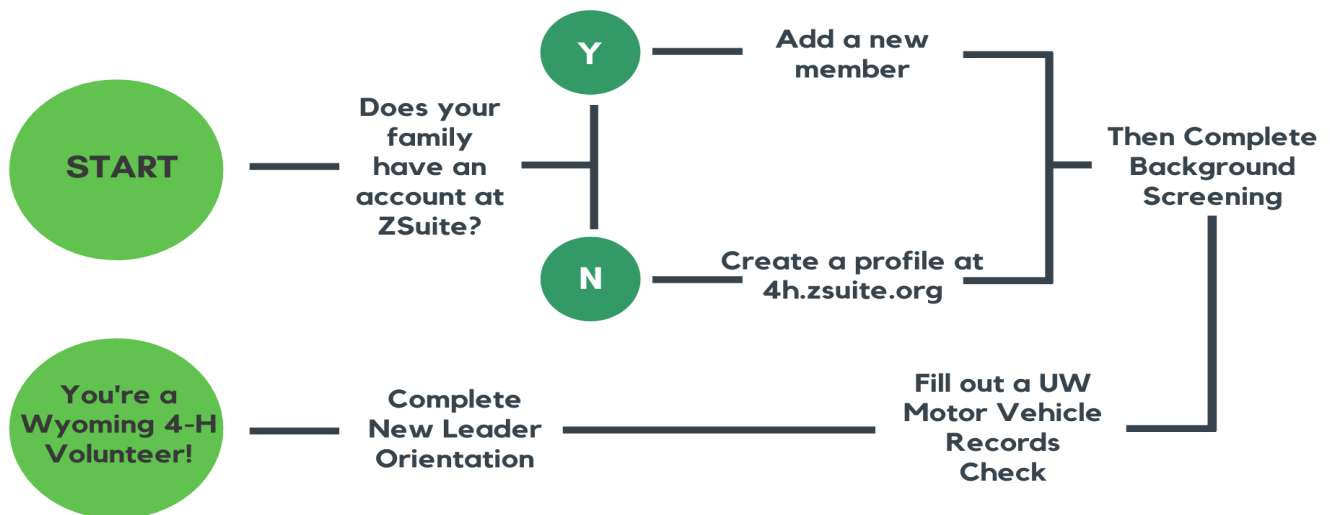


**WSGQAP**



## Become a 4-H Volunteer

INVEST IN TOMORROWS FUTURE



Give us a call  
307-766-5170



Send us an  
e-mail  
4h@uwyo.edu



Stop in and chat with  
a 4-H Educator,  
There is one in  
every county!

**f** Find us on  
**Facebook**  
Wyoming 4-H



## **Enroll in NC 4-H Today!**

<https://4h.zsuite.org/dashboard>

**You must be enrolled to receive newsletter, event information, important information,**

**You must be enrolled with ACTIVE status in ZSuite to participate in all 4-H activities.**

**Remember to re-enroll for the 2021-2022 4-H Year in ZSuite which began on October 1, 2021.**

**Your membership will not be activated in ZSuite until your payment is received. The easiest way to pay is by credit card (with no transaction fee) through ZSuite !**



# ENROLLING IN ZSUITE

## NEW MEMBERS & RETURNING MEMBERS

Only after all of the following requirements are met will your membership will be activated.

- Enroll using <https://4h.zsuite.org/>
- You must be enrolled with ACTIVE status to participate in all 4-H activities. Your membership will not be activated until payment is received.
- Enrollment fees are \$12.00 per 4-H member including Cloverbuds. The easiest way to pay is via credit card (with no transaction fee) through ZSuite. You may also mail your check made payable to the Natrona County 4-H; 2011 Fairgrounds Road; Casper, WY 82604 or pay via credit card (3% transaction fee applies) by calling the 4-H office at 307-235-9400.

## NEW VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training is valid for 5 years  
\* A break in service will require you to restart the process.
- Complete the mandatory online 4-H Volunteer Orientation.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

## RETURNING VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training every 5 years.  
\* A break in service will require you to restart the process.
- Complete the annual leadership training.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

We are only able to communicate with you if you are enrolled in ZSuite with a valid email address; therefore, we ask that you get enrolled in ZSuite and pay the \$12.00 fee so we can activate your membership.

**\*\*\* If you enrolled in ZSuite and have not been receiving communications via email, please log into your ZSuite account and verify that your email address on file is correct as we have been receiving notifications that some email addresses are invalid.**

**REMINDER:** Throughout the year, if your contact information has changed (name, mailing address, phone number, email address, etc.), it is your responsibility to update your profile in ZSuite. Failure to do so, may result in you missing an important deadline and/or information pertaining to your 4-H project(s).

### **IMPORTANT!**

**You are NOT covered by 4-H insurance and will not be allowed to participate until your membership is ACTIVE status in ZSuite.**

# HOW TO SIGN UP FOR THE FIRST TIME IN ZSUITE

1. WEBSITE: <https://4h.zsuite.org/>



New Users: **Click SIGN UP**

2. Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. **Click LET'S GO** (If you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? as some profiles were transferred over from 4HOnline.com)
3. You are now on the Dashboard screen. **Click + HOUSEHOLD MEMBER**  
Enter the First Name, Last Name, Role (Member or Volunteer), and Member's Birthday. You may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PICTURE. **Click CONTINUE**
4. **Select the PERSONAL INFO tab.** All fields marked with an asterisk (\*) are required. **Click NEXT** to get to the WAIVERS tab.
5. **Select the WAIVERS tab.** **Click ↓** next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the Health Form, put N/A or none if the required field does not apply to your member. **Click NEXT** to get to the CLUBS tab.
6. **Select the CLUBS tab.** Choose your club from the drop down menu. **Click ADD CLUB**  
**NATRONA COUNTY 4-H FIRST TIME MEMBERS:** If this is your first year with the Natrona County 4-H, please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.
7. **Select the PROJECT tab.** Choose project from the drop down menu. **Click ADD PROJECT.** Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happens, please enter this 4-digit number "0000" in that required field.  
**CLOVERBUD MEMBERS:** Choose only the Cloverbud project.
8. Verify all information is correct including your Club and Project selections. **Click SUBMIT**  
After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.



**Step 1**

Example Child

Year: 2020 - 2021

Club: 1-CLUB PLACEMENT REQUESTED NATRONA

Role: Member

**> UPDATE ENROLLMENT**

CLUB MEMBER EVENTS

CLUB MEMBER PROJECTS

**Step 2**

Enrollment in 4-H for Example Child

2020 - 2021

PERSONAL INFO

WAIVERS

**CLUBS**

Click the Add Club button to add one or more Clubs

*Click on a club to view projects*

**Step 3**

+ ADD CLUB

1-CLUB PLACEMENT REQUESTED NATRONA

County: Natrona County

Primary

Projects:

Animal Science - Beef/Market

+ ADD PROJECT

**Steps 5-13**

Animal ID 1 \*

12345678910112

Animal Identifier 1 \*

Black Steer

Animal Name 1 \*

Oreo

Animal Type 1 \*

Market

Animal Breed 1 \*

Angus

HOW MANY PICTURES DO YOU HAVE?

2

Animal Picture 1

2.jpg

Animal Picture 2

16.jpg

CANCEL

**SAVE PROJECT**

## ZSuite Animal Information Upload Instructions

1. Once you are logged into ZSuite **PRIMARY PROFILE** at: <https://4h.zsuite.org>, select the family member who has the project and click the **UPDATE ENROLLMENT** button.
2. Select **CLUBS** at the top right of the page.
3. To enter the animal information, select the gray pencil to the right of the Breeding/Market project listed in the club box.
4. Select how many animals you have for that project area.
5. For Beef, Goats, Sheep and Swine enter the 15 digit tag number in the **Animal ID Line**. For Rabbits enter the tattoo number into the **Animal ID Line**. For all other species put N/A on the **Animal ID Line**.
6. Enter the animal's description on the **Animal Identifier** line (ex. Black Steer, Black Face Ewe).
7. Enter the animal's name in the **Name Field**.
8. On the **Animal Type** line enter whether they are market, breeding, meat pen or other (for non livestock animals like cat, dog and horse).
9. Enter animal's breed on the **Animal Breed** line.
10. **Animal Picture 1**– upload the picture of the tag in the animal's ear for large livestock, front view for all other species.
11. **Animal Picture 2**– upload the picture of the side view of the animal.
12. If you have multiple animals, repeat steps 5-11 for the other animals.

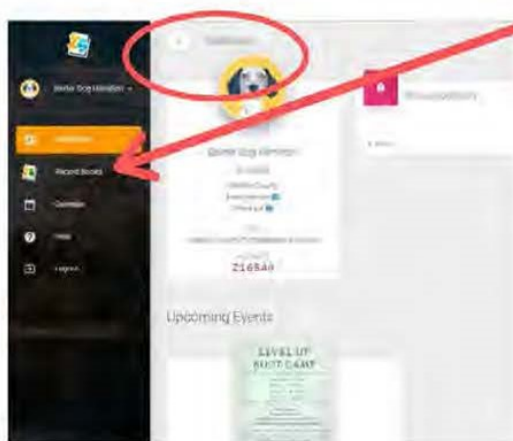
# ZSuite 4-H Record Books & You!

## Understanding the new record book system



### Adding a Record Book

1. Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on **SWITCH PROFILE** located at the top right of the screen.
2. Click **Choose Profile** of the member you wish to add a record book for.
3. The next screen is the **Dashboard** for that member's profile.
4. In the black drop down menu, select **Record Books**.
5. The next screen is the **Record Books** screen. Click on **+ RECORD BOOK** to add a record book for that member.

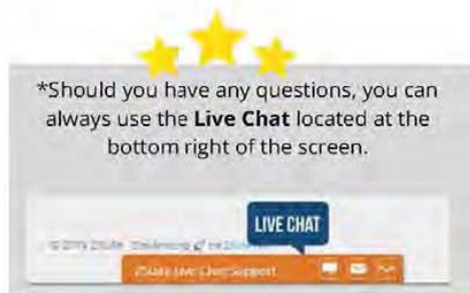


6. The next screen should look like this. Fill in the required fields for the project record book you wish to add.

### Example:

**Project Name:** Market Lamb  
**Club:** Elk Mountain Outlaws (auto fills)  
**Primary Category:** Animal Science  
**Sub Category:** Sheep  
**Record Book Type:** Junior Record Book  
**Start Date:** 04/01/2020  
**End Date:** 08/31/2020

7. Finish adding this record book by clicking **SAVE**.



You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. Switch profiles and select the profile for the next member you wish to add record books for.



# ZSuite 4-H Record Books & You!

## Understanding the new record book system



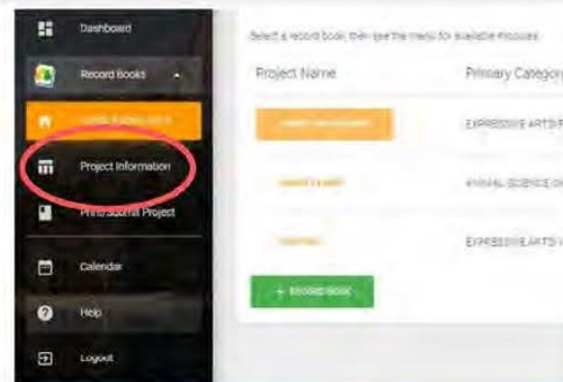
### Editing a Record Book/Adding Goals

Once all of your child's project records are added, you are ready to edit/add goals!

1. To edit record books from log in page:
  - a. Log in using username and password.
  - b. Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
  - c. On the **Dashboard** screen in the black drop down menu on the left, select **Record Books**.
  - d. Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.

1. To edit record books from **Record Book** screen:

- a. Select the yellow **project name** of the project you wish to edit.
- b. In the black drop down menu on the left, a new option **Project Information** should appear, and the project name you clicked on should be highlighted.
- c. Click **Project Information**.
- d. The next screen is the **Project Information** screen, and a yellow tool bar should appear.
- e. Click the **blue** tool bar options to add goals, starting supplies, expenses, etc. to your project record.
  - i. REMEMBER to only add the goals and items for the project you have selected!



Repeat this process for all project record books for each member.



\*Note: To return to edit the other project records for the member, click **Home (Market Lamb)** in the black drop down menu on the left of the screen.

# FRIENDLY REMINDERS FROM THE 4-H OFFICE...

## ARLC ROOM RESERVATIONS

Please call Rose at 307-235-9400 to reserve a room for your 4-H Club or Committee meetings. The 4-H office does not maintain the building calendar. *PLEASE REMEMBER:* We are still under some COVID-19 restrictions and a COVID-19 release must be signed by a Club Leader. *Please do not prop open ARLC exterior doors as it compromises building security if they are accidently left open once the event has ended.*

## COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office.

We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

- ♦ Follow us on Facebook @ Natrona County 4H  
<https://www.facebook.com/NatronaCounty4H/>
- ♦ UW Natrona County Extension 4-H Website  
<https://wyoextension.org/natronacounty/newsletters-2/>
- ♦ Natrona County 4-H Monthly Newsletter  
**Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check these links for the latest editions.**  
Please read it carefully and take note of the items that apply to you, your family, your project area(s), and your club.
- ♦ Natrona County 4-H Emails  
Please open and read the emails that the Natrona County 4-H office and its volunteers send you. In addition to the links mentioned above, this is how we will keep you updated and let you know of changes, scheduled activities, etc.




**FREE FFA JACKET CLEANING**

**MARTINIZING**  
GREEN CLEANING

For our  
Natrona  
County  
Chapters

828 CY & 946 E 2ND ST  
CASPER, WY  
307-776-9115 & 307-234-0595





# WYOMING YHEC

## YOUTH HUNTER EDUCATION CHALLENGE

**June 11, 2022 at the Upton Gun Club**



*A fun time, beautiful range & upbeat atmosphere*

Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is  
limited.  
Sign up now!



Register online or download the form on  
the Game & Fish website at [wgfd.wyo.gov](http://wgfd.wyo.gov)

For more information call (307) 281-9980

### 2022 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE





Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses





## Where will you be going with your animals?

\*\*\*Health requirements must meet the requirements of the state you are entering.

**INTERstate movement** - is transporting livestock across state lines. Wyoming entry requires:

-  Sheep need a C.V.I. and a brand inspection
-  Cattle need a C.V.I. and a brand inspection
-  Swine need a C.V.I.
-  Goats need a C.V.I.

**INTRAsate movement** - is transporting livestock within the state borders. Wyoming requires:



-   Cattle and Sheep need a brand inspection to cross county line borders.

*Note: No C.V.I. is required but some events may have their own participation requirements. Be sure to check.*

### Buying an animal...



From in-state?

- \* Seller should provide you with a bill of sale.

-   Cattle and Sheep also need a brand inspection.

From out-of-state?


- \* Seller should provide you with a bill of sale.
- \* Seller should provide you with an interstate C.V.I. that includes a Wyoming Import Permit Number

-   Cattle and Sheep also need a brand inspection.

### Selling an animal...


Staying in-state?

- \* You should provide buyer with a bill of sale.

-   Cattle and Sheep also need a brand inspection.

Going out-of-state?

- \* You should provide buyer with a bill of sale.
- \* You should provide buyer with an interstate C.V.I.

-   Cattle and Sheep also need a brand inspection.



For Information about the  
Wyoming 4-H Program  
(307) 766-5170



## 4-H Livestock Transportation:

**Beef  
Sheep  
Swine  
Goats**



For more information:

Wyoming Livestock Board at  
(307) 777-7515  
<https://wlsb.state.wy.us>

✿ Going to a show,  
jackpot, camp, or clinic?

✿ Selling an animal?

✿ Buying an animal?

✿ What documents do  
you need to have?

March 2022



## Brand Inspections:

- Anyone selling, or transporting, cattle or sheep across county or state borders (for any purpose) are required to obtain a brand inspection. Pigs and goats do not need a brand inspection only health inspections.
- If you plan on transporting or selling, livestock contact your county's brand inspector to do a physical inspection of your animal(s) and provide you with the proper brand inspection paper.
- Find an inspector near you at: <https://wlsb.state.wy.us/public-contacts>

In the State of Wyoming there are different brand inspection options depending on the purpose of the movement(s):



**Form "A"** - a document that is used for intrastate and/or interstate movement of livestock, also issued for a change in ownership.

**Good for only one trip.**

Cost: \$1.85/cattle, \$0.40/sheep + one trip charge

**Form "B"** —a document issued at licensed Wyoming livestock markets as a title and clearance to destination.

Cost: \$1.85/cattle, \$0.40/sheep + one trip charge

**Form "L"** - a document issued as a permanent, lifetime inspection to the owner of livestock used for rodeo, show, pleasure, or work. Is void upon change of ownership.

Cost: \$23.00/per animal + one trip charge

**Form "H"** - a document issued for intrastate movement of work, show or rodeo stock good for one-year from the date of issue.

Cost: \$16.00/per animal + one trip charge

**\*\*Each form type has a fee schedule assigned to it. Along with the form fee, brand inspectors charge a trip charge of \$11.25 for each time they do an inspection. If you are planning on transporting your animal numerous times within the year it may be financially feasible to purchase a form "A" or "H". Discuss the possibilities with your brand inspector.**

## Certificate of Veterinary Inspection (C.V.I.)

- All producers importing or exporting livestock **into** the State of Wyoming are required to have a C.V.I. from an accredited and licensed veterinarian.
- Animals moving **within** the state do not need a C.V.I. unless the venue they are traveling to requires it. This includes sheep, swine, goats, and cattle.

### C.V.I. Requirements:

- Inspections must be completed on each animal.
- Individual identifications must be written on the certificate for each animal.
- All animals must be current on required vaccinations.
- C.V.I. needs to include the Wyoming Entry Permit Number per *Wyo. Livestock Board Rules, Chap 8*. (from the state entering).



**EXHIBITORS** — Youth exhibiting livestock will need to check with show guidelines to be sure and include any additional special, or required, statements on the C.V.I.



Mary Dever awoke one morning with a mysterious lump on her face. On February 8, 2022, Mary was diagnosed with Stage 4 High Risk Neuroblastoma, a very devastating and aggressive form of cancer. It has been found all through her body. Mary will be two years old on July 2nd of this year. She has six siblings here in Casper, one of whom is her twin Catherine. Her parents, Becky, and Brian Dever have been taking turns traveling back and forth to Denver, one travels with Mary while the other stays home with her siblings.

In March of 2022, a guardian angel, Colleen Campbell, gifted our 4H Club a beautiful handmade "Olivia Quilt" complete with an Olivia book, three cute pillows and a stuffed animal. Our members were given the option to gift the quilt or use it as a fundraiser. Without hesitation, a motion was made by one of our members to have a raffle with all proceeds going to the Dever Family. So, we sprang into action creating the

#### **"Mary Dever Olivia Quilt Raffle."**



"It hits you like a ton of bricks", said Becky Dever, "One moment you are feeling optimistic and you're doing okay and the next you find yourself sobbing and scared... back in the same place you found yourself at the beginning".

Mary has a long road ahead; the family is taking one day at a time. Mary just completed her third round of Chemo and had a stem cell harvest. Later this year, Mary will have the actual transplant followed by radiation treatment. At that point they are looking at a lengthy stay in Denver, up to 6 months.

The winning ticket will be drawn by Colleen on Thursday, June 30th, at 4 p.m., at the Agriculture Resource Building, located at 2011 Fairgrounds Road. You need not be present to win, winner will be notified by phone.

Tickets are \$1.00 each or 6 for \$5.00

Our members will have tickets for sale for family and friends. We will set up at a variety of venues around Casper to give everyone a chance to support the "Mary Dever Olivia Quilt Raffle"

Trail Busters 4H Club appreciates your support.

Call Carol at 307-259-2689 for more information or tickets.



## **4-H ARTiFICiAL INSEMiNATION SERIES**



**Online classes + practical, hands-on cattle, sheep, and goat AI educational series for Wyoming youth.**

### **1. Sign up:**

Cattle: <http://tiny.cc/cattleai>

Sheep and Goat: <http://tiny.cc/sheepgoatai>

### **2. Join the online classes**

### **3. Do the homework**

### **4. Breed your female cattle, sheep, or goats in Gillette or Riverton. Reduced price up to 2 females, additional females at full cost.**

#### **CATTLE**

Registration closes 4/14.

Visit <http://tiny.cc/cattleai>  
AI in June.

#### **SHEEP & GOATS**

Registration closes 6/14.

Visit <http://tiny.cc/sheepgoatai>  
AI in August.



For more info, contact

Amanda Hitschew-Small, (307) 332-2135, [ahitschew@uwyo.edu](mailto:ahitschew@uwyo.edu),  
or Kim Fry, (307) 682-7281, [kbell10@uwyo.edu](mailto:kbell10@uwyo.edu).

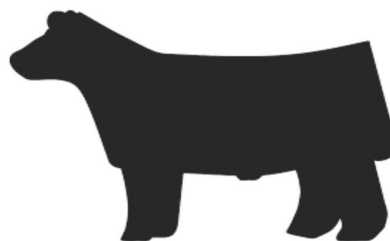
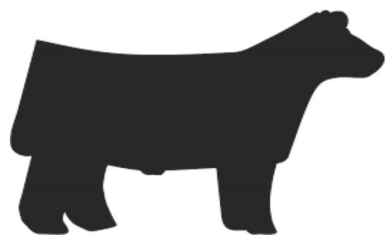
Grant-funded program in partnership with  
Farm Credit Services of America.



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# NATRONA COUNTY BRED & FED



## 2022 Beef Shows

### April 23 May 21 June 18

*\*Hosted by the Casper FFA Alumni\**



Show open to ALL Steers and Market Heifers Bred and Fed within Natrona County  
(Cattle must have been bred and born in Natrona County to a Natrona County breeder, not purchased elsewhere by breeder and sold to a Natrona County youth)

**\*NO ENTRY FEE\***

\*All shows will be held at the Casper College Agriculture Pavilion and each show will pay \$400 For Grand Champion, \$200 for Reserve Champion, \$100 for 3<sup>rd</sup> Overall

\*Doors open at 8:00 AM

\*April 23 & May 21 - Hip Height will be from 10:00-11:00 AM – Shows start at 12:00 - Blow & Show (no fitting)

\*June 18 - Bred & Fed cattle will be shown by weight and show will follow the George Reich Memorial Heifer Show (APPROX. 1:00 PM). George Reich cattle will show by hip height. Cattle may be fitted

#### **PAYOUT**

**\*Series Grand Champion will receive \$1,000 Donated by Burch Livestock Plus Belt Buckle**

**\*Series Reserve Champion will receive \$750 Plus Belt Buckle**

3<sup>rd</sup> place - \$600  
4<sup>th</sup> place - \$500  
5<sup>th</sup> place - \$450  
6<sup>th</sup> place - \$400  
7<sup>th</sup> place - \$350  
8<sup>th</sup> place - \$300  
9<sup>th</sup> place - \$250  
10<sup>th</sup> place - \$200  
11<sup>th</sup> place - \$150  
12<sup>th</sup> place - \$100

#### **Point System in Each Weight Division**

1 <sup>st</sup> - 10	Show Champion 10 pts
2 <sup>nd</sup> - 9	Show Reserve Champion 7
3 <sup>rd</sup> - 8	Show 3 <sup>rd</sup> Overall 4
4 <sup>th</sup> - 7	
5 <sup>th</sup> - 6	
6 <sup>th</sup> - 5	
7 <sup>th</sup> - 4	
8 <sup>th</sup> - 3	
9 <sup>th</sup> - 2	
10 <sup>th</sup> - 1 (1 <sup>st</sup> tie breaker 6/18, 2 <sup>nd</sup> tie breaker 5/21)	

**Thank you to the 2022 Sponsors who supported the Natrona County Bred & Fed Shows:**

Burt Andreen \*Ed & Debbie Atchley \*Burch Livestock \*Bullard Cattle \*Burns Insurance  
\*Casper College Ag Club \*Roxy Chamberlain \*Farm Credit Services of America \*Hardy Family  
\*Hilltop Bank \*Hiser Farms \*Heath & Jamie Hornecker \*Jack & Karel Loraas  
\*Jason & Chellsie Johnson \*Natrona County Farm & Ranch Bureau \*Kevin & Jackie Nickel  
\*Noland Feed \*Bill & Mary Owens \*Reed Transportation \*Wyoming Livestock Roundup  
\*Wing Show Stock/WW Cattle

## ***Join us for these Events!***

2011 Fairgrounds Rd • 8am - Noon  
Call the ARLC @ 235-9400 for info or to donate plants

**Farmers Market**  
**Saturday July 30<sup>th</sup> - Saturday September 24<sup>th</sup>**  
7:30am - Noon • 2011 Fairgrounds Road

**Central Wyoming Tree Care Workshop**  
**October 8<sup>th</sup>**  
For more info call 235-9400

**2022 Plant & Garden Help Desk 2011**  
**Fairgrounds Rd**  
6:00 pm - 7:30 pm

June 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup>

July 14<sup>th</sup> & 21<sup>st</sup>  
August 4<sup>th</sup> & 18<sup>th</sup>  
September 1<sup>st</sup> & 15<sup>th</sup>



## ***SAVE THE DATE!!!***

**WHAT: WYRED 2022**

**WHEN: June 13-16, 2022\***

**WHERE: H Diamond W Youth Camp**  
(NW of Thermopolis)

“WyRED is an exciting trail of education for  
our future land stewards on the  
management and wise use of the natural resources on  
Wyoming’s Rangelands.”

**Registration information will be posted on our website.**

**\* NOTICE—Dates are Monday-Thursday this year!**

Wyoming Section Society for Range Management  
[www.wyomingrangelands.org/wyred](http://www.wyomingrangelands.org/wyred)

Phone: 307-399-6801  
E-mail: [msmith@sheridan.edu](mailto:msmith@sheridan.edu)





# Wyoming State 4-H Foundation

## 14th Annual Boulder Big Draw

Saturday, June 18, 2022



Fremont Butte Ranch

**OPEN TO ANY ADULT OR YOUTH**

514 Highway 353~Boulder, Wyoming

*Turn East on Highway 353 at the Boulder Store and follow signs*

Shoot 40 Rinehart targets and never see the same one twice!  
fun challenges and great raffle items available

### **SPONSORSHIP**

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!

**o YES! I would like to be a station sponsor! My check for \$25 is included!**

**REGISTRATION** Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25

Adults~\$10

Youth (12 and under) \$10

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

T-shirt size:    S                      M                      L                      XL                      XXL

Division: (please circle one)

Men's:                      Release                      Fingers Traditional

Women's:                      Release                      Fingers Traditional

Youth Senior (13-18):                      Open

Youth Junior (12 & under):                      Open

Awards will be presented to 1st through 3rd place in each division.

**Send your registration and a check payable to:**

Wyoming State 4-H Foundation  
Steve Mack, Director  
1000 E. University Ave., Dept. 3354  
Laramie, WY 82071

**Questions?**

**Steve Mack**, Director  
Email: smack@uwyo.edu  
**Greg Schamber**, Board Member 307-260-7505  
Email: greg.schamber@jonahenergy.com

### **EVENT SPONSOR – RINEHART TARGETS**

#### Course Information

***The course will open at 8:00 a.m. and close at 12:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.***

***For Camping information contact Greg Schamber at 260-7505***



# Happy Birthday



TO ALL OF OUR WONDERFUL 4-H  
MEMBERS WHO CELEBRATE THEIR  
BIRTHDAYS IN June...

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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