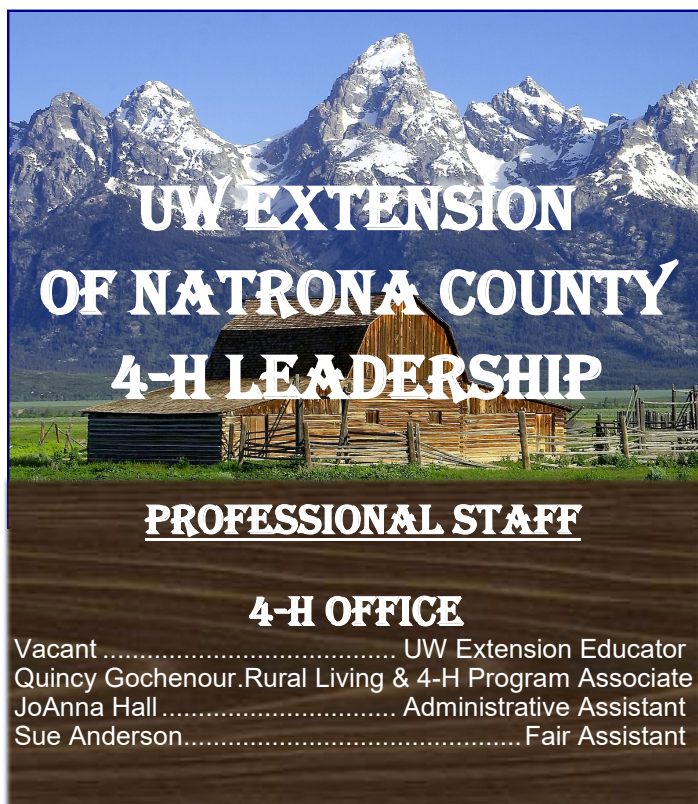


2022 Achievement Night







4-H VOLUNTEERS

4-H COUNCIL

Devonie Mueller	President
Keith Nachbar	Vice President
Christine Dice.....	Secretary
Rose Jones	Treasurer
Amber Brooks	Member
Linda Montgomery	Member
Jen Morrison	Member
Vicki Pickett.....	Member
Jo Watson	Member
Leah Wiese	Member
Geoellen Stretesky.....	Member
Terry Stretesky.....	Member
Kristi Watson	Member

4-H FOUNDATION

Leroy Dickinson	Chair
Harlan Robinson	Vice Chair
Kera Bullard	Secretary
Kyle Rice.....	Treasurer
Ed Atchley.....	Member
DeAnna Bradshaw	Member
Jamie Haigler	Member
Joddee Jacobsen.....	Member
Devonie Mueller	Member
Phillip Rael.....	Member
Josh Bliss	Member

CENTRAL WYOMING JUNIOR LIVESTOCK SALE

Burt Andreen.....	Chair
Alexander Wolf.....	Vice Chair
Karel Loraas.....	Secretary
Brenda Janikowski	Treasurer

4-H SUPERINTENDENTS

Linda Montgomery	Alpaca
Christine Dice	Alpaca
Brad Mueller	Beef
Devonie Mueller.....	Beef
Brian Wing	Beef
Candita Daniels	Cat
Shannon Hansen	Dog
Vicki Smith.....	Dog
Erin Danford	Family Consumer Science
Deena Wolf	Family Consumer Science
Linda Montgomery	General Projects
Christine Dice	General Projects
Cecilea Hansford	Goat
Teri Knoek	Goat
Mackenzie Watson	Goat
Leslie Chaplin	Horse
Heidi Foy	Horse
Ashtan Christensen	Horse
Carlos Buckner	Poultry
Karen Buckner	Poultry
Michelle Forster	Poultry
Veronica Mason.....	Rabbit
Janel Schierkolk.....	Rabbit
Cory Brooks	Sheep
Heath Hornecker.....	Sheep
Jenn Magee	Sheep
Wendy Smith	Shooting Sports
Joe Wistisen	Shooting Sports
Jeremy Burkett	Swine
Tait Helmey	Swine
Alex Wolf	Swine
Dwayne Larsen.....	Tractor Driving (Small Engines)

4-H COMMUNITY CLUB LEADERS

Lisa Keith.....	Alcova
Lory Wing	Alcova
Kellie Wilson.....	Bates Hole Wranglers
Michelle Gottsch	Barnyard Rebels
McKenzie Watson.....	Barnyard Rebels
Lucinda Canchola	Bear Claws
Michelle Forster	Bear Claws
Keith Olson	Boots & Buckles
Kandi Ossa	Buckaroos
Erin Gazda	Bullwinkles
Heather Warren	Can Do
Jodee Knight.....	City Dudes
Janel Schierkolk.....	Elites
Tana Campbell	Hooves & Hides
Elizabeth Gutierrez	Hooves & Hides
Rebecca Raney	Kountry Kids
Linda Montgomery	Meadow Acres
Jennifer Straight.....	Midnight Wonders
Leslie Chapin	Natrona County Horse Project
Heidi Foy	Natrona County Horse Project
Ashtan Christensen	Natrona County horse Project
Wendy Smith	Natrona County Shooters
Joe Wistisen	Natrona County Shooters
Jennifer Magee	Platte River Wranglers
Devonie Mueller.....	Rockin' Wranglers
Keith Nachbar	Rough Riders
Carol Whitney	Trail Busters
Jack Whitney	Trail Busters
Jaime Hornecker.....	Young Guns

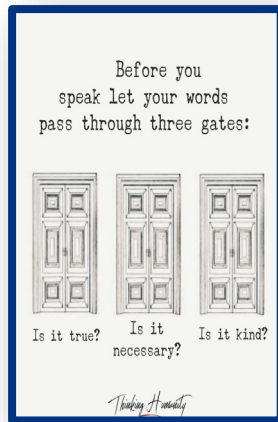
4-H JUDGING TEAM COACHES

Jeremy Burkett	Livestock
Alex Wolf	Meats
Burt Andreen	Meats
Jack Stewart.....	Meats
Donna Hoffman	Produce
Ed Selby	Wool

Follow us on Facebook @ Natrona County 4H
<https://www.facebook.com/NatronaCounty4H/>

UW Natrona County Extension 4-H Website
<https://wyoextension.org/natronacounty/newsletters-2/>

Animal Opportunities
<https://wyoming4h.org/animaloppo/>



Natrona County Dog Project
<https://www.facebook.com/groups/428485018384342>

Natrona County 4-H Family & Consumer Science
<https://www.facebook.com/groups/517986822347457>

Natrona County 4-H / FFA Horse Show Committee
<https://www.facebook.com/natronacountyhorse>

Natrona County 4-H Poultry
<https://www.facebook.com/groups/242786253206671/>

Natrona County Beef Committee
<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>

Oil City Thumpers (Rabbits)
<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>

Natrona County Sheep Committee
<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>

Natrona Country Shooters 4H
<https://www.facebook.com/groups/671664486269956>

Natrona County Swine Committee
<https://www.facebook.com/groups/410594339599618/>

Natrona County 4H/FFA Jr. Livestock Sale
<https://www.facebook.com/centralwyomingjrlivestocksale/>

QUINCY'S CORNER

I would like to thank everyone that came to the 2022 Achievement Night, it was so great to have everyone here in person again. I would also like to thank the volunteers that helped put it all together and the donors that helped out with prizes. There are still prizes here at our office so if your club wasn't able to attend, please swing by and pick them up.

Now looking forward to the New Year... it is that time when we are thinking about our projects for the upcoming show season. As you start to bring your animals home, please consider the following:

- Do you have a biosecurity plan in place? It is important to keep new animals isolated from your other animals for the first couple of weeks to prevent the spread of diseases. Be sure to monitor your animals at this time for illness.
- Does your animal have access to adequate space in their pen?
- Does your pen have safe and secure fencing?
- Does your animal have access to a warm shelter, clean, dry bedding, and adequate cover from the sun, rain, wind, and snow? Small animals don't have much fat covering to keep them warm, so it is extra important they have proper shelter.

Since we live in Wyoming, our animals are faced with extremely cold weather conditions. It is important that their shelter provides them with a warm, dry location where they can get out of the wind. Clean your animal's pen daily to ensure their bedding stays clean and dry.

-Have you checked your pens for loose nails, boards, wire, or any other potential hazard? Animals can ingest, get tangled in, or cut by any of these, causing stress and illness. It is important to check pens daily for safety concerns.

-Do you have water containers that can't be tipped over to ensure your animal has water at all times? Even in cold weather animals need constant access to water. Animals also need access to good quality feed, especially during our cold winter months so they can stay warm. Is your animal on a well-balanced feed regimen that will help them maintain body condition and grow? There are many resources to help you decide which feed is best for your animal. Don't be afraid to talk about your options with feed store staff or your 4-H leaders.

-Do you have a relationship with a local veterinarian? It's a good idea to know a vet that you can call with questions or in an emergency. Animals can get sick or injured at any time, having a plan in place could save you from a devastating loss. Only give medications as recommended by your vet. Follow labels and observe the withdrawal times, especially as we get closer to fair.

-Do you know proper animal handling techniques? It is important to keep their stress levels low. Calm, slow, quiet movements are usually most effective.

This booklet by Oregon State 4-H has some great ideas for how to keep your animals healthy and some things to think about before you bring your animals home.

<https://catalog.extension.oregonstate.edu/sites/catalog/files/project/pdf/4-h140.pdf>



QUINCY GOCHENOUR
Rural Living & 4-H

2022- 2023 SAVE THE DATE

2022

2022-2023 4-H Year Open Enrollment

Date: Started October 1, 2022

Place: <https://4h.zsuite.org/>

2022 4-H Council Meeting

Date: December 2022: NO MTG.

2022 Winter Make & Take Craft Workshop

Date: December 17, 2022 @ 10:00 am-1:00 pm, ARLC

RSVP BY: DECEMBER 12, 2022 @ 4:00 PM

2022 Natrona County Carnival Committee mtg

Date: December 13, 2022 @ 5 pm

Place ARLC- Oregon Trail Rm.

2023

2023 Western National Roundup

Date: January 4-7, 2023

2023 4-H Foundation Meeting- open to public

Date: January 5, 2023 @6pm, ARLC Building

2023 4-H Rabbit Clinic

Date: January 14, 2023

2022 Natrona County Carnival Committee mtg

Date: January 17, 2022 @ 4:30 pm

Place ARLC- Oregon Trail Rm.

2023 4-H Foundation:

Flannel & Frost Fundraising Event

Date: January 28, 2023

2023 4-H Council Meeting

Date: January 30, 2023

2023 4-H/FFA Market Beef Tagging

Date: February 4, 2023

2023 4-H Rabbit Clinic

Date: February 11, 2023

2022 Natrona County Carnival Committee mtg

Date: February 21, 2022 @ 4:30 pm

Place ARLC- Oregon Trail Rm.

2023 4-H Council Meeting

Date: February 27, 2023

2023 4-H Council Meeting

Date: March, 2023: NO MTG

2023 Spring Make and Take

Date: March 7, 2023 @ 4:30-5:30 pm, ARLC

2023

2023 4-H Carnival

Date: March 11, 2023

2023 4-H Foundation Meeting-scholarship inter.

Date: March 16, 2023 @6pm, ARLC Building

2023 4-H Rabbit Clinic

Date: March 18, 2023

2023 4-H Presentations Contest

Date: April 4, 2023

2023 4-H Rabbit Clinic

Date: April 22, 2023

2023 4-H Council Meeting

Date: April 24, 2023

2023 4-H Rabbit Clinic

Date: April 26, 2023

2023 4-H/FFA Market Goat & Market Sheep Tagging

Date: April 29, 2023

2023 4-H/FFA Cat Ownership ID Certificates Due

Date: May 1, 2023

2023 4-H/FFA Dog Ownership ID Certificates Due

Date: May 1, 2023

2023 4-H/FFA Rabbit Ownership ID Certificates Due

Date: May 1, 2023

2023 4-H Rabbit Clinic

Date: May 14, 2023

2023 4-H Council Meeting

Date: May 22, 2023

2023 4-H Foundation Meeting

Date: June 15, 2023 @11:30 am, ARLC Building

2023 4-H Rabbit Clinic

Date: June 3, 2023

2023 4-H Council Meeting

Date: June 26, 2023

2023 4-H Council Meeting

Date: July 2023: NO MTG

2023 4-H Council Meeting

Date: August, 2023: NO MTG

2023 4-H Council Meeting

Date: September 25, 2023

DISCLAIMER

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.

King Ropes Hats are HERE!!!!

@ the ARLC Office.

\$25.00 per hat. Payments accepted: Cash or Check.

Make Checks Payable to : Natrona County 4-H.

Also online at: [https://wyoming4h.formstack.com/forms/foundation
payment form](https://wyoming4h.formstack.com/forms/foundation_payment_form)



ATTENTION MEATHEADS

&

WOOLIE BUGGARS

Meats Judging will begin Sunday January 22, 2023 at the Agriculture Pavilion at Casper College. Practice will run from 12:45 p.m. to 3:45 p.m. each Sunday.

Wool Judging will begin a few weeks later.

If you have questions contact:

Alex Wolf - 299-6600

Jack Stewart - 251-0033

Burt Andreen - 258-2484

Ed Selby - 267-7619 (for Wool)



DATE CHANGE

Winter Make & Take

SATURDAY DECEMBER 17TH, 2022

TIME: 10AM-1PM

LOCATION: ARLC BUILDING-CASPER

LUNCH WILL BE PROVIDED BY:

TRAIL BUSTERS 4-H

RSVP ON ZSUITE OR CALL 307-235-9400

BY DEC 12, 2022 @ 4:00PM

4-H CARNIVAL MTG

Oregon Trial Room- ARLC Building

11/15/22 @4:30 pm

12/13/22 @5 pm

01/17/22 @4:30 pm

02/21/22 @4:30 pm



4-H Project Success: What steps should I follow?

- 1. Select project areas that interest you.*
- 2. Make sure you are signed up in ZSUITE for your chosen projects.*
- 3. Come up with a project that will help you reach your learning goals. (For example, if you signed up for Sport Fishing and set the goal of learning new casting techniques. A poster with the steps you took to learn the new techniques would be great for the fair.*
- 4. Use 4-H Project Curriculum to help you come up with project ideas and learning goals. 4-H Project Curriculum are "workbooks" that kids can do independently or with an adult mentor. They allow youth to go at their own pace and achieve hands-on learning independently. Curriculum can be checked out from the Natrona County Extension Office or purchased at shop4-h.org.*
- 5. Begin work in your 4-H project area. Be sure to keep notes when you work on projects, including when you learned things and what you learned, what didn't go as planned, when you shared your project with someone else, etc. Don't forget to take pictures! Later, these notes can be transferred on to your 4-H Record Book.*
- 6. Attend any project workshops that may be held in the project areas that you signed up for. Watch the NC 4-H Facebook page, newsletter, and emails sent out from the Extension Office for more information – it always includes details of upcoming 4-H activities that are being offered to 4-H members.*
- 7. Remember that you should be completing projects as a way to reach the learning goals you have set for yourself – not just making something to bring to the fair.*
- 8. Call the 4-H Office for help if you get confused, stuck, or run out of ideas! We'd love to help you with ideas.*

Especially for Volunteers...

4-H Youth Development – The Club System

- **The 4-H club** is the core structure where hands-on learning and teaching take place. An organized group of at least five youth, from at least two different families, meet with adult volunteers. With appropriate guidance from volunteers, club members elect their own officers, decide on programs and plan activities.
- It's entirely up to 4-H members what their 4-H club does! 4-H clubs usually focus on one or more topics of the members' choice. They conduct project-related activities, for example, a club may have a year-round garden or a shooting sports club may practice at the range. 4-H clubs also do lots of community service both in their project area and where they are needed.
- **The purpose of 4-H is to promote positive youth development.** If club members and volunteers plan a wide variety of learning activities together, everyone has the chance to grow through experiential learning, developing individual skills and abilities, and participating in community service projects.

The 4-H program year runs October 1 through the following September. Membership in Wyoming 4-H is open to all youth ages 8-18 (age as of January 1), regardless of race, color, creed, religion, national origin, sex, marital status, disability, or public assistance. Children ages 5-7 can participate with selected age-appropriate activities through the Cloverbud program.



4-H Club Meetings That Youth Choose to Attend

A 4-H Club is a great venue for learning, group interaction and fun to take place. The meeting environment and meeting components are important aspects to consider when creating a club that youth choose to attend.

4-H Club Meeting Environment: The Environment of a club meeting includes all of the things that make people feel comfortable when they attend.

- **Location and Room Set Up:** Is your meeting in an easy location to find and get to? If it is not near an outside door, are there signs to guide people? Is the room comfortable? There are a number of ways to set up the room to facilitate your meeting. If you want better discussion, consider putting the chairs in a circle or horseshoe. This arrangement facilitates conversation/business, and the 4-H members can see each other which will help them get to know one another. The members are more apt to stay attentive throughout the meeting as it is more difficult to withdraw or space out without being noticed.
- **Making Families Feel Welcome:** Greeting people when they first enter the room is a way of making people feel welcome. It can be intimidating to go into a place where you do not know anyone, so that greeting can break the ice. Likewise, even for current member families it is nice to be greeted when you walk in the door. Nametags are a great idea to help people get acquainted. It helps everyone learn names. Clip on nametags for all members and their parents could be in the meeting supply box.
- **New Families:** May not know the 4-H Pledge, the 4-H Motto or even the procedure that is followed at a 4-H club meeting. Consider a "Greet Sheet" with some of those basic instructions. Also consider putting signs or banner up in the meeting room to help with the pledge, motto, agenda...
- **Getting People Involved Right Away:** If a family arrives a little early, what is there to do while they wait? What kinds of things can you have going on prior to club meetings to promote and encourage people being on time? IDEAS - Judging classes, puzzles, games, worksheets, learning centers, project displays, a sign in sheet or sign-up poster for future activities.



~~~~~

**Sarah Torbert, Wyoming State 4-H Volunteer Development Coordinator**, has created some short, very informative videos to assist you in making your club a great place to be. Check out this link for topics: <http://www.uwyo.edu/4-h/volunteers/additional-trainings.html>



**Natrona County 4-H Foundation's 8th Annual**

# **FLANNEL & FR** **ST**

**Fundraiser**

**Saturday, January 28, 2023 • 5:00 p.m.**

**Prime Rib Dinner & Auction**

**The Hangar • Bar Nunn, Wyoming**

**Call (307) 235-9400**

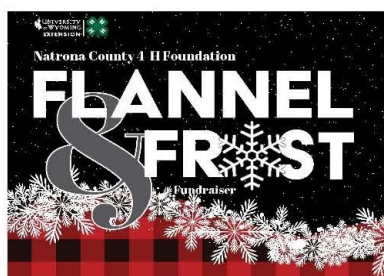
**\$75/Ticket**

**Table Sponsorships Available**



The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.





**Natrona County 4-H Foundation • 8<sup>th</sup> Annual Fundraising Evening**  
**Prime Rib Dinner & Auction**  
**Saturday, January 28, 2023 ❄️ The Hangar, Bar Nunn, WY**

Dear NC 4-H Community Leaders:

It's time to start thinking about the Natrona County 4-H Foundation's Flannel & Frost Fundraiser coming up on **January 28, 2023** at The Hangar. All funds raised go directly to the NC 4-H program and the NC 4-H Foundation. We are depending on your assistance in getting a record number of people to this event and your donations. Tickets and Table Sponsorships are available at the 4-H office so please encourage family and friends to attend and support our fundraiser. Thanks in advance for all your support and help!

Your club is responsible for the following:

- Supply one (1) silent auction basket with a retail value of at least \$50.
- One gift card; please do not include it inside your silent auction basket.
- Please have the basket to the 4-H office no later than **December 23, 2022 (the silent auction is virtual/online, and we need time to photograph and inventory the baskets and get the information to the auctioneer for the event.)**

**Your basket theme is:**

|                           |                                                          |
|---------------------------|----------------------------------------------------------|
| Meadow Acres              | S'More Camping!                                          |
| Barnyard Rebels           | Road Trip!                                               |
| Can Do                    | Family Fun!                                              |
| NC Shooters               | Outdoor Guys & Gals                                      |
| The Buckaroos             | Coffee Shop Basket                                       |
| Alcova                    | Everything Legos                                         |
| Young Guns                | Wonderful Wyoming (WY made /themed)                      |
| Bear Claws                | Crafts Galore!                                           |
| Kountry Kids              | BBQ Blitz                                                |
| Bullwinkles               | Taste of Italy                                           |
| Rough Riders              | Guy Crate...stuff that guys NEED                         |
| Elites                    | Sports/Activities                                        |
| Hooves & Hides            | The Great Outdoors!                                      |
| City Dudes                | Chocolate Bliss                                          |
| Platte River Wranglers    | Morning Favorites Breakfast Basket                       |
| Rockin Wranglers          | Winter Fun!                                              |
| Boots & Buckles           | Pizza Party!                                             |
| Natrona County Horse Club | Taste of Wyoming & the West                              |
| Trail Busters             | Pawsetivley Awesome Pet Basket                           |
| Bates Hole Wranglers      | Taste of... (country/region of your choice except Italy) |

1. Please arrange all items in a container. **Do Not Wrap!** We have to inventory and photograph the items in your basket so we will supply the cello bag and ribbon and wrap after you drop off at the 4-H office...thank you!
2. **Donate one (1) gift card;** *please do not place it inside the silent auction basket. See below for the gift card theme (some ideas...oil change, Grant Street Grocery, Mountain Sports, hair stylist, butcher, etc...please support our locally owned businesses).*

|                           |                                        |
|---------------------------|----------------------------------------|
| Meadow Acres              | Movie theatre                          |
| Barnyard Rebels           | Movie theatre                          |
| Can Do                    | Big box store (Best Buy, Target, etc.) |
| NC Shooters               | Big box store                          |
| The Buckaroos             | Local Casper business                  |
| Alcova                    | Local Casper business                  |
| Young Guns                | Restaurant                             |
| Bear Claws                | Restaurant                             |
| Kountry Kids              | Restaurant                             |
| Bullwinkles               | Haircut, manicure, etc.                |
| Rough Riders              | Cookie Store                           |
| Elites                    | Florist                                |
| Hooves & Hides            | Local Casper business                  |
| City Dudes                | Local Casper business                  |
| Platte River Wranglers    | Coffee business                        |
| Rockin Wranglers          | Coffee business                        |
| Natrona County Horse Club | Local Casper business                  |
| Trail Busters             | Local Casper business                  |
| Boots & Buckles           | Local Casper business                  |
| Bates Hole Wranglers      | Local Casper Business                  |

Thank you for your willingness and generosity to help with our biggest fundraiser of the year! It takes all of us to succeed and the benefit goes toward our NC 4-H kids. The money raised is for awards, prizes, scholarships, and educational opportunities as well as judging teams, state and national trips, and competitions.

**THANKS** for supporting *your* NC 4-H program!!!

---

**~ Natrona County 4-H Foundation ~**

**Leroy Dickinson, Chairman**

**Kera Bullard, Ed Atchley, DeAnna Bradshaw, Josh Bliss, Donna Hoffman, Phillip Rael, Harlen Robinson, Devonie Mueller, Jamie Haigler, Joddee Jacobsen, Kyle Rice**





# EXPLORE MORE

*Of The World*

## NATIONAL 4-H CONFERENCE



### *WHEN and WHO*

April 14 - 19, 2023

Open to youth 15 - 18

Cost estimated at \$2500 per person,  
scholarship will be given.



### *WHAT*

Have an active role in making change.  
Present your ideas to high-ranking  
Government Officials. See D.C. and meet with  
your Congressman and Senators. Meet other  
4-H youth like yourself from all over the  
United States.



### *APPLICATION*

Apply at the following link by January 16, 2023,  
[https://wyoming4h.formstack.com/forms/conference  
\\_congress\\_app](https://wyoming4h.formstack.com/forms/conference_congress_app)



### HAVE MORE QUESTIONS

If there are additional questions, please visit the  
Opportunities section on the state 4-H website or  
talk with your 4-H educator.



AMERICAN  
EGG BOARD

# 2023 EGG DESIGN Submission Call

Presented by  
America's Egg Farmers

**For over 40 years**, the First Lady of the United States is presented with a beautifully decorated Commemorative Easter Egg by America's egg farmers to celebrate Easter. To mark the 2022 Easter season, all 40 eggs presented to past First Ladies were displayed in a special exhibit.

During the 2023 Easter season, a new exhibit will feature decorated eggs from each U.S. state/territory designed by kids across the country. We are calling on parents with kids aged 5-18 to design an egg under the theme of "United States of Possibility" that represents their home U.S. state or territory. Here's how parents can help their child get involved:

## Design and Entry Submission Process

1. Download the PDF included in the submission form, and use the template provided to have your child create his/her own egg design and corresponding design inspiration statement explaining your child's vision behind the idea. The design statement should be no longer than 50 words in length.
2. Your child should embrace his/her personal artistic style – be bold, fun, and unique. Your child can use any medium of choice (crayons, watercolors, paint, etc.) for the egg design. Art should be your child's original creation, and not feature assets from third parties (unless in the public domain). Anything not original or not in the public domain may not be included in any entries.
3. Fully complete the submission form, including your contact information and your child/artist's full name, so you can be contacted if your child's egg design is selected.
4. Upload your child's submission, including your child's egg design, to the submission portal at [www.incredibleegg.org/unitedstatesofpossibility](http://www.incredibleegg.org/unitedstatesofpossibility) by 11:59:59 PM ET on Saturday, December 31, 2022.
5. The American Egg Board selection committee will review all submissions and select one egg design per state/territory, which is expected to serve as inspiration for a unique exhibit during Easter 2023.
6. Parents of selected egg design submissions will be notified by March 10, 2023, and selected egg designs will be created by egg artists across the country for a special exhibit, as determined by sponsor and artist in their sole discretion.

## United States of Possibility Theme - How to Get Started Your Child Started

Each U.S. state and territory is special. From the mountain ranges of Washington to farmlands of Iowa to beaches in Florida, our different locations combined make up a diverse and united country and give us a special sense of local and national pride. So how can our differences contribute to the future of the United States?

This is the United States of Possibility. What role will your individual state or territory play in the next 5, 10 or 15 years? What are some special aspects that you think will contribute to our country's unity? We're looking for egg designs that show how your state/territory might make a difference in the future of our country. Consider your home's unique natural resources, scientific and technological inventions or cultural developments in the arts, sports or film. Then put it into an egg design...



## Here are some questions to ask your child when thinking about their egg design:

- What is the thing I love most about my state or territory?
- What makes my state/territory unique?
- What makes my state's/territory's citizens different?
- And how can any of these things contribute to the unity of our country in the future?

For full rules and terms and conditions of entering this opportunity with American Egg Board, please visit [www.incredibleegg.org/unitedstatesofpossibility/rules](http://www.incredibleegg.org/unitedstatesofpossibility/rules).

## Egg Design Submission Document

### America's Egg Farmers U.S. State and Territory Egg Design Submission Form

Parent Name \_\_\_\_\_

Parent Email \_\_\_\_\_

Child Name \_\_\_\_\_

Child Age \_\_\_\_\_

Home State/U.S. Territory: \_\_\_\_\_

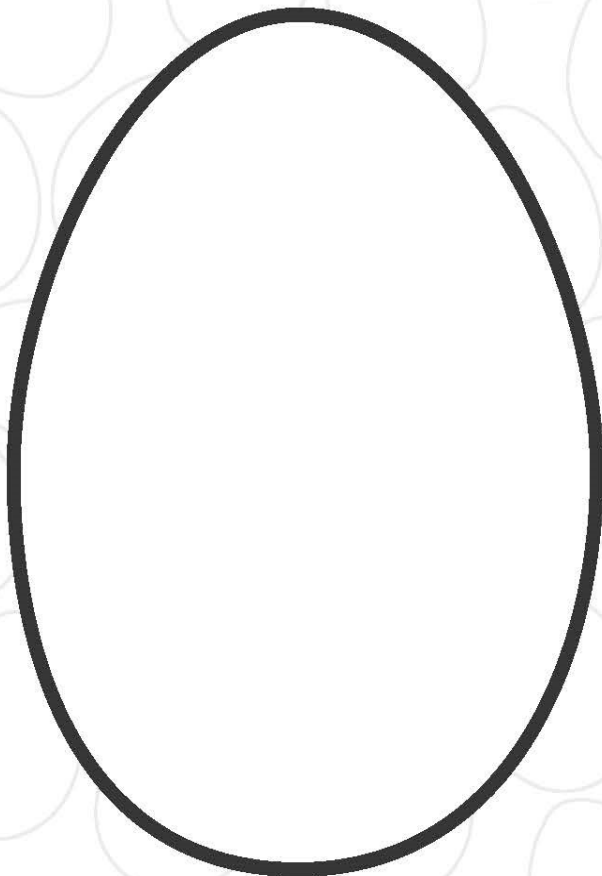
Associated Organization/Club (If Applicable) \_\_\_\_\_

Design Inspiration: 50 Words Or Less \_\_\_\_\_

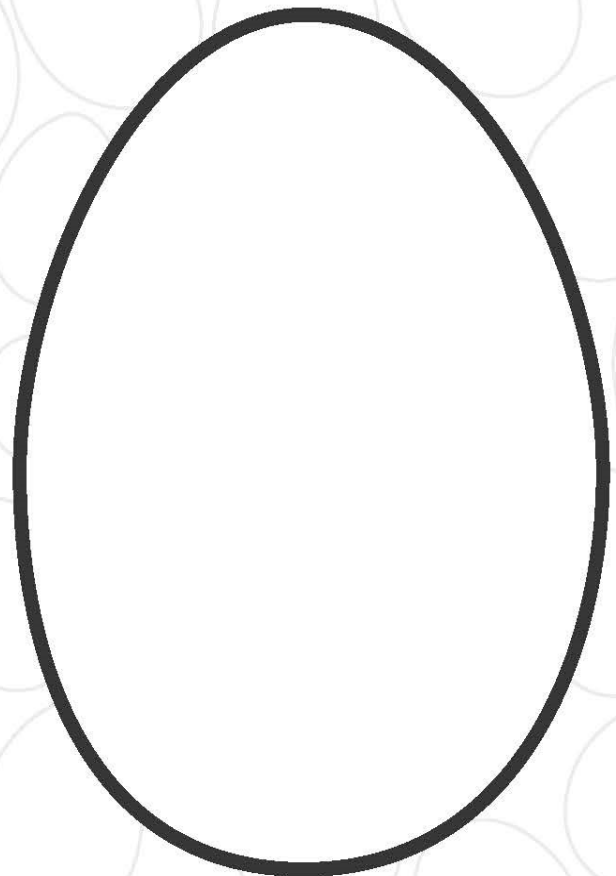
\_\_\_\_\_

\_\_\_\_\_

**Front**



**Back**





## **7220 Wool Judging Contest | 4H/FFA Contest Information**

*\*Contest Rules adapted from National Western Stock Show\**

**Albany County Fairgrounds:** 3510 South Third Street, Laramie, WY, 82070

**LREC Wool Lab:** 470 WY-230, Laramie, WY, 82070

**\*\*no lunch will be provided, please have teams eat before the contest begins**

- 1. The 4H/FFA Contest will take place Tuesday, January 10<sup>th</sup>, 2023 and will begin at 12:00pm. Contestants should report to the Albany County Fairgrounds between 11:15am and 11:45am.**
- 2. There will be NO COACHES MEETING**
- 3. A practice will be held from 12:00pm – 6:00pm on Monday, January 9<sup>th</sup>, 2023, at the LREC Wool Lab. At least 1 rail and 2 classes will be provided.**
- 4. Each County/Chapter may enter a maximum of two Wool Judging Teams comprised of a maximum of four (4) members and a minimum of three (3) members. The scores of the three (3) high scoring individuals on each team will be totaled for the team score.**
- 5. Each County/Chapter may enter an unlimited number of alternates not designated as part of that County/Chapter's team(s). Alternates will be eligible for individual awards, but not team awards.**
- 6. Eligibility:**
  - a. Wool judging contestants cannot enter the floor of the judging area prior to the contest.**
  - b. Only officials of the contest will be allowed on the floor area of the contest. All others are required to have the permission of the Superintendent to enter the contest area.**



- c. 4H and FFA will not be split into two separate contests and will compete for the same team and individual awards.
- d. **Contestants will be split into 3 divisions: Junior, Intermediate, Senior/FFA.**
  - i. **Junior: between 8-10 years of age as of December 31<sup>st</sup>, 2022.**
  - ii. **Intermediate: between 11-13 years of age as of December 31<sup>st</sup>, 2022.**
  - iii. **Senior: between 14-18 years of age as of December 31<sup>st</sup>, 2022, or a participating as an FFA member.**

7. The Contest will be judged as follows

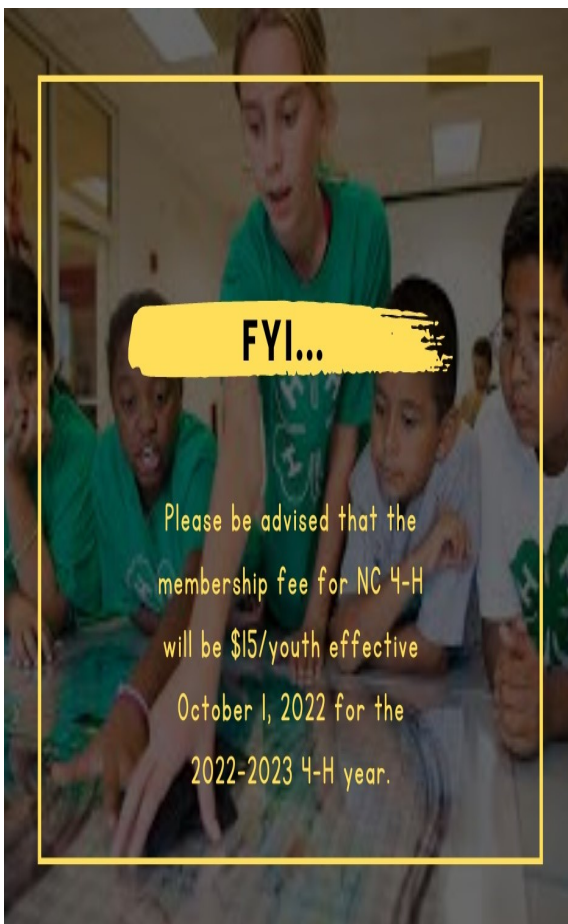
- a. **Classes:** Ten (10) minutes will be allowed for the placing of each class of four (4) fleeces. Contestants will be asked to stand back one minute at the beginning and one minute at the end of the class to observe.
  - i. Three (3) classes of breed fleeces. Fleeces to be placed on the basis of breed requirements.
  - ii. Three (3) classes of commercial fleeces. Fleeces to be placed according to commercial requirements.
- b. **Reasons/Questions**
  - i. **Seniors/Intermediates:** Two (2) sets of oral reasons will be given from 2 of the classes listed above; each set is worth up to 50 points.
  - ii. **Juniors/Intermediates:** Two (2) sets of questions will be asked on 2 of the classes listed above; each set is worth up to 50 points.
  - iii. **Intermediates** can choose whether to participate in the reasons or questions portions of the contest.
- c. **Grading Rail:** Fifteen (15) fleeces will be scored for grade (spinning counts), length, character, purity and yield. A maximum of forty-five (45) minutes will be allowed: (2) minutes per fleece and eight (8) minutes to re-examine any or all of the fifteen (15) fleeces. Contestants will submit their findings on an official grading sheet at the end of the rail. The Grading Rail is worth up to 300 points.
- d. A tie or ties for High Team or High Individual (overall) will be broken on the fifteen (15) fleece grading rail. Placing ties will be

broken by reasons and total scores will break grading ties. Reasons will be broken on the lowest placing score, then on grading.

e. 4H scantrons will be used.

8. Supplies: Scantrons will be provided. Students should supply a clipboard (with no measurement/rulers), pencils and blank paper.
9. Cheating will not be tolerated; contestants may be disqualified for cheating. From the time the contest begins to the time the contest is officially complete, there will be no conferring between contestants. Cell phones, smart watches and other smart devices are prohibited. All supplies the student brings must be blank.
10. Contestants are warned against rough handling of contest fleeces. Any contestant who violates this rule will be asked to place the remainder of the classes without handling. No warning will be given.
11. Coaches will not be allowed to see the classes until after the official judges begin to hear contestant reasons.

**Please Send Questions to Courtney Newman [cnewman4@uwyo.edu](mailto:cnewman4@uwyo.edu)**



**FYI...**

Please be advised that the membership fee for NC 4-H will be \$15/youth effective October 1, 2022 for the 2022-2023 4-H year.



## A MESSAGE FROM 4-H COUNCIL

We have received requests to start our learning expos back up. We would like each club to ask their members what expo categories they would be interested in. We would like to hear back by the middle of December so we can start planning for January.

We have people that are willing to teach: Leather Craft, Table Setting, Poultry, Small Engines (Tractor Driving), and Photography. If you or someone you know would like to teach other categories let us know! These expos are a great way for members to learn more about their project or future projects.



# 2023 Rabbit Clinic

Clinics start @ 9AM, Location: ARLC Building

Sign up at : <https://www.facebook.com/oil-city-thumpers-398801110535193/>

- January 14, 2023: Rabbit Housing & Feeding- Casper Room
  - February 11, 2023: Meat Pens- Midwest/Edgerton Room
  - March 18, 2023: Committee Meeting- Mills/Evansville Room
  - April 22, 2023: Breed ID, Breed Tattoo, Showmanship, ID Forms Clinic- Casper Room. Bring your healthy, clean rabbits and carpet square
  - April 26, 2023: Tattoo Clinic – Time TBD PIC
  - May 14, 2023: Getting ready for Fair – Fair Prep- Mills/Evansville Room
    - o No Rabbits needed.
  - June 3, 2023: Mandatory Meat Pen Tattoo Clinic/Mock Show- Casper Room
    - o We will have separate areas set-up for showmanship. Please make sure your rabbits are clean and healthy. We also ask you to dress like you will for the show at fair and bring a clean carpet square for showmanship.
- We will only be offering two tattoo clinics this year.  
Please plan accordingly.

## 4-H Foundation Scholarships ARE HERE!!!!

New Scholarship Application– Due: February 24, 2023

<https://wyoextension.org/natronacounty/wp-content/uploads/2022/11/2022-2023-NC-4-H-Foundation-New-Scholarship-Application-Fillable-Form.pdf>



Previous Scholarship Application– Due: January 12, 2023

<https://wyoextension.org/natronacounty/wp-content/uploads/2022/11/2022-2023-NC-4-H-Foundation-Previous-Scholarship-Application-Fillable-Form.pdf>

## 2023 Natrona County 4-H Carnival

Theme: A Little Bit of Everything

Contest: You may pick up blank posters at the ARLC during normal business hours.

They are **due back to the ARLC by January 25th at 4:30 pm**. No exceptions.

\*Please be sure to include your name, age division, and club name on the back of your poster.

If you have any questions please contact Christine Dice at 307-277-5690.

Posters will be judged by the Natrona County 4-H Council.

### Divisions:

-Cloverbuds -Juniors -Intermediates -Seniors -Adults

Winners will be announced in the February newsletter.

### 4-H CARNIVAL TIME

**Why do we have a Carnival?** The Carnival is the biggest fund raiser the 4-H Council has each year to help raise funds so our members can enjoy clinics, prizes at the County Fair, educational supplies and trips. The list goes on and on.

**Why do we make Carnival posters?** What better way to announce the Carnival to the public, than showing our members artistic talent and let everyone know that we are getting ready to host the biggest Carnival held in our county each year. These posters will be displayed in a variety of businesses all over Natrona

County. Posters need to be turned in by **January 25, 2023 @ 4:30pm** to be considered for awards for the Carnival poster contest. Entries are allowed in all age groups including cloverbud and adults. If you have a business where you would like to display your poster, you can pick up your poster on February 23<sup>rd</sup>.

### STEPS TO AN AWESOME CARNIVAL POSTER

1. On the back of your poster, write your first and last name, your 4-H age (age of December 31, 2022), your club name. Indicate if you will be picking up your poster to deliver and where it will be displayed.
2. Use a piece of scratch paper and make a rough draft before you begin creating your poster.
3. Get the wording done first on your poster, write large enough for people to read it, but don't take up the entire poster for your wording.
4. Lay out your poster pieces so you can move things around before you start gluing.
5. Be NEAT, creative, colorful and original.
6. What do we want to tell people on this poster? Be sure your poster includes the following information:
  - a. This year's theme is a theme: **"A Little Bit of Everything"**.
  - b. The date for the Carnival is **Saturday, March 11, 2023**.
  - c. The time for the Carnival is **10 a.m. to 6 p.m.**
  - d. The location of the Carnival is the **Industrial Building on the Fairgrounds**.
  - e. You can list some of the things that are happening that day: games, lunch, prizes, cake walk, bake sale, raffles and door prizes are just a few.
7. Decorating your poster is very important, an eye catching poster will make people stop and read. People will not take the time to read one that is too cluttered and busy with the writing too small.
8. This year's theme is **"A Little Bit of Everything"**. What decorations or artwork can you create to go along with the theme? Be creative, look around your house, you can use old wrapping paper to make letters or find some pictures you can cut out and glue on. Puffy paint to fill in balloon lettering is always unique. Try to stay away from too much glitter, it doesn't always stick well and makes a mess wherever the poster is hung.
9. Try to keep your poster fairly flat. A 3-D effect is nice, but it's hard to find places to display them.
10. Making posters is fun, be sure to relax, and enjoy creating your unique poster.

If you have any questions, please call Quincy Gochenour at 235-9400 or Christine Dice at 307-277-5690



# ENROLLING IN ZSUITE

## NEW MEMBERS & RETURNING MEMBERS

Only after all of the following requirements are met will your membership will be activated.

- Enroll using <https://4h.zsuite.org/>
- You must be enrolled with ACTIVE status to participate in all 4-H activities. Your membership will not be activated until payment is received.
- Enrollment fees are \$15.00 per 4-H member including Cloverbuds. The easiest way to pay is via credit card (with no transaction fee) through ZSuite. You may also mail your check made payable to the Natrona County 4-H; 2011 Fairgrounds Road; Casper, WY 82604 or pay via credit card (3.8% transaction fee applies) by calling the 4-H office at 307-235-9400.

## NEW VOLUNTEERS

Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training is valid for 5 years  
\* A break in service will require you to restart the process.
- Complete the mandatory online 4-H Volunteer Orientation.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

## RETURNING VOLUNTEERS

Only after all of the following requirements are met will your membership be activated. Please call the 4-H office at 307-235-9400 with any questions.

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training every 5 years.  
\* A break in service will require you to restart the process.
- Complete the annual leadership training.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

We are only able to communicate with you if you are enrolled in ZSuite with a valid email address; therefore, we ask that you get enrolled in ZSuite and pay the \$15.00 fee so we can activate your membership.

**\*\*\* If you enrolled in ZSuite and have not been receiving communications via email, please log into your ZSuite account and verify that your email address on file is correct as we have been receiving notifications that some email addresses are invalid.**

**REMINDER:** Throughout the year, if your contact information has changed (name, mailing address, phone number, email address, etc.), it is your responsibility to update your profile in ZSuite. Failure to do so, may result in you missing an important deadline and/or information pertaining to your 4-H project(s).

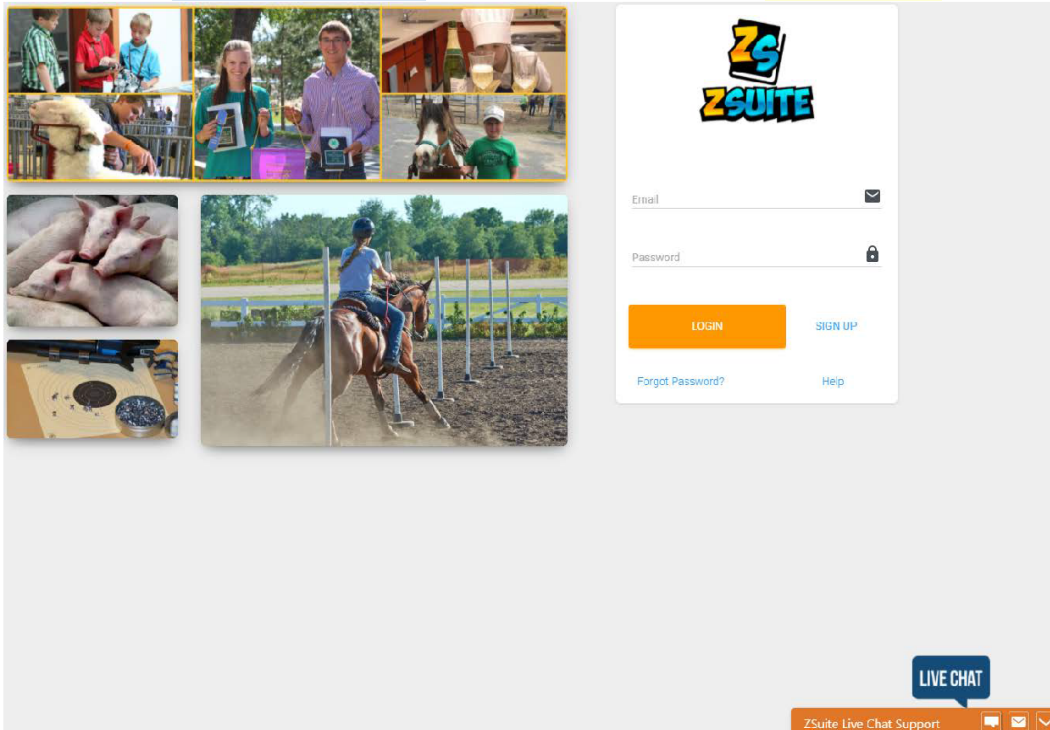
### Important !!!

**You are not covered by 4-H insurance and will not be allowed to participate until your membership is in Active status in Zsuite.**

# HOW TO SIGN UP FOR THE FIRST TIME IN ZSUITE

1. WEBSITE: <https://4h.zsuite.org/>

New Users: **Click SIGN UP**



2. Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. **Click LET'S GO** (If you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? as some profiles were transferred over from 4HOnline.com)
3. You are now on the Dashboard screen. **Click + HOUSEHOLD MEMBER**  
Enter the First Name, Last Name, Role (Member or Volunteer), and Member's Birthday. You may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PICTURE. **Click CONTINUE**
4. **Select the PERSONAL INFO tab.** All fields marked with an asterisk (\*) are required. **Click NEXT** to get to the WAIVERS tab.
5. **Select the WAIVERS tab.** **Click ↓** next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the Health Form, put N/A or none if the required field does not apply to your member. **Click NEXT** to get to the CLUBS tab.
6. **Select the CLUBS tab.** Choose your club from the drop down menu. **Click ADD CLUB**  
**NATRONA COUNTY 4-H FIRST TIME MEMBERS:** If this is your first year with the Natrona County 4-H, please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.
7. **Select the PROJECT tab.** Choose project from the drop down menu. **Click ADD PROJECT.** Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happens, please enter this 4-digit number "0000" in that required field.  
**CLOVERBUD MEMBERS:** Choose only the Cloverbud project.
8. Verify all information is correct including your Club and Project selections. **Click SUBMIT**  
After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.



# FRIENDLY REMINDERS FROM THE 4-H OFFICE...

## ARLC ROOM RESERVATIONS

Please call Rose or Ann at 307-235-9400 to reserve a room for your 4-H Club or Committee meetings. The 4-H office does not maintain the building calendar. *PLEASE REMEMBER:* We are still under some COVID-19 restrictions and a COVID-19 release must be signed by a Club Leader. *Please do not prop open ARLC exterior doors as it compromises building security if they are accidentally left open once the event has ended.*

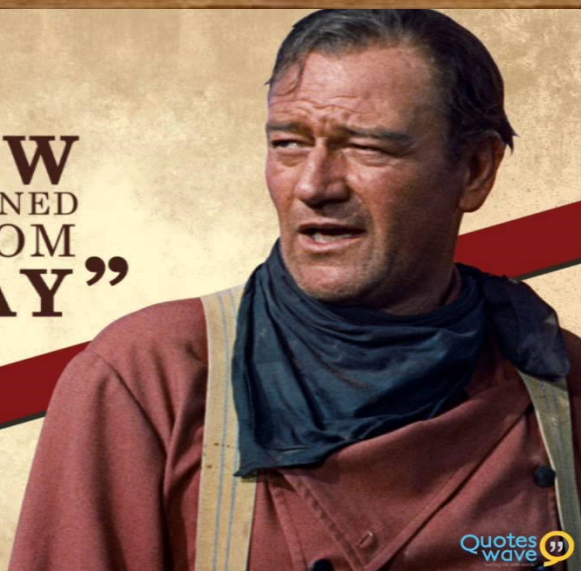
## COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office.

We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

- ◆ Follow us on Facebook @ Natrona County 4H  
<https://www.facebook.com/NatronaCounty4H/>
- ◆ UW Natrona County Extension 4-H Website  
<https://wyoextension.org/natronacounty/newsletters-2/>
- ◆ Natrona County 4-H Monthly Newsletter  
**Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check these links for the latest editions.**  
Please read it carefully and take note of the items that apply to you, your family, your project area(s), and your club.
- ◆ Natrona County 4-H Emails  
Please open and read the emails that the Natrona County 4-H office and its volunteers send you. In addition to the links mentioned above, this is how we will keep you updated and let you know of changes, scheduled activities, etc.

**“TOMORROW  
HOPES WE HAVE LEARNED  
SOMETHING FROM  
YESTERDAY”**



Quotes  
wave

# TO ALL OF OUR WONDERFUL 4-H MEMBERS WHO CELEBRATE THEIR BIRTHDAYS IN December...



*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

*The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy.*