

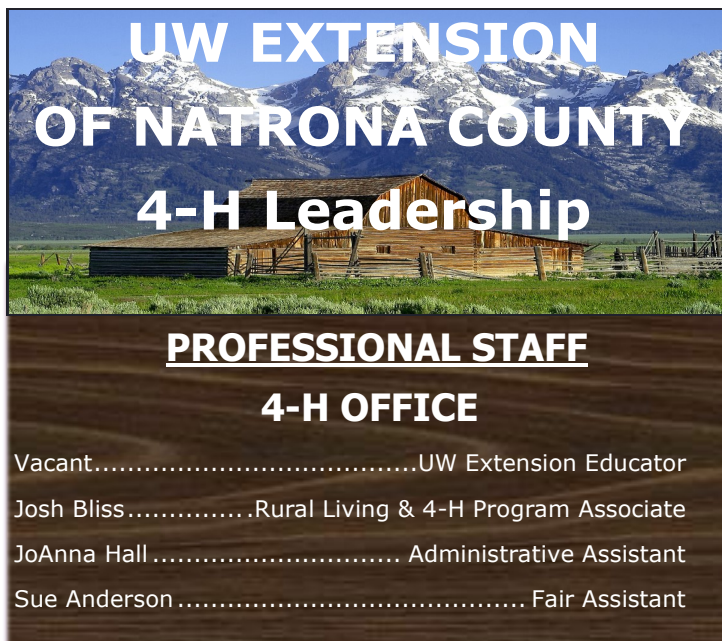


UW  
College of Agriculture  
and Natural Resources  
Extension  
Natrona County



**Natrona County 4-H  
Members  
IN ACTION !!**





#### **4-H VOLUNTEERS**

##### **4-H Council**

Devonie Mueller .....	President
Amber Brooks .....	Vice President
Christine Dice .....	Secretary
Rose Jones .....	Treasurer
Amber Brooks .....	Member
Linda Montgomery .....	Member
Jen Morrison .....	Member
Vicki Pickett .....	Member
Jo Watson .....	Member
Leah Wiese .....	Member
Geoellen Stretesky .....	Member
Terry Stretesky .....	Member
Kristi Watson .....	Member
Brittany Johnson .....	Member

##### **4-H FOUNDATION**

Leroy Dickinson .....	Chair
Harlan Robinson .....	Vice Chair
Kera Bullard .....	Secretary
Kyle Rice .....	Treasurer
Ed Atchley .....	Member
DeAnna Bradshaw .....	Member
Jamie Haigler .....	Member
Devonie Mueller .....	Member
Phillip Rael .....	Member
Josh Bliss .....	Member

##### **CENTRAL WYOMING JUNIOR LIVESTOCK SALE**

Burt Andreen .....	Chair
Alexander Wolf .....	Vice Chair
Karel Loraas .....	Secretary
Brenda Janikowski .....	Treasurer

##### **4-H JUDGING TEAM COACHES**

Jeremy Burkett .....	Livestock
Alex Wolf .....	Meats
Burt Andreen .....	Meats
Jack Stewart .....	Meats
Donna Hoffman .....	Produce

#### **4-H SUPERINTENDENTS**

Linda Montgomery .....	Alpaca
Christine Dice .....	Alpaca
Brad Mueller .....	Beef
Devonie Mueller .....	Beef
Brian Wing .....	Beef
Cecilea Hansford .....	Cat
Shannon Hansen .....	Dog
Vicki Smith .....	Dog
Erin Danford .....	Family Consumer Science
Deena Wolf .....	Family Consumer Science
Linda Montgomery .....	General Projects
Christine Dice .....	General Projects
Cecilea Hansford .....	Goat
Teri Knoek .....	Goat
Mackenzie Watson .....	Goat
Leslie Chaplin .....	Horse
Heidi Foy .....	Horse
Ashtan Christensen .....	Horse
Kandy Ossa .....	Outdoor Recreation
Thomas Ossa .....	Outdoor Recreation
Carlos Buckner .....	Poultry
Karen Buckner .....	Poultry
Michelle Forster .....	Poultry
Veronica Mason .....	Rabbit
Janel Schierkolk .....	Rabbit
Cory Brooks .....	Sheep
Heath Hornecker .....	Sheep
Jenn Magee .....	Sheep
Wendy Smith .....	Shooting Sports
Joe Wistisen .....	Shooting Sports
Jeremy Burkett .....	Swine
Tait Helmey .....	Swine
Alex Wolf .....	Swine
Dwayne Larsen .....	Tractor Driving (Small Engines)

#### **4-H COMMUNITY CLUB LEADERS**

Lisa Keith .....	Alcova
Lory Wing .....	Alcova
Kellie Wilson .....	Bates Hole Wranglers
McKenzie Watson .....	Barnyard Rebels
Lucinda Canchola .....	Bear Claws
Michelle Forster .....	Bear Claws
Keith Olson .....	Boots & Buckles
Kandi Ossa .....	Buckaroos
Erin Gazda .....	Bullwinkles
Heather Warren .....	Can Do
Janel Schierkolk .....	Elites
Tana Campbell .....	Hooves & Hides
Elizabeth Gutierrez .....	Hooves & Hides
Rebecca Raney .....	Kountry Kids
Linda Montgomery .....	Meadow Acres
Wendy Smith .....	Natrona Country Shooters
Joe Wistisen .....	Natrona Country Shooters
Jennifer Magee .....	Platte River Wranglers
Devonie Mueller .....	Rockin' Wranglers
Beth Nachbar .....	Rough Riders
Carol Whitney .....	Trail Busters
Jack Whitney .....	Trail Busters
Lexis Mann .....	Twisted Hooves
Jaime Hornecker .....	Young Guns



Follow us on Facebook @ Natrona County 4H

<https://www.facebook.com/NatronaCounty4H/>

UW Natrona County Extension 4-H Website

<https://wyoextension.org/natronacounty/newsletters-2/>

Animal Opportunities

<https://wyoming4h.org/animaloppo/>

Natrona County Dog Project

<https://www.facebook.com/groups/428485018384342>

Natrona County 4-H Family & Consumer Science

<https://www.facebook.com/groups/517986822347457>

Natrona County 4-H / FFA Horse Show Committee

<https://www.facebook.com/natronacountyhorse>

Natrona County 4-H Poultry

<https://www.facebook.com/groups/242786253206671/>

Natrona County Beef Committee

<https://www.facebook.com/Natrona-County-Beef-Committee-111190300799736/>

Oil City Thumpers (Rabbits)

<https://www.facebook.com/Oil-City-Thumpers-398801110535193/>

Natrona County Sheep Committee

<https://www.facebook.com/Natrona-County-Sheep-Committee-215429072351613>

Natrona Country Shooters 4H

<https://www.facebook.com/groups/671664486269956>

Natrona County Swine Committee

<https://www.facebook.com/groups/410594339599618/>

Natrona County 4H/FFA Jr. Livestock Sale

<https://www.facebook.com/centralwyomingjrlivestocksale/>



## **Natrona County Shooting Sports**

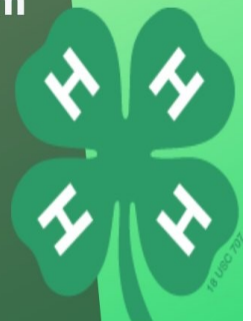
4-H Members need to declare the shooting sports projects in zsuite by March 10, 2023

-OR-

Contact the Shooting Sports superintendents to confirm the ability to complete 6 practices before Natrona County Shoot.

### **Natrona County 4-H/Youth Development Candidate Public Forum**

THURSDAY, MARCH 9, 2023 5:30 PM  
ARLC/ MILLS ROOM  
2011 FAIRGROUNDS ROAD, CASPER, WY 82604  
307.235.9400



Please join us to meet the candidates and hear their ideas and goals for the NC 4-H program.



The University of Wyoming is an equal opportunity affirmative action institution.

# 2023 SAVE THE DATE

**4-H Lego Engineering: pg 17**

Date: March 9, 2023

**4-H Carnival Set Up: pg 13**

Date: March 10, 2023

**4-H Carnival: pg 13**

Date: March 11, 2023

**4-H Small Engine/Tractor Introduction: pg 17**

Date: March 13, 2023

**4-H Presentation Clinic: pg 12**

Date: March 15, 2023

**4-H Foundation Meeting-scholarship inter.  
Open to the public before interviews. Pg 18**

Date: March 16, 2023 @5pm, ARLC Building

**4-H Rabbit Clinic: pg 6**

Date: March 18, 2023

**4-H Poultry Clinic: pg 8**

Date: March 18, 2023

**4-H Presentations Contest: pg 12**

Date: March 22, 2023

**4-H Spring Make & Take: pg 11**

Date: April 1, 2023

**4-H Lego Engineering: pg 17**

Date: March 9, 2023

**4-H Poultry Clinic: pg 8**

Date: April 13, 2023

**4-H Rabbit Clinic: pg 6**

Date: April 22, 2023

**4-H Council Meeting**

Date: April 24, 2023

**4-H Rabbit Clinic: pg 6**

Date: April 26, 2023

**State Wool & Meat Judging Contest: pg 23**

Date: April 28-29, 2023

**4-H/FFA Market Goat/Sheep Tagging: pg 19**

Date: April 29, 2023

**4-H Add/Drop Deadline**

Date: April 29, 2023

**4-H/FFA Cat Ownership ID Certificates Due**

Date: May 1, 2023

**4-H/FFA Dog Ownership ID Certificates Due**

Date: May 1, 2023

**4-H/FFA Rabbit Ownership ID Cert. Due**

Date: May 1, 2023

**4-H Cat Clinic**

Date: May 11, 2023

**4-H QA Clinic: pg 7**

Date: May 11, 2023

**4-H Rabbit Clinic: pg 6**

Date: May 14, 2023

**4-H/FFA Swine Tagging: pg 20**

Date: May 17-26, 2023

**4-H Poultry Clinic: pg 8**

Date: May 20, 2023

**4-H Cloverbud Activity: pg 18**

Date: May 20, 2023

**4-H Council Meeting**

Date: May 22, 2023

**4-H Dog Show**

Date: June 3-4, 2023

**4-H Rabbit Clinic: pg 6**

Date: June 3, 2023

**4-H Foundation Meeting**

Date: June 15, 2023 @11:30 am, ARLC Building

**4-H Poultry Clinic: pg 8**

Date: June 17, 2023

**Showcase Showdown**

Date: June 20-22, 2023

**4-H Council Meeting**

Date: June 26, 2023

**4-H Council Meeting**

Date: July 2023: NO MTG

**4-H Horse Show**

Date: July 22/23, 2023

**4-H Council Meeting**

Date: September 25, 2023

## **DISCLAIMER**

All information (dates, times, etc.) is subject to change. We will do our best to give as much advance notice as possible. Thank you for your cooperation and understanding.



### **Jay's Thoughts:**

February has ended but the aggressive snow lingers from the storms. With poor weather we often spend more time inside and so this segment of Jay's Thoughts is all about things to do inside that will help Natrona County 4-H projects.

#### **Suggested Projects:**

- Write about a favorite project. For instance, if market beef is the favorite project, what is worth examining in more detail? A possible topic could be the trends in the market beef show vs. the expected carcass qualities. This topic presents a challenge to dig deeper into a known project and gain more knowledge. When writing, this is material that can be used for a static project/presentations. Add a few pictures of the steer and put it on a foam board. See, that is an easy one and it can apply to any animal project!
- Plan a presentation. No, this isn't a favorite of anyone's, but listen to this: research has shown the elements of a presentation are weighed based on 7% content, 38% voice, and 55% non-verbal communication (from businessinsider.com). With this understanding, content is not highly weighted but voice and nonverbal communication convey the speaker's comfort with speaking and presenting the topic at hand. In more understandable words, the content is great but be comfortable and confident in what is presented. This takes practice and in March Natrona County 4-H will host a clinic and a presentations contest to help. Be sure and sign up!
- Make a craft themed on your favorite animal. This one any age can do, but the younger 4-H kids are typically all over this. Take this as far as is desired, but I have found that the most fun that I had as a kid was making simple cutouts that can be glued together. Then, the coloring pencils come out. The static Cloverbud entries at the fair are full of little paper dogs, pigs, horses, cats, and many other animals. Enjoy!
- Put the Make and Take for April 1st on the Calendar (Be sure and RSVP). This is a day of crafts that can all be turned into cool static projects and there are roughly 12 that each 4-H kid has the chance to do.

I encourage all exhibitors, parents, and leaders to go above and beyond these four suggestions and I look forward to seeing the projects that will be presented.

Joshua "Jay" Bliss

4-H and Rural Living Program Associate



Josh Bliss  
Rural Living & 4-H

# 2023 Rabbit Clinic

Clinics start@ 9AM, Location: ARLC Building

Rabbit Dues

Sign up at: <https://www.facebook.com/oil-city-thumpers-398801110535193/>

Rabbit Dues

- January.14, 2023: Rabbit Housing & Feeding- Casper Room
  - February.11, 2023: Meat Pens- Midwest/Edgerton Room
  - March 18, 2023: Committee Meeting- Mills/Evansville Room
  - April 22, 2023: Breed ID, Breed Tattoo, Showmanship, ID Forms Clinic- Casper Room. Bring your healthy, clean rabbits and carpet square.
  - April 26, 2023: Tattoo Clinic - Time: 4-5:30 p.m., Location-PIC
  - May.14, 2023: Getting ready for Fair - Fair Prep- Mills/Evansville Room. No Rabbits needed.
  - June 3, 2023: Mandatory Meat Pen Tattoo Clinic/Mock Show-Casper Room
    - We will have separate areas set-up for showmanship. Please make sure your rabbits are clean and healthy. We also ask you to dress like you will for the show at fair and bring a clean carpet square for showmanship.
- We will only be offering two tattoo clinics this year. Please plan accordingly.

## **2023 National 4-H Shooting Sports Quiz Bowl-Results**

45 teams and nearly 450 individuals from 40 states competed in this competition

The quiz was scored on the correct number of answers and the time it took to complete the quiz.

### **Overall Individual Scores**

Junior Joseph Dice scored 15/25, Total score of 35.717.

The top score was 23/25, total score 36.250.

Senior Phebe Zeller scored 28/50, Total score of 74.95.

The top score was 50/50, total score 95.58

Natrona County was represented very well by our 4-H members and congratulate them on their hard work and success!

## **2023 National 4-H Shooting Sports Championship Team**

Natrona County 4-H

members have qualified for & been invited to participate on the Wyoming shooting sports team.

Help me Congratulate the following members on their success. And wish them the very best in the upcoming championship.

Phebe Zeller: .22 Pistol  
Andraya Canchola: .22 Rifle  
Jace Brezina: Air Pistol  
Caitlyn Wise: Muzzelloading



2023

## QUALITY ASSURANCE

### YOUTH PLANNING TO SELL AN ANIMAL THROUGH THE CENTRAL WYOMING FAIR JR. LIVESTOCK SALE MUST COMPLETE A QUALITY ASSURANCE TRAINING EACH YEAR.

The 4-H Quality Assurance (QA) Class teaches youth about the quality of meat and food products that come from livestock. Quality assurance for livestock producers means making a promise to the consumers from food production animals. Quality assurance is a pledge or promise to:

1. Provide a food animal product preferred by consumers, and
2. Provide a safe, wholesome food animal product. Food animals are those whose products (meat, milk, and eggs) have the potential to become part of the food chain.

The promise made is that products from livestock will be the highest possible quality and 4-H/FFA youth producers will do everything possible to make these products safe to eat and that our sale is of the highest quality.

#### REQUIREMENTS FOR SALE ELIGIBILITY

- ☐ All FFA (13 and younger), Junior and Intermediate 4-Hers will be required to take **one** QA clinic each year to sell an animal(s) in the Natrona County Jr. Livestock Sale at the Central Wyoming Fair.
- ☐ FFA & Senior members (ages 14- 19) will be required to take one year of QA education to sell an animal(s) in the Natrona County Livestock Sale at the Central Wyoming Fair. If the first year of a livestock project is taken as a Senior, the QA clinic must be taken that same year.

#### **THIS YEAR. CHOOSE ONE OF THE FOUR OPTIONS AVAILABLE:**

**Option 1:** FREE option w/ general content. Must be completed by June 15, 2023. Uinta County will email it to the NC 4-H office. Contact the Uinta County Office with questions (307) 783-0570.

<https://www.uintacounty.com/670/Quality-Assurance-Information>

##### **Level 1 (1st Year Junior)**

Webinar 1

Questions & Assignment

##### **Level 2 (2nd or 3rd year Junior)**

Webinar 2

Questions & Assignment

##### **Level 3 (1st Year Intermediate)**

Webinar 3

Questions & Assignment

##### **Level 4 (2nd or 3rd year Intermediate)**

Webinar 4

Questions & Assignment

##### **Level 5 (Senior)**

Webinar 5

Questions & Assignment

**Option 2:** \$12 Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development. YQCA website at <https://ygcaprogram.org/> **Certificate of Completion is due to the 4-H Office by June 15, 2023.**

**Option 3:** FFA has Quality Assurance as part of their FFA coursework. The FFA advisor may sign-off to verify that the requirement has been met for that member to sell in the 2022 4-H/FFA Jr. Livestock. **Signed form is due to the 4-H Office by June 15, 2023.**

**Option 4:** Attend the in person clinic provided by the Natrona County 4-H office on May 11, 2023. Be sure to RSVP for the upcoming opportunity.

**2023 Central Wyoming  
Fairbook is available.  
Check it out @  
[wyoextension.org](http://wyoextension.org)**



# 2023 SHOWCASE SHOWDOWN

**JOIN US TO COMPETE IN STATE CONTEST,  
WORKSHOPS, UW CAMPUS ACTIVITIES AND MORE!**

Contest and Workshops will be presented from various industries.  
Youth will be able to explore different areas/ industries.

**JUNE 20 - 22, 2023**

**MORE INFORMATION TO COME, PLEASE CONTACT YOUR COUNTY OFFICE  
WITH ANY QUESTIONS.**

**UNIVERSITY OF WYOMING - LARAMIE, WY**

## WHY ATTEND

### Showcase Showdown

## THE 4-H SIGNATURE EVENT JUNE 20-22, 2023

### 4-H Experiences

- Meet new friends and reconnect with 4-H'ers from across Wyoming
- Have fun at the 4-H Dance

### Workshops and Contests

- Try something new, fun and exciting - you may discover a new SPARK
- Compete in one of the many contests

### UW Campus Experience

- Explore all that campus has to offer
- Stay in the dorms
- Eat in the cafeteria
- Take advantage of the State of the Art Half Acre Recreation and Wellness Center



### QUESTIONS?

Contact your local  
Extension Office for  
more details!



UNIVERSITY  
OF WYOMING  
EXTENSION



# Poultry Clinic

Location: Oregon Trail Room

Time: 2:00 - 3:00 pm



Dates:

February 18, 2023

March 18, 2023

April 15, 2023

May 20, 2023

June 17, 2023

Josh Bliss: [jbliss@natronacounty-wy.gov](mailto:jbliss@natronacounty-wy.gov)

**Putting  
it  
all  
Together**



**REGIONAL LEADER SUMMIT  
APRIL 22, 2023  
GILLETTE, WY**



# 2023 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural  
Resources

1000 East University Ave. Dept.  
3354

Laramie, WY 82071

(307) 766-5170

[crawford@uwyo.edu](mailto:crawford@uwyo.edu)



## Sweetwater County, Rock Springs

- Dates - March 4- 5, 2023
- [Registration link: Sweetwater County](#)

## Hot Springs County, Thermopolis

- Dates - March 11-12, 2023
- [Registration link: Hot Springs County](#)

## Campbell County, Gillette

- Dates - March 25-26, 2023
- [Registration link: Campbell County](#)

## Albany County, Laramie

- Dates - April 15-16, 2023
- [Registration link: Albany County](#)

## Shooting Sports Development Committee Meeting

- Date - February 18, 2023, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



# Spring Make & Take

**Saturday April 1, 2023**

**Time: 10am-1pm**

**Location: ARLC Building– Casper Rm.**

**Lunch & Activities provided by:**

**Trail Buster's**

**RSVP on zsuite or Call 307-235-9400**

**By March 27, 2023**

## 2023 Arbor Day Poster Contest *"Wonderful, Wild, Wyoming Trees"*

- **All 4<sup>th</sup> and 5<sup>th</sup> grade students** are eligible to enter (public, private, and home-school)
- Download contest rules and comprehensive lesson plans at **wyomingplt.org**
- Excellent lesson plans that are teacher-ready, hands-on, creative, and FUN!
- Increase students' knowledge of the importance of trees and forests in Wyoming
- Meets national social studies, NGSS and Common Core standards and enhances Boy Scout, Girl Scout and FOSS programs
- **Cash Prizes** for winning students and teacher
  - \* \$100 for 1<sup>st</sup> place - student and teacher - custom framing of artwork, custom award plaque
  - \* \$50 for 2<sup>nd</sup> place - student - custom framing of artwork, custom award plaque
- Celebrate with state elected officials in April at the Wyoming State Arbor Day Celebration in Cheyenne

Submission Deadline:

**March 15, 2023**

Send entry to:

Wyoming Project Learning Tree

Hazel Scharosch, Coordinator

PO Box 157

Alcova, WY 82620

Sponsored by:







# NC 4-H Presentations

## Get Ready for Presentations!

The Presentations Contest emphasizes development of verbal communication skills. Presentation delivery may include, but is not limited to, demonstrations, public speaking, visual aids and/or multimedia displays.

Contestants can be enrolled in any 4-H project and give a presentation on any topic. Returning contestants are welcome and simply need to present a different topic each year.

Teams are considered one entry and share any awards. Presentations are judged on knowledge of subject matter, presentation manner and impact.



## Date, Time, & Place

- March 22, 2023
- Beginning @ 4:30pm
- Mills, Evansville, & Midwest Rooms



Sign up via your ZSuite account in "Events", and the 4-H office will contact you to schedule your Prepared Presentation time.

Impromptu will run from 4:30pm - 6:30pm, first come, first served - no times will be scheduled.



Always **keep your ego in check** and not be afraid to listen. **Listening is a great art form.**

— Clint Eastwood —

AZ QUOTES

## Presentation Clinic

Date: March 15, 2023

Time: 4:30 p.m. – 6 p.m.

Location: ARLC-Mills Room

**RSVP** on zsuite, email, or call the 4-H Office by March 13, 2023

# 4-H CARNIVAL



## **Carnival Set-up**

Date: 3/10/23

Time: 2 pm-6 pm

Pizza @ 5 pm

**MARCH 11, 2023**

**10 AM - 4 PM**

## **"A Little Bit of Everything"**

**Games, Cake Walk, Races, Treats & More!**

**Free Admission!**

Tickets for booths: \$.10 for 1 or \$1.00 for 10

**INDUSTRIAL BUILDING, CENTRAL WYOMING FAIRGROUNDS**

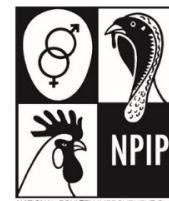
**1700 FAIRGROUNDS RD, CASPER, WY**

**For more information contact the  
Natrona County 4-H Office @ 235-9400**





National Poultry  
Improvement Plan



Wyoming  
Livestock Board



*YOU ARE INVITED!*

## CERTIFIED POULTRY FIELD TESTER TRAINING COURSE

### LECTURE & HANDS-ON LAB

Saturday April 22, 2023



#### NPIP Program Overview

Learn about the National Poultry Improvement Plan and the responsibilities of Certified Poultry Field Testers



#### Poultry Disease and Biosecurity Review

Learn about common poultry diseases and disease prevention techniques



#### Hands-On Lab with Live Poultry

Learn proper poultry handling techniques and practice sample collection for avian influenza and *Salmonella pullorum* on live poultry

### Time

Registration 9:00AM  
Program 9:30AM - 1:30PM

### Location

Wool Laboratory  
Laramie Research and  
Extension Center (LREC)  
University of Wyoming

470 Highway 230  
Laramie, WY 82071

### TO REGISTER CONTACT

Teckla Webb, DVM



[teckla.webb@wyo.gov](mailto:teckla.webb@wyo.gov)



307-286-1447

***SPACE IS LIMITED  
ADVANCED REGISTRATION IS  
REQUIRED FOR THIS EVENT***

**MARCH 3-4, 2023**  
**WRIGHT, WY**

# Jump into Judging

- AVIAN SKILL-A-THON
- DOG SKILL-A-THON
- HIPPOLOGY
- LIVESTOCK JUDGING
- LIVESTOCK SKILL-A-THON
- MEAT JUDGING
- PRODUCE JUDGING
- RABBIT SKILL-A-THON
- WOOL JUDGING

Fun weekend for all ages of 9 condensed contests & fun. Come compete in 1 up to all 9! Check with us for study information and compete for fun!

<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/jij/>

**REGISTER BY FEBRUARY 24TH**  
<http://tiny.cc/jij23>





# HELPING YOUTH **THRIVE** PYD ACADEMY

## Save the Date

PYD Academy:  
Camp Experiences for Youth to Thrive

**APRIL 25-27, 2023**  
11:00 a.m. - 5:00 p.m. ET

### REGISTRATION

- REGISTRATION COST - \$250
- REGISTRATION OPENS - Early March at:  
[pyd-academy.extension.org](http://pyd-academy.extension.org)
- LOCATION - Virtual

The PYD Academy is intended for all 4-H professionals who plan, deliver, support, and oversee camping programs including front-line educators, faculty, center and/or facility staff, volunteers, specialists, and program leaders. The academy will focus on the importance of implementing positive youth development practices in camp programming. This includes where and how to infuse positive youth development into the camper experience and in the youth leadership training experience.



## Quality Training

## Assurance

Date: May 11, 2023  
Time: 5pm - 8pm  
Location: ARLC

-For Juniors, Intermediates, and Seniors.

-Please RSVP with Zsuite, call NC 4-H office at P: 307-235-9400, or email: JoAnna.jhall@natronacounty-wy.gov







# 4-H LEGO ENGINEERING

**Dates:** March 9, 2023, **RSVP by 3/8/23**

April 13, 2023, **RSVP by 4/12/23**

**Time:** 4:30pm-6pm

**Location:** ARLC-Oregon Trail Rm.

**PLEASE RSVP ON ZSUITES OR WITH  
THE 4-H OFFICE @ 307-235-9400**



**4-H  
GROWS HERE**



## **Small Engine/Tractor Introduction Class**

**Date: March 13, 2023**

**Time: 7 p.m.-8 p.m.**

**Location: ARLC-Oregon Trail Room**

**Come Join in the fun of  
Small engines/tractors!!**

Attend Our Public Meeting  
@ The ARLC Mills Room

# Natrona County 4-H Foundation

March 16th @5pm

Pizza Provided!



## Cloverbud Activity

Date: May 20, 2023

Time: 9am-noon

Location: ARLC-Oregon Trail Room

RSVP by May 17, 2023

Zsuite, email or call the office



Zsuite

Add / Drop  
Deadline!!!!

April 29, 2023





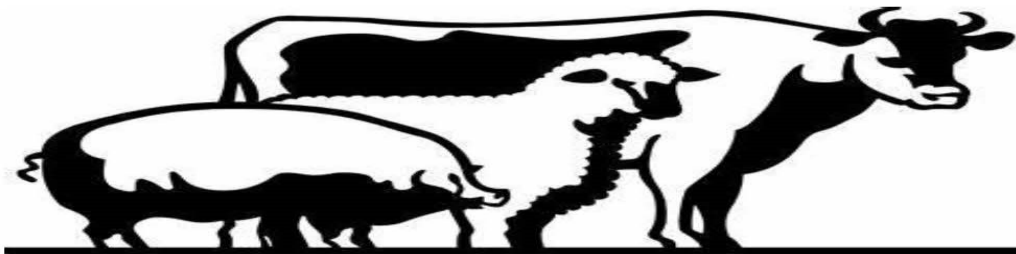
**Pay it Forward Scholarship Available for Sheep, Swine and Beef Projects:** 2- \$500 scholarships per species will be awarded to help with the purchase of an animal and/or feed or supplies for the project.

Please submit a 1-2 paragraph essay on your project and what you like most about 4-H and submit it to the chairman of the committee of your species by April 1, 2023.

Sheep: Heath Hornecker; [hhornecker@caspercollege.edu](mailto:hhornecker@caspercollege.edu)

Beef: Brian Wing; [blwing71@msn.com](mailto:blwing71@msn.com)

Swine: Jeremy Burkett [jburrkett@caspercollege.edu](mailto:jburrkett@caspercollege.edu)



## 2023 NATRONA COUNTY 4-H/FFA MARKET SHEEP TAGGING

**DATE:** SATURDAY, APRIL 29, 2023

**Time:** 9:00 AM—10:30 AM

**Place:** CWFR Arena Annex

- 4-H/FFA members must be enrolled in the market sheep project by April 29, 2023 to be eligible to tag their animals.
- You will need to declare whether the animal will be a 4-H or FFA project animal.
- You must have *proof of ownership papers* and a *scrapies tag* for each animal tagged.
- You will be given paperwork to complete on each animal you plan to tag when you arrive.
- \$10.00 per animal tagging fee will be collected.

## 2023 NATRONA COUNTY 4-H/FFA MARKET GOAT TAGGING

**DATE:** SATURDAY, APRIL 29, 2023

**Time:** 10:30 AM—Noon

**Place:** CWFR Arena Annex

- 4-H/FFA members must be enrolled in the market goat project by April 29, 2023, to be eligible to tag their animals.
- You will need to declare whether the animal will be a 4-H or FFA project animal.
- You must have *proof of ownership papers* and a *scrapies tag* for each animal tagged.
- You will be given paperwork to complete on each animal you plan to tag when you arrive.
- \$5.00 per animal tagging fee will be collected.

**HARDSHIP TAGGING DATE: SATURDAY APRIL 22<sup>ND</sup> AT THE ARLC STARTING AT 9AM**

PLEASE CALL OR EMAIL JOSH IF YOU NEED TO ATTEND THE HARDSHIP DATE

(307) 235-9400 OR [JBLISS@NATRONACOUNTY-WY.GOV](mailto:JBLISS@NATRONACOUNTY-WY.GOV)



# 2023 MARKET SWINE TAGGING

4-H/FFA members must declare their animal as either a 4-H or FFA project and be enrolled in the market swine project by Saturday, April 29, 2023.

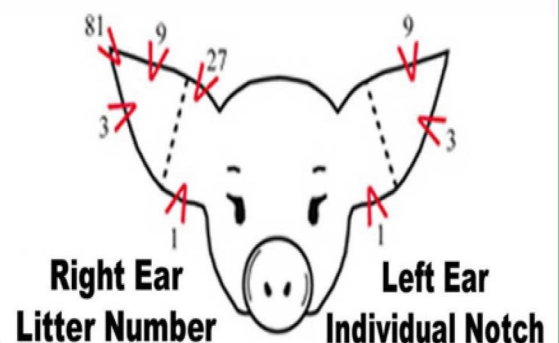
## 2023 NATRONA COUNTY 4-H/FFA MARKET SWINE TAGS WILL BE AVAILABLE FOR PICK-UP

**DATE:** MAY 17, 2023 THRU MAY 26, 2023

**Time:** 8:00 a.m. to 4:30 p.m.

**Place:** ARLC 4-H Office

- **EXHIBITORS WILL TAG THEIR OWN ANIMALS.**
- A copy of the ownership papers (Bill of Sale) for each animal must be submitted to the 4-H Office at the time of tag purchase.
- Swine purchased from out of state must submit a copy of their health papers to the 4-H office at the time of tag purchase.
- \$5.00 per animal tagging fee will be collected at the time of tag pickup.
- 4-H member must be enrolled in market swine project in ZSuite at the time of tagging.
- **Add/Drop Deadline is April 29, 2023.**
- 4-H/FFA Market Swine Ear Notch Form with two printed pictures must be submitted to the 4-H Office or by email for each animal. Deadline to have forms turned in is May 30, 2023. (Forms will be given to 4-H/FFA members at the time of tag pickup.)



## IMPORTANT

Tags are to be placed in the Right Ear.  
The male rectangle with stem is placed on the **BACK OUTSIDE** of ear.  
The female button is placed on the **FRONT INSIDE** of ear.

Vetericyn®

# FUTURE LEADERS

**\$2500**  
SCHOLARSHIP

of Agriculture & Veterinary Sciences



**Submissions Open January 1st - March 15th, 2023**

Vetericyn® Animal Wellness is excited to announce the 2023 Future Leaders of Agriculture & Veterinary Sciences Scholarship! We will be awarding one \$2,500 scholarship to a graduating high school senior to help in their pursuit of higher education in the field of agriculture, including animal health and food science.

**To learn more or apply for the scholarship, visit our website at:**

[www.vetericyn.com/scholarship](http://www.vetericyn.com/scholarship)



#### CONDITIONS OF ELIGIBILITY:

- Applicants must be graduating high school seniors with plans to enroll in a 2 or 4 year university, vocational, trade or technical school in an agricultural or veterinary discipline.
- Proof of enrollment as a full-time student will be required.
- Students must have an overall GPA of at least 3.0, transcripts will be required.
- Applicants must be US citizens.
- Applicants must have demonstrated a commitment to agriculture through classes, internships, volunteer hours, and/or life experiences.
- Submissions will open January 1st, 2023 and close March 15th, 2023.

#### JUDGING:

- Judging will be conducted by a panel of Vetericyn employees.
- Scoring is based on originality, clarity, meaningful content, critical thinking, and grammar.
- All information sources must be properly cited.
- Answers must be your original work and grammatically correct with proper spelling.
- Applicants must adhere to all scholarship rules to prevent disqualification.
- Vetericyn's internal auditor will tabulate the results and declare the winner. All decisions are final.
- Winner will be notified and announced by May 1, 2023.
- Winner will need to complete a final scholarship form verifying contact and personal information.

#### ADMINISTRATIVE/AWARD GUIDELINES:

- Winner must begin studies within one year of High School graduation or they may be required to forfeit the award in the absence of extenuating circumstances.
- Winner must be enrolling or enrolled as a full-time student at any vocational, trade, 2-year or 4-year college.
- Winner will be required to submit educational transcripts for proof of GPA eligibility.
- Scholarship funds will be forwarded after Vetericyn receives written proof of enrollment from a college registrar. At that time, the winner's check will be made payable to both the winner and the college.
- Check will be mailed to the address provided by the winner.
- Funds are to be used only for tuition, room and board, or book and educational supply expenses.
- All scholarship entries become the exclusive property of Vetericyn and will not be returned.
- Winners agree to provide Vetericyn with a photo and short biography that can be used to promote the scholarship program.

#### APPLICATION REQUIREMENTS

Please read carefully. All entries are reviewed prior to judging, and those that do not adhere to the rules will not be considered. No late entries will be accepted.

## HOW TO ENTER

- Submit your scholarship application using our online application worksheet found at [www.vetericyn.com/scholarship](http://www.vetericyn.com/scholarship)
- Complete the scholarship application and upload your essay in PDF (preferred) or Word format using the upload link in the survey.
- Only one submission per student. Application and essay must be complete to be valid.
- All entries must be submitted by **11:59 pm PST on March 15, 2023.**

## SCHOLARSHIP QUESTIONS

Please answer the following questions as directed and have final document ready to upload when filling out the online scholarship application:

#### FORMATTING:

All submissions must be set up as an 8 1/2" x 11" document using Times New Roman or Arial font at 12 pt. and single spaced with 1" margins. Please add your initials to the top right-hand corner of each page. Save as PDF (preferred) or Word document.

1. Short Answer—your answer to this question must be no more than 250 words: What is a life experience that has helped shaped your commitment to seeking a career in agriculture or veterinary science?
2. Long Answer—your answer to this question must not exceed one page. Please discuss a recent technological innovation or advancement you believe will impact your field of choice. Choosing one discipline of agriculture, food, or veterinary science, explain how the technology will affect change in your chosen industry as a whole and how it will impact your future career in agriculture.

*Vetericyn (Innovacyn, Inc.) has the ultimate authority to amend any of the above rules to ensure fairness in the awarding of the scholarships. Any questions regarding the scholarships should be addressed in writing to Vetericyn Scholarship, 3546 N. Riverside Ave., Rialto, CA 92377 or via email to [customerservice@innovacyn.com](mailto:customerservice@innovacyn.com) with 2023 Scholarship in the subject line.*



# State 4-H **WOOL AND MEATS JUDGING CONTEST**

**FRIDAY, APRIL 28TH  
SATURDAY, APRIL 29TH**

LARAMIE, WYOMING

**MORE INFORMATION WILL BE  
RELEASED IN LATE JANUARY 2023.**

COUNTY EDUCATORS WILL REGISTER INDIVIDUALS AND TEAMS

CONTACT YOUR COUNTY OFFICE WITH QUESTIONS OR IF YOU ARE  
INTERESTED IN PARTICIPATING.



Attached are the Rules/Information sheets for each of the contests and it is also posted to the state 4-H webpage. **Registration is open and will close April 17<sup>th</sup>, the fee is \$15 per youth**, coach and also anyone else (parents, siblings guests) who would like to eat lunch before the Awards on

Saturday. The registration form is in zSuites under Events (2023 Wyoming 4-H Meats and Wool Judging Contest). A county Admin. can register each of the youth in their counties if that is what you prefer, however parents/ families can register their individual youth, steps listed for below:

Active zSuite's Account Registering:

- Log-in to your household zSuites account
- Go to "Events" tab and select Meats and Wool Contest
- Click Registration

Select the youth or volunteer that wants registered.

If there are non- 4-H members (not enrolled in zSuites, FFA members participating in the wool contest) here is the registration link:

<https://4h.zsuite.org/external-event-registration/18239>



## **WYOMING STATE 4-H MEAT JUDGING CONTEST**

This Contest is held at the Animal Science Meat Lab on the University of Wyoming Campus in Laramie, Wyoming.

### **TENTATIVE SCHEDULE –**

Saturday, April 29, 2023

8:00 am	Check-in and get county judging packet
8:30 am	Orientation immediately followed by start of contest for ALL contestants. **(Juniors, Intermediates, and Seniors)**
11:30 am	Upon completion of judging lunch will be offered while youth give reasons.
LUNCH	Lunch will be provided to contestants and other guests who have registered.
2:00 pm	Awards Presentations (approximate time)

### **CONTESTANT ELIGIBILITY**

Youth entries are submitted by either the family or County 4-H Educator and will be verified using zSuites. Youth will compete as individuals. Counties can enter an unlimited number of youth in each age division. Counties will designate the individuals that will make up teams. Junior team designations can be from junior or intermediate age divisions while senior teams must be in the senior age division.

### **CLASSES**

All classes will be selected from the following possibilities:

Carcass Classes	Beef, Pork and Lamb
Wholesale Classes	Beef Ribs Beef Rounds Beef Short Loins, Short-Cut Pork Fresh Hams Pork Loins, Center Cut
Retail Class of either	Beef Rib, Rib Steak, Lip-on Beef Rib, Ribeye Steak Beef Loin, T-Bone/Porterhouse Steak Beef Loin, Top Loin Steak, Boneless Beef Loin, Top Sirloin Steak, Boneless Pork Shoulder, Blade Boston Roast Pork Shoulder, Blade Steak Pork Loin, Blade Chop Pork Loin, Blade Roast Pork Loin, Rib Chop Pork Loin, Loin Chop

All contestants will be allowed 12 minutes per class

# **WYOMING STATE 4-H MEAT JUDGING CONTEST**

## **RETAIL CUT IDENTIFICATION**

Contestants will identify species, wholesale, and retail cuts as outlined below:

Seniors – 30 cuts

Juniors & Intermediates – 20 cuts

The retail cuts to be used for the identification portion of the contest will be selected from the latest approved national 4-H Meat Identification Cut Master List available from the American Meat Science Association (<https://meatscience.org/students/meat-judging-program/national-4-h-meat-judging>).

## **QUESTIONS & REASONS**

Contestants will give reasons and/or answer questions on specific classes based on their age division.

Juniors: 4 sets of questions with use of notes, or 3 sets of questions and 1 set of reasons

Intermediates: 2 sets of questions with use of notes, 2 set of oral reasons

Seniors: 4 sets of oral reasons

Reasons and questions classes will be determined by the Official Committee.

## **RESOURCES**

Helpful information can be found on the American Meat Science Association's web site.

<http://www.uwyo.edu/4-h/youth/contests/meatjudging/retail-cuts.pdf>

<https://extension.catalog.instructure.com/courses/4-h-meat-fabrication>

The following pages provide examples of palcings and questions cards as well as a Retail Identification Score Sheet that will be used at the contest. Blank forms can be found online at [www.Wyoming4H.org](http://www.Wyoming4H.org).

## **SCORING**

In 2021 we moved to a paperless cloud-base scoring system called zScore. We will be continuing with this again for 2023 as our scoring system after the kids score on their paper cards.

Judging participants are still encouraged to bring a notebook to take their own personal notes, but there will be no judging cards for this contest.



## WYOMING STATE 4-H MEAT JUDGING CONTEST

### CONTEST AWARDS

1<sup>st</sup> place Senior Team – Choice of the following trips:

- National 4-H Meats Judging Contest, Kansas City, MO (November)
- Western National Roundup, Denver, CO (January)

2<sup>nd</sup> place Senior Team will win the remaining trip if eligible.

Various items will be awarded for Junior and Senior teams and individuals.

If the 1<sup>st</sup> place senior individual is not on the 1<sup>st</sup> or 2<sup>nd</sup> place team they will be offered a \$500 scholarship to participate in a 4-H leadership experience.

\*\*\* If you are interested in supporting the Wyoming 4-H Program, please contact:

**Steve Mack, Director**

1000 E. University Ave., Dept. 3354

Laramie, WY 82071

**Phone: 307.766.5170**

**Email: [smack@uwyo.edu](mailto:smack@uwyo.edu)**



# NORTHWEST COLLEGE LIVESTOCK JUDGING CONTEST



---

## SAVE THE DATE

---

## MARCH 24, 2023

## CHECK IN AT 7:30 ~ CONTEST STARTS AT 8:30

## NORTHWEST COLLEGE AG PAVILLION

## 739 ROAD 9 POWELL, WY

---

## REGISTRATION ON [JUDGINGCARD.COM](http://JUDGINGCARD.COM)

---

## 4-H 307-SERIES SANCTIONED

Phone: 307-754-6019



# **WYOMING STATE 4-H WOOL JUDGING CONTEST**

## **SCHEDULE**

Friday, April 28<sup>th</sup>, 2023

4:30 p.m. Check-in (Wool Lab Classroom at UW Wool Lab Building)

5:00 p.m. Orientation

Wool Judging Contest begins

**The awards ceremony will take place at 1:30 pm on April 29<sup>th</sup> at the Animal Science Meat Lab on the University of Wyoming Campus (after the Meat Judging Contest). Lunch will be provided to those who are registered.**

## **CONTEST CLASSES & JUDGING**

Judging classes for the contest will consist of the following categories:

6 Wool Classes (50 points per class):

*Wool Classes, Possible Points = 300*

6 Sets of Questions(13) from each of the placing classes (2 points per question)

*Questions, Possible Points = 300*

Grading Line (15 fleeces)

*Grading, Possible Points = 225*

*Total possible points for the contest (all three categories) is 825*

Contestants will be allowed 12 minutes for each judging class and 25 minutes for the Fleece Grading Line.

zScore will be used for scoring the contest. Any needed 4-H Wool Judging Placings & Questions sheets or Grading Line forms will be provided by the State 4-H Office. Judging participants are encouraged to take personal notes, but there will be no papers, notes, or reference guides allowed for the contest in any fashion.

## **AWARDS**

1<sup>st</sup> place Senior Team will be able to attend:

- Western National Roundup Wool Judging Contest in Denver, CO (January)

Various items will be awarded for Junior and Senior teams and individuals.

\*\*\* If you are interested in supporting the Wyoming 4-H Program, please contact:

**Steve Mack, Director**

1000 E. University Ave., Dept. 3354

Laramie, WY 82071

**Phone: 307.766.5170**

**Email: [Smack@uwyo.edu](mailto:Smack@uwyo.edu)**

Revised 1/2023





# Two Livestock Judgings Back-to-Back

**Eastern Wyoming College**  
**Saturday ~May 20, 2023**



**Registration 9:30 a.m.**  
**Contest: 10:00 a.m.**

**EWC – Agricultural Technology**  
**Education Center Building**  
**3401 West C Street in Torrington, WY**

**Contact: Georgia Younglove**  
**(307) 799-5419**



**Friday**  
**May 19, 2023**

**Laramie County 4-H**

**Registration 2:00 p.m.**  
**Contest: 2:30 p.m.**

**LCCC – Ag. Pavilion – 1400 E. College Drive, Cheyenne, WY**

**Contact: Dawn Sanchez**  
**(307) 633-4383**

**Thanks to LCCC Livestock Judging Team for  
officiating this contest**

**Each contest will include 4 reasons for seniors, 2 reasons/2 questions  
for intermediates, 4 questions or 3 questions/1 reason for juniors**

**Registration Fee ~ \$15.00 per contest - pay day of contest**

**Register at: <https://bit.ly/LivestockJudgingContests>**





# Platte County 4-H HIPPOLOGY AND HORSE BOWL INVITATIONAL

**SATURDAY, APRIL 22**

9 AM

PLATTE COUNTY FAIRGROUNDS, WHEATLAND

**REGISTER ONLINE!**

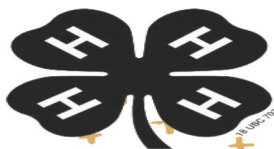
<https://forms.gle/CCnm34vQaruAbRCx7>

LUNCH PROVIDED

TOP PLACING SENIOR MEMBERS WILL HAVE THE  
OPPORTUNITY TO TRAVEL TO A NATIONAL HORSE  
BOWL COMPETITION!

FOR MORE INFORMATION:

STACY BUCHHOLZ, 307-322-3667, STACY@UWYO.EDU



## MARKET SWINE ED. OP.

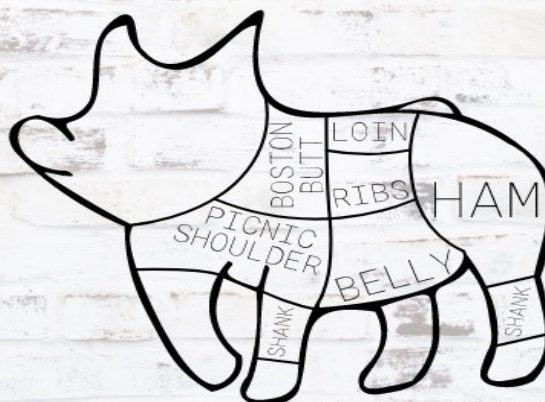
MARCH 22, 2023 @ 6:00 P.M. VIA ZOOM


PRESENTED BY KRISHA CUSTIS GEFFERT

REGISTER IN ADVANCE FOR THIS MEETING:

[UWYO.ZOOM.US/MEETING/REGISTER/TJEVDU-VQJWUHDW7H8K13IPEJ7MFRGUOEONP](https://uwyo.zoom.us/j/9876543210)

KRISHA WILL BE DISCUSSING WHAT  
TO LOOK FOR WHEN SELECTING  
YOUR MARKET HOG PROJECT. SHE  
WILL ALSO DISCUSS  
TRANSITIONING YOUR YOUNG  
MARKET HOG TO A NEW SETTING  
AND HOW TO MANAGE YOUR  
PROJECT TO FAIR.



 UNIVERSITY  
OF WYOMING  
EXTENSION



CONTACT KELLIE WITH ANY QUESTIONS  
334-3534



Find  
Your  
Spark



## CWKC 4-H Outreach Initiative



Responsible dog ownership, dog showmanship, and dog sports are already part of the 4-H curriculum. As America's largest youth development organization, 4-H is designed to encourage kids 18 and under to participate in projects, many of which include raising/showing animals. Because the 4-H organization has some of the very best animal husbandry- and canine-oriented programs that children can participate in, its members are a natural fit.

The Central Wyoming Kennel Club offers classes throughout the year that support the dog project. Meetings are the 2nd Wednesday of the month and all are welcome.  
[centralwyomingkc@gmail.com](mailto:centralwyomingkc@gmail.com) / [nrodgers@vcn.com](mailto:nrodgers@vcn.com)



Drop-In Rally! Conformation & Handling class will be held Monday evenings starting Jan 9 at 7 pm at the Casper Room of the Agricultural Resource and Learning Center at 2011 Fairgrounds Road. Kennel Club Members - \$5, Non Members - \$7.

Classes will end April 24

[centralwyomingkc@gmail.com](mailto:centralwyomingkc@gmail.com)



March 10, 2023  
6:00 PM

# Poultry Project 101

Learn about the poultry project and  
showing at the County Fair



**Ellie Riske**

Albany County Poultry Leader  
and Poultry Judge

**Join via Zoom**

<https://uwyo.zoom.us/j/96867632855>





# CAMPBELL COUNTY SHOOTING SPORTS JACKPOT

APRIL 1 • AG COMPLEX, WRIGHT • 9AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL  
ARCHERY • AIR RIFLE • AIR PISTOL



CONCESSIONS AVAILABLE

Please RSVP at <http://tiny.cc/23ccjackpotshoot>

## PLATTE CO 4-H ARCHERY FUN SHOOT

**IS JUST FOR YOU!**

April 1, 2023

1:00-4:00 PM

Platte County Fairgrounds Indoor Arena

\$5 Per Youth Shooter

\$10 Per Adult Shooter

4-H Equipment available to borrow!

Door prizes and awards for top scores!

For More Information Contact:

Stacy Buchholz, 4-H/Youth Development Educator

307-322-3667

[stacy@uwyo.edu](mailto:stacy@uwyo.edu)





# VIRTUAL CAREER FAIR

**MARCH  
21, 2023**

**6:00 PM  
MDT VIA  
ZOOM**

6 PM Introductions and Instructions

6:10 PM Featured Speaker #1

6:25 PM Featured Speaker #2

6:40 PM College Graduate Featured Speaker

6:50 PM Questions and Instructions to move into sessions

6:55 PM Session #1

7:10 PM Switch Speakers

7:15 PM Session #2

7:30 PM Wrap up with questions and door prizes



Questions?  
Contact:  
**AMBER ARMAJO**  
amwall@uwyo.edu  
(307)347-3431

WYOMING4H.ORG/VIRTUAL-  
CAREER-NIGHT



# ENROLLING IN ZSUITE

## **NEW MEMBERS & RETURNING MEMBERS**

**Only after all of the following requirements are met will your membership will be activated.**

- Enroll using <https://4h.zsuite.org/>
- You must be enrolled with ACTIVE status to participate in all 4-H activities. Your membership will not be activated until payment is received.
- Enrollment fees are \$15.00 per 4-H member including Cloverbuds. The easiest way to pay is via credit card (with no transaction fee) through ZSuite. You may also mail your check made payable to the Natrona County 4-H; 2011 Fairgrounds Road; Casper, WY 82604 or pay via credit card (3.8% transaction fee applies) by calling the 4-H office at 307-235-9400.

## **NEW VOLUNTEERS**

**Only after all of the following requirements are met will your membership will be activated. Please call the 4-H office at 307-235-9400 with any questions.**

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training is valid for 5 years  
\* A break in service will require you to restart the process.
- Complete the mandatory online 4-H Volunteer Orientation.
- Complete the MVR check.
- There is no enrollment fee for volunteers.

## **RETURNING VOLUNTEERS**

**Only after all of the following requirements are met will your membership be activated. Please call the 4-H office at 307-235-9400 with any questions.**

- Enroll using <https://4h.zsuite.org/>
- Complete the mandatory background screening & training every 5 years.

\* A break in

service will require you to

### **Important !!!**

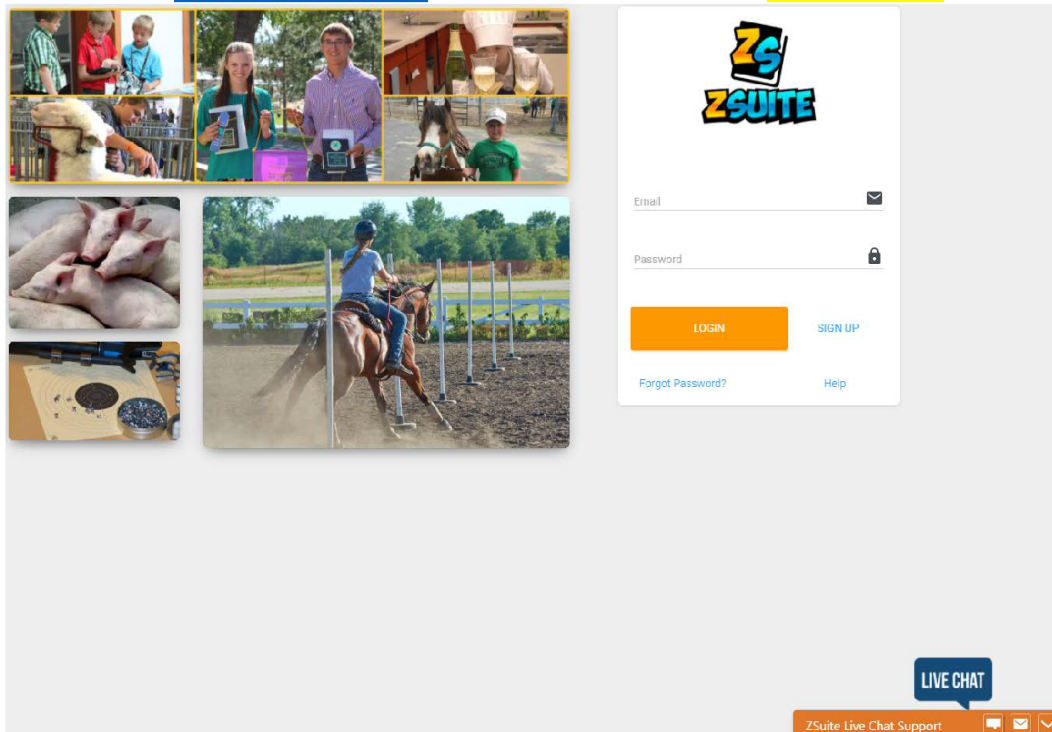
**You are not covered by 4-H insurance and will not be allowed to participate until your membership is in Active status in Zsuite.**



# HOW TO SIGN UP FOR THE FIRST TIME IN ZSUITE

1. WEBSITE: <https://4h.zsuite.org/>

New Users: **Click SIGN UP**



2. Fill out the Register New Household Information. Select a Primary Profile Access PIN which is needed to enter the primary household account. **Click LET'S GO** (If you get an error message that your email address is already used, go back to the main screen and click on Forgot Password? as some profiles were transferred over from 4HOnline.com)
3. You are now on the Dashboard screen. **Click + HOUSEHOLD MEMBER**  
Enter the First Name, Last Name, Role (Member or Volunteer), and Member's Birthday. You may choose a preloaded avatar or upload a personal photo by clicking CHOOSE PICTURE. **Click CONTINUE**
4. **Select the PERSONAL INFO tab.** All fields marked with an asterisk (\*) are required. **Click NEXT** to get to the WAIVERS tab.
5. **Select the WAIVERS tab.** **Click ↓** next to each section to sign off on all the waivers. (You must agree in order to proceed.) On the Health Form, put N/A or none if the required field does not apply to your member. **Click NEXT** to get to the CLUBS tab.
6. **Select the CLUBS tab.** Choose your club from the drop down menu. **Click ADD CLUB**  
**NATRONA COUNTY 4-H FIRST TIME MEMBERS:** If this is your first year with the Natrona County 4-H, please choose "1-Club Placement Requested Natrona". The Natrona County 4-H Office will assist you in placing your member in a club that has openings based upon the projects that your child has enrolled in.
7. **Select the PROJECT tab.** Choose project from the drop down menu. **Click ADD PROJECT.** Repeat process until all projects are selected. Some Animal Projects have a required field that you may not have information for. If this happens, please enter this 4-digit number "0000" in that required field.  
**CLOVERBUD MEMBERS:** Choose only the Cloverbud project.
8. Verify all information is correct including your Club and Project selections. **Click SUBMIT**  
After you Click SUBMIT, your enrollment will be sent to the Natrona County 4-H Office Administrators for approval.

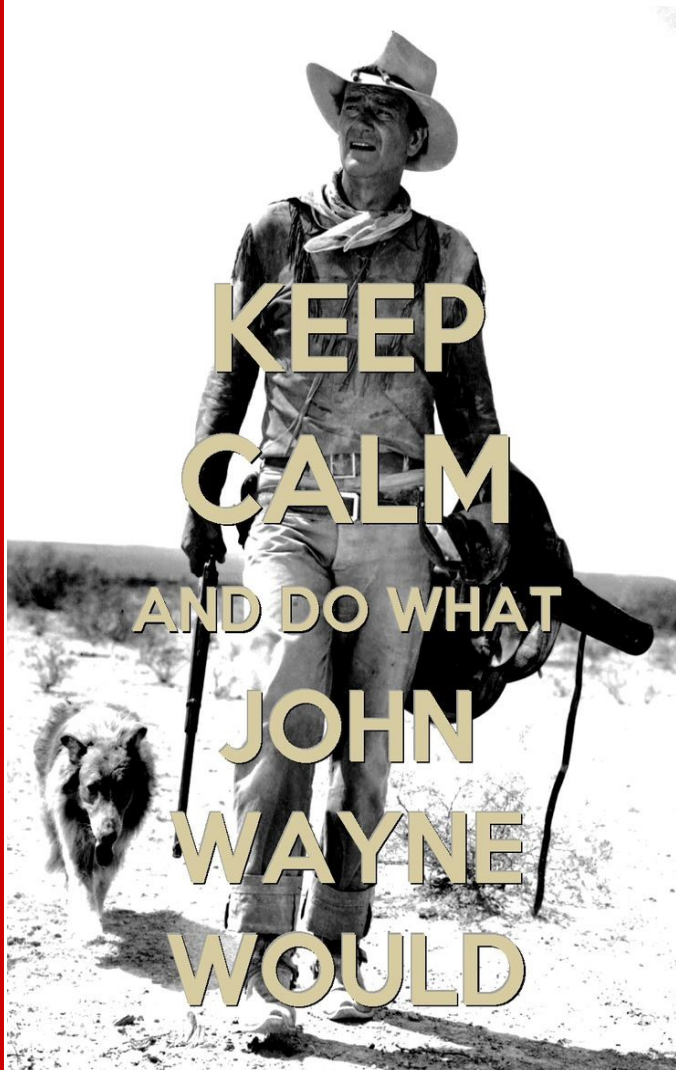
# FRIENDLY REMINDERS FROM THE 4-H

## ARLC ROOM RESERVATIONS

Please call Rose or Ann at 307-235-9400 to reserve a room for your 4-H Club or Committee meetings. The 4-H office does not maintain the building calendar. *PLEASE REMEMBER:* We are still under some COVID-19 restrictions and a COVID-19 release must be signed by a Club Leader. *Please do not prop open ARLC exterior doors as it compromises building security if they are accidentally left open once the event has ended.*

## COMMUNICATION

4-H has a wealth of educational opportunities and the majority of these will take place at the club level with others coming from the 4-H office and the Wyoming 4-H state office.



We will communicate with you using the following communication sources; therefore, it's your responsibility to check them on a regular basis:

- ♦ Follow us on Facebook @ Natrona County 4H

<https://www.facebook.com/NatronaCounty4H/>

- ♦ UW Natrona County Extension 4-H Website

<https://wyoextension.org/natronacounty/newsletters-2/>

- ♦ Natrona County 4-H Monthly Newsletter

**Please check the links listed above for the latest edition! Because we will be unable to send mass emails, we are relying on our members to check these links for the latest editions.**

Please read it carefully and take note of the items that apply to you, your family, your project area (s), and your club.

- ♦ Natrona County 4-H Emails

Please open and read the emails that the Natrona County 4-H office and its volunteers send you. In addition to the links mentioned above, this is how we will keep you updated and let you know of changes, scheduled activities, etc.



**TO ALL OF OUR  
WONDERFUL  
4-H MEMBERS  
WHO CELEBRATE  
THEIR BIRTHDAYS IN  
March...**



*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

*The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex,*