

# NIOBRARA COUNTY 4-H

HEAD



HEART



HANDS



HEALTH



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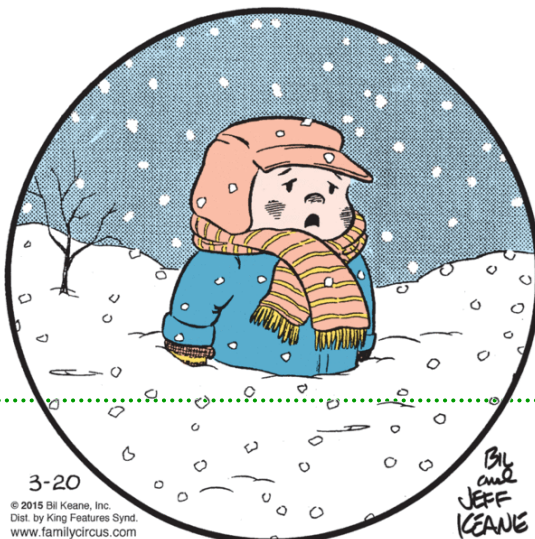


**Meats Judging**  
Begins February 5th,  
every Tuesday  
through April 23rd!  
5:00 pm at Fair-  
grounds  
Sign Up on 4-H  
Online or call to get  
on the list!



BRRRRR! Here at the office we are definitely tired of the cold, windy, wintry weather we have been having lately! Lots of 4-H activities are gearing up in February so make sure to check your 4-H Calendars and keep up to date on Facebook and the website so you aren't missing anything fun or important! Your club leader will have your record books, calendars and handbooks at your February meetings but if you would like them sooner (I know someone is anxious to get started on record books...), you can swing by the office and get them! We would love to see your smiling faces!

Please save your  
Decker's receipts, Our  
Family UPC labels and  
aluminum cans!



3-20

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www.familycircus.com

"I think I'm ready for winter  
to be over."

## Upcoming Local Events

- ⇒ February 1 Market Beef Ownership and Club Charter Renewal Deadline
- ⇒ February 3 Shooting Sports @ 1:00 PM
- ⇒ February 5 Meats Judging Practice Begins @ 5:00 PM
- ⇒ February 8 Quilt Club @ 1:30 PM
- ⇒ February 11 Fair Board Meeting @ 6 PM
- ⇒ February 12 Meats Judging Practice @ 5 PM
- ⇒ February 13 Junior Leaders @ 5:30
- ⇒ February 13 Educational Opportunity #4: Goat/Lamb Selection @ 6 pm
- ⇒ February 15 Quilt Club @ 1:30 PM / **FAIR FOOD SURVEY DUE**
- ⇒ February 17 Shooting Sports @ 1 PM
- ⇒ February 18 Holiday—Office Closed
- ⇒ February 18 Cloverbuds @ 3:30 PM
- ⇒ February 19 Meats Judging Practice @ 5 PM
- ⇒ February 26 Meats Judging Practice @ 5 PM
- ⇒ February 26 Leader Zoom Training @ 6:30 PM

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy.

## Educational Opportunity Workshops

Again for the 2018-19 year - you will be required to attend one of the many Educational Opportunities offered throughout the year. There will be opportunities to learn more about Animal Nutrition, Selection and Management, Reproduction, Record Books, Showmanship, Entrepreneurship, Livestock Skill-A-Thon and more! If you are planning to sell an animal in the 2019 Market Animal Sale at the Fair, you will be required to attend one of the workshops. You may attend as many as you would like, but one is mandatory. This doesn't take the place of the required Livestock Judging. This will be in addition to the Livestock Judging requirement. This is a fair requirement and applies regardless if you are in 4-H or FFA. Watch your newsletter and Facebook for upcoming dates, there will be an opportunity each month until July. Let Kellie know if you have any questions.

**February 13th @ 6:00 PM — Lamb and Goat Selection**



### Hunters Education Class

March 28-30th

Niobrara County Fairgrounds

Cost: \$10

Register Online at:

<https://wgfd.wyo.gov/HunterEdRegistration/frmDescription.aspx>

## LEADER TRAININGS

ONLINE ZOOM - WATCH LIVE OR RECORDED

2/26/19: Organizing Club Meetings

3/26/19: Support Your Project with Curriculum

4/30/19: Working Together

A LINK TO PARTICIPATE IN THE MEETINGS ABOVE WILL BE SENT TO YOUR 4-H ONLINE E-MAIL ACCOUNT ONE WEEK PRIOR TO THE MEETING. If you are UNABLE TO ACCESS THE LINK OR A COMPUTER, PLEASE CONTACT YOUR LOCAL 4-H EDUCATOR TO TALK ABOUT OPTION. HOPE TO SEE YOU THERE!

NIORARA HOMEMAKERS  
WANT TO KNOW

# FAIR FOOD SURVEY

**RETURN YOUR SURVEY TO WIN**

A Niobrara County 4-H Gift Basket  
Return Surveys by February 15th  
Drawing to be done on February 19th

We want to hear from all leaders, parents and youth—fill out the survey (1 per person) and return it to the extension office to be entered to win a gift basket full of goodies! The Niobrara County Homemakers want to know what you want to eat at County Fair this year. They are open to any and all suggestions.

Please be specific as to menu items. See page 7 for the survey

## YOUTH HUNTER EDUCATION CHALLENGE JUNE 8, 2019 AT THE UPTON, WY GUN CLUB



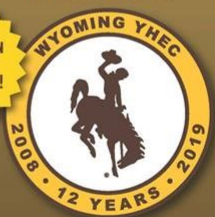
A FUN TIME, BEAUTIFUL RANGE, & UPBEAT ATMOSPHERE



- EVERY CONTESTANT GOES HOME WITH A PRIZE.

- THE BEAUTIFUL UPTON GUN CLUB IS NESTLED IN THE BOULDERS, PONDEROSA, AND SAGEBRUSH OF THE BLACK HILLS.

REGISTRATION  
IS LIMITED.  
SIGN UP NOW!



Registration forms can be downloaded on the Game & Fish website at <http://wgfd.wyo.gov>.  
For more information call (307) 281-9980.

YOUNG HUNTERS GET TO DISPLAY THEIR SHOTGUN, .22 RIFLE, MUZZLELOADER AND ARCHERY MARKSMANSHIP, PLUS THEIR HUNTING JUDGMENT AND WILDLIFE ID SKILLS.

2019 WYOMING STATE NRA  
YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game and Fish Department, Friends of the NRA, Cabela's, and a variety of Wyoming businesses



## 4-H Scholarships

2019 Scholarship applications  
are due by 02/15/19!

AS YOU CONSIDER YOUR NEXT STEPS IN YOUR EDUCATION AND CAREER PATH, YOUR INVOLVEMENT IN 4-H MAY HELP YOU OBTAIN SCHOLARSHIPS AT THE COLLEGE YOU CHOOSE TO ATTEND. THE WYOMING STATE 4-H FOUNDATION HAS UPDATED OUR 4-H SCHOLARSHIP APPLICATION.

FIND OUT DETAILS AT: [HTTP://WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS](http://www.wyoming4h.org/4hfoundation/scholarships)

JUST CLICK ON EACH SCHOLARSHIP TO FIND OUT ITS SPECIFIC CRITERIA, THEN USE THE UNIVERSAL APPLICATION TO APPLY.

THERE ARE MANY AVAILABLE SCHOLARSHIPS! UP TO \$30,000 TOTAL FOR NEW AND FIRST TIME QUALIFIED APPLICANTS!

REMEMBER - THE BEST WAY TO BE AWARDED A SCHOLARSHIP IS TO APPLY!

PLEASE CALL THE STATE OFFICE IF YOU HAVE ANY QUESTIONS. OUR NUMBER IS (307) 766-5170.

DON'T DELAY - APPLY RIGHT AWAY!!

WYO  
**Counselor Camp**  
Join other Wyoming teens for a weekend of fun & learning!

MARCH 16-17, 2019  
NOON TO NOON

**TOPICS COVERED:**

- Camper Behavior
- Teamwork & Leadership
- Personal Commitment
- Thinking & Problem Solving
- Communication
- Child Development
- Program Purpose
- Campfire
- Dance
- Flag Etiquette
- Recreation
- Vespers

Wyoming State Fair Grounds  
Douglas, Wyoming  
\$20 to Attend  
Contact Kim Fry for more information 307.682.7281

RSVP by March 4th - <https://bit.ly/2W8uimp>

Great for all Junior Leaders

Club Officer Training - February 18th, 6:00 p.m.

**THE WYOMING STATE 4-H LEADERSHIP TEAM MEMBERS WILL BE HERE TO PROVIDE TRAINING TO HELP YOU RUN AN EFFECTIVE CLUB MEETING**

You don't have to be an officer to participate! Please let Kellie know if you will be attending.

## Meeting Dates

Fair Board - February 11th @ 6 PM

Junior Leaders - February 13th @ 6PM

Cloverbuds - February 18th @ 3:30 PM

Way to go Wyatt! 10th place Junior @ Black Hills Stock Show Livestock Judging Contest



Livestock Judging

Horse Judging

Livestock Skill-a-thon

Produce Judging

**VIRTUAL SHOWDOWN**

Join in the fun register for the 5-month on-line judging contest. Open to any 4-H member or volunteer leader.

Contest link:  
<http://wyoming4h.org/animalopps/virtual-4-h-showdown/>

**Register at:**  
[https://wyoming4h.formstack.com/forms/virtual\\_showdown](https://wyoming4h.formstack.com/forms/virtual_showdown)

**Program Outline:**

- The program will run January 2019 - May 2019.
- The classes will be posted on the Wyoming State 4-H web-site.
- Participants must submit their placing for each class by the last day of the month. No late submissions will be accepted.
- Age categories are: Junior (8-10), Intermediate (11-13), Senior (14-18), volunteers and Extension Educators.
- Prizes will be awarded to the top 5 in each age category, in each contest area.
- Placings, classes and monthly standings will be posted and submitted on the Wyoming 4-H web-site.
- E-mail reminders will only be sent to registered participants, when a new class has been posted.

**Register at:**  
[https://wyoming4h.formstack.com/forms/virtual\\_showdown](https://wyoming4h.formstack.com/forms/virtual_showdown)

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UNIVERSITY OF WYOMING

For questions contact: Dawn Sanchez  
[dawns@uwyo.edu](mailto:dawns@uwyo.edu) or 307-799-8780

## Fall in Love with Science

### MARSHMALLOW STRUCTURES

#### Supplies:

- Toothpicks
- Marshmallows (heart shaped if you can find them)

#### Instructions

Challenge your child to create structures with the toothpicks and marshmallows.

### VALENTINE TOWERS

#### Supplies:

- Paper or plastic cups

#### Instructions

Challenge 1: How tall of a tower can you create?

Challenge 2: What kind of designs can you create?

**No guidelines or rules.....just create! You'll be encouraging creativity and problem solving and maybe creating a future engineer!**



Find out more at: <https://thehomeschoolresourceroom.com/2019/01/04/10-valentines-day-science-experiments-stem-activities/amp/>

We hope to see you for Cloverbuds on February 18th!

## Valentine's Fruit Kabob's

#### Supplies:

Banana  
Strawberries  
Blueberries  
Red Grapes  
Marshmallows  
Kabob sticks

#### Instructions:





1. Wash all fruit
2. Cut fruit into snack size pieces—you can use a heart shaped cookie cutter if you'd like to be more festive



# February 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Market Beef Ownership Deadline Club Charter Renewals Due	2
3 Shooting Sports	4 Fair Board @ 6 PM	5 Meats @ 5 PM	6	7	8 Quilt Block Club	9
10	11	12 Meats @ 5 PM	13 Jr. Leaders: 5:30 Ed. Op #4: 6 pm	14 	15 Quilt Block Club Fair Food Survey Due	16
17 Shooting Sports	18 County Holiday Club Officer Training @ 6 PM	19 Meats @ 5 PM	20	21	22	23
24	25	26 Meats: 5 PM Leader Zoom Training: 6:30 pm	27	28		

# March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 Shooting Sports 	4 Fair Board @ 6 pm	5 Meats Judging @ 5 pm	6	7	8 Quilt Club @ 1:30	9
10	11 Rollicking Ranchers	12 Meats Judging @ 5 pm	13 4-H Council @ 5 pm Jr. Leaders @ 6 pm	14 Homemakers Soup & Salad Luncheon 	15 Quilt Club @ 1:30	16
17 Shooting Sports 	18	19 Meats Judging @ 5 pm	20	21	22	23
24	25	26 Meats Judging @ 5 pm	27	28	29	30
31 Shooting Sports 						

**Fair Menu Survey**

1. What would you like to eat at County Fair this year?

⇒ Breakfast: \_\_\_\_\_

\_\_\_\_\_

⇒ Lunch: \_\_\_\_\_

\_\_\_\_\_

⇒ Snacks: \_\_\_\_\_

\_\_\_\_\_

2. What other suggestions do you have for the kitchen? \_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

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⇒ Snacks: \_\_\_\_\_

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\_\_\_\_\_

Name: \_\_\_\_\_

RETURN BY FEB. 15TH: EMAIL, MAIL OR FACEBOOK MESSAGE!

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\_\_\_\_\_

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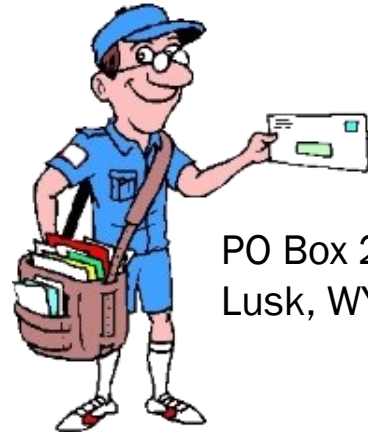
Name: \_\_\_\_\_

RETURN BY FEB. 15TH: EMAIL, MAIL OR FACEBOOK MESSAGE!

# HOW WE COMMUNICATE



**OFFICE:** 307-334-3534



PO Box 210  
Lusk, WY

**Check us out on Facebook:**

Niobrara County 4-H & Extension

[www.facebook.com/groups/NiobraraCounty4HExtension](http://www.facebook.com/groups/NiobraraCounty4HExtension)

The **Niobrara County 4-H website** is:  
<http://wyoextension.org/niobraracounty/>

Visit this website for 4-H information, including the current newsletter, hand-



**Denise:**

[desmith@uwyo.edu](mailto:desmith@uwyo.edu)

**Kellie:**

[KELLIEC@uwyo.edu](mailto:KELLIEC@uwyo.edu)

**Erin:**

The **Niobrara County Extension website** is:

<http://niobraracounty.org/>

Then select 'County Extension' on the right-hand side

**Our hours are:**

**Monday - Friday**

**8:30 AM - 4:30 PM**

**Closed from 12 - 1 PM**