

## JANUARY 2019 NEWSLETTER

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**Meats Judging**  
Begins February 5th,  
every Tuesday  
through April 23rd!  
5:00 pm at Fair-  
grounds  
Sign Up on 4-H  
Online or call to get  
on the list!



Happy New Year!!! Here at the Extension Office we are so excited to see what 2019 will bring! We are happy to announce that Erin Smith is joining us again as the Office Assistant and Fair Board Secretary. Chrisanna has started her new job at the Courthouse and we wish her much success in her new adventure. Make sure to check in with the Facebook page for daily updates, read your newsletter each month and enjoy the 4-H year ahead!!



## Upcoming Local Events

- ⇒ January 6 Shooting Sports Begins—1 PM
- ⇒ January 8 Fair Board Meeting— 6 PM
- ⇒ January 9 4-H Council Meeting—5 PM
- ⇒ January 9 Junior Leaders Meeting—6 PM
- ⇒ January 9 **ENROLLMENT DEADLINE!!!!!!! ... 4:30 PM**
- ⇒ January 11 *Quilt Block of the Month Club*
- ⇒ January 16 **Ed. Op. Workshop #3— 6 PM** [Livestock First Aid](#)
- ⇒ January 18 *Quilt Block of the Month Club*
- ⇒ January 14 **Extension Office Closed for MLK Jr. Day/WYO Equality Day**
- ⇒ January 21 Cloverbuds
- ⇒ January 21 Club Officer Training—6 PM
- ⇒ January 23 New to 4-H Ice Cream Social—5 PM

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The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy.

## Educational Opportunity Workshops

Again for the 2018-19 year - you will be required to attend one of the many Educational Opportunities offered throughout the year. There will be opportunities to learn more about Animal Nutrition, Selection and Management, Reproduction, Record Books, Showmanship, Entrepreneurship, Livestock Skill-A-Thon and more! If you are planning to sell an animal in the 2019 Market Animal Sale at the Fair, you will be required to attend one of the workshops. You may attend as many as you would like, but one is mandatory. This doesn't take the place of the required Livestock Judging. This will be in addition to the Livestock Judging requirement. This is a fair requirement and applies regardless if you are in 4-H or FFA. Watch your newsletter and Facebook for upcoming dates, there will be an opportunity each month until July. Let Kellie know if you have any questions.

**January 16@ 6 PM — Livestock First Aid**



### Meeting Dates

Fair Board - January 8th @ 6 PM

4-H Council - January 9th @ 5 PM

Junior Leaders - January 9th @ 6PM

Cloverbuds - January 21st @ 3:30 PM

### Shooting Sports Begins

January 6th @ 1:00 PM

Niobrara County Fairgrounds Multipurpose Building

Contact Kenny Jensen with questions  
307-340-8179

## IT'S ENROLLMENT TIME!!

It is that time of year to get started on the 2019 4-H year! You can access your family profile on 4honline.com to enroll for the coming year. You will find on the next page instructions on how to re-enroll, as well as instructions for the folks that might be new to the 4-H program. If you have ANY problems, please call us at the office and we will be more than willing to help you. If you don't have a computer at home, please stop by the office and let us help you, or computers are available at the local library.

For those of you who are new or returning leaders, instructions are also included as to how to do the Motor Vehicle Record check (MVR). As mandated by the state, each leader has to do this EACH year to be able to transport youth during a 4-H function. Once again, stop at the office if you need help with this process. Remember that you must be re-enrolled by **January 9th**.



### Leader Reminders:

- If you are wanting to enroll as a first time leader, please let the Extension office know and we will help you with that process.
- Every 5 years, leaders are required to have a background check. If this is you, you will receive a letter from our office with instructions.
- Every 5 years, leaders are required to go through a county training. The office will let you know if this is you!

***Thank you so much for all that you do for the 4-H program. It would not be in existence without you!***



## 4-H Youth/Volunteer Enrollment Process

### FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option ☐ **I have a profile**
  - Enter your email address and password you used to create your Family login and click the **Login** button
  - If you can't remember your password select ☐ **I forgot my password** enter your email address and click the **Send My Password** button.
  - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

### Member List

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

	Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1)	Mrs. Tester	Adult	868993	Inactive	2014-2015	<a href="#">Edit</a>
2)	Boy Tester	Youth	868982	Inactive	2014-2015	<a href="#">Edit</a>
3)	Girl Tester	Youth	868983	Inactive	2014-2015	<a href="#">Edit</a>
4)	Mr. Tester	Adult	903413	Inactive	2014-2015	<a href="#">Edit</a>

- On the next page you can review/update the personal information page.
  - The red asterisk \* indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

**NOTE:** In an effort to reduce our mailing costs, please consider selecting the **EMAIL** option in the **Correspondence Preference** field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue

- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select **I Club Placement** and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
  - You will be taken to the project tab where you can add or delete projects.
    - For returning members the years in project should automatically increase for projects you are continuing
    - Remember to click the **Add Project** button to add a project to the Project List.
    - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

## 4-H Youth/Volunteer Enrollment Process

### FOR NEW MEMBERS

1. Go to <http://wy.4honline.com>. You will see a screen like this.
2. As a Member/Family Enrolling for the FIRST time select the second option ☒ I need to setup a profile
  - Select your county and fill in the fields
  - Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: \_\_\_\_\_

Password: \_\_\_\_\_

3. Click the **Create Login** Button.
4. The next screen is the **FAMILY INFO** Screen
  - Fill in all the fields
  - The red asterisk \* indicates required fields
  - If you would like to update the Family Information for all members records with the same address click this box
5. The next screen is the **MEMBER LIST**
  - The Family Information is displayed on the left.
  - Click the "Add a New Family Member" drop down menu and select Adult or Youth.
6. Click the **Add Member** Button.

7. The next screen is the **YOUTH PERSONAL INFORMATION**
  - Fill in all the fields
  - Years in 4-H: For returning members, this number will automatically increase
  - The red asterisk \* indicates required fields
  - If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
  - Split families can also be set up for each member
8. When finished click the **Continue >>** Button at the bottom.
9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk
  - Please Read this information!
  - You must click this box in each section before you are able to continue to the next screen

10. When finished reading click the **Continue >>** Button at the bottom.



Dear 4-H Volunteer Leader,

4-H is a program of the University of Wyoming and anytime you transport 4-H members you are driving on University business. UW policy requires individuals who drive on University business to complete the UW Motor Vehicle Records (MVR) check annually. This applies to all driving, whether doing so in a personal, rental, county vehicle or UW vehicle. All MVR checks expire on December 31<sup>st</sup>. However, MVR checks completed after October 1, apply to the next calendar year. For example, if you complete the MVR check on October 2<sup>nd</sup>, 2014, you are eligible to drive through 2015.

It will be easiest if you print off these instructions before you log into the MVR page below.

Log into: [UW OFFICIAL VEHICLE USE POLICY INFORMATION, INSTRUCTIONS, and FORMS](#)

- Select form to request driving privileges – click on NOT A UW EMPLOYEE
- The first time you log on, you will be asked to create a profile
- Create a username and password, click Register
- Add your e-mail address
- Motor vehicle records input form – you will be instructed to enter information exactly as it appears on your driver's license.
- In the following fields, enter the information as instructed below:
  - o Department/Organization – enter UW Extension
  - o Supervisor/Sponsor – enter name of county 4-H educator (listed below)
  - o In the "NOTIFY" field - enter Allison, Karen
  - o Click the appropriate boxes for permission
  - o Click on the submit button

Thank you for completing the background screening process. Your involvement makes a difference in our Wyoming 4-H program!

Heartfelt   
**THANKS**  
**TO OUR VOLUNTEERS!**



## Melting Magic

### Supplies:

- 3 matching jars with lids
- Water
- Ice
- Snow

### Instructions

1. Fill first jar with water and put on the lid. This is your control. Secure the lid.
2. Fill the second jar with ice cubes. Use cubes, not shaved ice. You want there to be lots of air around the ice cubes. Secure the lid.
3. Pack the third jar full of snow. Encourage them to pack as much snow as possible into the jar. Secure the lid.
4. Ask the youth to predict which jar will have the most water and which will melt the fastest.
5. Wait for the snow and ice to melt.
6. Talk about your results



Find out more at: <https://www.steampoweredfamily.com/activities/snow-ice-simple-science/>

We hope to see you for Cloverbuds on January 21st!

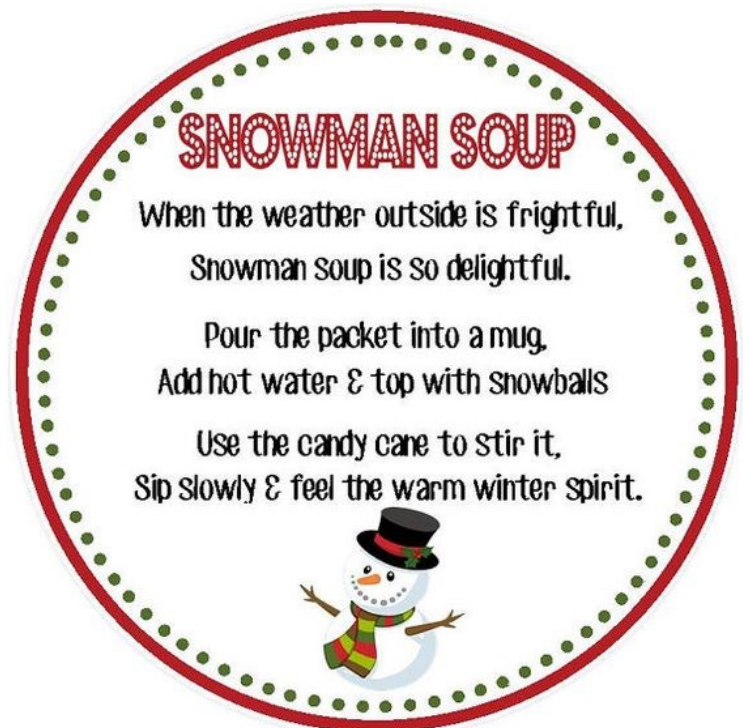
## Snowman Soup

### Supplies:

- 2 cups powdered sugar
- 1 cup of cocoa powder
- 1/2 cup dry milk
- 1 teaspoon salt
- 1/2 cup of mini chocolate chips (if desired)

### Instructions:

1. Combine all ingredients (can use blender to really mix well)
2. Store in a sealed mason jar
3. Mix 2-3 tablespoons of the mix into 1 cup of warm water or milk
4. Top with whipped cream or marshmallows
5. Enjoy and share with a friend!





# January 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1 OFFICE CLOSED</b> New Year's Day	<b>2</b> Market Beef Weigh-ins 12-2 PM	<b>3</b>	<b>4</b>	<b>5</b>
<b>6</b> Shooting Sports @ 1 PM	<b>7</b>	<b>8</b> Fair Board—6 PM	<b>9</b> 4-H Enrollment Deadline 4-H Council—5 PM Jr Leaders—6 PM	<b>10</b>	<b>11</b> Quilt Block of the Month	<b>12</b>
<b>13</b>	<b>14</b> Rollicking Ranchers—4 PM	<b>15</b>	<b>16</b> Ed. Op. #3 Livestock First Aid @ 6 PM	<b>17</b>	<b>18</b> Quilt Block of the Month	<b>19</b>
<b>20</b>	<b>21</b> OFFICE CLOSED Martin Luther King Jr./WY Equality Day Cloverbuds—3:30 PM Club Officer Training	<b>22</b>	<b>23</b> New to 4-H Ice Cream Social @ 5 PM	<b>24</b>	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>		

# February 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b> Market Beef Ownership Deadline Club Charter Renewals Due	<b>2</b>
<b>3</b>	<b>4</b> Fair Board @ 6 PM	<b>5</b> Meats @ 5 PM	<b>6</b>	<b>7</b>	<b>8</b> Quilt Block of the Month	<b>9</b>
<b>10</b>	<b>11</b>	<b>12</b> Meats @ 5 PM	<b>13</b>	<b>14</b> 	<b>15</b> Quilt Block of the Month	<b>16</b>
<b>17</b>	<b>18</b> County Holiday 	<b>19</b> Meats @ 5 PM	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
<b>24</b>	<b>25</b>	<b>26</b> Meats @ 5 PM	<b>27</b>	<b>28</b>		