## **NIOBRARA COUNTY 4-H**

**HEAD** 



**HEART** 



**HANDS** 



HEALTH



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March 14th
Niobrara County Fairgrounds
11 am—1 pm
\$10 per person
Soup, Salad and Dessert



REMINDER
PICK UP ALL
YOUR RECORD
BOOKS, 4-H
CALENDARS AND
HANDBOOKS AT
THE EXTENSION
OFFICE!!!

Wow! The days are sure flying by!
Are you keeping up with your 4-H
Calendar? Have you looked at your
record books yet? Are you following us
on the Facebook page and website?
Have you picked up your record books
yet? Have you started working on
them? The Educational Opportunity
in April will be focused on record
books—we'd love to see that you've
started working on them! Did you realize the 4-H year is already halfway
over????

Please let us know if you have any questions about your projects, record books, educational opportunities, etc. We are here to HELP!



## **Upcoming Local Events**

$\Rightarrow$	March 3	Shooting Sports @ 1 PM
$\Rightarrow$	March 4	Fair Board Meeting @ 6 PM
$\Rightarrow$	March 5	Meats Judging @ 5 PM
$\Rightarrow$	March 8	Quilt Club @ 1:30 PM
$\Rightarrow$	March 11	Rollicking Ranchers Club Meeting
$\Rightarrow$	March 12	Meats Judging @ 5 PM
$\Rightarrow$	March 13	4-H Council @ 5 PM / Junior Leaders @ 6 PM
$\Rightarrow$	March 14	Homemakers Soup & Salad Luncheon
$\Rightarrow$	March 15	Quilt Club @ 1:30 PM
$\Rightarrow$	March 17	30th Annual Challenge Shoot
$\Rightarrow$	March 18	Cloverbuds
$\Rightarrow$	March 18	Educational Opportunity #5—Market Hog Selection
$\Rightarrow$	March 19	Meats Judging @ 5 PM
$\Rightarrow$	March 26	Meats Judging @ 5 PM
$\Rightarrow$	March 31	Shooting Sports @ 1 PM

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

## **Educational Opportunity Workshops**

Again for the 2018-19 year - you will be required to attend one of the many Educational Opportunities offered throughout the year. There will be opportunities to learn more about Animal Nutrition, Selection and Management, Reproduction, Record Books, Showmanship, Entrepreneurship, Livestock Skill-A-Thon and more! If you are planning to sell an animal in the 2019 Market Animal Sale at the Fair, you will be required to attend one of the workshops. You may attend as many as you would like, but one is mandatory. This doesn't take the place of the required Livestock Judging. This will be in addition to the Livestock Judging requirement. This is a fair requirement and applies regardless if you are in 4-H or FFA. Watch your newsletter and Facebook for upcoming dates, there will be an opportunity each month until July. Let Kellie know if you have any questions.

March 18th: Hog Selection April 15th: Record Books 5-7 PM

### **Meeting Dates**

Fair Board - March 4th @ 6 PM
4-H Council— March 13th @ 5 PM
Junior Leaders - March 13th @ 6PM
Cloverbuds - March 18th @ 3:30 PM

# Hunters Education Class

March 28-30th Niobrara County Fairgrounds

Cost: \$10

Register Online at:

https://wgfd.wyo.gov/HunterEdRegistration/frmDescript

ion.aspx

Please save your
Decker's receipts, Our
Family UPC labels and
aluminum cans!

# Horse and Dog Identification Sheets are due on **May 1st**

If you are enrolled in the dog or horse projects you will be receiving communication from us.





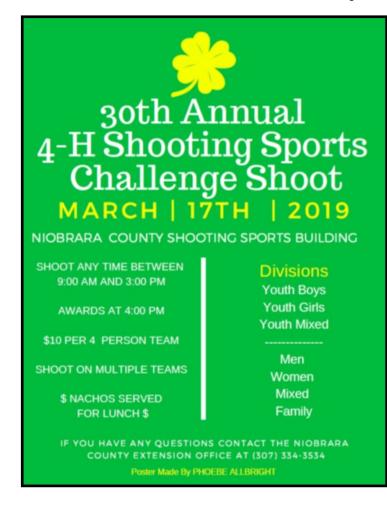
MARCH 15TH @ 2:00 PM

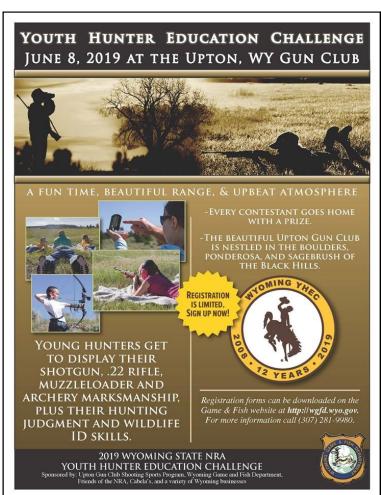
## LET'S PLAY DODGEBALL!

NIOBRARA COUNTY 4-H JR LEADERS

INVITE YOU TO JOIN US FOR A FUN AFTERNOON OF DODGEBALL AT THE NIOBRARA COUNTY FAIRGROUNDS **OPEN TO ALL AGES** 

CALL THE EXTENSION OFFICE AT 334-3534 IF YOU HAVE ANY QUESTIONS and TO LET US KNOW YOU ARE COMING





## Wyoming 4-H Leaders Conference

March 30, 2019 9:30 am - 3:30 pm Cody, Wyoming

#### Covering many topics including:

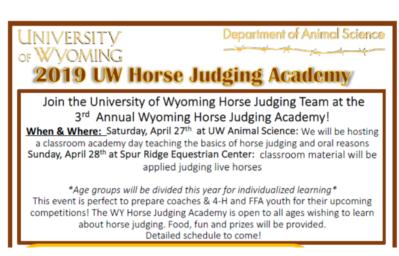
- Communicating Safely
- Using Experiental Learning
- Leadership Styles
- Financial Policies
- Motivation
- And MORE!

Free Lunch included!

#### Registration Deadline: March 20th

http://ow.ly/jou950m7crs 307-527-8560 | 307-754-8836

**\*UW** Wy\*ming 4-H







#### SAVE THE DATE

#### 4-H HORSE CAMP

JUNE 6-8, 2019

FORT ROBINSON STATE PARK CRAWFORD, NE

"THROUGH THESE DOORS HAVE WALKED SOME OF THE WORLD'S FINEST HORSEMEN."

> Brochure and Registration Forms available March 14!

#### Information:

Tessa Reece
Nebraska Extension Dawes County
308-432-3373



#### **Great for all Junior Leaders**

#### **Horse Camp**

DATE AND LOCATION CHANG-ES!!!!

JUNE 10-11TH, 2019 HOT SPRINGS COUNTY FAIR-GROUNDS, THERMOPOLIS WY-OMING

MORE DETAILS TO COME







#### Register at:

https://wyoming4h.formstack.com/forms/virtual\_showdown

#### Program Outline:

- The program will run January 2019 May 2019.
- The classes will be posted on the Wyoming State 4-H web-site.
- Participants must submit their placing for each class by the last day of the month. No late submissions will be accepted.
- Age categories are: Junior (8-10), Intermediate (11-13), Senior (14-18), volunteers and Extension Educators.
- Prizes will be awarded to the top 5 in each age category, in each contest area.
- Placings, classes and monthly standings will be postered and submitted on the Wyoming 4-H web-site.
- E-mail reminders will only be sent to registered participants, when a new class has been posted.





## **Cloverbud Activity**

## Leprechaun Launch

#### Supplies:

- Balloons
- Tape
- Straws

- Clothespin (optional
- Scissors
- Leprechaun

#### Set Up:

Locate two anchor points across the room from each other. We used two chairs. Measure and cut a length of string to fit the distance. Tie off one end of the string. Thread the straw onto the other end of the string before tying off that end on the 2nd anchor point. Make sure the string is taught between the two points. Though check our experiment notes for more ideas! Cut out our leprechauns and rainbow or draw your own. You could even use a sharpie to draw one on the side of the balloon.

Blow up the balloon and secure with a clothespin if desired or just hold it.

Tape your paper leprechaun to the balloon and the rainbow to the furthest anchor point.

Tape the balloon to the straw. You can see how we did that in the picture below.

#### ACTION:

Either release the clothespin or your fingers and watch cupid fly! Note what happens! Once your balloon has reached the other end of the string, slide it back. You may need to readjust or fix tape. Blow the balloon up and try again. Learn other ways to experiment below.

WHAT'S THE ST PATRICKS DAY PHYSICS FOR BALLOON ROCKETS? So how exactly does the leprechaun get its go and reach the pot of gold at the end of the rainbow? It's all about the thrust and Newton's Third Law of Motion that for every action there is an equal and opposite reaction.

Let's start with thrust. You blow up the balloon, so now it's filled with gas. When you release the

ballon the air/gas escapes creating a forward pushing motion called thrust! Thrust is created by the energy released from the balloon.

Then, you can bring in Sir Isaac Newton. For every action there is an equal and opposite reaction. This is the third law of motion. When the gas is forced out of the balloon it pushed back against the air outside the balloon which then pushes the balloon forward! Kids will love testing out this science concept over and over again, and you can easily turn it to an experiment for the older kids by adjusting the variables. You can even add a stopwatch!

Test out different shaped balloons. Change the angle, tightness, or even type of string! Talk about what happens fig your string is droopy or if the string is as thick as the diameter of the straw opening. How do those factors change the movement of the balloon.

Find out more at:

https://thehomeschoolresourceroom.com/2019/01/04/10-valentines-day-science-experiments-stem-activities/amp/





# March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 Shooting Sports	4 Fair Board @ 6 pm	5 Meats Judging @ 5 pm	6	7	8 Quilt Club @ 1:30	9
10	11 Rollicking Ranchers	12 Meats Judging @ 5 pm	13 4-H Council @ 5 pm Jr. Leaders @ 6 pm	14 Homemakers Soup & Salad Luncheon	15 Quilt Club @ 1:30	16
Shooting Sports Challenge Shoot	18 Ed. Op	19 Meats Judging @ 5 pm	20	21	22	23
24	25	26 Meats Judging @ 5 pm	27	28	29	30
31 Shooting Sports						

# April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	l Fair Board @ 6 pm	2 Meats Judging @ 5 pm	3	4	5	6 4-H Conference— Washington DC →
WASHINGTON, D.C.	8 Rollicking Ranchers	9 Meats Judging @ 5 pm	10	11	12 Quilt Club @ 1:30	13
14 Shooting Sports	15 Ed. Op #5	16 Meats Judging @ 5 pm	17	18	19 Holiday—Office Closed	20
21	22	23 County Meats Judging Contest @ 5 pm	LOCAL FOODS EXPO	Activity Day Orienta- tion When When When Who I row Who I row	26 State Meat and Wool Judging Contests— Laramte Horse Judging Ac	adamy–Laramie
28 Shooting Sports	29	30				

# **HOW WE COMMUNICATE**



**OFFICE:** 307-334-3534





#### Check us out on Facebook:

Niobrara County 4-H & Extension www.facebook.com/groups/NiobraraCounty4HExtension/

The *Niobrara County 4-H website* is: http://wyoextension.org/niobraracounty

Visit this website for 4-H information, including the current newsletter, hand-



desmith@uwyo.edu

Kellie:

KELLIEC@uwyo.edu

Erin:

The Niobrara County Extension website is:

http://niobraracounty.org/

Then select 'County Extension' on the right-hand side

Our hours are:

Monday - Friday

8:30 AM - 4:30 PM

Closed from 12 - 1 PM

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