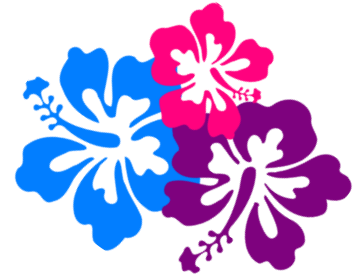




**2019 Niobrara County  
Ag Olympics**  
Friday, August 2nd  
7:00 p.m.



**Completed entry forms  
and fees due to Extension  
Office by 5:00 p.m.  
Wed., July 31st  
No late entries**



**Completed entry forms  
and fees due to Extension  
Office by 5:00 p.m.  
Wed., July 31st  
No late entries**

Team Name: \_\_\_\_\_

Pee Wee (Entering Kindergarten, 1<sup>st</sup> or 2<sup>nd</sup> grades) \$20/team

Sponsor Name: \_\_\_\_\_

Junior (Entering grades 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup>) \$40/team

Date Fee Paid: \_\_\_\_\_

Intermediate (Entering grades 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup>) \$40/team

Sponsor's name and address that will receive check:

Senior (High school students) \$60/team

\_\_\_\_\_

Adult (any combination of adults allowed) \$60/team

\_\_\_\_\_

**(One check will be written for each winning team. It will be the responsibility of the sponsor to pay the team.)**

Name member #1 \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

If under 18, Contestant's Age: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

Name member #2 \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

If under 18, Contestant's Age: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

Name member #3 \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

If under 18, Contestant's Age: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

Name member #4 \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

If under 18, Contestant's Age: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

# 2019 Niobrara County Ag Olympics Waiver and Release of Liability

ALL CONTESTANTS MUST SIGN THE RELEASE FORM (BELOW). ANYONE UNDER THE AGE OF 18 MUST HAVE A PARENT'S SIGNATURE BEFORE THE ENTRY FORM WILL BE ACCEPTED. THERE MUST BE A TEAM NAME OR SPONSOR LISTED AND THE MONEY MUST ACCOMPANY THE FORM OR THE ENTRY WILL NOT BE ACCEPTED.

## WAIVER AND RELEASE OF ALL CLAIMS AND LIABILITY

1. I voluntarily request the right to participate in activities offered and understand and appreciate the risk of the activities in which I desire to participate, and do acknowledge the risk of personal and/or property injury as well as death.
2. Even with such understanding and appreciation of the risk, I still desire to participate or have my minor children participate, and I do hereby fully and irrevocably release and forever discharge Niobrara County Fair, its officers, directors, employees, agents, members, and all owners and lessees of the property from any and all legal claims, demands, actions, losses, and/or legal liability of any kind or nature or description resulting from such activities sustained by me or my minor children, whether or not caused by the negligence or any of these releases and further covenant to hold all said parties harmless.
3. I do hereby personally assume all risks which may be associated with such activity. I understand and acknowledge that this is a legal and binding contract and by affixing my signature hereto acknowledge that I have read and fully understand the waivers and releases contained herein.
4. Absolutely **NO ALCOHOL OR OTHER ILLEGAL SUBSTANCES** in the arena at anytime!!!!

**Participants Signature:**

**Parents Signature:** (If child under 18)

**Date:**

1. _____	1. _____	_____
2. _____	2. _____	_____
3. _____	3. _____	_____
4. _____	4. _____	_____

SPONSOR/TEAM NAME \_\_\_\_\_

ENTRIES MUST BE RECEIVED BY WEDNESDAY, **July 31st, by 5:00 P.M.** ACCOMPANIED BY THE FULL ENTRY FEE OR TEAMS WILL NOT BE ALLOWED TO ENTER AT THE CHECK-IN TIME. **THERE WILL BE NO EXCEPTIONS!!!!!!**



**Friday, August 2nd, at 6:00 p.m. Meeting for Ag Olympians in front of the main building doors.**

Please initial that you have received a copy of the rules:

# RULES

1. Absolutely **NO ALCOHOL OR OTHER ILLEGAL SUBSTANCES** in the arena at any time.
2. Sponsor is responsible for the actions of their team.
3. Four members per team. If one team member is in the higher age bracket, the whole team moves up to that bracket.
4. All team members **MUST** be in the same **colored** shirt. (The shirts don't have to be matching, just the same color)
5. Each team member **MUST** complete the **entire** obstacle course.
6. All teams must attend Ag Olympics meeting at 6:00 p.m. in front of the main building doors.
7. The judges' ruling is final.

**BE SAFE AND HAVE FUN!**

Be Prepared to:

- Have Fun!!
- Get Dirty (you might want to bring a towel!!)
- Have Fun!!!
- Did I mention.....have fun!!!!