



Niobrara County 4-H

A New Decade - A New Vision

HOW WE

Extension Office Hours

Monday-Friday
8:30 AM—4:30 PM
Closed 12 –1 PM

Phone: 307-334-3534

Fax: 307-334-2188

PO Box 210
Lusk, WY 82225



Find us on
Facebook

Niobrara County 4-H & Extension
Niobrara County 4-H Fridays



FIND US ONLINE

<https://wyoextension.org/niobraracounty/>

<https://www.niobraracounty.org/>



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niobraracounty@uwyo.edu




2020 VISION January



| | Mon | Tue | Wed | Thu | Fri | Sat |
|--|--|---|--|-----|---|-----|
| | |  | 1 <i>Holiday Extension Office Closed</i> | 2 | 3 <i>Shooting Sports Or- ganizational Meeting</i> | 4 |
| 5 <i>Lance Creek</i> | 6 <i>Fair Board Meeting @ 6 PM</i> | 7 | 8 <i>4-H Council @ 5 Jr. Leaders @ 6</i> | 9 | 10 | 11 |
| 12 <i>Rollicking Ranchers @ 1 PM</i> | 13 | 14 <i>Cheyenne River</i> | 15 <i>Deadline for members to re-enroll</i> | 16 | 17 <i>4-H Friday 1st and 2nd Year Shooting Sports Meet- ing</i> | 18 |
| 19 <i>Cloverleaf Shooting Sports</i> | 20 <i>Martin Luther Day Extension Office Closed Cloverbuds</i> | 21 | 22 <i>Leader Training & Re- -Certification @ 6 PM</i> | 23 | 24 <i>4-H Friday</i> | 25 |
| 26 | 27 <i>New to 4-H Gathering @ 5 PM</i> | 28 | 29 <i>Ed. Op. #4: Breeding Ewe Nutrition @ 6 PM</i> | 30 | 31 <i>4-H Friday 1st and 2nd Year Shooting Sports Meet- ing</i> | |




2020 VISION February

| | Tue | Wed | Thu | Fri | Sat | |
|---|--|-------------------------------------|-----|-----|---|---|
| | | | | | 1 <i>Market Beef Ownership Deadline</i> | |
| 2 <i>Lance Creek Super Bowl Shoot Shooting Sports</i> | 3 <i>Fair Board Meeting @ 6 PM</i> | 4 | 5 | 6 | 7 <i>4-H Friday Record Book Help Session</i> | 8 |
| 9 <i>Rollicking Ranchers @ 1 PM</i> | 10 | 11 <i>Cheyenne River</i> | 12 | 13 | 14 <i>4-H Friday</i>  | 15 <i>1st and 2nd Year Shooting Sports Meeting</i> |
| 16 <i>Cloverleaf Shooting Sports</i> | 17 <i>President's Day Extension Office Closed Cloverbuds</i> | 18 <i>Meats Judging Practice</i> | 19 | 20 | 21 <i>4-H Friday</i> | 22 |
| 23 | 24 | 25 <i>Meats Judging Practice</i> | 26 | 27 | 28 <i>4-H Friday 1st and 2nd Year Shooting Sports Meeting</i> | 29 |



2020 VISION March

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|--|-----|---|-----|
| 1 <i>Lance Creek Shooting Sports</i> | 2 <i>Fair Board Meeting @ 6 PM</i> | 3 <i>Meats Judging Prac- tice</i> | 4 | 5 | 6 <i>Record Book Help Session</i> | 7 |
| 8 <i>Rollicking Ranchers @ 1 PM</i> | 9 | 10 <i>Cheyenne River Meats Judging Prac- tice</i> | 11 <i>4-H Council @ 5 Jr. Leaders @ 6</i> | 12 | 13 <i>1st and 2nd Year Shooting Sports Meet- ing</i> | 14 |
| 15 <i>Cloverleaf Challenge Shoot</i> | 16 <i>Cloverbuds</i> | 17 <i>Meats Judging Prac- tice</i>  | 18 | 19 | 20 <i>4-H Friday</i> | 21 |
| 22 | 23 | 24 <i>Meats Judging Prac- tice</i> | 25 | 26 | 27 <i>4-H Friday 1st and 2nd Year Shooting Sports Meet- ing</i> | 28 |
| 29 <i>Shooting Sports</i> | 30 | 31 <i>Meats Judging Prac- tice</i> | | | | |



2020 VISION April

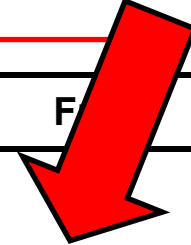


| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|--|--|---------------------------------------|-------------------------------|---|----------------------------------|
| | | | 1 | 2 | 3 <i>4-H Friday</i> <i>Ed. Op. # 7: Record Book Success</i> | 4 |
| 5 <i>Lance Creek</i> | 6 <i>Fair Board Meeting @ 6 PM</i> | 7 <i>Meats Judging Practice</i> | 8 | 9 | 10 <i>Good Friday Extension Office Closed</i> | 11 |
| 12  | 13 | 14 <i>Cheyenne River Meats Judging Practice</i> | 15 | 16 <i>Local Foods Expo</i> | 17 <i>1st and 2nd Year Shooting Sports Meeting</i> | 18 |
| 19 <i>Cloverleaf Shooting Sports</i> | 20 <i>Meets Judging County Contest Cloverbuds</i> | 21 | 22 | 23 | 24 <i>4-H Friday State Wool Judging</i> | 25 <i>State Meats Judging</i> |
| 26 <i>County Shoot</i> | 27 | 28 | 29 <i>Activity Day Orientation</i> | 30 | | |



2020 VISION May

**4-H Friday
Horse/Dog ID Due
Project Drop/Add Deadline**



| | | Tue | Wed | Thu | F | Sat |
|---|--|--|--|--|--|-----|
| | | | | | 1 <i>Record Book Help Session</i> | 2 |
| 3 <i>Lance Creek</i> | 4 <i>Fair Board Meeting @ 6 PM</i> | 5 | 6 | 7 | 8 <i>4-H Friday</i> | 9 |
| 10 <i>Rollicking Ranchers @ 1 PM</i> | 11 | 12 <i>Cheyenne River Horse Judging Halter Orientation 6-7:30 PM</i> | 13 <i>4-H Council @ 5 Jr. Leaders @ 6</i> | 14 | 15 <i>4-H Friday</i> | 16 |
| 17 <i>Cloverleaf</i> | 18 <i>Cloverbuds</i> | 19 <i>Horse Judging Performance Orientation 6-7:30 PM</i> | 20 | 21 | 22 | 23 |
| 24 | 25 <i>Extension Office Closed</i> | 26 <i>1st Horse Judging</i> | 27 | 28 <i>Hog/Lamb/Goat Weight In Poultry Branding Ed. Op. #8 Poultry</i> | 29 | 30 |
| 31 | | | | | | |

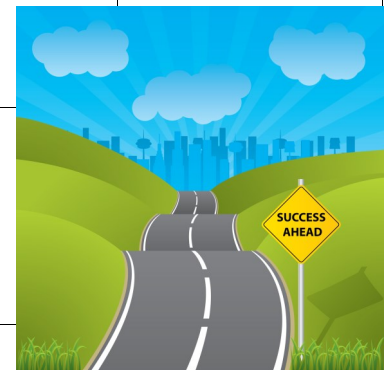




2020 VISION

June

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|--|--|--|---|---|--|
| | 1 <i>Sheep/Goat/Swine/ Rabbit/Poultry Own- ership Deadline Presentation Contest</i> | 2 <i>2nd Horse Judging</i> | 3 <i>1st Livestock Judging @ ZumBrunnen's</i> | 4 <i>1st Activity Day</i> | 5 | 6 |
| 7 <i>Lance Creek</i> | 8 <i>2nd Livestock Judging @ Goddard's Fair Board Meeting @ 6 PM</i> | 9 <i>WyoBraska Horse Judging Clinic and Contest</i> | 10 | 11 <i>Textile Tech Day</i> | 12 <i>Record Book Help Session</i> | 13 <i>Horse Riding Clinic with Paula Fritzler @ 1 PM WY Youth Hunter Education Challenge</i> |
| 14 <i>Rollicking Ranchers @ 1 PM</i> | 15 <i>Cloverbuds</i> | 16 <i>Showcase Showdown</i> | 17 | 18 <i>Food Safety Classes</i> | 19 | 20 |
| 21 <i>Cloverleaf</i> | 22 | 23 <i>2nd Activity Day</i> | 24 | 25 <i>Horse Grooming Day @ 10 AM</i> | 26 | 27 |
| 28 | 29 | 30 | | <i>Citizenship Washing- ton Focus Trip June 20-27th</i> | | |





2020 VISION July

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|------------------|---|----------------------|--|---|---|---|
| LWF—July 27-30th | | | 1 | 2 3rd Activity Day | 3 Extension Office Closed | 4 |
| 5 Lance Creek | 6 3rd Livestock Judging Fair Board Meeting @ 6 PM | 7 | 8 4-H Council @ 5 Jr. Leaders @ 6 | 9 State Shooting Sports Legend of Rawhide | 10 | 11 |
| 12 | 13 | 14 Cheyenne River | 15 | 16 4th Activity Day | 17 Fair Entries Due | 18 Horse Clinic with Paula Fritzler @ 9 AM |
| 19 Cloverleaf | 20 Clothing Construction & Style Revue Judging | 21 | 22 Fair Set-Up Day Horse Trail Day | 23 | 24 Niobrara County Fair Disco Days, Fair Nights | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |





2020 VISION August

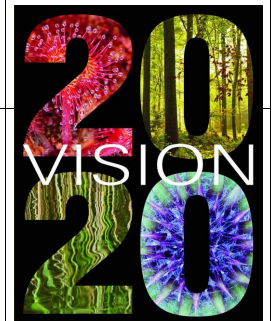


| Sun | Mon | Tue | Wed | Thu | Fri | Sat | |
|-----|---------------------------------|-----|-----|-----|---------------------------------------|-----------------------------|--|
| | | | | | | 1 <i>County Fair</i> | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 9 | 10 <i>Wyoming State Fair</i> | 11 | 12 | 13 | 14 | 15 | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| 23 | 24 | 25 | 26 | 27 | 28 <i>Record Book Help Session</i> | 29 | |
| 30 | 31 | | | | | <p>Take time to reflect</p> | |



2020 VISION September

| | | | Wed | Thu | Fri | Sat |
|---|---|----------------------------|---|----------------------------------|--|-----|
| | | | 2 | 3 | 4 <i>Record Books Due @ 4:30 PM</i> | 5 |
| 6 <i>Lance Creek</i> | 7 <i>Labor Day Extension Office Closed</i> | 8 <i>Cheyenne River</i> | 9 <i>4-H Council @ 5 Jr. Leaders @ 6</i> | 10 <i>Record Book Judging</i> | 11 | 12 |
| 13 <i>Rollicking Ranchers @ 1 PM</i> | 14 <i>Fair Board Meeting @ 6 PM</i> | 15 | 16 | 17 | 18 | 19 |
| 20 <i>Cloverleaf</i> | 21 <i>Cloverbuds</i> | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |



2020 VISION October

looking ahead

Keeping it Current



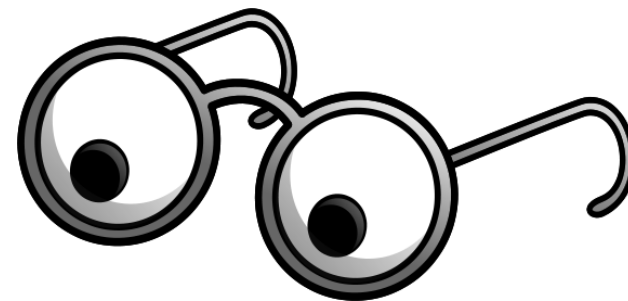
| Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|
|-----|-----|-----|-----|-----|

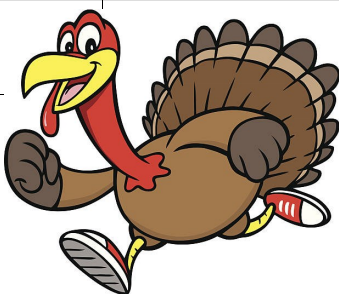
| | | | | |
|--|---------------------------------------|---|----|-----------------------------|
| | | 1 <i>New 4-H Year Starts</i> | 2 | 3 |
| 4 <i>Lance Creek</i> <i>Make It With Wool Contest</i>  | 5 <i>Fair Board Meeting @ 6 PM</i> | 6 | 7 | 8 |
| 9 | 10 | 11 <i>Rollicking Ranchers @ 1 PM</i> <i>Achievement Day</i> | 12 | 13 <i>Cheyenne River</i> |
| 14 | 15 | 16 | 17 | 18 |
| 19 <i>Cloverleaf</i> | 20 <i>Cloverbuds</i> | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 <i>Halloween Carnival</i> | | |





2020 VISION November



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|-----------------------------|---|---|-----|-----|
| 1 <i>Lance Creek</i> | 2 <i>Fair Board Meeting @ 6 PM</i> | 3 | 4 <i>4-H Council @ 5 Jr. Leaders @ 6</i> | 5 | 6 | 7 |
| <i>Niobrara County 4-H Week</i> → | | | | | | |
| 8 <i>Rollicking Ranchers @ 1 PM</i> | 9 | 10 <i>Cheyenne River</i> | 11 <i>Mustard Seed Dinner</i> | 12 | 13 | 14 |
| 15 <i>Cloverleaf</i> | 16 <i>Cloverbuds</i> | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 <i>Thanksgiving Extension Office Closed</i> | 27 | 28 |
| 29 | 30 | | <i>National 4-H Con- gress November 29th—December 3rd</i> |  | | |

DESTINATION: SUCCESS



2020 VISION December



| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|-------------------------|----------------------------|-----|--|---|------------------------------|
| | | 1 | 2 | 3 | 4 | 5 <i>Christmas Bazaar</i> |
| 6 <i>Lance Creek</i> | 7 | 8 <i>Cheyenne River</i> | 9 | 10 | 11 | 12 |
| 13 <i>Rollicking Ranchers @ 1 PM</i> | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 <i>Cloverleaf</i> | 21 <i>Cloverbuds</i> | 22 | 23 | 24 <i>Christmas Eve Extension Office Closed</i> | 25 <i>Christmas Day</i>  | 26 |
| 27 | 28 | 29 | 30 | 31 |  | |
| | | | | | | |