

NIOBRARA COUNTY 4-H



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As if things weren't already busy enough, it is about to get busier! Don't wait to start on your record books. There will be help sessions each month, so be sure to check the calendar. Achievement Day will take on a new look. On page 6 you will see how the record book awards will be aligned. If you have any questions, make plans to attend one of the record book help sessions.



Plan ahead for Showcase Showdown on June 16-18th in Laramie!

Meeting Dates

Fair Board—March 2 @ 6 PM
 4-H Council— March 11 @ 5 PM
 Junior Leaders - March 11 @ 6 PM
 Cloverbuds - March 16 @ 3:45 PM



**Achievement
Day**

DATE CHANGE

**October 11,
2020**

Upcoming Local Events

- ⇒ March 1 Lance Creek Club Meeting
- ⇒ March 1 Shooting Sports Practice
- ⇒ March 2 Fair Board Meeting
- ⇒ March 3 Meats Judging Practice
- ⇒ March 6 Record Book Help Session
- ⇒ March 8 Rollicking Ranchers Club Meeting
- ⇒ March 10 Cheyenne River Club Meeting
- ⇒ March 10 Meats Judging Practice
- ⇒ March 11 4-H Council and Junior Leader Meetings
- ⇒ March 13 1st and 2nd Year Shooting Sports Practice
- ⇒ March 15 Cloverleaf Club Meeting
- ⇒ March 15 Shooting Sports Challenge Shoot
- ⇒ March 16 Cloverbuds
- ⇒ March 17 Meats Judging Practice
- ⇒ March 24 Meats Judging Practice
- ⇒ March 27 1st and 2nd Year Shooting Sports Practice
- ⇒ March 29 Shooting Sports
- ⇒ March 31 Meats Judging Practice

COUNTY FAIR 2020



Disco Days, Fair Nights
July 24th-August 1st

4-H Members Invited to Participate in UW Fashion Show

The University of Wyoming Department of Family and Consumer Sciences would like to welcome 4-H sewers to be part of the 2020 UW Kaleidoscope Fashion Show. The show will be held on May 2nd in Laramie. Any 4-H member can participate with a garment they have made. 4-H members can model their own garments or they can create a garment to be modeled by someone else. A special youth category will award prizes for quality, creativity, and construction. The fashion show will be for constructed garments only. This amazing opportunity will allow youth to learn more about modeling and youth can choose to have their hair and makeup done for free as part of the show. Lunch and dinner will be provided for all models and designers at no cost. The show will be held at 7 pm with rehearsal at 3 pm and hair and makeup earlier in the day. Registration for participation is due by April 3rd. Photos of final garments must be emailed to the fashion show team by April 24.

Educational Opportunity Workshops

Again for the 2019-2020 year - you will be required to attend one of the many Educational Opportunities offered throughout the year. There will be opportunities to learn more about Animal Nutrition, Selection and Management, Reproduction, Record Books, Showmanship, Entrepreneurship, Livestock Skill-A-Thon and more! If you are planning to sell an animal in the 2020 Market Animal Sale at the Fair, you will be required to attend one of the workshops. You may attend as many as you would like, but one is mandatory. This doesn't take the place of the required Livestock Judging. This will be in addition to the Livestock Judging requirement. This is a fair requirement and applies regardless if you are in 4-H or FFA. Let Kellie know if you have any questions.

Ed. Op. #7—Record Book Success

April 3rd @ 1:00-3:00 PM @ Extension Office

Ed. Op. #8—Poultry Banding

May 28th

LAST 2
OPPORTUNITIES
FOR 2020!!!

Shooting Sports News

New this year will be 1st and 2nd Year Shooting Sports member meetings every other Friday, starting January 17. This will be a great opportunity for these members to get a bit more one on one help to fully understand gun safety, range commands and what each shooting discipline requires. If you have any questions, please contact the Extension Office or Kenny Jensen.

1st and 2nd Year Practices

March 13

March 15—Challenge Shoot

March 27

April 17

April 26—County Shoot

General Shooting Sports Practices

March 1

March 15—Challenge Shoot

March 29

April 19

April 26—County Shoot

Everyone is invited to attend any of the practices, only one each week will count toward your end of year scores. If you know of anyone that might be interested in becoming a certified shooting sports leader, please let us know. Each shooting sports leader needs to complete a training. Members must participate in County Shoot to be eligible for State Shoot. Outdoor shooting schedule will begin in May, weather permitting.



31st Annual 4-H Shooting Sports Challenge Shoot

MARCH | 15TH | 2020

Niobrara County Shooting Sports Buidling

SHOOT ANY TIME BETWEEN
9:00 AM AND 3:00 PM

AWARDS AT 4:00 PM

\$10 PER 4 PERSON TEAM

SHOOT ON MULTIPLE TEAMS

LUNCH IS SERVED

Divisions

Youth Boys
Youth Girls
Youth Mixed

Men
Women
Mixed
Family

IF YOU HAVE ANY QUESTIONS CONTACT THE NIOBRARA
COUNTY EXTENSION OFFICE AT (307) 334- 3534

Meats Judging

March 3—Practice

March 10—Practice

March 17—Practice

March 24—Practice

March 31—Practice

April 7—Practice

April 14 -Practice

April 20—County Meats Contest

April 25—State Meats Contest, Laramie

Please contact the Extension Office or
Tammie Jensen if you are interested in
participating!

Ft. Robinson Horse Camp

June 11-13, 2020

**Contact the Extension Office
for more details**



WE ARE FUNDRAISING

SAVE SAVE SAVE

DECKER'S RECEIPTS, OUR FAMILY
UPC LABELS AND ALUMINUM CANS

Why do you save Deckers receipts for 4-H? For every \$150,000.00 that we collect Deckers donates \$1000.00 to Niobrara County 4-H Junior Leaders. This supports their travel fund for educational opportunities such as Citizenship Washington Focus, etc. Receipts must be tallied by May 31st!

Why do we save Our Family UPC Labels? For every 500 labels collected the Niobrara County 4-H Council receives \$25 to support Niobrara County 4-H activities.

Aluminum cans are collected and sold as another Junior Leader fundraising effort. The Junior Leaders fundraise all year long to support their educational trip travel fund.

These are all fairly simple, little input but highly successful fundraisers if we have help from 4-H members, families and friends! Please bring Deckers receipts and UPC labels to the Extension Office. Aluminum cans can be left in the trailer on the south side of the beef barn!

Market Animal Weights & Ownership Deadlines

Market Steers	Minimum: 1150 lbs.	Maximum: 1400 lbs.
Market Heifers	Minimum: 1050 lbs.	Maximum: 1400 lbs.
Market Lambs	Minimum: 110 lbs.	Maximum: 150 lbs.
Market Swine	Minimum: 220 lbs.	Maximum: 285 lbs.
Market Goats	Minimum: 50 lbs.	



Remember that Ownership Deadlines are as follows:

Market Beef ... February 1

Horses ... May 1

Dogs ... May 1

Hog/Goat/Lamb Tagging...May 28

Sheep/Swine/Rabbits/Goats/Poultry ... June 1

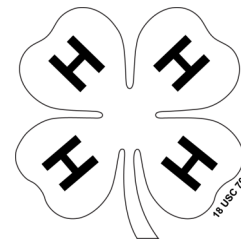
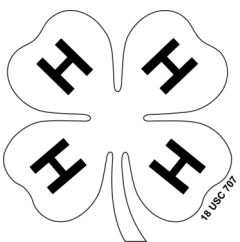
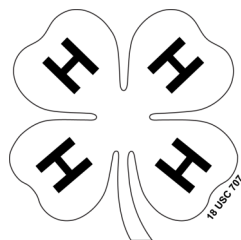
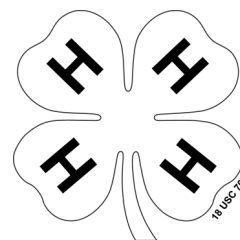
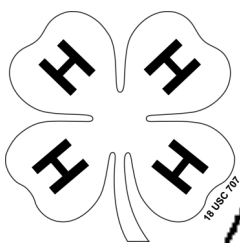
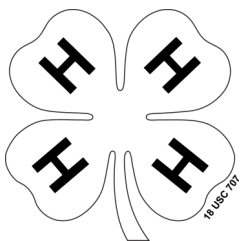
Breeding Cattle (including Feeder Calves)-June 1

****Maximum weights are pay weights, not show weights****

Club Reminders!

- Leaders, please be sure to stop by the office to pick up your club box prior to your next meeting. Everyone's box needs cleaned out for the new year!! Important information like bank statements, new member info, etc. is housed in these boxes.
- As new officers are elected, be sure to update the club signature cards at the bank. When the new signature cards are ready to be signed, let Kellie know as she and Denise are required to be on each account.
- Please keep the office in the loop as to when your meetings will be and any changes to such.

Cloverbud Activity



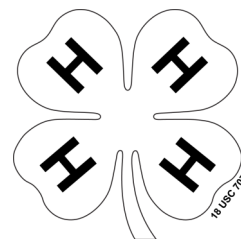
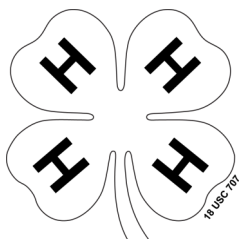
What do the 4-H's stand for?

H _____

H _____

H _____

H _____



Color the leprechaun and clovers and answer the question and bring to the Extension Office by March 17th for a surprise!

Record Book Award Changes

Some big changes are happening to record book awards this year. In each division listed below there will be an award given to:

- ◆ Champion Jr.
- ◆ Res. Champ. Jr.
- ◆ Champion Int.
- ◆ Res. Champ. Int.
- ◆ Champion Sr.
- ◆ Res. Champ. Sr.

Record Book Help Sessions

March 6th

April 3rd

May 1

June 12th

August 28th

Come get some guidance on how to complete your record books on each of those days from 1:00-3:00 PM

Div. 1 - Livestock

- Beef
- Dairy Goats
- Meat Goats
- Sheep
- Swine
- Poultry

Div. 2 - Animal

- Rabbits
- Cat
- Dog
- Horse

Div. 3 - Family and Consumer Sciences

- Cake Decorating
- Crocheting
- F&F
- Interior Design
- Knitting
- Quilting
- Foods and Nutrition

Div. 4 - Creative Arts

- Leathercraft
- Photography
- Ropecraft
- Woodworking
- Visual Arts

Div. 5 - Leadership and Civic Engagement

- Civic Engagement
- Self Determined
- Youth Leadership

Div. 6 - Science and Technology

- Aerospace
- Computers
- Electricity
- Robotics

Div. 7 - Natural Resource Education

- Entomology
- Geology
- Nature and Ecology
- Range Management
- Shooting Sports
- Sport Fishing
- Wildlife and Hunting
- Gardening and Horticulture
- Health
- Outdoor Recreation

Other Awards

- Hard Luck
- Heart of 4-H Sportsmanship
- Extra Mile Sportsmanship
- Stepping Up Sportsmanship
- Best 4-H Story
 - Jr.
 - Int.
 - Sr.
- Portfolio - Outstanding Leadership
 - Jr.
 - Int.
 - Sr.
- Portfolio - Outstanding Community Service
 - Jr.
 - Int.
 - Sr.



UW | Wyoming 4-H
Niobrara County

Wyoming Game & Fish
Commissioners

License

\$100

per ticket

WIN A ONCE-IN-A-LIFETIME HUNT!

ONLY 300
TICKETS
AVAILABLE

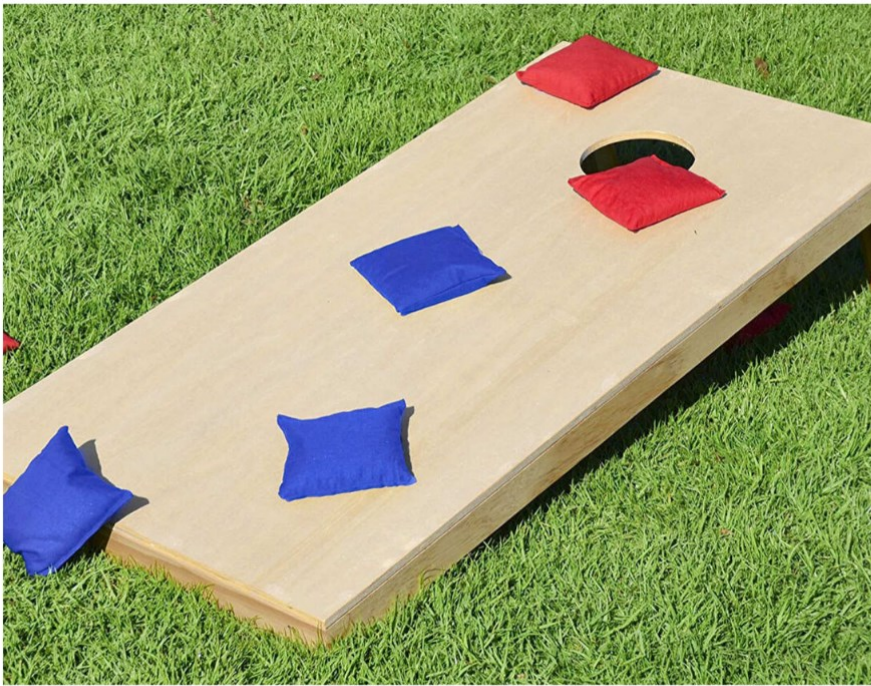
DRAWING IS
MARCH 6, 2020

Purchase tickets
online at
sconlinesales.com



CONTACT NIOBRARA COUNTY EXTENSION OFFICE AT 307-334-3534 OR KELLIEC@UWYO.EDU

Tickets on sale March 2nd-March 5th, 2020

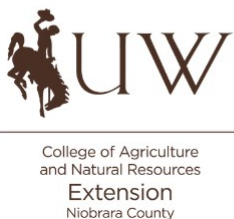


STEAM ACTIVITIES AND A SNACK
PRESENTED BY
NIOBRARA COUNTY EXTENSION
OFFICE

March STEAM Fridays

OPEN TO ALL SCHOOL AGE YOUTH
\$5 EACH WEEK

REGISTER EACH WEEK BY WEDNESDAY AT 4:30 PM
CALL 334-3534 OR EMAIL NIOBCNTY@UWYO.EDU



College of Agriculture
and Natural Resources
Extension
Niobrara County

"FUNDING FOR THIS UW EXTENSION PROGRAM IS PROVIDED BY THE JOHN P. ELLBOGEN FOUNDATION WYOMING COMMUNITIES, AGRICULTURE, & RURAL LIVING PROJECT FUND"

MARCH 20TH


SEWING
POTHOLDERS
MAKING FRUIT
PIZZA
PLAYING
DODGEBALL

MARCH 27TH

HOMEMADE PIZZA
PLASTIC CUP
MARSHMALLOW
SHOOTERS
LEARNING YARD
GAMES: CORN HOLE,
LADDER BALL, YARD
YAHTZEE



2020 VISION March

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Lance Creek Shooting Sports	2 Fair Board Meeting @ 6 PM	3 Meats Judging Prac- tice	4	5	6 Record Book Help Session	7
8 Rollicking Ranchers @ 1 PM	9	10 Cheyenne River Meats Judging Prac- tice	11 4-H Council @ 5 Jr. Leaders @ 6	12	13 1st and 2nd Year Shooting Sports Meet- ing	14
15 Cloverleaf Challenge Shoot	16 Cloverbuds	17 Meats Judging Prac- tice 	18	19	20 4-H Friday	21
22	23	24 Meats Judging Prac- tice	25	26	27 4-H Friday 1st and 2nd Year Shooting Sports Meet- ing	28
29 Shooting Sports	30	31 Meats Judging Prac- tice				



2020 VISION April



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 4-H Friday Ed. Op. # 7: Record Book Success	4
5 Lance Creek	6 Fair Board Meeting @ 6 PM	7 Meats Judging Prac- tice	8	9	10 Good Friday Extension Office Closed	11
12 	13	14 Cheyenne River Meats Judging Prac- tice	15	16 Local Foods Expo	17 1st and 2nd Year Shooting Sports Meet- ing	18
19 Cloverleaf Shooting Sports	20 Meats Judging County Contest Cloverbuds	21	22	23	24 4-H Friday State Wool Judging	25 State Meats Judging
26 County Shoot	27	28	29 Activity Day Orienta- tion	30		

HOW WE COMMUNICATE



OFFICE: 307-334-3534



PO Box 210
Lusk, WY

Check us out on Facebook:

Niobrara County 4-H & Extension

www.facebook.com/groups/NiobraraCounty4HExtension/

The *Niobrara County 4-H website* is:
<http://wyoextension.org/niobraracounty/>

Visit this website for 4-H information, including the current newsletter, handbook, calendar, etc.! Visit it often!!!!

E-mail!

Denise:

desmith@uwyo.edu

Kellie:

KELLIEC@uwyo.edu

Erin:

niobcnty@uwyo.edu

The *Niobrara County Extension website* is:

<http://niobraracounty.org/>

Then select 'County Extension' on the right-hand side

Our hours are:

Monday - Friday

8:30 AM - 4:30 PM

Closed from 12 - 1 PM