

# 2020



Niobrara County Fairgrounds  
LUSK, WYOMING

Dear Fair Participants,

What a crazy year 2020 has become with the COVID-19 pandemic and all that has changed with its arrival. The Niobrara County Fair Board is so excited that we are planning the 2020 County Fair to look as normal as possible. We will all need to abide by the current Wyoming recommendations that are in place when Fair starts in July and we know that each of you will help us do that. We ask that each person who attends the fair this year take the individual responsibility to be healthy before arriving at the Fair.

**Individual Responsibility:** Anyone who has a fever, or has exhibited COVID-19 symptoms within the past 72 hours, or has tested positive for COVID-19, or has been in contact with someone who has tested positive for COVID-19 within the past 14 days cannot enter the facility or property. It is the responsibility of each individual on the property to comply with all best practices and CDC recommended guidelines, including social distancing measures and proper handwashing, at all times.

By choosing to attend the many Niobrara County Fair events you are acknowledging that you are aware of the COVID-19 pandemic and related governmental orders, directives and guidelines (collectively "directives"), including directives for frequent hand washing, social distancing and use of face masks in public locations. You are aware that these activities are occurring in a public location during the COVID-19 pandemic, and also potentially involve livestock or other fairgrounds activities, and are therefore hazardous activities. You are aware that you could be infected, seriously injured or even die due to COVID-19 or due to activities on the fairgrounds including but not limited to exhibitor and livestock activities. You are voluntarily participating in these activities with knowledge of the danger involved and agree to assume any and all risks of bodily injury, death or property damage, whether the risks are known or unknown.

By choosing to attend and participate in the 2020 Niobrara County Fair you are forever releasing the Governing Body, the State, the Department, and any District affiliated organization, along with their respective directors, officers, employees, volunteers, agents, contractors, and representatives from any and all liabilities, causes of action, lawsuits, claims, demands or damages of any kind whatsoever.

We are so excited to celebrate another summer at the Fair with Disco Days, Fair Nights and hope that you'll join us in making this the best part of 2020!

Sincerely,

Niobrara County Fair Board and Niobrara County Extension Office

## EXTENSION OFFICE STAFF

Denise Smith ~ *Extension Educator,  
Nutrition and Food Safety, 4-H/Youth*

Kellie Chichester ~ *Extension Educator, 4-H/Youth*

Erin Smith ~ *Administrative Assistant/Fair Manager*

Mattie Pfister ~ *UW 4-H Summer Intern*

Adelle DesEnfants ~ *Niobrara County Summer Intern*

4080 US HWY 20 ~ PO BOX 210 ~ Lusk, WY 82225

307-334-3534

<https://wyoextension.org/niobraracounty/>



Find us on Facebook: "Niobrara County Fair" &  
"Niobrara County 4-H & Extension"

## NIOBRARA COUNTY FAIR BOARD

Tandy Dockery ~ *Chairwoman*

Teri Goddard ~ *Secretary*

Ron Nelson ~ *Vice Chairman*

Ryan Nelson

Corky Fosher ~ *Treasurer*

## MARKET ANIMAL SALE COMMITTEE

Neal Wurdeman ~ *Chairman*

Levi Miller ~ *Secretary*

Tommy Stephens ~ *Treasurer*

Jason ZumBrunnen

Kaylee Barner

## NIOBRARA COUNTY 4-H COUNCIL

Carrie Bannan ~ *President*

Jamie Miller ~ *Secretary*

Kenny Jensen ~ *Vice President*

Toni Gaukel ~ *Treasurer*



**4-H Council**

Carrie Bannan

**4-H Junior Leaders**

Kellie Chichester



**Cheyenne River 4-H Club**

Leslie Bannan

**Cloverleaf 4-H Club**

Jamie Miller and Lindsey Allbright

**Lance Creek 4-H Club**

Kenny Jensen

**Rollicking Ranchers 4-H Club**

Shirley ZumBrunnen

**Up & Coming 4-H Club**

LaTrisha Molzahn



**Rawhide FFA Chapter**

Jason Hubbard



**Homemakers Council**

Arlene Rapp

**Indian Creek Homemakers**

Dolores Mitchell

**Road Runners Homemakers**

Shirlee Lambert

**Node Homemakers**

Heather Polen

## *TABLE OF CONTENTS*

INDEX OF DEPARTMENTS .....	6-9
TENTATIVE PROGRAM SCHEDULE.....	10-12
GENERAL INFORMATION .....	13
EXHIBIT HALL & KITCHEN HOURS .....	13
PREMIUMS - ALL DIVISIONS .....	14
JUDGING PROCEDURES - ALL DIVISIONS .....	14-15
EXHIBIT ENTRY & REMOVAL - ALL DIVISIONS.....	15
4-H INTERVIEW JUDGING SCHEDULE.....	15
SPECIAL EVENTS & CONTESTS.....	16
PARADE.....	17
SILENT AUCTION.....	17
AG OLYMPICS.....	17
LIVESTOCK AND AGRICULTURE DIVISIONS.....	18-19
JUNIOR LIVESTOCK SALE RULES.....	20



**NIOBARRA COUNTY**  
**FARM BUREAU FEDERATION**

Proud to Support Niobrara County 4-H!

**DEPARTMENT J: Junior Division - 4-H**

(Division Number ..... Page Number)

**BEEF CATTLE:**

- 1). Junior Breeding Beef..... 20-21
  - Junior Prospect Calf (formerly called 'Feeder') ..... 22
- 2). Junior Market Beef ..... 23

**GOATS:**

- 5). Junior Dairy Goats..... 23-24
- 6). Junior Meat Goats ..... 23

**HORSE:**

- 7). Junior Horse (Halter).....25
- 8). Junior Horse (Performance).....26

**RABBIT:**

- 9). Junior Rabbits .....27

**SHEEP:**

- 10). Junior Breeding Sheep.....28
- 11). Junior Market Lamb.....29

**SWINE:**

- 13). Junior Market Swine.....30

**POULTRY:**

- 15). Junior Poultry .....31

**ALL PRE 4-H CLASSES** .....32

**CLOVERBUDS** .....32

**4-H SPECIAL INTEREST PROJECTS** .....32

**GREIVANCES/PROTESTS:** SHALL BE IN WRITING ACCOMPANIED BY \$100.00 CASH AND GIVEN TO THE FAIR MANAGER. THEY MUST BE FILED ON THE DAY THE INFRACTION/COMPLAINT TAKES PLACE. IF ALLOWED BY THE FAIR BOARD THE FEE IS RETURNED. IF THE GRIEVANCE IS NOT ALLOWED THE MONEY WILL BE DEPOSITED INTO THE FAIR-GROUNDS IMPROVEMENT FUND. JUDGES DECISIONS ARE FINAL AND MAY NOT BE PROTESTED.

**DEPARTMENT H — 4-H** (Division Number. . . . . Page Number)

14. Cats .....34-35

15. Dogs .....36-39

**GENERAL EXHIBITS**

16. Aerospace .....40

17. Archery .....40

18. Beef .....40

19. Cake Decorating .....41

20. Cat .....42

21. Civic Engagement...42

22. Computers .....42

23. Crocheting .....42

24. Dog Project .....41

25. Electricity .....42

26. Entomology .....42

27. Fabric & Fashion .....43

28. Food & Nutrition .....44

29. Gardening &  
Horticulture .....45

30. Geology .....45

31. Goats .....45

32. Health .....45

33. Horse .....45

34. Interior Design .....45

35. Knitting .....45

36. Leathercraft .....43

37. Llamas & Alpacas ...45

38. Muzzleloading .....46

39. Nature & Ecology ....46

40. Photography .....46

41. Pistol ..... 47

42. Pocket Pets ..... 47

43. Poultry ..... 47

44. Quilting ..... 47

45. Rabbit ..... 48

48. Rifle ..... 48

49. Robotics ..... 48

50. Ropecraft ..... 48

51. Self-Determined ..... 49

52. Sheep ..... 50

53. Shotgun ..... 50

54. Sportfishing ..... 50

55. Swine ..... 50

56. Veterinary Science.. 50

57. Visual Arts ..... 51

58. Welding ..... 52

59. Wildlife & Hunting ... 52

60. Woodworking ..... 48

61. Youth Leadership.... 48

65. Club Exhibits ..... 48

**CONTESTS**

75. 4-H Fashion Revue ..... 53

76. 4-H Livestock Judging ..... 53

78. 4-H Herdsmanship ..... 54

79. 4-H Showmanship ..... 54

## **DEPARTMENT F — FFA**

*(Division Number ..... Page Number)*

- |                                 |                               |
|---------------------------------|-------------------------------|
| 1. Agriculture Mechanics.....56 | 3. Classroom.....59           |
| 2. Agronomy.....57-58           | 4. Showmanship Contests....60 |



## **DEPARTMENT A — OPEN CLASS**

*(Division Number ..... Page Number)*

### **AGRICULTURE**

- Quarantine Creations ..... 61
- 1. Threshed Grain ..... 61
- 2. Threshed Forage Seed ..... 61
- 3. Sheaf Grain ..... 62
- 4. Baled Hay..... 62
- 5. Sheaf Forage & Hay..... 62
- 6. Sheaf Forage For Seed ..... 63
- 7. Vegetables ..... 64-67

- 8. Fruit..... 68
- 9. Homemade & Handy ..... 68
- 10. Wool Fleeces ..... 68

### **FLORICULTURE**

- 15. Floriculture: Potted Plants ..... 69
- 16. Floriculture: Artistic Designs .. 69
- 17. Floriculture: Cut Flowers.....70-71

## **DEPARTMENT B — HOME ECONOMICS**

*(Division Number ..... Page Number)*

### **CULINARY**

- 18. Bread & Rolls ..... 72
- 19. Cakes ..... 73
- 20. Decorated Cakes ..... 73
- Decorated Cupcakes..... 74
- 21. Cookies & Doughnuts ..... 74
- 22. Pastry ..... 74
- 23. Candy ..... 74
- 24. Miscellaneous..... 75
- 25. Cooking w/ Honey ..... 75
- 26. Jr. Division Culinary ..... 75
- 27. Jr. Cooking w/ Honey ..... 76
- 28. Jelly ..... 77

- 29. Jam ..... 77
- 30. Preserves, Marmalades,  
    Conserves & Butter ..... 78
- 31. Canned Fruit ..... 78
- 32. Canned Tomatoes and Tomato  
    Products ..... 79
- 33. Canned Vegetables ..... 79
- 34. Canned Meat ..... 79
- 35. Pickles & Relish ..... 80
- 36. Dried Foods ..... 80



## **NEEDLEWORK**

37. Bed Spreads .....	81	51. Handbags .....	83
38. Pillow Cases.....	81	52. Tapestries .....	84
39. Sheets .....	81	53. Textile Painting .....	84
40. Towels.....	81	54. Handmade Toys .....	84
41. Miscellaneous .....	82	55. Pillows .....	84
42. Doilies .....	82	56. Afghans .....	85
43. Luncheon Cloths .....	82	57. Hand Knitting .....	85
44. Table Cloths.....	82	58. Crocheting .....	85
45. Handkerchiefs .....	82	59. Machine Stitchery.....	86
46. Quilts - Hand Quilted.....	82	60. Puff Painting .....	86
46.1. Quilts - Machine Quilted.....	83	61. Decorated Sweatshirts .....	86
47. Comforters .....	83	62. Quilted Items .....	86
48. Baby Quilts.....	83	63. Needlework, Any Other .....	86-87
49. Rugs.....	83	64. Needlework, Jr. Division .....	87
50. Aprons .....	83	65. Needlework, 25 yrs & older .....	87
		66. Holiday Stitchery.....	87

## **CONSTRUCTED GARMENTS**

67. Women's Clothing.....	88	70. Western Wear .....	89-90
68. Men's Clothing .....	88	71. Costumes .....	90
69. Infant's & Kid's Clothing .....	89	72. Jr. Div. Construction (under age 14 .....	90



## **DEPT. C - ARTS, PHOTOGRAPHY, CRAFTS & HOBBIES**

*(Division Number ..... Page Number)*

73. Paintings & Drawings.....	90-92	78. Cowboy Crafts.....	100
74. Photography.....	93-94	79. Antique Collections .....	100
75. Crafts & Hobbies.....	96-99	80. Ceramics .....	101
76. Special Lapidary Exhibits.....	100	81. Tole & Decorative Art.....	101
77. Indian Artifacts .....	100		



## **DEPARTMENT G - EDUCATIONAL BOOTHS**

82. Homemakers Educational Booth.....	102
83. General Educational Booth .....	102
84. Agricultural Booth.....	102

*2020 NIOBRARA COUNTY FAIR*  
*ACTIVITIES AND SCHEDULE*

**Friday, July 24**

**7:00 p.m.** Stray Gathering (Rules Mtg. @ 6 p.m., Calcutta @ 6:30 p.m.)

**Saturday, July 25**

**7:00 a.m.** 4-H Council Color Run

**10:00 a.m.** Rodeo Triathlon

**5:00 p.m.** Eastern Wyoming Ranch Rodeo Performance

**Sunday, July 26**

**9:00 a.m.** Gymkhana

**Pre Entries due by July 22 @ 5 p.m.**

**6:00** All Horses due on Fairgrounds for Health Check walk-thru

**Monday, July 27**

**6:30-8:00 a.m.** Free Breakfast-Sponsored by Lusk ROCS

**8:00 a.m.** Youth Horse Show

**2:00 p.m.** Decorate for Style Revue

**3:00 –5:00 p.m.** Health Inspections

**4:00 p.m.** Style Revue Practice

**7:00 p.m.** Style Revue

**Tuesday, July 28**

**6:30-8:30 a.m.** Health Inspections

**8:00 a.m.** Auditorium Open-Booth Decorating

**8:30 a.m.** All Livestock Due on Fairgrounds

**9:30 a.m.** Weigh In's

**10:30 a.m.** Mandatory Livestock Meeting

**1:00 p.m.** 4-H Livestock Judging Contest

**3:00 p.m.** Youth Poultry Show

**4:00 p.m.** Cow/Calf Interviews

**6:00 p.m.** FREE Barbeque - Sponsored by *Bloomers & Hickory Creek Catering*

Entries open for Team Roping Contest

**7:00 p.m.** Niobrara Roping Club Team Roping

*ACTIVITIES AND SCHEDULE (CONTINUED NEXT PAGE)*

**Wednesday, July 29**

**6:30-8:00 a.m.** Free Breakfast-Sponsored by Lusk ROCS

**9:00 a.m.** Youth Goat Show

Followed by Youth Sheep Show

**9:00 a.m.** Exhibit Judging in the Exhibit Hall

**1:00 p.m.** Baked Food Sale

**3:00 p.m.** Disco Party

**5:00 p.m.** **FREE** Ron Lund Memorial Pig BBQ– Sponsored by: **Wavy 7 Livestock, Harmony Lodge 24, Pontarolo Construction, Hiway Super Service**

**6:00 p.m.** Youth Swine Show

**Thursday, July 30**

**6:30 a.m.** **FREE** Breakfast - Sponsored by **Ranchers Feed & Supply, Inc. & Hubbard Feeds, Inc.**

**6:30-7:30 a.m.** Health Inspections

**7:30 a.m.** Cow/Calf Pairs & Prospects Due on Fairgrounds

**9:00 a.m.** Youth Beef Show

Bids Open for Youth Silent Auction

**3:00 p.m.** Pet Show

**5:00 p.m.** **FREE** BBQ for Junior Livestock Sale Buyers, 4-H & FFA members, leaders and parents. - Sponsored by: **Clark & Associates, Insurance Corner, Ranchers Feed & Supply Inc.**

**6:30 p.m.** Cloverbud Parade

Followed by Junior Livestock Sale

**Following Sale–** Fair Dance



**Friday, July 31**

- 9:00 a.m.** Bids open for Youth Silent Auction
- 9:00 a.m.** Youth Livestock Ultrasound Contest  
Followed by Youth Dog Show
- 1:00 p.m.** Disco Snacks
- 2:00 p.m.** Youth Round Robin Contest
- 4:30 p.m.** Parade Line-up
- 5:00 p.m.** Parade
- 5:30 p.m.** **FREE BBQ**– Sponsored by: **NEA, Niobrara County Cattlewomen & Angry Irishman**
- 6:00 p.m.** Silent Auction Bids Close  
Meeting for Ag Olympics (in front of main building)
- 7:00 p.m.** Ag Olympics
- 3:00 p.m.** Pet Show - All pets welcome **EXCEPT** cows and horses  
**\*\*No RABBITS due to Hemorrhagic Fever \*\***
- 5:00 p.m.** **FREE BBQ** for Junior Livestock Sale Buyers, 4-H & FFA members, leaders and parents. - Sponsored by: **Clark and Associates, Insurance Corner, Ranchers Feed & Supply Inc.**
- 6:30 p.m.** Junior Livestock Sale (starting with the Cloverbud Parade)

**Saturday, August 1**

- 8:00 - 8:30 a.m.** State Fair General Group Meeting—\*see box below\*
- 8:30—9:00 a.m.** Breakfast for 4-H & FFA Members and their families - Sponsored by: the **Niobrara County Fair Board**
- 9:00 a.m.** Individual family State Fair sign-up—\*see box below\*
- 9:00 a.m.** Begin Clean-up and Release of Indoor Exhibits- **NO ANIMALS WILL BE RELEASED UNTIL CLEAN-UP IS COMPLETELY FINISHED!**

**STATE FAIR SIGN-UP** - \*For ALL 4-H exhibitors, contestants and parents!\* Each family interested in exhibiting LIVESTOCK at State Fair **MUST** be in the cafeteria at 8 a.m. Saturday morning. Parents **MUST** come with each 4-H Member. We will do a general group meeting first and hand out paperwork. As soon as the group meeting is finished, each family can fill out their paperwork and sign-up one at a time with Denise and Kellie. Should this go longer than 9 a.m., we will continue through breakfast until everyone is signed up.

**GENERAL INFORMATION - ALL DIVISIONS**

A. For regulations and information pertaining to a particular division (4-H, FFA -or- Open Class) refer to that division.

**B. The Niobrara County Fair Board in conference with its judges, reserves the right to interpret all rules and regulations and to rule on any matters or differences arising out of published rules; or in matters not covered in print.**

C. Open Class exhibitors must be a current resident, or live in Niobrara County at least two months out of the year, (or have Lusk, Lance Creek, Keeline, Lost Springs, Van Tassell, Manville, or Node addresses); or be an active member of a Niobrara County Homemakers Club or a current member of a Niobrara County 4-H Club/Rawhide FFA. Only Niobrara County 4-H members may enter in the 4-H Divisions, and only Rawhide FFA members may enter in the FFA Divisions.

D. Work must be done from County Fair 2019 to County Fair 2020

E. Work cannot have been shown at a previous County Fair.

F. Work must be done by the exhibitor.

<b>EXHIBIT HALL HOURS</b>	
<b>TUESDAY</b>	8:00 a.m. - 6:00 p.m.
<b>*EXHIBIT HALL WILL BE CLOSED ON WEDNESDAY UNTIL JUDGING IS COMPLETED*</b>	
<b>THURSDAY</b>	8:00 a.m. - 9:00 p.m.
<b>FRIDAY</b>	8:00 a.m. - 9:00 p.m.
<b>SATURDAY</b>	9:00 a.m. -10:00 a.m. (For exhibit & booth removal)
<b>KITCHEN HOURS</b>	
<b>MONDAY</b>	11:00 a.m.– 2:00 p.m.
<b>TUESDAY</b>	11:00 a.m.– 2:00 p.m.
<b>WEDNESDAY</b>	11:00 a.m.– 2:00 p.m.
<b>THURSDAY</b>	11:00 a.m.– 2:00 p.m.
<b>FRIDAY</b>	11:00 a.m.– 2:00 p.m.



## PREMIUMS - ALL DIVISIONS

- Premium awards are listed with the General Rules applying to each division.
- If the total premiums due in any division, or class exceed the allocated amount, the Fair Board reserves the right to scale down the amount of premium paid to any exhibitor.
- Exhibitors should cash their checks immediately, as they become **void after 90 days of issue.**

### **Youth Premiums**

- 4-H and FFA Premiums will be withheld until the end of the project year in October. No premiums will be paid to 4-H and/or FFA members who do not complete their projects and record books (4-H only), or do not clean their livestock and/or horse stalls at the completion of County Fair. **If each of the member's Record Books does not receive at least a red ribbon, their premiums will be forfeited.**

## JUDGING PROCEDURES - ALL DIVISIONS

Every effort will be made to secure competent judges. Judge's decisions are final and no appeals will be accepted.

1. **Judging for all indoor exhibits begins promptly at 9:00 a.m. on Wednesday, and no late entries will be accepted.**
2. Any exhibitor, or representative of, who interferes with the judge's performance or placings in any way or form; will cause the exhibitor's disqualification from competition and forfeiture of all premiums and ribbons awarded.
3. Showmanship animals shown in the name of a child must be owned by the child and must be the child's project.
4. Any exhibit found to be tampered with, doctored or entered in violation of rules applying to a particular lot or division, will forfeit all premiums and ribbons awarded. Disqualification from future competition may be imposed.
5. In case of no competition, or where insufficient entries are made to place them in order of merit, or where entry quality does not meet standards, the judge is not bound to award any particular ribbon type. No "automatic" Blue Ribbon will be awarded.

The judges will place all creditable exhibits in each class into groups according to excellence. These differ in each main division.

### **4-H and FFA Divisions:**

- Danish System: Blue Ribbon Group, (very good), Red Ribbon Group, (good), White Ribbon Group, (satisfactory).
- In addition: Family & Consumer Sciences, General and Agriculture exhibits of Superior Merit will be awarded a Purple Ribbon. Exhibits judged as Champion and Reserve Champion are awarded appropriate ribbons.
- There are no pre-determined numbers of ribbon awards to be placed in any one ribbon group.
- Ribbons are awarded according to individual merit.

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations. To file a complaint, write the UW Employment Practices/Affirmative Action Office, University of Wyoming, P.O. Box 3434, Laramie, Wyoming 82071-3434."

## Open Class Division:

- Exhibits entered in any one class or exhibit group will be placed according to individual merit within the group; American System:
  - 1<sup>st</sup> place - Blue Sticker, 2<sup>nd</sup> place - Red Sticker, 3<sup>rd</sup> place - White Sticker
- Only one Blue, Red, and White sticker can be awarded per class.
- Champion and Reserve Champion ribbons will be awarded in cases where exhibit merit is warranted.
- Stickers may be exchanged for corresponding colored ribbons at the Extension Office after the Fair, if desired.
- Open Class exhibitors are allowed multiple entries per class.

## **EXHIBIT ENTRY AND REMOVAL-ALL DIVISIONS**

- A. All exhibits, 4-H, FFA, and Open Class must be entered on the proper form. Entry forms are requested to be received at the Extension Office by July 17<sup>th</sup>. **ABSOLUTELY NO OPEN CLASS ENTRY FORMS WILL BE ACCEPTED AFTER 5 PM ON TUESDAY, JULY 28<sup>TH</sup>.**
- B. 4-H, FFA, and Open Class exhibitors will receive computer printed entry tags upon arrival at the Fair. It is the exhibitors responsibility to determine if the information on the tag is correct and attach it correctly to the exhibit. All entries must be completed, grown, or be of the current year's efforts to be eligible for competition.
- C. Entries remain the property of the exhibitor who is also responsible for entry and removal. Niobrara County Fair and its management are not responsible for loss, theft, damage to, injury, or death of exhibits.
- D. All entries displayed in the Exhibit Hall will be released at 9:00 a.m. on Saturday, and must be removed and the surrounding area cleaned by 10:00 a.m.
- E. Junior Livestock exhibits will not be released on Saturday until clean-up is finished (except for cow-calf pairs, feeder calves and horses - which are released after judging.)
- F. **The Fair Board reserves the right to withhold premiums on any exhibit removed prior to release time.**
- G. **The Fair Board also reserves the right to withhold premiums when livestock pens and stalls are not properly cleaned and approved by a Fair Board member, Superintendent, Extension or FFA Educator.**

## **4-H AND FFA INTERVIEW JUDGING SCHEDULE**

- Interview judging in ALL other project areas will be held on Wednesday, July 31, starting at 9:00 a.m.
- All 4-H and FFA members are asked to be in the auditorium any time from 9:00 a.m. – Noon to have their item interview judged.

## **GENERAL DISPLAY GUIDELINES**

- Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to pegboard. If the items cannot be hung, they will be displayed on the floor or table.
- Display boards or poster boards must be able to stand "on their own" on a table.
- Oversized exhibits will be displayed as space permits.

## ★★★SPECIAL EVENTS★★★

### Stray Gather Contest

**Friday, July 24**

6:00 p.m. - Rules

6:30 p.m. - Calcutta

7:00 - Start Time

**FREE for Spectators!**

★ Two-man teams, tournament-style roping★

**Entry Fee: \$150/team (Pre-entries only)**

**ENTRIES OPEN: JULY 10**

**CONTACT:** Nolan Brott at 307-216-0033

Or Savanna Simmons 307-920-0621

### 4-H Council Color Walk/Run

**Saturday, July 25**

7 a.m.

*\*Please come early if not yet registered\**

Contact the Niobrara County Extension Office at 307-334-3534 for more information.

### Eastern WY Ranch Rodeo, LLC

**Saturday, July 25**

4:00 p.m.—Rules Meeting

4:30 p.m. - Calcutta

5:00 p.m. - Rodeo

**CONTACT:** Nolan Brott at 307-216-0033 or Savanna Simmons at 307-920-0621

**ENTRIES OPEN: JULY 10**

### Gymkhana

**Sunday, July 26**

Pre-entries & payment must be received by Friday, July 22nd.

Start time: 9:00 a.m.

**FREE for Spectators!**

**Entry Fees (Pre-entries only):**

6 years old & Under: \$2.00 per event

7-11 years old: \$3.00 per event

12-17 years old: \$4.00 per event

**Awards:**

Buckles to All-Around Cowboy and Cowgirl in each age division and runner-up prizes. 100% payback, no office charge and will pay as many places as possible in every event.

**CONTACT:** Jessie Sturman @ 216-0391

### Pet Show

**Thursday, July 30**

3:00 p.m.

Sheep Show Arena

★ Bring your favorite pet - great or small!

★

(No cows or horses)

\*\*NO RABBITS DUE TO HEMORRHAGIC FEVER\*\*

All pets receive an award!

### Fair Dance

**Thursday, July 30**

Following Junior Livestock Sale—  
Dance at the Fairgrounds



**Parade**  
**Friday, July 31**  
5:00 p.m.

There will be 4 divisions: Commercial,  
Youth, Political, and Open class

- ★ Send or call entries in by July 29 to the Extension Office (334-3534).
- ★ Lineup: 4:30 p.m. at the blue buildings.
- ★ Route: East to the Nursing Home then North on Main Street.
- ★ Premiums are \$10.00 - first place and \$7.50-second place (youth division only)

**Club Basket Silent Auction**

Each 4-H Club and the Rawhide FFA Chapter will have a basket up for silent auction during the Fair.

- ★ All proceeds will go to that club/chapter.
  - ★ Bidding will take place on bid sheets from Wednesday afternoon until 6 p.m. on Friday.
  - ★ The successful bidder for each basket will be announced during the Ag Olympics event Friday evening.
  - ★ Payment is due prior to basket being picked up and no later than 1 week after winning bids are announced.

**Ag Olympics**  
**Friday, July 31**  
7:00 p.m.

**FREE for Spectators!!!!**

**Completed entry forms and fees due to the Extension Office by 5:00 pm on July 29.**

**NO LATE ENTRIES ACCEPTED!!**

4 Person Teams - Calcutta before each age division. Divisions will be:


PeeWee (entering Kindergarten, 1<sup>st</sup> or 2<sup>nd</sup> grade) ... Entry fee - \$20

Junior (entering 3<sup>rd</sup>—5<sup>th</sup> grade) ...  
Entry fee - \$40

Intermediate (entering 6<sup>th</sup>—8<sup>th</sup> grade)...  
Entry fee - \$40

Senior (High School age) ... Entry fee - \$60

Adults ... Entry fee - \$60



**LUSK COMPUTER REPAIRS**

- Computer & Networking Problems
- Computer & Software Upgrades
- Custom Computer Builds

**10+ Years in Lusk / References Available**

**BRIAN W WILLIAMS**  
35+ Years Working on Computers / Former WWC IT Manager  
ITHelp@BrianWilliams.com / 307-216-3166 / 518 North Oak Street

# LIVESTOCK AND AGRICULTURE - 4-H & FFA DIVISIONS

## **GENERAL INFORMATION - LIVESTOCK**

1. Entry information: Entry tags will remain in the possession of the Extension Office and may be used by committee officials to check entries into the ring.
2. The Fair Board will have a veterinarian onsite to do health inspections at the following times:

Sunday ... Horse walk-thru at 6 p.m.

Tuesday ... 6:30 - 8:30 a.m.

Monday ... 3 - 5 p.m.

Thursday ... 6:30 - 7:30 a.m.

***No animal (other than dogs), will be let on the Fairgrounds or stalled without the above mentioned health inspection.***

3. **STALLING** - Livestock will be assigned pens or stalling areas by the Superintendent. All cattle will be secured with both halter and neck tie. Official tie outs will be available for all beef cattle. All cattle will be tied out at night and be secured with **BOTH HALTER and NECK TIES**. Cattle must be back in their stalls by 9:00 a.m. each morning and must remain tied in the barn until 6:00 pm. **NO GRAIN ALLOWED IN BEEF STALLS**
4. **SHOWTIMES** - Exhibitors must show at the scheduled time. Any animal inadvertently entered in the wrong class may be assigned correctly or disqualified at the show committees discretion. Times will be posted in barn areas and will follow the order printed in the fair book unless circumstances dictate changes. Exhibitors will be given sufficient notice of show times.
5. **OWNERSHIP DEADLINES:**
  - MARKET CATTLE ... *February 1<sup>st</sup>*
  - HORSES ... *May 1<sup>st</sup>*
  - DOG ... *May 1<sup>st</sup>*
  - BREEDING CATTLE (including prospect 'feeder' calves) ... *June 1<sup>st</sup>*
  - ALL OTHER Junior livestock (sheep, swine, rabbits, goats, etc.) ... *June 1<sup>st</sup>*
  - Proof of ownership by the ownership deadline **MUST** be provided to the Extension Office (i.e. Form A, bill of sale, or registration papers).
6. **SHOWMANSHIP** - Any animal is eligible within their respective species with the exception of bulls, stallions, rams, billies and boars. A member must show their own project animals in showmanship.
7. **COUNTY 4-H AGE CLASSIFICATION FOR SHOWMANSHIP** - Divisions are based on age as of January 1 of the current fair year. Junior (8-10 years), as of January 1, 2019, Intermediate (11-13 years), as of January 1, 2019, Seniors (14-18 years) as of January 1, 2019.
8. **ONLY ANIMALS SHOWN AT THE NIOBRARA COUNTY FAIR CAN BE SHOWN AT STATE FAIR.**
9. **FOR STATE FAIR** - Junior members: 8-10 years old as of January 1, 2020; Intermediate members: 11-13 years old as of January 1, 2020; Senior members: 14-18 years old as of January 1, 2020.
10. Judges will place the blue group exhibits in order of merit.

### **THE DRESS CODE for showing livestock includes:**

- Clothing should be neat, clean and free of holes.
- Long or short-sleeved button-up shirt (polos included) should be worn.
- Long pants and appropriate footwear (no sandals, open-toed or tennis shoes) should be worn.
- When showing Dairy animals, white attire should be worn.
- FFA members should refer to the FFA dress code.

*\* If you choose not to wear the suggested clothing you may be placed lower in your class based on the judge's discretion. Judging preference will not be given to flashy dressing.*

## HERDSMANSHIP

- Animals must be in the barn from 9:00 a.m. - 6:00 p.m.
- Pens and stalling areas must be cleaned and bedded by 9:00 a.m. each morning arrangements must be made with other 4-H or FFA members to care for stalling areas if the exhibitor cannot be present. Failure to keep display area clean and have stalls/pens orderly at all times may result in forfeiture of premiums and/or awards.
- Show boxes and other gear must be placed in such a manner that traffic through the barns is not obstructed.
- A selected committee will conduct an on-going evaluation of each club during the Fair. Awards will be given to clubs showing excellence in their efforts.
- Cattle must be tied out in the official tie out area and secured with both halter and neck tie. Cattle must be watered outside the barn, in order to prevent wet, slippery floors in the barn.

## LIVESTOCK FITTING AND SHOWING RULES

A 4-H/FFA member must fit his/her own animal at Fair. A 4-H or FFA member may be assisted by others enrolled in 4-H/FFA. In the interest of safety, an adult may assist members if an animal blows up, gets away from a member, or needs medical treatment. However adults are not allowed to feed, clip, groom or wash animals once livestock are on the Fairgrounds.

Assistance is defined as a learning situation where the teacher (helper) is teaching the 4-H/FFA member a technique in fitting or showing.

The teacher is allowed only to show the 4-H/FFA member the proper techniques or skill and the 4-H/FFA member is expected to perform the majority of each technique and/or skill required.

Violations of this rule must be reported to the show committee before the animal enters the show ring. A decision by the show committee will be made before the animal is allowed in the ring. The show committee will be the committee for each livestock division, the livestock superintendent and the Extension Office staff.

If the 4-H/FFA member is found to be in violation of the fitting rule, he/she will not be allowed to show in any 4-H/FFA division entered at the Niobrara County Fair, including showmanship. Loss of premiums and awards, and opportunity to sell could also be imposed.

Members must exhibit their own livestock. In the case of multiple entries, other 4-H/FFA members may assist in showing the livestock.

Yearling bulls must be shown with a bull lead nose ring.

**♣NO BEEF GROOMING CHUTES ALLOWED IN THE BARN AT ANY TIME♣**

## 4-H FAMILY BACK-UP ANIMAL

The 'Family Back-up Animal' is an opportunity for families to identify an animal as a 'back-up' in the case of death, not making weight, or other unforeseen circumstances. Those livestock eligible for this opportunity include: Market Beef, Market Goat, Market Sheep, and Market Swine. These animals must be officially designated each year by the May Weigh-in's. Please refer to **Page 28** of the 4-H Member Handbook for rules and further information, or contact the Extension Office.

## ULTRASOUND CONTEST

An ultrasound contest will be held on Friday beginning at 9:00 a.m. for all 4-H and FFA Market Beef, Goat, Sheep, and Swine projects. All Market Beef, Goat, Sheep, and Swine members must ultrasound at least one animal in each project area.

### **ANIMALS MUST HAVE MADE WEIGHT TO BE ELIGIBLE FOR THE ULTRASOUND CONTEST**

Dr. Steve Paisley, UW Extension Beef Specialist and Certified Ultrasound Technician will be collecting the ultrasound images and determining the winner of each of these contests.

## MARKET ANIMAL LIVESTOCK SALE

### **SALE RULES:**

1. Each exhibitor may sell one beef, one lamb, one hog, one goat, one pen of rabbits and one pen of poultry.
2. To be eligible for sale, an animal must meet minimum show weight for its type, and have been shown in its respective class, and the member **must** attend at least one livestock judging **AND** at least one Educational Opportunity ("Ed. Op.") during the year.
3. Members must complete a consignment form for each species they intend to sell within thirty minutes of the end of the respective livestock show, and submit said form to a designated Fair Board representative.
4. If animals are not tagged and recorded with the Extension Office they will not be sold at the Junior Livestock Sale.
5. Minimum Show and Sale Weights:

<b>Market Steers</b>	1150 lbs. minimum	1400 lbs. maximum
<b>Market Heifers</b>	1050 lbs. minimum	1400 lbs. maximum
<b>Lambs</b>	110 lbs. minimum	150 lbs. maximum
<b>Hogs</b>	220 lbs. minimum	285 lbs. maximum
<b>Market Goats</b>	50 lbs. minimum	
<b>Market Rabbits</b>	5 lbs.	

**Note:** Animals not making the minimum weight **will not** be eligible for the Junior Livestock Sale. Animals will be shown in a special feeder class. Animals weighing more than the maximum weight will be allowed to sell in the Junior Livestock Sale. However, any poundage over the maximum will be given to the buyer for free. There is NO maximum on show weight. Maximum weight pertains to pay weight only. Animals exceeding the maximum weight are still eligible for Grand/Reserve Champion selection.

6. **THERE WILL BE NO RE-WEIGHING OF ANIMALS!!!!**
7. Two individuals appointed by the Fair Board will weigh and record fair weights. **NO ONE ELSE IS ALLOWED** in the weigh-house during weighing of the animals.
8. **ALL ANIMALS MUST BE SHOWN IN A MARKET CLASS IN ORDER TO BE ALLOWED TO SELL.**
9. **ALL CHAMPION & RESERVE MARKET ANIMALS MUST SELL.**
  - ⇒ **Should one member own both the Grand and Reserve Champion animals of one species—the member does NOT get to choose which animal to sell. They MUST sell the Grand Champion animal of that species.**

10. When animals are weighed on the day of delivery, they must have maintained or gained weight since County Fair. Animals not gaining or maintaining their weight will be paid on delivery weight rather than Fair weight. For example, if a hog weighs 255 lbs. at Fair and only weighs 245 lbs. at delivery, the member will only be paid on 245 lbs. rather than 255 lbs. Members are required to keep animals on full feed. Steers can gain up to 50 lbs., hogs 30 lbs., and lambs 15 lbs. The weight gain between County Fair and delivery will receive the resale price for each particular species. For example, if a hog that weighs 235 lbs. at County Fair and a member receives \$2.75 per pound, the member will receive \$2.75 on 235 lbs. At delivery if that hog weighs 265 lbs. the hog will have gained the maximum 30 lbs. allowed. Members will receive the resale price for this 30 lbs. This will compensate for feed, but will not be as harsh on the buyers.
11. The sale committee will do everything in its power to have all bills sent no later than September 1<sup>st</sup> and payment sent to you as soon as possible. **HOWEVER**, please note that you will not receive payment until the Extension Office has received your thank you note, **STAMPED AND ADDRESSED. DO NOT SEND** them directly to the buyer, we must see them first. **FURTHERMORE**, you will not receive payment until your buyer has paid!
12. Sale checks will be mailed to the address you provide on your consignment form.
13. **All poultry must be delivered to the buyer within two weeks of the Market Animal Sale.**



## **DEPARTMENT J**

### **JUNIOR BEEF**

**Premiums:** Divisions 1-16: Champion - \$4.00, Reserve Champion - \$4.00, Blue - \$3.50, Red - \$3.00, White - \$2.50

### **DIVISION 1 — JUNIOR BREEDING BEEF**

1. Crossbred cattle should enter the class they most resemble, not necessarily by breed of sire, etc. If in question, it is the exhibitors responsibility to present the animal to the show committee prior to the show so that necessary changes can be made.
2. Where limited animals are entered in any particular class, the show committee may combine classes or types.
3. Registration papers are required for Junior Breeding Cattle entered in either County or State Fair. These papers should be in the members name prior to or by the ownership deadline.

***BREEDS:***

- |                                     |                                  |
|-------------------------------------|----------------------------------|
| A. Angus                            | E. Any Other English Breed       |
| B. Hereford/Polled Hereford Crosses | F. Any Other Continental Breed   |
| C. Main Anjou & Maine Anjou Crosses | G. Composite Seedstock           |
| D. Shorthorn                        | H. Dairy Cow - All ages & Breeds |
4. Cow and calf must belong to the member by June 1<sup>st</sup> of the current year.
  5. Cow/Calf Pairs will be judged on the following criteria:
    - A. A complete and up-to-date livestock record book (due in the Extension Office on July 26). 50 pts.
    - B. A personal interview by a committee (interview will be prior to beef show day and will be announced in the monthly 4-H newsletter). 50 pts.
    - C. Visual approval completed by the beef judge. 50 pts.

<b>CLASS:</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>	<b>G</b>	<b>H</b>
Junior heifer calf born: Jan. 1 - April 30, 2020	1	11	21	31	41	51	61	
Senior heifer calf born: Sept. 1 - Dec. 31, 2019	2	12	22	32	42	52	62	
Summer yearling heifer born: May 1 - Aug. 31, 2019	3	13	23	33	43	53	63	
Spring yearling heifer born: Mar. 1 - April 30, 2019	4	14	24	34	44	54	64	
Junior yearling heifer born: Jan. 1 - Feb. 28, 2019	5	15	25	35	45	55	65	
Sr. yearling heifer born: Sept. 1 - Dec. 31, 2018	6	16	26	36	46	56	66	
Cow/Calf Pair	7	17	27	37	47	57	67	
Dairy Cow - All ages and breeds								200

## BULLS

### BREED

J. Continental Breeds (Classes 85-86)

K. English Breeds (Classes 90-91)

<b>Class</b>	<b>J</b>	<b>K</b>
Jr. Bull Calf, born Jan. 1 to Apr. 30, 2020	85	90
Sr. Bull Calf, born Sept. 1 to Dec. 31 2019	86	91

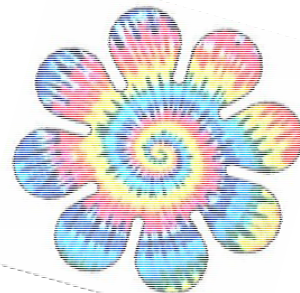


### ***JUNIOR PROSPECT CALF SHOW***

1. Prospect Calves (formerly called feeder calves) should arrive on the day of the show and are released following the show.
2. Breed, sex and birthdates are required at time of entry.
3. All English bred calves and crosses will be shown together by sex and age.  
(Same procedure for exotic calves)

### **CLASS:**

- J-100 ... English-bred steer, calves Mar. 1-June 1, 2020
- J-101 ... English-bred steer, calved Jan. 1-Feb 28, 2020
- J-102 ... Continental-bred steer, calved Mar.1-June 1, 2020
- J-103 ... Continental-bred steer calved Jan. 1-Feb. 28, 2020
- J-104 ... English-bred heifer, calved Mar. 1-June 1, 2020
- J-105 ... English-bred heifer calved Jan. 1-Feb. 28, 2020
- J-106 ... Continental -bred heifer, calved Mar. 1-June 1, 2020



J-107 ... Continental-bred heifer, calved Jan. 1-Feb. 28, 2020

J-108 ... Pen of Three Prospect Calves

- a. Each club/chapter may enter up to two Pen of Three Feeder Calves.
  - i. No more than two (animals per pen) may be from one family.
- b. Each pen may have one additional handler to set up and exhibit the pen. ALL exhibitors and handlers must be 4-H/FFA members within their respective club/chapter.
- c. Pens will be evaluated on appearance, uniformity and quality. Showmanship, appearance and attitude of the exhibitors will also be strongly considered.
- d. This class need not be pre-entered.

## **DIVISION 2 — JUNIOR MARKET BEEF**

1. Classes will be based on the animals breed and weight. Special awards will be presented to the top Hereford, Angus, Charolais, Red Angus, English-Cross, and Continental Cross animals or any other breed or cross breed which an award donor specifically requests.
2. Weigh-in's will be Tuesday morning at 9:30 AM. **NO RE-WEIGH'S!**
3. **MARKET HEIFERS MUST BE SPAYED. THIS IS A MARKET BEEF SHOW IT IS EXPECTED TO BE TERMINAL FOR ALL ENTRIES. PROOF OF SPAYING IS REQUIRED.**
4. Market steers and heifers will show separately in their respective classes. The breed Champions will show against each other for Grand Champion Market Beef.
5. Minimum sale weights:

**Steers: 1150 lbs.**

**Heifers: 1050 lbs.**

6. Maximum pay weights:

**Steers: 1400 lbs.**

**Heifers: 1400 lbs.**



### **CLASS:**

1. Market Beef Steers
45. Market Beef Heifer
55. Pen of Three
  - a. Each club may enter up to two Pen of Three Market Steers. No more than two (animals per pen) from one family.
  - b. Each pen may have one additional handler to set up and exhibit the pen. All exhibitors and handlers must be 4-H/FFA members within their respective club/chapter.
  - c. Pens will be evaluated on appearance, uniformity and market quality. Showmanship, appearance, and attitude of the exhibitors will also be strongly considered.
  - d. This class need not be pre-entered.

## **DIVISION 5 — JUNIOR DAIRY GOATS**

1. Does only will be shown.
2. Horned animals will be discriminated against, except pygmies which use a different score card.

### **BREEDS:**

<b>A.</b> Saanen	<b>C.</b> LaMancha	<b>E.</b> Nigerian Dwarf	<b>G.</b> Recorded Grade
<b>B.</b> Alpine	<b>D.</b> Nubian	<b>F.</b> All Other Purebreds	

<b>Sr. Division - Animals that have freshened, including dry milkers.</b>							
<b>CLASS:</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>	<b>G</b>
Under 2 years, in milk	1	12	23	34	45	56	67
2 years and under 3 years	2	13	24	35	46	57	68
3 years and under 5 years	3	14	25	36	47	58	69
Does 5 years and over	4	15	26	37	48	59	70
Best Udder	5	16	27	38	49	60	71

<b>Jr. Division - 24 months or younger that have never freshened.</b>								
<b>CLASS:</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>	<b>G</b>	
Jr. Kid - born after April 1, 2020	7	18	29	40	51	62	74	
Sr. Kid - born Dec. 1, 2019 - Mar.31, 2020	8	19	30	41	52	63	75	
Jr. Yearling - born Aug. 1, 2018 to Nov. 30, 2019	9	20	31	42	53	64	76	
Sr. Yearling - born April 1, 2018 to July 31, 2019	10	21	32	43	54	65	77	

### **DIVISION 6 — JUNIOR BREEDING MEAT GOAT SHOW**

**BREEDS:**

**A.** Percentage Boer  
(1/2 to 7/8 blood)

**B.** Full Blood Boer

**C.** All other Meat Breeds

<b>Does:</b>	<b>A</b>	<b>B</b>	<b>C</b>
Doe Kid - born April 1, 2020 and after	1	27	53
Doe Kid - born Jan. 1 - Mar. 31, 2020	2	28	54
Doe Kid - born Sept.1 - Dec. 31, 2019	3	29	55
Yearling Doe - born Sept. 1, 2018 - Aug. 31, 2019	6	32	58
Two year old Doe - born Sept. 1, 2017 - Aug. 31, 2018	7	33	59
Three years & older Doe - born before Sept. 1, 2017	8	34	60
Best pair of Does; any age	9	35	61
<b>Bucks:</b>			
Buck kid - born April 1, 2020 and after	14	40	66
Buck kid - born Jan. 1 - Mar. 31, 2020	15	41	67
Buck kid - born Sept. 1 - Dec. 31, 2019	16	42	68
Yearling Buck - born Sept. 1, 2018 - Aug. 31, 2019	19	45	71
Two year old Buck - born Sept. 1, 2017 - Aug. 31, 2018	20	46	72
Three years and older Buck - born before Sept. 1, 2017	21	47	73
Best pair of Bucks, any age	22	48	74

### **DIVISION 6 — MEAT GOAT SHOW**

<b>Market Goat:</b>	<b>81</b>
<b>Pen of 3 Market Goats</b>	<b>82</b>



## **JUNIOR HORSE SHOW**

### **GENERAL RULES:**

1. Rules stated in the current "Wyoming 4-H Horse Rule Book" apply unless superseded by County rules.
2. No stallions will be shown in any class.
3. Horses will be checked against their official identification records prior to entering the ring.
4. Horses will be stalled by club if space permits. Final procedures will be announced prior to the Fair.
5. All youth members must have a current horse safety certification on file for each horse they are exhibiting prior to fair.

### **DIVISION 7 — HALTER CLASS**

1. Individual horses may be entered in one halter class only.
2. "Recognized breed" means horse for which a registry exists. Does not include horses of mixed breeding or unknown origin.
3. Exhibits entered as ponies must qualify and be measured at County Fair to be eligible for State showing.

<b>BREEDS:</b>			
<b>A.</b>	Quarter Horse	<b>B.</b>	Any Other Breed—Appaloosa, Arabian, Miniature, Paint, Pinto, Palomino, Pony, Thoroughbred, mule, donkey, any other breed

<b>CLASS:</b>	<b>A</b>	<b>B</b>
Filly Foaled in 2020	1	15
Filly Foaled in 2019	2	16
Mare Foaled in 2018	3	17
Mare Foaled in 2014-2017	4	18
Mare Foaled before 2014	5	19
Gelding Foaled in 2020	8	22
Gelding Foaled in 2019	9	23
Gelding Foaled in 2018	10	24
Gelding Foaled in 2014-2017	11	25
Gelding Foaled before 2014	12	26

## DIVISION 8 —PERFORMANCE CLASSES

1. Classes are divided by: Exhibitors age into Junior, Intermediate, and Senior groups - with the exception of Western Pleasure and Western Equitation, which will be divided on age of exhibitor and age of horse, with the class #, followed by a J. Junior horses are those foaled after 2015, (5 years and younger).
2. For purposes of safety, a Junior may be assisted by parents, leaders, or other qualified persons in saddling, bridling, and tack change.
3. For purposes of safety, any member may be assisted by an advisor in horse control prior to entering the ring.
4. Programmed Ride: Juniors will ride Training Level Test 1; Intermediates will ride Training Level Test 2; Seniors will ride Training Level Test 3. All tests can be found at <http://www.usef.org> (be sure to refer to the USEF Dressage Tests: Training Level).
6. Working Cow Horse: Seniors only compete at State Fair. Dry work will be first. Qualifying exhibitors will work cattle.
7. Each horse will be assigned a number and the member must use that correct number for that horse to keep track of points for the All-Round Junior, Intermediate, and Senior Outstanding Performance Horse award.
8. Classes: 142, 143, 144, and 182 are not eligible for State Fair.

Performance Classes	Senior	Intermediate	Junior
Hunter Hack (County only)	142	143	144
Hunter Under Saddle	145	160	171
Hunt Seat Equitation	146	161	172
Programmed Ride	147	162	173
Western Pleasure	148	163	174
Western Pleasure	148J	163J	
Western Horsemanship	149	164	175
Western Horsemanship	149J	164J	
Western Riding	150	165	176
Reining	151	166	177
Trail	152	167	178
Barrels	153	168	179
Pole Bending	154	169	180
Working Cow Horse	155	N/A	N/A
Breakaway Roping	156	N/A	N/A
Ranch Sorting	157	182	N/A
Team Roping	158	N/A	N/A
Goat Tying	159	170	N/A
Ranch Riding	183	184	185

**Seniors:** age 14 & up as of January 1 of current year.  
**Intermediates:** ages 11-13 as of January 1 of current year. **Juniors:** ages 8-10 as of January 1 of current year.

*The Niobrara County Fair Board, 4-H Council and Extension Office prohibit individuals from riding horses bareback, riding double, riding without bridles and reins, or riding backwards. Horses are to be kept in the horse stall and arena areas. Horses are not to be lead or ridden through the other livestock barn area, around the exhibit hall or concession building, on the sidewalks, or on the lawn. Horses should be ridden and/or kept in the horse barn or to the south and east of the horse arena.*

## DIVISION 9 — JUNIOR RABBITS

1. Rabbits do not need to be pedigreed, registered, or meet ARBA standards; however, exhibitors should show quality entries.
2. Rabbits entered in State Fair must be tattooed in the left ear.

<b>Doe or buck - and age:</b>					
<b>A</b>	Jr. Doe (up to 6 months)	<b>C</b>	Sr. Doe (8 months & older)	<b>E</b>	Int. Buck (6 - 8 months)
<b>B</b>	Int. Doe (6 - 8 months)	<b>D</b>	Jr. Buck (up to 6 months)	<b>F</b>	Sr. Buck (8 months & older)

<b>CLASS:</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>
Californian	1	2	3	4		
Flemish Giant	7	8	9	10		12
French Lop-Broken	13	14	15	16	17	
French Lop-Solid	19	20	21		23	24
New Zealand (All varieties)	25	26	27	28	29	30
Satins (white)	31				35	36
Satins (All varieties)	37	38	39	40	41	42
Purebred	43			46	47	48
Crossbred	49	50	51	52	53	
Angora English (All)	57	*	58	59	*	60
Angora French (All)	61	*	62	63	*	
Dutch (All varieties)	65	*	66	67	*	68
Himalayan	69	*		71	*	72
Holland Lop	73	*	74	75	*	76
Mini Lop (All varieties)	77	*	78	79	*	80
Mini Lop Solid Pattern	81	*	82	83	*	84
Mini Lop Broken Pattern	85	*	86	87	*	88
Mini Rex Broken Pattern	89	*	90	91	*	92
Mini Rex Solid Pattern	93	*	94	95	*	96
Netherland Dwarf	97	*	98	99	*	100
Polish	101	*	102	103	*	104
Rex Broken Pattern	105	*	106	107	*	108
Rex Colored Pattern	109	*	110	111	*	112
Purebred	113	*	114	115	*	116
Crossbred	117	*	118	119	*	120

**RABBITS MUST  
BE SHOWN IN  
A MEAT PEN  
CLASS IN OR-  
DER TO BE  
ALLOWED TO  
SELL.**

**CLASS 121:** Meat Pen: (must be separate rabbits from other classes.) County level-age: up to 70 days and to weigh between 3 and 5 pounds each. Meat Pen consists of 3 animals.

**CLASS 122:** Single Fryer

<b>FUR CLASSES</b>					
<b>130</b>	Normal, white fur	<b>133</b>	Rex, all colors but white	<b>136</b>	All other Breed Fur (Color)
<b>131</b>	Normal, all but white	<b>134</b>	Satin, white only	<b>137</b>	Fryer Fur, all colors
<b>132</b>	Rex, white only	<b>135</b>	Satin, all colors but white		

**(RABBIT) WOOL CLASSES:**

**CLASS 140:** Angora Wool, white only

**CLASS 141:** Angora Wool, all colors



**JUNIOR SHEEP SHOW**

**DIVISION 10 — JUNIOR BREEDING SHEEP SHOW**

- Classes are listed as for a standard purebred show with entry classifications identical to State Fair. (For State Fair entries see State Fair Book for detailed information on requirements.)
- The show committee may divide or combine classes according to the number of entries or any other reason deemed necessary.
- All sheep must be shorn after January 1 of the current year.
- For County purposes only, classes shown under “flock,” may be a combined group of purebred sheep from one family. No Club or Chapter combinations will be allowed.
- All sheep shown in flock class must have been shown in their respective classes at the current year’s Niobrara County Fair.

<b>BREEDS:</b>										
<b>A. COLUMBIA</b>	<b>E. SUFFOLK</b>					<b>H. ANY OTHER MEAT BREED</b>				
<b>B. DORSET</b>	<b>F. TARGHEE</b>					<b>I. ANY OTHER HAIR BREED</b>				
<b>C. HAMPSHIRE</b>	<b>G. ANY OTHER WOOL BREED</b>					<b>J. COMMERCIAL;CROSSBRED; WETHER TYPE</b>				
<b>D. RAMBOUILLET</b>										
<b>CLASS:</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>	<b>G</b>	<b>H</b>	<b>I</b>	<b>J</b>
Ram - 1yr. and under 2 yrs (born in 2019)	1	15	29	43	57	71	85	99	113	127
Fall Ram Lamb (born Sept. 1-Dec. 1, 2019)	2	16	30	44	58	72	86	100	114	128
Winter Ram Lamb (born Jan. 1 - Feb. 15, '20)	3	17	31	45	59	73	87	101	115	129
Spring Ram Lamb (born Feb. 16 - June 1, '20)	4	18	32	46	60	74	88	102	116	130
Pen of 2 Ram Lambs	6	20	34	48	62	76	90	104	118	132
Ewe, 1 yr. Old and under 2 (born in 2019)	7	21	35	49	63	77	91	105	119	133
Fall Ewe Lamb (born Sept. 1 -Dec. 1, 2019)	8	22	36	50	64	78	92	106	120	134
Winter Ewe Lamb (born Jan. 1- Feb. 15, '20)	9	23	37	51	65	79	93	107	121	135
Spring Ewe Lamb (born Feb. 16 - June 1, '20)	10	24	38	52	66	80	94	108	122	136
Pen of 2 Ewe Lambs	12	26	40	54	68	82	96	110	124	138
Best 4 Head Lambs from one exhibitor (both sexes represented)	13	27	41	55	69	83	97	111	125	139
Flock (consisting of 1 ram any age, 2 yearling ewes and 2 ewe lambs.)	14	28	42	56	70	84	98	112	126	140

## CLASSES FOR NIOBRARA COUNTY FAIR ONLY

### CLASS:

- 141. Orphan Ewe Lamb (dropped between January 1 & March 31, 2020)
- 142. Orphan Ewe Lamb (dropped on or after April 1, 2020)
- 143. Orphan Wether Lamb (dropped between January 1 & March 31, 2020)
- 144. Orphan Wether Lamb (dropped on or after April 1, 2020)
- 145. Commercial Ewe Lamb (dropped between January 1 & March 31, 2020)
- 146. Commercial Ewe Lamb (dropped on or after April 1, 2020)
- 147. Commercial Wether Lamb (dropped between January 1 & March 31, 2020)
- 148. Commercial Wether lamb (dropped on or after April 1, 2020)
- 149. Champion and Reserve Champion Commercial Lamb (high animal in the above four commercial lots automatically entered in this lot)
- 150. Commercial Yearling Ewe (one year and under two)

### DIVISION 11 — JUNIOR MARKET LAMB SHOW

1. Market lambs may be ewes or wethers and must be shorn 30 days prior to County Fair show day.
2. Lambs must weigh a minimum of 110 lbs. to sell or show in market classes. Maximum pay weight is 150 lbs. **(NO REWEIGHS!)**
3. Lambs will be entered according to the classes listed below. For County Fair purposes, the top 2 lambs from each breed classification will return to be judged for Grand Champion Market Lamb.
4. **Niobrara County Fair does not condone lifting of market lambs in the show ring. All lambs must have four feet on the ground in the show ring at all times. Lifting off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor disqualification.**
5. There will be no muzzles, of any type, allowed on youth livestock unless approved in writing by a licensed Wyoming veterinarian and presented to the specific superintendent prior to weighing -in their animal. Drenching as a method to source nutrition for an animal is prohibited. Drenching for the purpose of hydration, as prescribed by a licensed veterinarian will be allowed. Drench can be administered ONLY by the 4-H/FFA member who owns the animal.

<b>CLASS:</b>			
<b>1</b>	Blackface	<b>20</b>	Speckled Face
<b>10</b>	Whiteface	<b>45</b>	CLUB PEN OF THREE

- A. Each club may enter a pen of 3 market lambs of any sex. No more than two (per pen) may be from one family.
- B. Each pen may have one additional handler to set-up and exhibit the pen. All exhibitors and handlers must be 4-H/FFA members within their respective club/chapter.
- C. Pens will be evaluated on appearance, uniformity, market quality. Showmanship, appearance and attitude of exhibitors will also be considered.
- D. This class need not be pre-entered.

## **DIVISION 13 — MARKET SWINE CLASS**

1. Minimum weight for market hogs to show and sell is 220 lbs. and maximum pay weight is 285 lbs. **NO BOARS - NO REWEIGHS!**
2. Market classes will be separated by weights.
3. Class divisions will be established as needed by the show committee after weigh-in.
4. Weigh-in is on Tuesday morning at 9:30 AM.
5. See "General Livestock info" and Junior Livestock sale rules.

### **CLASS**

1. Market Hogs
40. Pen of Three Market Hogs
  - a. Each club may enter up to two pens of three market hogs, of any sex. No more than two (animals per pen) may be from one family.
  - b. Each pen may have one additional handler to set up and exhibit the pen. All exhibitors and handlers must be 4-H/FFA members within their respective club/chapter.
  - c. Pens will be evaluated on appearance, uniformity and market quality. Showmanship, appearance, and attitude of the exhibitors will also be strongly considered.
  - d. This class need not be pre-entered.

**LEARN BY DOING IN 4-H**

Come see your neighbors to  
the east for all your building  
supplies, plus more!

**308-668-2582**

*True Value.*  
START RIGHT. START HERE.

**HERREN BROTHERS**

Harrison, Nebraska

**Over 70 Years in  
Business!!!**

## **DIVISION 15 — JUNIOR POULTRY**

Exhibitors may have no more than 2 entries per class. Each exhibitor may enter a total of 20 individual birds in all divisions (including fryer pens)

### **Standard Poultry:**

- |   |   |
|---|---|
| <p>A. Cock-Male fowl one year and older</p> <p>B. Cockerel: Male fowl less than one year old</p> <p>C. Hen: Female fowl one year old and older</p> <p>D. Pullet: Female fowl less than one year old</p> | <p>E. Mature Trio-one cock and two hens of same breed and variety</p> <p>F. Young Trio-one cockerel and two pullets of same breed and variety</p> |
|---|---|

<b>STANDARD POULTRY:</b>						
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>
American	1	2	3	4	5	6
Asiatic	7	8	9	10	11	12
Continental	13	14	15	16	17	18
English	19	20	21	22	23	24
Mediterranean	25	26	27	28	29	30
Other Breeds	31	32	33	34	35	36
<b>BANTAM POULTRY:</b>						
Game Breeds	40	41	42	43	44	45
Single Comb-Clean Leg	46	47	48	49	50	51
Rose Comb Clean Leg	52	53	54	55	56	57
All Other Combs Clean Leg	58	59	60	61	62	63
Feather Legged	64	65	66	67	68	69

**For the following please see the State Fair Book for classes and information:**  
Ducks, Geese, Ornamental Birds, Turkeys, and Waterfowl.

### **MEAT PENS**

- |                            |    |
|----------------------------|----|
| Meat Pen of Three Chickens | 70 |
| Meat Pen of two Turkeys    | 71 |
| Meat Pen of two Geese      | 72 |
| Meat Pen of two Ducks      | 73 |
| Meat Pen of two Game Birds | 74 |

**POULTRY MUST BE SHOWN IN A MEAT PEN CLASS IN ORDER TO BE ALLOWED TO SELL.**

## **DIVISION 000 — Pre-4-H Classes (County Fair Only)**

**Premiums for Pre 4-H:** \$2.00 per exhibit - (Classes 1-9)

**Pre-4-H:** Any youth eligible under General Rules for residency and under 8 years old on January 1 of the current year may enter the following:

**CLASS 1** - Pre 4-H one lamb

**CLASS 6** - Pre 4-H one dog

**CLASS 2** - Pre 4-H one calf

**CLASS 7** - Pre 4-H one cat

**CLASS 3** - Pre 4-H one horse (no stallions)

**CLASS 8** - Pre 4-H one goat

**CLASS 4** - Pre 4-H one pig

**CLASS 9** - Pre-4-H one poultry

**CLASS 5** - Pre 4-H one rabbit **\*\*NO RABBITS IN 2020 DUE TO HEMORRHAGIC FEVER\*\***

**CLASS 10** - Any Pre-4-H Static Exhibit



## **DIVISION 001 - 4-H CLOVERBUDS (County Fair Only)**

**Premiums for 4-H Cloverbuds:** \$2.00 per exhibit

**4-H Cloverbuds:** Any youth officially enrolled as a Niobrara County 4-H Cloverbud member.

Unlimited entries per participant

**CLASS 1 - ANY EXHIBIT**

## **DIVISION 002 - 4-H SPECIAL INTEREST PROJECTS (County Fair Only)**

**Premiums for 4-H SPECIAL INTEREST PROJECTS:** \$2.00 per exhibit

**4-H Special Interest Projects:** Any youth who participated in a 4-H Special Interest Project during the year. Example: Quilt Club, 4-H Fridays, etc.

Unlimited entries per participant

**CLASS 1 - ANY EXHIBIT**





*"Everything For Ranchers But Rain"*

*Family owned and serving our customers since 1985*

**Representing:**

Hubbard-Ranchway-Woodies-Redmond Minerals  
Crystalyx-Smartlic- Ranchers Choice-Rio Nutrition  
Ranchers L/S Equipment-Tarter-Hutcheson Western  
Plus One-Hastings-3W Livestock-Cow County Equipment

**We Stock:**

Feed-Fencing Supplies-Stock Tanks-Livestock Equipment  
Pipeline Supplies-Livestock Vaccines-Oil-Redi Crete-Rebar  
Muck Boots-Wrangler-Montana Silver-Tack

**Serving Two Locations:**

**Lusk**

925 South Main Street  
Lusk, Wyoming  
(307)334-3807

**Edgemont**

305 1st Avenue  
Edgemont, South Dakota  
(605)662-7223

## DEPARTMENT H - (4-H)

**Premiums:** Champion - \$3.50, Reserve Champion - \$3.50, Purple - \$3.50, Blue State Fair - \$3.00, Blue - \$2.50, Red - \$2.00, White - \$1.50

### DIVISION 14 — 4-H CAT SHOW

1. The "Household Pet" cat is a mixed breed or unknown descent.
2. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
4. No pregnant or nursing cats may be entered.
5. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
6. Do not enter your cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reason.
8. Exhibitors must furnish their own carpet square during judging.
9. Exhibitors must provide a proper cage or carrier for their cats/kittens.
10. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. NO shorts allowed.

Cats must have current rabies and distemper shots. It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.

### **~HEALTH CERTIFICATE REQUIRED~**



**MIDKIFF**  
**WATER WELL SVC.**  
*SOLAR POWERED SUBMERSIBLES*  
*SUBMERSIBLE PUMPS*  
*WINDMILL REPAIRS*

HOME: 307/334/2383    JOHN & BRENDA MIDKIFF  
CELL: 307/351/7716    P.O. BOX 992  
307/351/7715    LUSK, WY 82225

**Kitten Classes (4-8 months):**

1. Long-haired female
2. Long-haired male
3. Short-haired female
4. Short-haired male

9. Household Pet, long haired male
10. Household Pet, long haired female
11. Household Pet, short haired male
12. Household Pet, short haired female

**Adult Classes (more than 8 months of age):**

5. Purebred, long haired male
6. Purebred, long haired female
7. Purebred, short haired male
8. Purebred short haired female

**FUN Classes:**

13. Oldest Cat
14. Longest Tail
15. Longest Whisker
16. Shortest Tail
17. Best Groomed Cat

**Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.**



**LUSK**  
♥ of the  
*Wyoming*  
Quilt Trail

- Legend of Rawhide
- Excellent Dining
- Amazing Lodging
- Golfing
- Stagecoach Museum
- Shopping

**For more information, call 1-800-223-LUSK**  
Visit: <https://visitulsk.weebly.com>  
Find us on Facebook @ luskchamberofcommerce

## **DIVISION 15 — 4-H DOG SHOW**

1. All dogs must be at least 6 months of age by May 1<sup>st</sup> to compete in the 4-H Dog Show and one year of age by May 1 for agility classes.
2. All dogs entering the 4-H Dog Show must have proof of current immunizations (rabies, distemper and parvo), by a licensed veterinarian (shot records may be checked when you sign in at the show).
3. All dogs must be on a leash (excluding competition) and under control at all times. Dogs must not be taken near the stock barns. Once the 4-H Dog Show is completed, all dogs must be removed from the Fairgrounds.
4. Vicious dogs will be dismissed from the ring and must be removed from the premises.
5. Females in season will be allowed in classes. However, they will go through at the end of all classes.
6. Spayed, monorchid and neutered dogs may be shown without judging discrimination.
7. Dogs soiling or urinating in the ring will be disqualified.
8. Dogs must be clean and well groomed.
9. The show committee reserves the right to ask anyone violating these rules to leave the premises.

### **Section 2 – Obedience**

1. A 4-H member may compete in only one obedience class per dog, with a total maximum of two entries (dogs). Their first dog is referred to as the “A” dog. The other is referred to as the “B” dog for class entries.
2. The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year beginner novice class only once.
3. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H handler or an obedience title must show the dog by these guidelines:
  - a. Junior and Intermediate age exhibitors may move back or down one level.
  - b. Senior age exhibitors must show the dog at the highest level the dog has achieved.
4. A dog receiving a qualifying score of at least 170 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
5. High in trial will be calculated on the basis of the raw qualifying score plus five additional points with each increase in level of difficulty.
6. Score sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
7. All dogs must enter/leave the show ring and compete with a six foot leash.
8. Bait is not allowed in an obedience competition.
9. Dogs soiling or urinating in the ring during judging will be disqualified.
10. Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

**CLASS:**

1. **FIRST YEAR-BEGINNER NOVICE**
2. **ON LEASH A**
3. **NOVICE A** (on and off leash): For dogs that have not received a first level obedience title from another organization.
4. **GRADUATE NOVICE A:** For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
5. **OPEN A** (off leash): For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
6. **UTILITY A** (off leash): For dogs that have received a second level obedience title from another organization.
7. **ON LEASH B**
8. **NOVICE B** (on and off leash): For dogs that have not received a first level obedience title from another organization.
9. **GRADUATE NOVICE B:** For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
10. **OPEN B** (off leash): For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
11. **UTILITY B** (off leash): For dogs that have received a second level obedience title from another organization.

**Section 3 - Conformation**

- A. All dogs must enter and leave the ring on a leash.
- B. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in Classes 12-21 will compete for the Best in Show in conformation.
- C. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member, if the dogs must be shown at the same time.
- D. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
- E. Classes 20 and 21 will be judged according to the predominant breed characteristics and/or soundness, gait, condition and grooming.
- F. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at (<http://www.Wyoming4H.org>) under the dog link of the projects tab.

**CLASS:**

- |                    |  |
|--------------------|--|
| 12. Sporting group | 17. Non-sporting group                           |
| 13. Hound group    | 18. Herding group                                |
| 14. Working group  | 19. Any other purebred dogs not listed elsewhere |
| 15. Terrier group  | 20. Any other dog, over 14" group                |
| 16. Toy group      | 21. Any other dog, under 14" group               |

**Section 4 - Agility**

- A. Dogs must be at least one year of age by May 1<sup>st</sup>.
- B. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.

- C. A dog receiving a qualifying score of at least 75 points at County Fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
- D. Youth with a dog shown in previous years by another 4-H handler in or shows sponsored by other dog organizations, must show the dog under these guidelines:
  - Junior and Intermediate aged 4-H youth may move “back or down” one level.
  - Senior aged 4-H youth must show the dog at the same level that the dog competed at previously.
- E. All dogs must enter and leave the ring on leash
- F. Level 1 dogs will run on a leash 6 foot length. Level 2 dogs may use a 6 foot leash, a 6 inch tab for quick corrections, or off leash. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
- G. Bait is not allowed in agility competitions.
- H. Dogs in season will run at the end of each class.
- I. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
- J. Fastest times will be used to break ties on scores at all levels.

Dog Height at Whither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

### Agility Level 1

- 22. Under 10"
- 23. 10" to under 15"
- 24. 15" to under 20"
- 25. 20" and over

### Agility Level 2

- 26. Under 10"
- 27. 10" to under 15"
- 28. 15" to under 20"
- 29. 20" and over

### Agility Level 3

- 30. Under 10"
- 31. 10" to under 15"
- 32. 15" to under 20"
- 33. 20" and over

### Agility Level 4

- 34. Under 10"
- 35. 10" to under 15"
- 36. 15" to under 20"
- 37. 20" and over

### Agility Level 5

- 38. Under 10"
- 39. 10" to under 15"
- 40. 15" to under 20"
- 41. 20" and over

### Agility Level 6

- 42. Under 10"
- 43. 10" to under 15"
- 44. 15" to under 20"
- 45. 20" and over



## Section 5 - Rally

- A. A dog can be entered in only one rally class.
- B. Dogs soiling in the ring will be disqualified.
- C. All dogs must enter and leave the ring on leash. Those competing in On-Leash classes should do so with a 6-foot leash.
- D. Collars may be flat buckle (leather or nylon) or choke chains.
- E. No bait (dog treats) is allowed in the ring.

Section 5 - Rally			
52	Junior a Novice dog	57	Senior with a Pre-Advanced dog
53	Junior with a Pre-Advanced dog	58	Junior, Intermediate, or Senior with an Advanced dog
54	Intermediate with a Novice dog	59	Junior, Intermediate, or Senior with and Excellent dog
55	Intermediate with a Pre-Advanced dog	60	Junior, Intermediate, or Senior with an RAE dog (combined Advanced and Excellent classes)
56	Senior with a Novice dog		

### CLASSES

Classes are based on age of the youth and the experience of the dog and include:

**Novice Dog:** A dog competing which has not obtained three qualifying scores from competitions nor has a Rally title from an other organization.

**Pre-Advanced Dog:** A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.

**Advanced Dog:** A dog which has received three qualifying scores from competitions, received a score at least 70 points in a Novice Dog class, or that has a Rally title from another organization.

**Excellent Dog:** A dog which has received three qualifying scores from competition, received a score of at least 70 points in an Advanced Dog class, or that has a Rally title from another organization.

**Rally Advanced Excellent (RAE):** After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced and Excellent) to earn ribbons and or prizes. Handler and dog may show at this level indefinitely.

LEVI KOSMICKI

AUTHORIZED INDEPENDENT REPRESENTATIVE  
OF ABS GLOBAL, INC.



3955 ROAD 40, YODER, WY 82244

p: 307.575.3076

www.absglobal.com

e: lkozmiccki@gmail.com

## **DIVISION 16 — 4-H AEROSPACE**

- A. No live rocket engines allowed in any display.
- B. All exhibits should attach skills summary questions.
- C. Please find the appropriate class below.**

## **DIVISION 18 — 4-H BEEF**

- A. All exhibits must attach skills summary questions.
- B. All live animals should be entered in appropriate 4-H or junior shows NOT in this division.
- C. Please find the appropriate class below.**

## **DIVISION 17 — 4-H ARCHERY**

- A. No live ammunition is permitted.
- B. All exhibits should attach skills summary questions.
- C. Please find the appropriate class below.**

### **CLASS NUMBER:**

- | <b>Juniors (8-10 years old)</b>    | <b>Intermediates (11-13 yrs old)</b> | <b>Seniors (14-19 years old)</b>   |
|------------------------------------|--------------------------------------|------------------------------------|
| 1. First or second year in project | 3. First or second year in project   | 5. First or second year in project |
| 2. Three years in project          | 4. Three years in project            | 6. Three years or more in project  |



**NIORRARA  
COMMUNITY  
HOSPITAL**

**307-334-4000**

20 bed  
Extended Care Facility



**RAWHIDE  
RURAL  
HEALTH  
CLINIC**



**Jennafor Mardaa, FNP-BC**  
Family Nurse Practitioner  
Clinic Manager  
Family Medicine  
Well Baby • DOT Physicals



**Joleen Falkenburg, MD**  
Extended Care Medical Director  
Clinic Medical Director  
Family Medicine  
Pre-Natal • Well Baby • ER



**Jake Behringer, MD**  
ER Medical Director  
Emergency Medicine  
Family Medicine  
Wound Care



***"Making the communities we serve healthier!"***

Niobrara County Hospital District operates Niobrara Community Hospital and Rawhide Rural Health Clinic. Niobrara Community Hospital is designated as a Critical Access Hospital and has been certified as a Trauma 4 Facility. We offer emergency room care 24-hours per day and seven days per week, acute care beds, and long-term swing beds and the related ancillary services including laboratory, radiology, 64-Slice CT, and infusion therapy. Rawhide Rural Health Clinic is designated as a Rural Health Clinic and provides primary care services.



## DIVISION 19 — 4-H CAKE DECORATING

1. All exhibits should attach skills summary questions.
2. Open only to members enrolled in Cake Decorating Projects.
3. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes.
4. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
5. Do not bring exhibits on glass plates or valued trays. The Fair Board is not responsible for damage or theft.
6. Frosting should make a good base for the decoration.
7. Design should be suitable for the size and shape of cake. It should show good use of color and a pleasing combination of decorations.
8. Members must exhibit only in the class or unit in which they are enrolled. See member's manual for details on exhibit requirement.
9. Posters should be limited to a maximum of 22"X28". Place a small hole in the upper center of the poster for hanging. Display boards should not exceed 2'x3'.
10. All cakes should include 5 decorating techniques.

### **CLASS NUMBER:**

#### ICING BASED

##### **Juniors (8-10 years old)**

1. First or second year in project
2. Three years in project

##### **Intermediate (11-13 yrs old)**

3. First or second year in project
4. Three years in project

##### **Seniors (14-19 years old)**

5. First or second year in project
6. Three years or more

#### FONDANT BASED

##### **Juniors (8-10 years old)**

7. First or second year in project
8. Three years in project

##### **Int. (11-13 yrs old)**

9. First or second year in project
10. Three years in project

##### **Seniors (14-19 years old)**

11. First or second year in project
12. Three years or more in project



Automotive Parts and Supplies

**VALLEY MOTOR SUPPLY**

**113 East 3<sup>rd</sup> • PO Box 990**

**Lusk, WY 82225**

**(307) 334-2213**

**Robyn Parker** *Manager*

### **DIVISION 20 — 4-H CAT**

- A. All exhibits must attach skills summary questions.
- B. All live animals should be entered in appropriate 4-H or junior shows NOT in this division.
- C. Please find the appropriate class below.**

### **DIVISION 21—4-H CIVIC ENGAGEMENT**

- A. All exhibits should attach skills summary questions.
- B. Please find the appropriate class below.**

### **DIVISION 22 —4-H COMPUTERS**

- A. All exhibits must attach skills summary questions.
- B. Exhibit may be accompanied with an explanation of operation and directions for use or operating.
- C. Please find the appropriate class below.**

### **DIVISION 23 — 4-H CROCHETING**

- A. All exhibits should attach skills summary questions.
- B. Each exhibit may include historical information about the skill exhibited
- C. Please find the appropriate class below.**

### **DIVISION 24—4-H DOG**

- A. All live animals should be entered in appropriate 4-H or youth shows—not in this division.
- B. All exhibits should attach skills summary

questions.

- C. Please find the appropriate class below.**

### **DIVISION 25 — 4-H ELECTRICITY**

- A. All exhibits must attach skills summary questions.
- C. Please find the appropriate class below:**

### **DIVISION 26 — 4-H ENTOMOLOGY**

- A. All exhibits must attach skills summary questions.
- B. No live insects or toxic substances allowed.
- C. Insect collections should be display collections.
- C. Please find the appropriate class below:**

### **CLASS NUMBER:**

- | <b><i>Juniors (8-10 years old)</i></b> | <b><i>Intermediate (11-13 yrs old)</i></b> | <b><i>Seniors (14-19 years old)</i></b> |
|--|--|---|
| 1. First or second year in project     | 3. First or second year in project         | 5. First or second year in project      |
| 2. Three years in project              | 4. Three years in project                  | 6. Three years or more in project       |

## **DIVISION 27 — 4-H FABRIC AND FASHION**

### **JUDGING: FOR DIV. 24, 30, 41, 42, 53 - Monday, July 20 9:00 a.m.**

- A. All exhibits must attach skill summary questions or they may be penalized at the judge's discretion.
- B. Members may enter multiple entries as long as every item is different in technique or pattern.
- C. All Fabric and Fashion exhibits must be judged at the Fairgrounds starting at 9:00 on July 20.
- D. Exhibit must be exclusive work of the 4-H member and a product of the current 4-H year.
- E. All garments considered for the wool award must be labeled wool by a sewn-in label.
- F. Posters and boards should be exhibited with a hanging device.
- G. Buymanship project(s) and exhibits require appropriate forms. The actual garments are not evaluated in the Buymanship Classes.

### **CONSTRUCTION**

#### ***Juniors (8-10 yrs old)***

- 1. First or second year in project
- 2. Three years in project

#### ***Intermediate (11-13 yrs old)***

- 3. First or second year in project
- 4. Three years in project

#### ***Seniors (14-19 yrs old)***

- 5. First or second year in project
- 6. Three years or more in project

### **BUYMANSHIP**

#### ***Juniors (8-10 yrs old)***

- 7. First or second year in project
- 8. Three years in project

#### ***Intermediate (11-13 yrs old)***

- 9. First or second year in project
- 10. Three years in project

#### ***Seniors (14-19 yrs old)***

- 11. First or second year in project
- 12. Three years or more in project

### **EMBELLISHED OR RECYCLED**

#### ***Juniors (8-10 yrs old)***

- 13. First or second year in project
- 14. Three years in project

#### ***Intermediate (11-13 yrs old)***

- 15. First or second year in project
- 16. Three years in project

#### ***Seniors (14-19 yrs old)***

- 17. First or second year in project
- 18. Three years or more in project

### **EDUCATIONAL EXHIBIT**

#### ***Juniors (8-10 yrs old)***

- 19. First or second year in project
- 20. Three years in project

#### ***Intermediate (11-13 yrs old)***

- 21. First or second year in project
- 22. Three years in project

#### ***Seniors (14-19 yrs old)***

- 23. First or second year in project
- 24. Three years or more in project

## **DIVISION 28 — 4-H FOOD & NUTRITION**

- A. All exhibits must attach skills summary questions.
- B. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- C. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the state fair.
- D. Judges may or may not choose to open, taste, cut, or handle, etc., any entry.
- E. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).
- F. Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible.
- G. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 3 items for each class.
- H.** When single items are exhibited (cakes, loaves, etc.), enter one fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.
- I.** ***Please find the appropriate class below***

### **PRESERVED**

- A. All exhibits must attach skills summary questions.
- B. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- C. All exhibits must attach the following information in some fashion:
  - Product name
  - Processing method (boiling water or pressure)
  - If pressure, list pounds of pressure
  - Processing time
  - Altitude where product was processed
  - Style of packing (raw or hot)
  - Source of recipe
  - Drying process and internal temperature (for jerky)
- D. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, and handle, etc., any entry.
- E. Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
- F. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.



## **DIVISION 29 — 4-H GARDENING & HORTICULTURE**

- A. All exhibits must attach skills summary questions.
- B. Exhibits must be presented on a paper plate for judging.

**Please find the appropriate class below**

## **DIVISION 30 — 4-H GEOLOGY**

- A. All exhibits must attach skills summary questions.
- B. Use a display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

**Please find the appropriate class below**

## **DIVISION 31 — 4-H GOATS**

- A. All exhibits must attach skills summary questions.
- B. All live animals should be entered in appropriate 4-H or Junior Show **NOT** in this division.

**C. Please find the appropriate class below.**

## **DIVISION 32 — 4-H HEALTH**

- A. All exhibits must attach skills summary questions.

**B. Please find the appropriate class below**

## **DIVISION 33 — 4-H HORSE**

- A. All exhibits must attach skills summary questions.
- B. All live animals should be entered in appropriate 4-H or junior shows **NOT** in this division.

**C. Please find the appropriate class below.**

## **DIVISION 34 — 4-H INTERIOR DESIGN**

- A. All exhibits must attach skills summary questions.

**Please find the appropriate class below**

## **DIVISION 35 — 4-H KNITTING**

- A. All exhibits must attach skills summary questions.
- B. Each exhibit may include historical information about the skill exhibited.

**C. Please find the appropriate class**

## **DIVISION 36 — 4-H LEATHER-CRAFT**

- A. All exhibits must attach skills summary questions.
- B. More than one entry may be made in "any other item" classes. However, exhibits **MUST** be of a different nature.
- C. Do not enter buckles with belts, bulbs with lamps, wooden legs with camp stools or clock movements with clocks. Dyeing will be considered in the judging of leather articles.
- D. If a kit is used, clearly explain the type of kit used on the skills summary sheet.

**E. Please find the appropriate class below.**

## **DIVISION 37 — 4-H LLAMAS & ALPACAS**

- A. All exhibits must attach skills summary questions.
- B. All live animals should be entered in appropriate 4-H or Junior Show **NOT** in this division.

**C. Please find the appropriate class**

### **CLASS NUMBER:**

- | <b><i>Juniors (8-10 years old)</i></b> | <b><i>Intermediate (11-13 yrs old)</i></b> | <b><i>Seniors (14-19 years old)</i></b> |
|--|--|---|
| 1. First or second year in project     | 3. First or second year in project         | 5. First or second year in project      |
| 2. Three years in project              | 4. Three years in project                  | 6. Three years or more in project       |

## **DIV. 38 — 4-H MUZZLELOADING**

- A. All exhibits must attach skills summary questions.
- B. No live ammunition is permitted.
- C. Please find the appropriate class below.**

## **DIVISION 39 — NATURE & ECOLOGY**

- A. All exhibits must attach skills summary questions.
- B. Please find the appropriate class**

### **CLASS NUMBER:**

- | <b><i>Juniors (8-10 years old)</i></b> | <b><i>Intermediates (11-13 yrs old)</i></b> | <b><i>Seniors (14-19 years old)</i></b> |
|--|---|---|
| 1. First or second year in project     | 3. First or second year in project          | 5. First or second year in project      |
| 2. Three years in project              | 4. Three years in project                   | 6. Three years or more in project       |

## **DIVISION 40 — 4-H PHOTOGRAPHY**

- A. All exhibits must attach skills summary questions.
- B. Exhibits shall be mounted securely on a stiff mounting board or foam board.
- C. Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
- D. No breakable glass allowed - use of plexiglass or shrink plastic is allowed.

### **DIGITAL CREATIONS**

- E. Due to the absence of interview judging at the State Fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
- F. Exhibits created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
- G. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

### **CLASS:**

#### ***Juniors (8-10 years old)***

- 1. First or second year in project
- 2. Three years in project

#### ***Intermediate (11-13 years old)***

- 3. First or second year in project
- 4. Three years in project

#### ***Seniors (14-19 years old)***

- 5. First or second year in project
- 6. Three years or more in project

### **DIGITAL CREATIONS**

#### **CLASS:**

#### ***Juniors (8-10 years old)***

- 7. First or second year in project
- 8. Three years in project

#### ***Intermediate (11-13 years old)***

- 9. First or second year in project
- 10. Three years in project

#### ***Seniors (14-19 years old)***

- 11. First or second year in project
- 12. Three years or more in project

## **DIVISION 41 — 4-H PISTOL**

- A. All exhibits must attach skills summary questions.
- B. No live ammunition is permitted.
- C. Please find the appropriate class below.**

## **DIVISION 42 — 4-H POCKET PETS**

- A. All exhibits must attach skills summary questions.
- B. All live animals should be entered in appropriate 4-H or Junior Show **NOT** in this division.

**Please find the appropriate class**

## **DIVISION 43 — 4-H POULTRY**

- A. All exhibits must attach skills summary questions.
- B. All live exhibits must be entered in the Youth Poultry Show.
- C. Please find the appropriate class below.**

### **CLASS NUMBER:**

- | <b><i>Juniors (8-10 years old)</i></b> | <b><i>Intermediates (11-13 yrs old)</i></b> | <b><i>Seniors (14-19 years old)</i></b> |
|--|---|---|
| 1. First or second year in project     | 3. First or second year in project          | 5. First or second year in project      |
| 2. Three years in project              | 4. Three years in project                   | 6. Three years or more in project       |

## **DIVISION 44 — 4-H QUILTING**

- A. All exhibits must attach skills summary questions.
- B. Each exhibit must include historical information about the skill exhibited (information can be placed on index card and should be one or more paragraphs in length.)
- C. Member should report person(s) other than member who was involved in project.
- D. All quilts must include a statement of work done by 4-H member and work completed by others.
- E. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
- F. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
- G. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division. If using sewing techniques, enter in the Fabric and Fashion division.

### **TRADITIONAL**

#### **CLASS NUMBER:**

##### ***Juniors (8-10 years old)***

- 1. First or second year in project
- 2. Three years in project

##### ***Intermediate (11-13 years old)***

- 3. First or second year in project
- 4. Three years in project

##### ***Seniors (14-19 years old)***

- 5. First or second year in project
- 6. Three years or more in project

### **TIED OR PIECED**

#### **CLASS NUMBER:**

##### ***Juniors (8-10 years old)***

- 7. First or second year in project
- 8. Three years in project

##### ***Intermediate (11-13 years old)***

- 9. First or second year in project
- 10. Three years in project

##### ***Seniors (14-19 years old)***

- 11. First or second year in project
- 12. Three years or more in project

### DIVISION 45 — 4-H RABBIT

- A. All exhibits must attach skills summary questions.
- B. All live animals should be entered in the junior rabbit show.
- C. Please find the appropriate class below.**

### DIVISION 46 — 4-H RANGE MANAGEMENT

- A. All exhibits must attach skills summary questions.
- B. Specimens of noxious weeds or trees are not permitted.
- C. Please find the appropriate class below.**

### DIVISION 47 — 4-H OUTDOOR RECREATION

- A. All exhibits must attach skills summary questions.
- B. Please find the appropriate class below.**

### DIVISION 48 — 4-H RIFLE

- A. All exhibits must attach skills summary questions.
- B. No live ammunition is prohibited.
- Please find the appropriate class below**

### DIVISION 49 — 4-H ROBOTICS

- A. All exhibits must attach skills summary questions.
- B. Exhibit may be accompanied with an explanation of operation and directions for use or operating.
- C. Please find the appropriate class**

### DIVISION 50 — 4-H ROPECRAFT

- A. All exhibits must attach skills summary questions.
- B. **Please find the appropriate class**

#### **CLASS NUMBER:**

##### ***Juniors (8-10 years old)***

- 1. First or second year in project
- 2. Three years in project

##### ***Intermediates (11-13 yrs old)***

- 3. First or second year in project
- 4. Three years in project

##### ***Seniors (14-19 years old)***

- 5. First or second year in project
- 6. Three years or more in project

*Grazing Bit Performance Horses*  
*Brian & Krystal Peterson*  
307-334-2130

*"Gunner"*  
2013 Palomino Stallion  
8750 LFG  
*Live Cover/Stripped Semen*

*Eligibilities:*  
*Colorado Classic*  
*Cambay State*  
*VGBRA*

*Hu Yeah Dma Firewater*  
*uburseye@gmail.com*



## **DIVISION 51—4-H SELF DETERMINED**

### **ALL SELF-DETERMINED PROJECTS MUST HAVE A COMPLETED APPROVAL FORM ON FILE WITH THE EXTENSION OFFICE BEFORE FAIR!**

- A. An exhibit should be entered in the Self-Determined Division only if it can't be entered in other classes in the premium book.
  - B. All exhibits must attach skills summary statement.
  - C. Each exhibit in the Self-Determined area must be accompanied by an "information sheet" indicating:
    - 1. Topic selected
    - 2. Goals to be achieved
    - 3. How the project was carried out
    - 4. Accomplishments
- Exhibits that do not have this statement will be disqualified.**
- D. The exhibit will be judged on:
    - a. How well the goals were met, or an explanation of how they were met
    - b. Suitability of methods or procedures
    - c. Clarity of explanation of exhibit
    - d. Achievement or accomplishment in project area.
  - E. Large exhibits such as automobiles will be displayed outside the 4-H exhibit building and at the exhibitor's own risk.
  - F. Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.
  - G. Live exhibits will only be exhibited at the County Fair.

**H. Please find the appropriate class below.**



**Solutions For Life**

Outpatient Behavioral Health Services



Solutions For Life  
905 S Main St  
Lusk, WY. 82225  
307-334-3666

"HOPE HAS BEEN A LICENSED CLINICAL SOCIAL WORKER IN RURAL COMMUNITY MENTAL HEALTH IN WYOMING SINCE 1994 AND HAS BEEN WITH SOLUTIONS FOR LIFE SINCE 2017."

### **DIVISION 52 — 4-H SHEEP**

- A. All exhibits must attach skills summary questions.
- B. All live animals should be entered in appropriate 4-H or junior show, **NOT** in this division.
- C. Please find the appropriate class below.**

### **DIVISION 53 — 4-H SHOTGUN**

- A. All exhibits must attach skills summary questions.
- B. No live ammunition is permitted.
- C. Please find the appropriate class below.**

### **DIVISION 54 — 4-H SPORTFISHING**

- A. All exhibits must attach skills summary questions.
- B. Please find the appropriate class**

### **DIVISION 55 — 4-H SWINE**

- A. All exhibits must attach skills summary questions.
- B. All live animals should be entered in appropriate 4-H or junior show, **NOT** in this division.
- C. Please find the appropriate class below.**

### **DIVISION 56 — 4-H VETERINARY SCIENCE**

- A. All exhibits must attach skills summary questions.
- B. No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.
- C. Please find the appropriate class below.**

#### **CLASS NUMBER:**

- | <i>Juniors (8-10 years old)</i>    | <i>Intermediates (11-13 yrs old)</i> | <i>Seniors (14-19 years old)</i>   |
|------------------------------------|--------------------------------------|------------------------------------|
| 1. First or second year in project | 3. First or second year in project   | 5. First or second year in project |
| 2. Three years in project          | 4. Three years in project            | 6. Three years or more in project  |



Jason, Shirley, & Family — 307.216.0198  
Melvin & Lola — 307.334.2265

## **DIVISION 57 — 4-H VISUAL ARTS**

- A. All exhibits must attach skills summary questions.
- B. A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member-be that school or 4-H.
- C. Each exhibit or each piece of the exhibit must be identified with artist's name, age, county, year in project, and media used.
- D. Oversize exhibits will be displayed as space permits.
- E. For safety in handling and for attractive display at fair, each exhibit must have an adequate hanger-either string or wire firmly attached.

### **THE 4-H DEPARTMENT IS NOT RESPONSIBLE FOR BREAKAGE DUE TO INADEQUATE HANGERS.**

- F. Pictures should be matted or framed. NO GLASS ALLOWED!!!
- G. Exhibits in this division must have been created in one of the visual arts project areas during the current 4-H year.
- H. Members may enter as many entries as desired per class as long as items are significantly different from each other.
- I. An exhibit may be accompanied by a statement indicating: what you started with, what technique you used, what would you change, what you learned, idea or purpose of the exhibit. This should be on a 3"x5" card and stapled to the entry tag.

### **CRAFTS**

#### **CLASS NUMBER:**

##### ***Juniors (8-10 yrs old)***

- 1. First or second year in project
- 2. Three years in project

##### ***Intermediate (11-13 yrs old)***

- 3. First or second year in project
- 4. Three years in project

##### ***Seniors (14-19 yrs old)***

- 5. First or second year in project
- 6. Three years or more in project

### **CERAMICS &**

### **SCULPTURES**

#### **CLASS NUMBER:**

##### ***Juniors (8-10 yrs old)***

- 7. First or second year in project
- 8. Three years in project

##### ***Intermediate (11-13 yrs old)***

- 9. First or second year in project
- 10. Three years in project

##### ***Seniors (14-19 yrs old)***

- 11. First or second year in project
- 12. Three years or more in project

### **PAINTING & DRAWINGS**

#### **CLASS NUMBER:**

##### ***Juniors (8-10 yrs old)***

- 13. First or second year in project
- 14. Three years in project

##### ***Intermediate (11-13 yrs old)***

- 15. First or second year in project
- 16. Three years in project

##### ***Seniors (14-19 yrs old)***

- 17. First or second year in project
- 18. Three years or more in project



**Lynda Lenz** CLU<sup>®</sup> ChFC<sup>®</sup> CASL<sup>®</sup>, Agent

1309 9th Street, PO Box 458, Wheatland, WY 82201  
302 S. Main St, Lusk, WY 82225  
Bus 307 322 3244 Fax 307 322 3249  
Bus 307 334 3803  
lynda@lyndalenz.com

*The greatest compliment you can give is a referral.*

### **DIVISION 58 — 4-H WELDING**

A. All exhibits must attach skills summary questions

**B. Please find the appropriate class below.**

### **DIVISION 59 — 4-H WILDLIFE & HUNTING**

A. All exhibits must attach skills summary questions

B. No dead or parts of a dead animal are allowed unless properly preserved. The Fair Board reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

**C. Please find the appropriate class below.**

### **DIVISION 60 — 4-H WOODWORKING**

A. All exhibits must attach skills summary questions

**B. Please find the appropriate class below.**

### **DIVISION 61 — YOUTH LEADERSHIP**

A. All exhibits must attach skills summary questions.

B. The leadership exhibit may be any item that will tell the story of your project for the year-a product; scrapbook, a poster, etc.

C. Pictures, posters, or display boards should be appropriately prepared for hanging.

D. Can exhibit more than one item if items are different in scope.

**E. Please find the appropriate class below.**

### **DIVISION 65 — CLUB EXHIBITS**

A. All exhibits must attach skills summary questions.

B. Any project completed by any 4-H Club or 4-H Group.

C. **ALL EXHIBITS IN THIS DIVISION MUST BE ENTERED UNDER CLASS #1.**

### **CLASS NUMBER:**

#### ***Juniors (8-10 years old)***

1. First or second year in project
2. Three years in project

#### ***Intermediates (11-13 yrs old)***

3. First or second year in project
4. Three years in project

#### ***Seniors (14-19 years old)***

5. First or second year in project
6. Three years or more in project

## CONTESTS

### **NO PREMIUMS**

#### **DIVISION 75 — 4-H FASHION REVUE CONTEST**

The Style Revue Contest is separated into two distinct contests at both the county and state levels. 4-H members may choose to compete in either the Construction Contest, the Ready-to-Wear contest or both contests.

- A. The Construction Style Revue competition is open only to 4-H members enrolled in the Fabric and Fashion, Knitting, Crocheting (or other projects where clothing construction and modeling skills may be learned).
- B. Participation in the Fashion Revue competition is not mandatory for 4-H members, but is strongly encouraged. The contest is divided into three age divisions: Junior, Intermediate and Senior - with awards being made in all three divisions.
- C. Ready-to-Wear Style Revue members who enter the Ready-to-Wear contest can either have purchased an outfit to model or may have had another person make the outfit that is being modeled. **Each contestant in the Ready-To-Wear category must also complete a Buyman-ship exhibit of some sort.**
- E. Each county may enter an unlimited amount of Junior youth, Intermediate youth, and Senior youth (ages 14-19) in the State Fair Style Revue Contest, as determined by the County Fair Style Revue Judge. A contestant may enter each class (Constructed and/or Ready-to-Wear) one time at State Fair. However, each contestant can only appear once in the public Style Revue at State Fair.

#### **CLASS NUMBER:**

- |                              |                         |                         |
|------------------------------|-------------------------|-------------------------|
| 1. Construction Junior       | 3. Construction Senior  | 5. Ready-to-Wear Int.   |
| 2. Construction Intermediate | 4. Ready-to-Wear Junior | 6. Ready-to-Wear Senior |

\*\*Each 4-H Family & Consumer Sciences member is asked to bring 1 dozen cookies to the County Public Style Revue for refreshments.\*\*



#### **DIVISION 76 — 4-H LIVESTOCK JUDGING CONTEST**

- A. Awards: Blue, Red, White Ribbons to individuals and Club teams according to standing.
- B. Cash prizes to top three individuals in Jr. Division, Sr. Division and Adult Division.
- C. Clubs may enter teams of 3 members in the Junior Division.
- D. Refer to schedule for time and date.

#### **CLASS NUMBER:**

- |                       |                            |
|-----------------------|----------------------------|
| 1. Senior Team Member | 4. Intermediate Individual |
| 2. Senior Individual  | 5. Junior Individual       |
| 3. Junior Team Member |                            |

## DIVISION 78 - 4-H HERDSMANSHIP

Herdsmanship is an opportunity for youth to be recognized for taking pride in representing themselves and their county 4-H program by creating an environment that is safe and clean for animals and the general public.

### **CLASS NUMBER:**

1. Beef                      2. Sheep                      3. Swine                      4. Goats                      5. Poultry

## DIVISION 79 — 4-H SHOWMANSHIP

- No boars, stallions, bulls or bucks (goats) will be allowed in any showmanship contest. Rams (sheep) can be shown. No lactating animals can be shown except for Dairy animals.
- Previous County Champions may compete again.
- Showmanship exhibitors must own and show their own animal.
- Contestants will be judged on their ability to show the animal in all situations asked for. The condition and cleanliness as it relates to showing, conduct and attitude of the showman are also considered, as well as industry knowledge.
- Age divisions: Senior (age 14 and older by January 1 of current year), Intermediate (age 11-13 years by January 1 of current year), Junior (age 8-10 years old by January 1 of current year), First year: Open only to first year members in the 4-H program and age 8-10 years old.
- Showmanship premiums: Ribbons only. Awards will be made in Purple, Blue, Red, and White group within each age division. Champions and Reserve Champions will receive Rosette ribbons.
- Financial support will be offered to each champion showman to attend State Fair. If the Champion Showman is unable to go, then we will offer the Reserve Champion Showman financial support. If neither Grand Champion or Reserve Champion can attend State Fair, we will not roll any further down in placings. However, anyone is eligible to participate in State Fair Showmanship, per rules instated in 2016.

### **CLASS NUMBER:**

1. Dairy Goat	<i>Sr.</i>	13. Beef	<i>Sr.</i>	28. Meat Goat	<i>Sr.</i>
2. Dairy Goat	<i>Int.</i>	14. Beef	<i>Int.</i>	29. Meat Goat	<i>Int.</i>
3. Dairy Goat	<i>Jr.</i>	15. Beef	<i>Jr.</i>	30. Meat Goat	<i>Jr.</i>
4. Horse	<i>Sr.</i>	19. Sheep	<i>Market-Sr.</i>	31. Cat	<i>Sr.</i>
5. Horse	<i>Int.</i>	20. Sheep	<i>Market-Int.</i>	32. Cat	<i>Int.</i>
6. Horse	<i>Jr.</i>	21. Sheep	<i>Market-Jr.</i>	33. Cat	<i>Jr.</i>
7. Swine	<i>Sr.</i>	22. Rabbits	<i>Sr.</i>	34. Beef	<i>1<sup>st</sup> Yr.</i>
8. Swine	<i>Int.</i>	23. Rabbits	<i>Int.</i>	44. Dairy Cow	<i>Sr.</i>
9 Swine	<i>Jr.</i>	24. Rabbits	<i>Jr.</i>	45. Dairy Cow	<i>Int.</i>
10. Dog	<i>Sr.</i>	25. Poultry	<i>Sr.</i>	46. Dairy Cow	<i>Jr.</i>
11. Dog	<i>Int.</i>	26. Poultry	<i>Int.</i>		
12. Dog	<i>Jr.</i>	27. Poultry	<i>Jr.</i>		

# Littrel Construction LLC

*Since 1957*

5661 W. HWY 20 ♦ Chadron, NE  
308-432-3865 ♦ Find us on Facebook @  
'Littrel Construction Company, LLC'

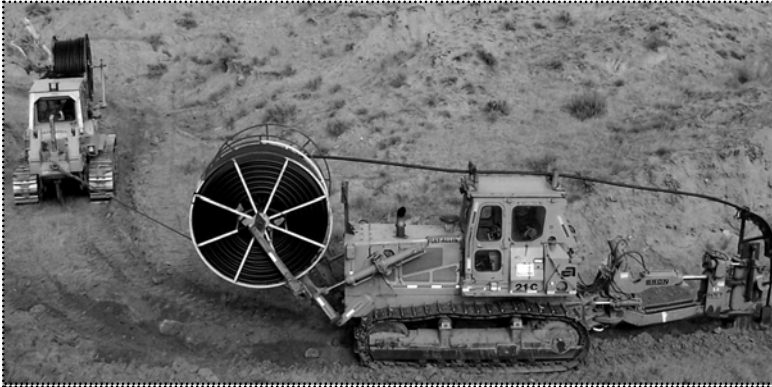


*Charles & Dan Littrel, Owners*



- ◆ Underground Livestock Pipelines & Tire Tanks
- ◆ Cable Plowing - Waterline Plowing
- ◆ Directional Boring - Trenching

**Dozers ♦ Graders ♦ Backhoes  
Excavators & Scrapers**



## **DEPARTMENT F — FFA**

We are pleased to welcome this Department to the Niobrara County Fair once again! Please contact Jason Hubbard, Rawhide FFA Supervisor, with any FFA-specific questions.

**Premiums:** Grand Champion - \$3.50, Reserve Champion - \$3.50, Purple - \$3.50, Blue State Fair - \$3.00, Blue - \$2.50, Red - \$2.00, White - \$1.50

### **DIVISION 1 — FFA AGRICULTURE MECHANICS**

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
2. All entries must be student's work and result from the training program in Agriculture Mechanics.
3. The judges reserve the right to re-enter entries in classes in order to make up more judgeable groups of entries.
4. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
5. Entries in Class 1 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed lower than those boards that do.
6. All entries must be removed from equipment and placed in proper class area to be judged. Example: Pickup bumpers and stock racks.
7. All projects not of quality will not be judged. This will be left to the discretion of the Agriculture Mechanics Committee. The items must be removed from the display area.
8. Any entries in the Agriculture Mechanics Class that are found to have been shown in previous years will disqualify that chapter, for all premiums, for the current year, in the Agriculture Mechanics show. The Agriculture Mechanics Committee shall have the responsibility for making this decision.

<b>CLASS 1</b>	Skill boards - must show at least 4 different skills to include: Electrical wiring, plumbing, knot tying, gas welding or arc welding.	<b>CLASS 8</b>	Small metal project
<b>CLASS 2</b>	Small wood project	<b>CLASS 9</b>	Medium metal project
<b>CLASS 3</b>	Medium wood project	<b>CLASS 10</b>	Large metal project
<b>CLASS 4</b>	Large wood project	<b>CLASS 11</b>	Small plasma
<b>CLASS 5</b>	Small wood and metal project	<b>CLASS 12</b>	Large plasma
<b>CLASS 6</b>	Medium wood and metal project	<b>CLASS 13</b>	Small trailer
<b>CLASS 7</b>	Large wood and metal project	<b>CLASS 14</b>	Large trailer



## **DIVISION 2 — FFA AGRONOMY**

1. All samples of threshed grain and sheaf samples must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the supervised Agric. Exp. Programs, but can be shown at only one State Fair.
3. All crop entries prepared and exhibited for competition must have been done by the student.
4. Appropriate exhibits will be entered in Open Class competition by Fair officials.

<b>BEST EXHIBITS OF SIX (6) WYOMING PLANTS: Gathered, mounted on 10"x14" paperboard and identified by student.</b>			
<b>CLASS 1</b>	Common Weeds	<b>CLASS 4</b>	Noxious Weed
<b>CLASS 2</b>	Grasses	<b>CLASS 5</b>	Poisonous Plants
<b>CLASS 3</b>	Legumes		

<b>CLASS 1</b>	Common Weeds	<b>CLASS 4</b>	Noxious Weed
<b>CLASS 2</b>	Grasses	<b>CLASS 5</b>	Poisonous Plants
<b>CLASS 3</b>	Legumes		

<b>SHEAF SMALL GRAINS: (2 1/2 inches in diameter at the butt)</b>			
<b>CLASS 6</b>	Barley (2 row)	<b>CLASS 8</b>	Oats
<b>CLASS 7</b>	Barley (6 row)	<b>CLASS 9</b>	Rye
		<b>CLASS 10</b>	Wheat (spring)
		<b>CLASS 11</b>	Wheat (winter)

<b>CLASS 6</b>	Barley (2 row)	<b>CLASS 8</b>	Oats
<b>CLASS 7</b>	Barley (6 row)	<b>CLASS 9</b>	Rye
		<b>CLASS 10</b>	Wheat (spring)
		<b>CLASS 11</b>	Wheat (winter)

<b>SHEAF FORAGE OR GRASS FOR HAY: (3 inches in diameter at the butt)</b>					
<b>CLASS 12</b>	Alfalfa	<b>CLASS 20</b>	Mixed Grass - Legume	<b>CLASS 28</b>	Sudan
<b>CLASS 13</b>	Brome Grass	<b>CLASS 21</b>	Mixed Grass - 3 or more	<b>CLASS 29</b>	Timothy
<b>CLASS 14</b>	Clover (Alsike)	<b>CLASS 22</b>	Oats for Hay	<b>CLASS 30</b>	Vetch
<b>CLASS 15</b>	Clover (Red)	<b>CLASS 23</b>	Orchard Grass	<b>CLASS 31</b>	Intermediate Wheat Grass
<b>CLASS 16</b>	Clover (Sweet)	<b>CLASS 24</b>	Red Top	<b>CLASS 32</b>	Slender Wheat Grass
<b>CLASS 17</b>	Crested Wheat Grass	<b>CLASS 25</b>	Reed Canary Grass	<b>CLASS 33</b>	Tall Wheat Grass
<b>CLASS 18</b>	Fescue Grass	<b>CLASS 26</b>	Rye for Hay	<b>CLASS 34</b>	Western Wheat Grass
<b>CLASS 19</b>	Meadow Foxtail	<b>CLASS 27</b>	Sanfoin	<b>CLASS 35</b>	Wheat for Hay

<b>SHEAF FORAGE OR GRASS FOR SEED: (2 1/2 inches in diameter at the butt)</b>					
<b>CLASS 36</b>	Alfalfa	<b>CLASS 42</b>	Meadow Foxtail	<b>CLASS 48</b>	Slender Wheat Grass
<b>CLASS 37</b>	Brome Grass	<b>CLASS 43</b>	Orchard Grass	<b>CLASS 49</b>	Tall Wheat Grass
<b>CLASS 38</b>	Clover (Alsike)	<b>CLASS 44</b>	Reed Canary Grass	<b>CLASS 50</b>	Western Wheat Grass
<b>CLASS 39</b>	Clover (Red)	<b>CLASS 45</b>	Timothy	<b>CLASS 51</b>	Great Northern Beans
<b>CLASS 40</b>	Crested Wheat Grass	<b>CLASS 46</b>	Vetch	<b>CLASS 52</b>	Pinto Beans
<b>CLASS 41</b>	Fescue Grass	<b>CLASS 47</b>	Int. Wheat Grass		

<b>SHEAF FORAGE OR GRASS FOR SEED: (2 1/2 inches in diameter at the butt)</b>					
<b>CLASS 36</b>	Alfalfa	<b>CLASS 42</b>	Meadow Foxtail	<b>CLASS 48</b>	Slender Wheat Grass
<b>CLASS 37</b>	Brome Grass	<b>CLASS 43</b>	Orchard Grass	<b>CLASS 49</b>	Tall Wheat Grass
<b>CLASS 38</b>	Clover (Alsike)	<b>CLASS 44</b>	Reed Canary Grass	<b>CLASS 50</b>	Western Wheat Grass
<b>CLASS 39</b>	Clover (Red)	<b>CLASS 45</b>	Timothy	<b>CLASS 51</b>	Great Northern Beans
<b>CLASS 40</b>	Crested Wheat Grass	<b>CLASS 46</b>	Vetch	<b>CLASS 52</b>	Pinto Beans
<b>CLASS 41</b>	Fescue Grass	<b>CLASS 47</b>	Int. Wheat Grass		

<b>FORAGE SEED OR GRASS SEED: (2 quarts in 1-gallon, zip closure plastic bag)</b>					
<b>CLASS 53</b>	Alfalfa	<b>CLASS 58</b>	Fescue Grass	<b>CLASS 63</b>	Vetch
<b>CLASS 54</b>	Brome Grass	<b>CLASS 59</b>	Meadow Foxtail	<b>CLASS 64</b>	Int. Wheat Grass
<b>CLASS 55</b>	Clover (Alsike)	<b>CLASS 60</b>	Orchard Grass	<b>CLASS 65</b>	Slender Wheat Grass
<b>CLASS 56</b>	Clover (Red)	<b>CLASS 61</b>	Reed Canary Grass	<b>CLASS 66</b>	Tall Wheat Grass
<b>CLASS 57</b>	Crested Wheat Grass	<b>CLASS 62</b>	Timothy	<b>CLASS 67</b>	Western Wheat Grass

<b>CORN</b>					
<b>CLASS 68</b>	Corn for Silage (6 stalks)	<b>CLASS 69</b>	Shelled Yellow Dent (2 quarts in 1-gallon, zip closure plastic bag)	<b>CLASS 70</b>	Yellow Dent (10 ears)

**THRESHED SMALL GRAIN: (2 quarts in 1-gallon, zip closure plastic bag)**

<b>CLASS 71</b>	Barley (2 row)	<b>CLASS 73</b>	Oats	<b>CLASS 75</b>	Wheat (spring)
<b>CLASS 72</b>	Barley (6 row)	<b>CLASS 74</b>	Rye	<b>CLASS 76</b>	Wheat (winter)

<b>POTATOES: (12)</b>							
<b>CLASS 77</b>	Red (Market)	<b>CLASS 78</b>	Red (Seed)	<b>CLASS 79</b>	White (Market)	<b>CLASS 80</b>	White (Seed)

<b>SUGAR BEETS</b>							
<b>CLASS 81</b>	Single most perfect, topped	<b>CLASS 82</b>	3 most perfect, topped	<b>CLASS 83</b>	Single largest, topped	<b>CLASS 84</b>	3 largest, topped

**BEANS: (2 quarts in 1-gallon, zip closure plastic bag)**

<b>CLASS 85</b>	Great Northern	<b>CLASS 86</b>	Pinto
-----------------	----------------	-----------------	-------

<b>HAY: (12" slice, tied)</b>							
<b>CLASS 87</b>	1 <sup>st</sup> or 2 <sup>nd</sup> cutting alfalfa	<b>CLASS 88</b>	Legume-Grass Hay	<b>CLASS 89</b>	Mixed Grass Hay	<b>CLASS 90</b>	Cube Hay (2 - 1-gallon zipped plastic bags full)

### **DIVISION 3 — FFA CLASSROOM**

1. A student can show only one notebook (NB) and one record book (RB) in any one year with the current year's notes being the last entry. Second, third, and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years. (No multiple year notebooks.)
2. The notebooks should be selected and evaluated by the Agriculture Education Instructor to ensure that only the top quality notebooks are shown at the State Fair.
3. The notebooks should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
4. A sifting committee of advisors will be used to sort the classes to ensure that the best class will be presented to the judge.
5. Refer to General Policies #18.
6. Classroom committee has the option of breaking classes as needed for judging purposes.

<b>CLASS 1</b>	Ag 1 NB, typed	<b>CLASS 8</b>	Ag 4 NB, written	<b>CLASS 15</b>	Chapter Display Board
<b>CLASS 2</b>	Ag 1 NB, written	<b>CLASS 9</b>	Any other NB (business, horticulture, etc.)	<b>CLASS 16</b>	Secretary Book
<b>CLASS 3</b>	Ag 2 NB, typed	<b>CLASS 10</b>	Ag 1 RB	<b>CLASS 17</b>	Treasurer Book
<b>CLASS 4</b>	Ag 2 NB, written	<b>CLASS 11</b>	Ag 2 RB	<b>CLASS 18</b>	Technology Bases Classroom Project (video, Powerpoint, web pages) *Presentation must also be printed.
<b>CLASS 5</b>	Ag 3 NB, typed	<b>CLASS 12</b>	Ag 3 RB	<b>CLASS 19</b>	CDE materials compiled by student
<b>CLASS 6</b>	Ag 3 NB, written	<b>CLASS 13</b>	Ag 4 RB	<b>CLASS 20</b>	Any other classroom project
<b>CLASS 7</b>	Ag 4 NB, typed	<b>CLASS 14</b>	Chapter Scrap-book		

## D.C. Drilling LLC

*Water-Minerals-Oil-Coalbed Methane*

*Large & Small Bore Well*

*Large Turbine & Submersible Pumps*

220 South Elm Street  
P.O. Box 749  
Lusk, WY 82225  
Phone: 307-334-2196  
Fax: 307-334-3676  
Email: [dcdrilling@qwestoffice.net](mailto:dcdrilling@qwestoffice.net)

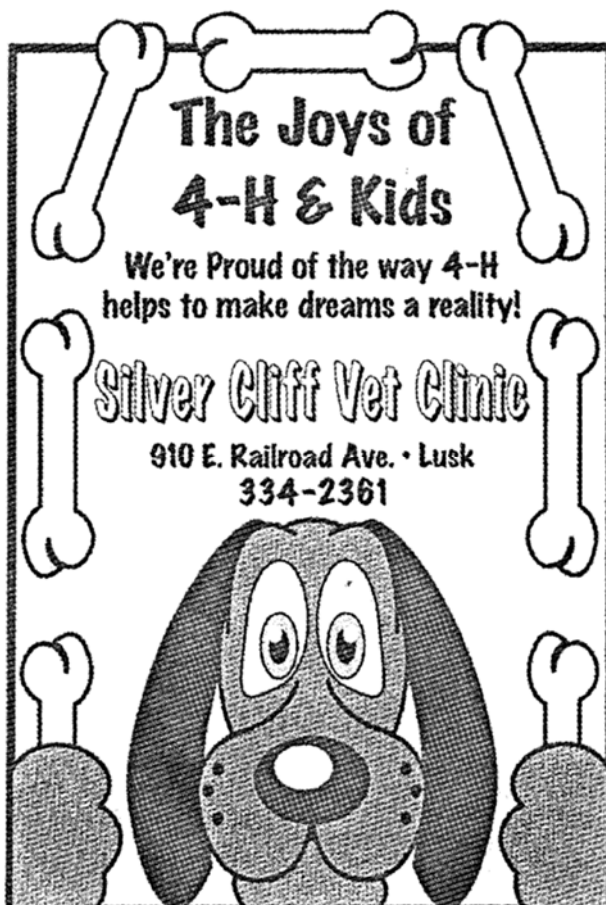


**Owners:**  
**Leroy Christianson, Kelly Christianson, Curtiss Christianson**

## DIVISION 4 — FFA SHOWMANSHIP CONTESTS

1. There will be no premium money offered for Showmanship Contests.
2. An eligible member may compete in both FFA and 4-H Showmanship Contest provided livestock identified for the member's respective project work is shown.
3. Exhibitors may win showmanship multiple times in the same species but not in consecutive years. Champion showman winners from any species may not compete in the next State Fair Showmanship Contest in the same species but may come back in that same species the following year. For example: if you win Champion beef showman in year one (1), that student may not compete in beef showmanship in year two (2) but may compete in beef showmanship in year three (3). For further clarification please consult your local chapter advisor or State FFA staff.
4. Only one contestant per chapter per species may compete.
5. Contestants must be representatives of their chapter and entered by their advisor.
6. Contestants shall have no adult assistance in fitting livestock.
7. Judging will include generally accepted showmanship technique plus fitting.
8. Every contestant in showmanship shall be required to wear official FFA dress, except for Dairy, which will allow white pants (species specific).
9. **No boars, stallions, dairy bulls, beef bulls, or bucks (goats) will be allowed in any showmanship event.** Rams (sheep) can be shown. **Showmanship exhibitors must show their own animals. No lactating animals will be shown except for dairy animals.**

<b>CLASS 001</b>	Horse
<b>CLASS 002</b>	Dairy Goat
<b>CLASS 003</b>	Market Goat
<b>CLASS 004</b>	Swine
<b>CLASS 005</b>	Sheep
<b>CLASS 006</b>	Beef
<b>CLASS 007</b>	Rabbit
<b>CLASS 008</b>	Poultry
<b>CLASS 009</b>	Dairy Cow



## ***OPEN CLASS DIVISION***

**Premiums:** Grand Champion - \$5.50, Reserve Champion - \$4.50, Blue - \$3.50, Red - \$3.00, White - \$2.50

In most of the Open Class Division where age divisions apply:

- “Seniors” are 19 years and older
- “Juniors” are 18 years and younger as of January 1 of current year

### **DIVISION 000 - QUARANTINE CREATIONS**

**CLASS 1: Junior Division:** Any creative item created during COVID-19 quarantine

**CLASS 2: Senior Division:** Any creative item created during COVID-19 quarantine

**CLASS 3: Professional Division:** Any creative item created during COVID-19 quarantine

PRIZES WILL BE AWARDED IN EACH DIVISION

## **DEPARTMENT A — AGRICULTURE**

All exhibits must have been grown in Niobrara County and a product of the current year except corn, threshed grain and threshed forage seed, which may have been a product of the preceding year.

### **DIVISION 1 — THRESHED GRAIN**

- Minimum weight of sample must be as follows: Wheat - 5 lbs., Oats - 8 lbs., Barley - 12 lbs., Rye - 14 lbs.

<b>CLASS 1</b>	Hard Red Spring Wheat
<b>CLASS 2</b>	Hard Red Winter Wheat
<b>CLASS 3</b>	White Oat
<b>CLASS 4</b>	Yellow Oats
<b>CLASS 5</b>	Spring Barley
<b>CLASS 6</b>	Winter Barley
<b>CLASS 7</b>	Rye
<b>CLASS 8</b>	Tritacle
<b>CLASS 9</b>	Hulless Oats

### **DIVISION 2 — THRESHED FORAGE SEED**

- Sample must measure 2 quarts.

<b>CLASS 1</b>	Alfalfa
<b>CLASS 2</b>	Sweet Clover
<b>CLASS 3</b>	Brome Grass
<b>CLASS 4</b>	Crested Wheat Grass
<b>CLASS 5</b>	Russian Wild Rye Grass
<b>CLASS 6</b>	Intermediate Wheat Grass
<b>CLASS 7</b>	Tall Wheat Grass
<b>CLASS 8</b>	Millet, any variety
<b>CLASS 9</b>	Sorghum, any variety
<b>CLASS 10</b>	Sudan Grass

### **DIVISION 3 — SHEAF GRAIN**

- Grain sheaves must be 2 1/2" in diameter below the heads..

<b>CLASS 1</b>	Winter Wheat
<b>CLASS 2</b>	Spring Wheat, Bearded
<b>CLASS 3</b>	Spring Wheat, Beardless
<b>CLASS 4</b>	Durum or Macaroni Wheat
<b>CLASS 5</b>	Oats
<b>CLASS 6</b>	Barley
<b>CLASS 7</b>	Tritacle
<b>CLASS 8</b>	Hulless Oats
<b>CLASS 9</b>	Any Other

### **DIVISION 4 — BALED HAY**

- Entries in this class should consist of a portion of a standard machine bale, and measure 18 inches in length and be tied with two strings or wire..

<b>CLASS 1</b>	Alfalfa hay, 1st cutting
<b>CLASS 2</b>	Alfalfa hay, 2nd cutting
<b>CLASS 3</b>	Crested wheat grass hay
<b>CLASS 4</b>	Native grass hay
<b>CLASS 5</b>	Cultivated or introduced grass hay
<b>CLASS 6</b>	Mixed grass & legume hay
<b>CLASS 7</b>	Alfalfa hay-3rd cutting
<b>CLASS 8</b>	Any other



### **DIVISION 5 — SHEAF FORAGE & HAY**

- A. Sheaves must measure 3 inches minimum and 5 inches maximum at the butt except millet, sudan and sorghum shall measure 5 inches minimum and 8 inches maximum.
- B. Use 1/2 inch tape for tying sheaves.

<b>CLASS 1</b>	Alfalfa hay, 1st cutting	<b>CLASS 15</b>	Tall wheat grass
<b>CLASS 2</b>	Alfalfa hay, 2nd cutting	<b>CLASS 16</b>	Crested wheat grass
<b>CLASS 3</b>	Sweet clover, white	<b>CLASS 17</b>	Western wheat grass
<b>CLASS 4</b>	Sweet clover, yellow	<b>CLASS 18</b>	Oats cut for hay
<b>CLASS 5</b>	Alsike clover	<b>CLASS 19</b>	Millet
<b>CLASS 6</b>	Red clover	<b>CLASS 20</b>	Forage sorghum
<b>CLASS 7</b>	Orchard grass	<b>CLASS 21</b>	Sudan Grass
<b>CLASS 8</b>	Timothy	<b>CLASS 22</b>	Mixed Grass hay
<b>CLASS 9</b>	Red top	<b>CLASS 23</b>	Corn cut for silage
<b>CLASS 10</b>	Blue Grass	<b>CLASS 24</b>	Corn cut for fodder
<b>CLASS 11</b>	Brome grass	<b>CLASS 25</b>	Grain type sorghum
<b>CLASS 12</b>	Reed canary grass	<b>CLASS 26</b>	Barley cut hay
<b>CLASS 13</b>	Mixed grass & legume hay	<b>CLASS 27</b>	Any other
<b>CLASS 14</b>	Inter. Wheat grass		

## DIVISION 6 — SHEAF FORAGE FOR SEED

- A. Sheaves must measure 3 inches minimum and 5 inches maximum at the butt except millet, sudan and sorghum shall measure 5 inches minimum and 8 inches maximum.
- B. Use 1/2 inch tape for tying sheaves.

<b>CLASS 1</b>	Alfalfa	<b>CLASS 10</b>	Tall wheat grass
<b>CLASS 2</b>	Sweet Clover (white or yellow)	<b>CLASS 11</b>	Broom corn millet
<b>CLASS 3</b>	Timothy	<b>CLASS 12</b>	Orchard grass
<b>CLASS 4</b>	Brome grass	<b>CLASS 13</b>	Reed canary grass
<b>CLASS 5</b>	Crested wheat grass	<b>CLASS 14</b>	Red top
<b>CLASS 6</b>	Inter. wheat grass	<b>CLASS 15</b>	Blue grass
<b>CLASS 7</b>	Russian wild rye	<b>CLASS 16</b>	Red clover
<b>CLASS 8</b>	Western wheat grass	<b>CLASS 17</b>	Alsike clover
<b>CLASS 9</b>	Foxtail millet	<b>CLASS 18</b>	Orchard grass

**Legend of Rawhide**  
2nd Weekend in July

*Work - Live - Play - Legend*

**Legend Performance**  
7:30 Pre-show  
**Legend of Rawhide Community Dance**  
featuring **Southern Fried**

Work Horse Team    Poker Tournament    Legend Parade  
Driving Contest

For More Information call 1-800-223-LUSK

## **DIVISION 7 — VEGETABLES**

<b>CLASS 1</b>	Beans, green, 6 pods		
<b>CLASS 2</b>	Beans, yellow, 6 pods	<b>CLASS 25</b>	Onion, green, 3 stalks
<b>CLASS 3</b>	Beans, any other edible (6 pods)	<b>CLASS 26</b>	Parsley, 1 bunch
<b>CLASS 4</b>	Beets, Table, 3	<b>CLASS 27</b>	Parsnips, table, 3 roots
<b>CLASS 5</b>	Beets, Pickling, 3	<b>CLASS 28</b>	Pea, green, 6 pods
<b>CLASS 6</b>	Broccoli, 1 head	<b>CLASS 29</b>	Pea, edible pod, 6 pods including snap pea
<b>CLASS 7</b>	Brussel sprouts, 5 head	<b>CLASS 30</b>	Pepper-sweet, 3 fruit
<b>CLASS 8</b>	Cabbage, Chinese, 1 head	<b>CLASS 31</b>	Pepper-hot, 3 fruit
<b>CLASS 9</b>	Cabbage, any other, 1 head	<b>CLASS 32</b>	Potato, any variety, 3
<b>CLASS 10</b>	Carrots, table, 3	<b>CLASS 33</b>	Pumpkin
<b>CLASS 11</b>	Cauliflower, 1 head	<b>CLASS 34</b>	Radish, 3 roots
<b>CLASS 12</b>	Celery, 1 plant	<b>CLASS 35</b>	Rhubarb, 3 leafstalks
<b>CLASS 13</b>	Corn, sweet, 3 ears	<b>CLASS 36</b>	Salsify, 3
<b>CLASS 14</b>	Cucumber, slicing, 3	<b>CLASS 37</b>	Spinach, 1 plant
<b>CLASS 15</b>	Cucumber, pickling, 3	<b>CLASS 38</b>	Squash, summer, 3 fruits
<b>CLASS 16</b>	Dill, 3 stems	<b>CLASS 39</b>	Squash, winter, 1 fruit
<b>CLASS 17</b>	Eggplant, 1 fruit	<b>CLASS 40</b>	Large sunflower head
<b>CLASS 18</b>	Endive, 1 head	<b>CLASS 41</b>	Swiss Chard, 1 plant
<b>CLASS 19</b>	Garlic 1 bulb	<b>CLASS 42</b>	Tomato, cherry, 6 fruits
<b>CLASS 20</b>	Kohlrabi, 3 stems	<b>CLASS 43</b>	Tomato, green 3 fruits
<b>CLASS 21</b>	Lettuce, 1 head	<b>CLASS 44</b>	Tomato, red, 3 fruits
<b>CLASS 22</b>	Lettuce, leaf, 1 plant	<b>CLASS 45</b>	Turnip, table, 3 roots
<b>CLASS 23</b>	Okra, 3 pods	<b>CLASS 46</b>	Any Other Vegetable
<b>CLASS 24</b>	Onion, dry, 3 bulbs	<b>CLASS 47</b>	Vegetable Collection Plate-includes a selection of 5 vegetables
<b>CLASS 48</b> – The BIGGEST OR WEIRDEST-single vegetable. Must be either larger or weirder than normal for variety, clean, free of damage.			
<b>CLASS 49</b> - Container Vegetable Gardening			

The following information will aid exhibitors in preparing vegetables for exhibit:

**A more complete listing can be obtained using the UW Bulletin ‘*Selecting and Showing Produce*’ B-1196 and is available online at [www.uwyo.edu](http://www.uwyo.edu) or you can get a copy at the Niobrara County Extension Office.**



The judge will judge the horticultural excellence of an exhibit by giving consideration to variety type, uniformity, quality and condition.

- ☑ ASPARAGUS - Should be fresh, tender, and firm with close compact tips. The stalks should be green for almost its entire length, taper uniformly, the same diameter at the butt and be the same length.
- ☑ BEANS, SNAP - Green and wax beans should be clean, firm, crisp and free from blemishes. Long straight pods of the same length, and color should be selected. The ends of the pods should not be broken off, and the seed should be uniform in color, shape and size.
- ☑ BEANS, LIMA - Lima bean pods should be well filled, clean, fresh, and of a dark-green color. They should be uniform in color, shape, and size.
- ☑ BEETS, TABLE - Diameter should be 2 to 2/12 inches. Side rootlets should be removed, but tap root should not be removed. All specimens should be uniform in color, shape and size. Tops trimmed leaving 1 inch of leaf stalk above crown.
- ☑ BROCCOLI - Heads should be uniform in dark-green color, condition and size. Should be compact, not less than 3 inches in diameter, and free from damage by diseased insects, worms, or wilting. Cut the stems squarely above the first whorl of leaves to give an overall length of 5 inches.
- ☑ BRUSSELL SPROUTS - All the heads should be firm, compact, fresh, and a good color, and uniform in shape and size. Heads not less than 1 inch in diameter are desired. Items should be smoothly trimmed to 2 inches.
- ☑ CABBAGE - Heads should be the same variety, uniform in color, shape and size. Should be firm, heavy in comparison to size, free from damage by freezing, diseases or insects. Midribs should not be large and the leaves should not be trimmed too closely. Leave stem 1/4 inch long to hold leaves firmly.
- ☑ CARROTS - Select carrots that are smooth, straight, firm deep orange in color, and free from greening at top. Specimens should be typical of their variety. Avoid oversize. Should be free from side roots, cracks, or other damage. Cut off tops to 1 inch.
- ☑ CAULIFLOWER - Heads should be pure white, solid, uniform, and close flowered. Should not have leaves appearing through the head. Trim the green outer leaves to 1 inch above the head. Trim the butt or stem to allow 4 to 6 leaves to remain.
- ☑ CELERY - Stalks should be uniform in color and size. Trim outside stalks until color is uniform. The heart, which is made up of stocky inner branches, should be well developed. The outer leaves should be crisp, free from prominent ribs, splits and damage by disease and insects. Wash the plant until it is clean. Trim the root to a triangle shape not over 1 inch long.
- ☑ CORN, SWEET - Ears should be well formed and filled out to tip, free from any kind of injury. Kernels should be soft, tender and filled with thick opaque, milky juice. Uniform in size. Should be husked and trimmed for judging. Free of silks. The shank should be trimmed to 1/4 inch from the base of the cob. The tip of the ear may be neatly clipped, although only a small portion of the cob should be removed, not over 2 inches.
- ☑ CUCUMBERS, PICKLING - Avoid oversize. Same variety, uniform in color, shape and size. Not more than 1 1/4 inches in diameter and not more than 4 inches long. Fairly straight, with blunt ends. Clean by gently brushing with a soft brush to avoid removing spines. Trim stem to 1/4 inch.
- ☑ CUCUMBERS, SLICING - Straight, firm, uniform, in color, shape and size, same variety. Not overgrown, but should be uniformly medium or dark green, 6 to 9 inches. Clean by gently brushing with a soft brush to avoid reducing the natural bloom. Cut the stem off to 1/4 inch.
- ☑ EGGPLANT - Specimens should be smooth, firm, heavy but not too large, uniform in shape and size and free from blemishes. Select for uniform purple coloring, free from bronzing and greening. Wipe with soft cloth, but do not wash. Trim stem to 1 inch.

- ☑ ENDIVE - Uniform in color, shape and size. Have a creamy-white heart formation with a spread of not less than 4 inches, when the head is opened as far as possible without breaking the leaves. Leaves should be fresh, tender, crisp and free from blemishes. Trim roots 1/4 inch from the outer leaf stems.
- ☑ GARLIC - Should be one whole bulb (not cloves).
- ☑ GHERKIN, WEST INDIAN - Separated from cucumbers, as the gherkin and cucumbers are different species. Avoid over-size, not more than 1 3/4 inches in diameter and not more than 3 inches long. Trim stem to 1/4 inch.
- ☑ KOHLRABI - Specimens should not be hard, woody or pithy. They should be 3 to 4 inches in diameter and very smooth. Skin should be easily punctured by thumbnail. Clean, but do not wash. Remove all leaves by trimming the stems to 1 inch long. Cut off the stem portion just below the ball.
- ☑ LEAF LETTUCE - Root off; leave shank.
- ☑ MELON, CITRON - Melon should be uniform in color, shape and size, with a healthy rind, clean and without blemishes. Trim stem to 1 inch.
- ☑ MUSKMELON, CANTALOUPE - Specimens should be the same variety, free from decay, cracks and any damage caused by insects, disease, hail. They should be fully ripe.
- ☑ ONION, DRY - Specimens should be of the same variety, uniform in color, shape and size, and should be clean and free from damage of any kind. Avoid large sizes, but should not be less than 2 inches in diameter. Bulbs should have most of their papery skin intact. Do not peel. Tops should be small and trimmed to 1 inch.
- ☑ ONION, GREEN - Should be tender, medium sized stems with long white shanks. Shanks should be smooth and uniform in size. Cut roots to 2 inches long. Do not peel heavily.
- ☑ PARSLEY - Should be uniform in color and about the same size, free from dirt, yellowing or discolored leaves and should be fresh and bright green in color. Each bunch should be 2 to 3 inches at butt. Trim stems neatly to have an overall length of 8 to 10 inches.
- ☑ PARSNIPS - Should have firm roots and be smooth, tapering evenly; they should be small in diameter (1 1/2 to 2 1/4) without side roots and should be a light creamy color, with top root left on. Trim top to 1 inch.
- ☑ PEAS - pods should be fresh bright green and well filled with tender peas. They should be uniform in color, shape and size, with green calyxes attached, free from any kind of injury, such as insects, disease or hail damage.
- ☑ PEPPERS - Specimens should be the same variety, must be the same color and should be uniform in shape and size. Sweet or yellow peppers should have healthy, clear red or yellow color, with no greenish tinges. All peppers should be free from sun scald or damages. Leave stem on and trim to 1 inch.
- ☑ PARSNIPS - Should have firm roots and be smooth, tapering evenly; they should be small in diameter (1 1/2 to 2 1/4) without side roots and should be a light creamy color, with top root left on. Trim top to 1 inch.
- ☑ PEAS - Pods should be fresh bright green and well filled with tender peas. They should be uniform in color, shape and size, with green calyxes attached, free from any kind of injury, such as insects, disease or hail damage.
- ☑ PEPPERS - Specimens should be the same variety, must be the same color and should be uniform in shape and size. Sweet or yellow peppers should have healthy, clear red or yellow color, with no greenish tinges. All peppers should be free from sun scald or damages. Leave stem on and trim to 1 inch.
- ☑ PUMPKIN - Should be uniform in color, shape and size. Do not wash, may be brushed clean. Leave stem attached and trim to 1 inch.
- ☑ RADISHES - Should be uniform in color, shape and size. Flesh should be crisp and tender, not pithy, and be free from injury. Trim leaf tops to 1 inch.

- ☑ RHUBARB - Stalks should be uniform in color, shape and size and texture. Length after trimming should be at least 10 inches. Stalks should be tender, crisp, fresh and not pithy, limp or wilted. Neatly trim the tops, leaving 1 inch of leaves and prongs. Stalks should be pulled when harvested, not cut off. The basal husks should be removed from the bottom of the stalk.
- ☑ SALSIFY - Should be small to medium size. 1 to 2 inches in diameter at the thickest part. Length should be about 6 inches or more. Roots should be straight and smooth, evenly tapered. Rootlets and side roots should be removed. Brush off dirt, do not wash. Trim to 1 inch.
- ☑ SPINACH - May be harvested as entire plant with leaves left attached to the pinkish root crown. Leaves should be dark green from either the smooth or crumpled variety.
- ☑ SQUASH, SUMMER - Pick when small (best eating 4 to 7 inches, depending upon variety). The shell should be extremely soft, fairly tender, and have undeveloped seeds. Specimens should be uniform in color, shape, and size. Free from any damage, or blemishes. Brush to clean off dirt, but do not wash. Trim stem to 1 inch long.
- ☑ SQUASH, WINTER - Pick when mature, when shells are hardened. Uniform in color, shape, and size, free from insect injury or mechanical damage. Brush to clean, but do not wash. Trim stem to 1 inch long.
- ☑ SWISS CHARD - Must be fresh, crisp, with bright green leaves and clear white stems. Specimens uniform in color and size. Clean by washing if necessary. Trim off root and trim butt to a triangle shape.
- ☑ TOMATOES - Specimens uniform in color, shape and size. Free from cracks, sunscald, and blemishes. Ripe, solid and without stems. (Leave stem on the pickling or preserving types).
- ☑ TURNIPS - Uniform in size, shape, and color. Medium size, 1 3/4 to 2 3/4 inches in diameter. Flesh should be crisp, fine grained and not pithy. Free of damage. Should be clean and bright in color, but not washed. Smooth, firm with secondary rootlets removed but with 2 to 3 inches of tap root remaining. Trim tops to 1 inch.
- ☑ WATERMELON - Specimens the same variety, and uniform in color, shape and size. Should be mature, but not overripe. Free from decay or damage from sunscald, hail, insects or disease. Wipe off dirt, but do not wash. Leave stem 1 inch long.



**THE INSURANCE CORNER**

**[www.theinsurancecorners.com](http://www.theinsurancecorners.com)**

**DOUGLAS      LUSK      CASPER**

**734 SOUTH MAIN  
307-334-9989**

## **DIVISION 8 — FRUITS**

<b>CLASS 1</b>	Apples, any variety, 3	<b>CLASS 8</b>	Currants, 5 cluster	<b>CLASS 15</b>	Strawberries, 5
<b>CLASS 2</b>	Boysenberries, 15	<b>CLASS 9</b>	Grapes, 1 bunch, variety	<b>CLASS 16</b>	Peaches, 3
<b>CLASS 3</b>	Cherry, Bing, 5	<b>CLASS 10</b>	Gooseberries, 15	<b>CLASS 17</b>	Any other fruit
<b>CLASS 4</b>	Cherry, any other, 5	<b>CLASS 11</b>	Pears, 3	<b>CLASS 18</b>	Melon, citron, 1 fruit
<b>CLASS 5</b>	Chokecherries 5 clusters	<b>CLASS 12</b>	Plums, tame, 3	<b>CLASS 19</b>	Melon, honeydew, 1 fruit
<b>CLASS 6</b>	Crab Apples, pickling, 5	<b>CLASS 13</b>	Plum, wild, 3	<b>CLASS 20</b>	Melon, musk, 1 fruit
<b>CLASS 7</b>	Crab Apples, any other, 5	<b>CLASS 14</b>	Raspberries, 15	<b>CLASS 21</b>	Melon, water 1 fruit

## **DIVISION 9 — HOMEMADE AND HANDY**

The Niobrara County Fair invites entries of creative invention or adaptive practicability for display.

- A. Entries may be constructed of original materials or may reflect modification of commercially available appliances or equipment.
- B. Entries must be accompanied by written explanation of purpose and any other relevant or interesting information.
- C. Entries will be judged on originality, usefulness and workmanship.

<b>CLASS</b>	<b>SMALL</b>	<b>LARGE</b>
Automotive	1	2
Farm and Ranch	3	4
Household	5	6
Recreation	7	8

## **DIVISION 10 — WOOL FLEECEES**

<b>BREED FLEECEES - (Fleecees shown from purebred sheep)</b>			
<b>CLASS 1</b>	Rambouillet, ram fleece	<b>CLASS 6</b>	Corriedale, ewe fleece
<b>CLASS 2</b>	Rambouillet, ewe fleece	<b>CLASS 7</b>	Columbia, ram fleece
<b>CLASS 3</b>	Targhee, ram fleece	<b>CLASS 8</b>	Columbia, ewe fleece
<b>CLASS 4</b>	Targhee, ewe fleece	<b>CLASS 26</b>	Merino, ram fleece
<b>CLASS 5</b>	Corriedale, ram fleece	<b>CLASS 27</b>	Merino, ewe fleece

<b>COMMERCIAL EWE FLEECEES</b>			
<b>CLASS 11</b>	Ewe fleece, 80's-64's fine	<b>CLASS 14</b>	Ewe fleece, 54's-50's 1/4 blood
<b>CLASS 12</b>	Ewe fleece, 62's-60's	<b>CLASS 15</b>	Ewe fleece, 48's-46's low 1/4 blood
<b>CLASS 13</b>	Ewe fleece, 58's-56's 3/8 blood		

## **DIVISION 15—FLORICULTURE**

### **POTTED PLANTS**

#### **RULES:**

- A. Flowers exhibited must have been grown by the exhibitor.
- B. Exhibitor is allowed multiple entries per class.
- C. Cut flowers shall be displayed in clear glass or plastic containers.
- D. Potted plants must be in the possession of the exhibitor for (at least 90 days prior to the Fair).

<b>CLASS 1</b>	African violet, 1 crown plant, double	<b>CLASS 10</b>	Foliage plant, any other variety
<b>CLASS 2</b>	African violet, 1 crown plant, semi-double	<b>CLASS 11</b>	Geranium, in bloom, any variety
<b>CLASS 3</b>	African violet, 1 crown plant, single	<b>CLASS 12</b>	Ivy, any variety
<b>CLASS 4</b>	Cactus, Christmas, Easter, Thanksgiving (need not be in bloom)	<b>CLASS 13</b>	Planter, two or more varieties of plants
<b>CLASS 5</b>	Cactus, any other variety	<b>CLASS 14</b>	Succulent, any variety (including vining and flowering)
<b>CLASS 6</b>	Begonia, any flowering variety in bloom	<b>CLASS 15</b>	Vining plant
<b>CLASS 7</b>	Begonia, foliage variety	<b>CLASS 16</b>	Any other flower, not above
<b>CLASS 8</b>	Flowering plant, any other variety, must be in bloom	<b>CLASS 17</b>	Potted tree, any variety
<b>CLASS 9</b>	Flowering plant, any other, not in bloom	<b>CLASS 18</b>	Terrarium

## **DIVISION 16 — FLORICULTURE**

### **ARTISTIC DESIGNS**

#### **RULES:**

- A. No artificial flowers or foliage may be used.
- B. Plant materials need not be grown by exhibitor.
- C. All designs must contain some plant material, either fresh or dried.
- D. Accessories and/or appointments may be used in all lots.
- E. Dried materials may be treated, dyed or contrived.
- F. No restrictions on size or outline unless specified.

<b>DESIGNS USING FRESH PLANT MATERIALS:</b>					
<b>CLASS 1</b>	Design of exhibitor's choice	<b>CLASS 2</b>	Triangular design	<b>CLASS 3</b>	Design of at least three (3) varieties of garden flowers
<b>DESIGNS USING DRIED PLANT MATERIALS:</b>					
<b>CLASS 4</b>	Design of exhibitor's choice	<b>CLASS 5</b>	Using weathered wood	<b>CLASS 6</b>	Basket arrangement
<b>DESIGNS OF EXHIBITOR'S CHOICE OF PLANT MATERIALS:</b>					
<b>CLASS 7</b>	Centerpiece	<b>CLASS 8</b>	Design of exhibitors choice (creativity)	<b>CLASS 9</b>	A miniature design-measuring no more than five (5) inches in any direction)

## HOW TO HARDEN OFF YOUR FLOWER EXHIBIT

If a flower is to remain fresh throughout the exhibit period, it should be cut no later than the day before it is to be exhibited. It is generally recognized that afternoon- especially cutting in late afternoon, when the greatest amount of sugar has ascended into the leaves and blooms - as well as a "hardening off" process will help insure a winning entry.

Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep, hot water: 110 degrees Fahrenheit is ideal. Plunging plants up to their necks in cool water works as well. It is good practice to carry a bucket of water to the garden and place each cut specimen in the water at once. Lightly crush the base of woody stems on plants such as lilacs to improve the intake of water. Some flowers, such as Dahlias, Euphorbias and Poppies, need to have the cut tips seared over an open flame.

Following cutting and water treatment, specimens should be placed in a cool, darkened room. After several hours, when the water has come to room temperature, add ice to the water and leave the flower material undisturbed overnight or place flowers in a refrigerator or cooler at room temperature between 38 and 40 degrees for six or more hours before they are to be shown. Flowers prepared in this way improve their substance and will hold their freshness longer.

## DIVISION 17 — FLORICULTURE

### **CUT FLOWERS**

#### **RULES:**

- A. Flowers exhibited must have been grown by the exhibitor.
- B. Exhibitor is allowed multiple entries per class.

<b>CLASS 1</b>	Aster, 3 stems	<b>CLASS 10</b>	Clematis, 2 stems
<b>CLASS 2</b>	Bachelor Button, 3 sprays	<b>CLASS 11</b>	Cosmos, 1 spray
<b>CLASS 3</b>	Bell Flower, 3 stems	<b>CLASS 12</b>	Dahlia, Cactus, 1 bloom
<b>CLASS 4</b>	Bells of Ireland, 3 stems	<b>CLASS 13</b>	Dahlia, Decorative, 1 bloom
<b>CLASS 5</b>	Calendula, 3 stems	<b>CLASS 14</b>	Daisy, Shasta, 3 stems
<b>CLASS 6</b>	Candytuft, 2 stems	<b>CLASS 15</b>	Delphinium, 1 stem
<b>CLASS 7</b>	Carnation, 3 stems	<b>CLASS 16</b>	Dianthus (pinks), double, 3 stems
<b>CLASS 8</b>	Celosia, (cockscomb), 3 stems	<b>CLASS 17</b>	Dianthus (pinks), single, 3 stems
<b>CLASS 9</b>	Chrysanthemum, 1 spray	<b>CLASS 18</b>	Echinacea Coneflower, 3 stems

<b>CLASS 19</b>	Everlasting (strawflower), 3 stems	<b>CLASS 43</b>	Poppy, California, 5 stems
<b>CLASS 20</b>	Giallardia, 3 stems	<b>CLASS 44</b>	Poppy, double, 3 stems
<b>CLASS 21</b>	Gladiolus, best single spike	<b>CLASS 45</b>	Poppy, single, 3 stems
<b>CLASS 22</b>	Gladiolus, 2 spikes	<b>CLASS 46</b>	Rose, Floribunda or Polyantha, 1 naturally grown spray
<b>CLASS 23</b>	Gladiolus Miniature, 2 spikes	<b>CLASS 47</b>	Rose, Grandiflora, 1 naturally grown stem
<b>CLASS 24</b>	Golden Glow, 3 stems	<b>CLASS 48</b>	Rose, Hybrid Tea, 1 naturally grown stem
<b>CLASS 25</b>	Hanging Basket in Bloom	<b>CLASS 49</b>	Rose, miniature, 1 spray
<b>CLASS 26</b>	Hemerocallis (Daylily), 3 stems	<b>CLASS 50</b>	Rudebeckia (Gloriosa Daisy), 3 stems
<b>CLASS 27</b>	Hollyhock, (double), 1 stem	<b>CLASS 51</b>	Salpiglossis (Velvet Flower), 3 sprays
<b>CLASS 28</b>	Hollyhock, (single), 1 stem	<b>CLASS 52</b>	Salvia, 3 stems
<b>CLASS 29</b>	Larkspur, 3 stems	<b>CLASS 53</b>	Scabiosa, 3 stems
<b>CLASS 30</b>	Lily, any other variety, 1 stem	<b>CLASS 54</b>	Snapdragon, 3 stems
<b>CLASS 31</b>	Lily, best display, 3 stems	<b>CLASS 55</b>	Sunflower, any variety, 1 stem
<b>CLASS 32</b>	Marigold, French, double, 3 stems	<b>CLASS 56</b>	Sunflower, Giant, 1 stem
<b>CLASS 33</b>	Marigold, French, single 3 stems	<b>CLASS 57</b>	Sweet Peas, double, 5 stems
<b>CLASS 34</b>	Marigold, Giant Variety, 3 stems	<b>CLASS 58</b>	Sweet Peas, single, 5 stems
<b>CLASS 35</b>	Nasturtium, double, 3 stems	<b>CLASS 59</b>	Sweet Peas, perennial, 5 stems
<b>CLASS 36</b>	Nasturtium, single, 3 stems	<b>CLASS 60</b>	Viola, 3 stems
<b>CLASS 37</b>	Pansy, 3 stems	<b>CLASS 61</b>	Yarrow, 3 stems
<b>CLASS 38</b>	Petunia, double, 3 stems	<b>CLASS 62</b>	Zinnia, dwarf, 1" to 2", 3 stems
<b>CLASS 39</b>	Petunia ruffled or California, 3 stems	<b>CLASS 63</b>	Zinnia, medium, 2 to 4", 3 stems
<b>CLASS 40</b>	Petunia, single, 3 stems	<b>CLASS 64</b>	Zinnia, giant over 4", 3 stems
<b>CLASS 41</b>	Phlox, annual, 3 stems	<b>CLASS 65</b>	Zinnia, any other variety, 3 stems
<b>CLASS 42</b>	Phlox, perennial, 3 stems	<b>CLASS 66</b>	Any other variety flower, not listed 2 stems. Enter as many in this class as long as they are different and not listed above.

## DEPARTMENT B - FAMILY AND CONSUMER SCIENCES

**Premiums:** Grand Champion - \$5.50, Reserve Champion - \$4.50, Blue - \$3.50, Red - \$3.00, White - \$2.50, Pre-4-H - \$1

**CULINARY:** All baked goods must be wrapped in plastic bags with the exhibitor's name and the name of the product on the bottom of the paper plate.

### DIVISION 18 — BREAD AND ROLLS

#### *BAKED GOODS*

<b>CLASS 1</b>	$\frac{1}{2}$ loaf of white bread	<b>CLASS 11</b>	6 biscuits
<b>CLASS 2</b>	$\frac{1}{2}$ loaf of whole wheat bread	<b>CLASS 12</b>	6 muffins
<b>CLASS 3</b>	6 white yeast rolls	<b>CLASS 13</b>	$\frac{1}{2}$ recipe corn bread
<b>CLASS 4</b>	6 whole wheat yeast rolls	<b>CLASS 14</b>	6 corn muffins
<b>CLASS 5</b>	6 parkerhouse rolls	<b>CLASS 15</b>	Bread machine-yeast bread, $\frac{1}{2}$ loaf
<b>CLASS 6</b>	6 variety yeast rolls (either a different shape or dough)	<b>CLASS 16</b>	Bread machine-quick bread, $\frac{1}{2}$ loaf
<b>CLASS 7</b>	6 cinnamon rolls or sweet rolls	<b>CLASS 17</b>	Any other yeast bread not listed, $\frac{1}{2}$ loaf
<b>CLASS 8</b>	$\frac{1}{2}$ loaf fruit or nut bread, label as to kind	<b>CLASS 18</b>	Any other quick bread, not listed $\frac{1}{2}$ loaf
<b>CLASS 9</b>	$\frac{1}{2}$ loaf foreign bread, label as to kind and country	<b>CLASS 19</b>	Any other yeast rolls, not listed, list kind (6)
<b>CLASS 10</b>	$\frac{1}{2}$ coffee cake	<b>CLASS 20</b>	Bread Basket-Made with at least 3 different breads (yeast and/or quick from the above listed classes). Judging basis: 75% on baked product; 25% on container and creativity. (Entire exhibit must be left on display.)

## **Niobrara Electric Association., Inc.**

“Owned by those we serve”



A Touchstone Energy® Cooperative   
The power of human connections®

- \* Electrician Services
- \* Member Rebate Program
- \* Safety Demonstrations
- \* Energy Audits

3951 US HWY 20  
PO Box 697  
Lusk, WY 82225  
307-334-3221  
800-322-0544

nea@niobrara-electric.org  
www.niobrara-electric.org  
www.facebook.com/NiobraraElectric



## **DIVISION 19 — CAKES**

<b>CLASS 1</b>	1/2 Angel Food Cake (not iced)	<b>CLASS 7</b>	1/2 Chiffon cake (not iced)
<b>CLASS 2</b>	1/2 Sponge Cake (not iced)	<b>CLASS 8</b>	1/2 Pound cake (not iced)
<b>CLASS 3</b>	1/2 White Cake (not iced)	<b>CLASS 9</b>	1/2 Burnt Sugar Cake (not iced)
<b>CLASS 4</b>	1/2 Chocolate cake (not iced)	<b>CLASS 10</b>	Bundt Cake, 1/2 cake
<b>CLASS 5</b>	1/2 Spice cake (not iced)	<b>CLASS 11</b>	6 Cupcakes, any kind, (not iced)
<b>CLASS 6</b>	1/2 Yellow cake (not iced)	<b>CLASS 12</b>	Any other cake NOT LISTED ABOVE



## **DIVISION 20 — DECORATED CAKES & CUPCAKES**

**EACH EXHIBITOR MAY ENTER MULTIPLE CAKES AND CUPCAKES PER CLASS.**

One "Best of Class" award will be awarded for each division, adult and junior. "Best of Class" winners from the Decorated Cake Divisions and Cupcake Divisions may receive prizes.

### **LEVELS:**

- Professional: Any individual who has taught cake decorating for pay or earns \$200 or more a year decorating cakes, individual who decorates more than 24 cakes a year.
- Advanced: Anyone who has taken decorating classes of any kind and sells an average of 12 cakes a year.
- Beginner: Any individual with some experience or minimum decorating experience or lessons.
- Junior: Any person under 18 years old who meets beginner requirements.

<b>DECORATED CAKES</b>			
<b>CLASS 1</b>	Professional Wedding	<b>CLASS 9</b>	Beginner Wedding
<b>CLASS 2</b>	Professional Birthday	<b>CLASS 10</b>	Beginner Birthday
<b>CLASS 3</b>	Professional Seasonal	<b>CLASS 11</b>	Beginner Seasonal
<b>CLASS 4</b>	Professional Sports	<b>CLASS 12</b>	Beginner Sports
<b>CLASS 5</b>	Advanced Wedding	<b>CLASS 13</b>	Junior Wedding
<b>CLASS 6</b>	Advanced Birthday	<b>CLASS 14</b>	Junior Birthday
<b>CLASS 7</b>	Advanced Seasonal	<b>CLASS 15</b>	Junior Seasonal
<b>CLASS 8</b>	Advanced Sports	<b>CLASS 16</b>	Junior Sports

<b>DECORATED CUPCAKES - Bring 6 per class</b>			
<b>CLASS 17</b>	Professional Wedding	<b>CLASS 25</b>	Beginner Wedding
<b>CLASS 18</b>	Professional Birthday	<b>CLASS 26</b>	Beginner Birthday
<b>CLASS 19</b>	Professional Seasonal	<b>CLASS 27</b>	Beginner Seasonal
<b>CLASS 20</b>	Professional Sports	<b>CLASS 28</b>	Beginner Sports
<b>CLASS 21</b>	Advanced Wedding	<b>CLASS 29</b>	Junior Wedding
<b>CLASS 22</b>	Advanced Birthday	<b>CLASS 30</b>	Junior Birthday
<b>CLASS 23</b>	Advanced Seasonal	<b>CLASS 31</b>	Junior Seasonal
<b>CLASS 24</b>	Advanced Sports	<b>CLASS 32</b>	Junior Sports

### **DIVISION 21 — COOKIES & DOUGHNUTS**

<b>CLASS 1</b>	Sugar cookies (6)	<b>CLASS 9</b>	Doughnuts, soda or baking powder (6)
<b>CLASS 2</b>	Oatmeal cookies(6)	<b>CLASS 10</b>	Doughnuts, raised (6)
<b>CLASS 3</b>	Ice Box cookies (6)	<b>CLASS 11</b>	Any no-bake cookies (6)
<b>CLASS 4</b>	Filled cookies (6)	<b>CLASS 12</b>	Fruit cookies (6)
<b>CLASS 5</b>	Chocolate Brownies (6)	<b>CLASS 13</b>	Cookie press cookies (6)
<b>CLASS 6</b>	Any drop cookies (6)	<b>CLASS 14</b>	Any cookie or doughnut not listed above, list kind (6)
<b>CLASS 7</b>	Any rolled cookies (6)	<b>CLASS 15</b>	Decorated Cookie Jar - each entry should include a decorated cookie jar with a minimum of 1 dozen homemade cookies.
<b>CLASS 8</b>	Any bar cookie(6)	<b>CLASS 16</b>	Any decorated cookie

### **DIVISION 22 — PASTRY**

**PLEASE NOTE:** ANY PIES THAT ARE ENTERED MUST **NOT** NEED REFRIGERATION.  
**NO** CREAM PIES OR MEAT PIES ALLOWED!

<b>CLASS 1</b>	Two crust Apple Pie	<b>CLASS 5</b>	Any other two crust pie, not listed
<b>CLASS 2</b>	Two crust Cherry Pie	<b>CLASS 6</b>	Pie pastry strips (3 strips 1"X4")
<b>CLASS 3</b>	Two crust Mince Pie	<b>CLASS 7</b>	Cream Puffs (no fillings) (3)
<b>CLASS 4</b>	Any other one crust pie, not listed		

### **DIVISION 23 — CANDY**

<b>CLASS 1</b>	Fudge, chocolate (6)	<b>CLASS 5</b>	Caramels (6)
<b>CLASS 2</b>	Divinity (6)	<b>CLASS 6</b>	Mints (6)
<b>CLASS 3</b>	Peanut Brittle (6)	<b>CLASS 7</b>	Taffy (6)
<b>CLASS 4</b>	Chocolate creams, hand dipped (6)	<b>CLASS 8</b>	Any other candy-not listed above (6)

## **DIVISION 24 — MISCELLANEOUS**

<b>CLASS 1</b>	Lard (1 pound)	<b>CLASS 5</b>	Honey (1 pound)
<b>CLASS 2</b>	Soap (3 bars)	<b>CLASS 6</b>	Noodles (1 pint)
<b>CLASS 3</b>	Granulated Soap (1 pint)	<b>CLASS 7</b>	Any other kind of miscellaneous food or soap not listed. Please label.

***FOODS MUST NOT REQUIRE REFRIGERATION!***

## **DIVISION 25 — COOKING WITH HONEY**

- A. Recipe must be attached to entry.  
 B. Judging Criteria: Flavor, general appearance, texture.

<b>CLASS 1</b>	Cookies (sweetening at least 50% honey), 6	<b>CLASS 5</b>	Jams and Jellies (sweetening at least 50% honey)
<b>CLASS 2</b>	Cakes (sweetening at least 50% honey), 1/2 cake	<b>CLASS 6</b>	Canned fruits (sweetening at least 50% honey)
<b>CLASS 3</b>	Cinnamon rolls (sweetening at least 50% honey), 6	<b>CLASS 7</b>	Pies (sweetening at least 50% honey)
<b>CLASS 4</b>	Breads (sweetening at least 50% honey), 1/2 loaf		
<b>CANDIES: Six Pieces</b>			
<b>CLASS 8</b>	Fudge (10% honey)	<b>CLASS 11</b>	Brittle, nut (20% honey)
<b>CLASS 9</b>	Caramels (50% honey)	<b>CLASS 12</b>	Any other (50% honey)
<b>CLASS 10</b>	Divinity (10% honey)		

## **DIVISION 26 — JUNIOR CULINARY DIVISION**

*(Ages 14 and under)*

<b>CLASS 1</b>	Angel or sponge cake (not iced), 1/2 cake	<b>CLASS 10</b>	Coffee Cake, 1/2 cake
<b>CLASS 2</b>	Layer cake, iced, any kind, 1/2 cake	<b>CLASS 11</b>	Bar Cookies, (6)
<b>CLASS 3</b>	Bread, white loaf, 1/2 loaf	<b>CLASS 12</b>	Corn Bread, 1/2 loaf
<b>CLASS 4</b>	Bread, whole wheat loaf, 1/2 loaf	<b>CLASS 13</b>	Fruit and nut bread, 1/2 loaf
<b>CLASS 5</b>	Yeast rolls, white or whole wheat, (6)	<b>CLASS 14</b>	Biscuits, (6)
<b>CLASS 6</b>	Cookies, any kind, (6)	<b>CLASS 15</b>	Candy, any kind, (6)
<b>CLASS 7</b>	Doughnuts, any kind,(6)	<b>CLASS 16</b>	Any other cake, cake not listed above
<b>CLASS 8</b>	Any other yeast bread, 1/2 loaf	<b>CLASS 17</b>	Any other food not listed above
<b>CLASS 9</b>	Muffins, (6)		

## DIVISION 27 — JUNIOR COOKING WITH HONEY

- A. Ages 14 and under.  
 B. Recipe must be attached to entry.  
 C. Judging Criteria: Flavor, general appearance, texture.

<b>CLASS 1</b>	Cookies (sweetening at least 50% honey), 6	<b>CLASS 5</b>	Jams and Jellies (sweetening 100% honey)
<b>CLASS 2</b>	Cakes (sweetening at least 50% honey), 1/2 cake	<b>CLASS 6</b>	Canned fruits (sweetening 100% honey)
<b>CLASS 3</b>	Cinnamon rolls (sweetening at least 50% honey), 6	<b>CLASS 7</b>	Pies (sweetening 100% honey)
<b>CLASS 4</b>	Breads (sweetening 100% honey), 1/2 loaf		
<b>Candies: Six pieces</b>			
<b>CLASS 8</b>	Fudge (10% honey)	<b>CLASS 9</b>	Any other candy (50% honey)

## FOOD PRESERVATION

### FOOD PRESERVATION GUIDELINES:

The following guidelines must be followed to insure proper food preservation methods that then insure proper food safety.

All foods entered must be the product of August 2019 through the present date.

All canned fruits, vegetables, meats, pickled products and jelly products must be prepared following the recipes and procedures, including the proper adjustments for altitude, from one of the following approved sources:

- "The Complete Guide to Home Canning"-USDA Bulletin Number 539
- University of Wyoming *"Preserving Foods in Wyoming"* bulletins
- Ball Blue Book Guide to Preserving-2014 or later edition
- Ball Complete Book of Home Food Preservation
- *"So Easy To Preserve"*-the University of Georgia

All canned foods must be exhibited in clear standard Mason jars, either quarts or pints. No colored jars can be used. Jelly products must be exhibited in regulation 1/2 pint or pint jelly jars that are sealed without paraffin. Two piece metal canning lids (flat lid and band) must be used on all jars. All jars, lids and screw bands must be clean and free of any residue or rust. Any jars showing leaks and/or spoilage will not be judged and will be disqualified.

All canned foods MUST be labeled by attaching the Food Preservation label from the Extension Office to the side of the jar with the following information (see next page):

1. Name of Product	6. Style of Pack-Raw or Hot (circle style used)
2. Process Method-Boiling Water or Pressure (circle process used)	7. Date Processed
3. Processing Time	8. Source of recipe & page number of recipe
4. Altitude Processed at	9. Attach copy of recipe
5. Pounds Pressure Dial Gauge or Weighted Gauge	

If label is not attached to a jar, that jar will be disqualified from judging.

Jellies, jams etc. may be opened and tasted during judging. Due to potential hazards of food-borne illness, judges **will not** open any other canned food entries.

**4-H BUILDS OUR YOUTH'S FUTURE**

Paint ♦ Plumbing ♦ Electric

Home & Garden ♦ Hunting & Fishing Licenses ♦ Toys

Power Rake & Carpet Cleaner Rentals Available

**Allbright's True Value**

Main Street, Lusk, WY

307-334-




3262

**DIVISION 28 — JELLY**

<b>CLASS 1</b>	Currant	<b>CLASS 6</b>	Grape	<b>CLASS 10</b>	Cherry
<b>CLASS 2</b>	Wild Currant Jelly	<b>CLASS 7</b>	Gooseberry	<b>CLASS 11</b>	Plum
<b>CLASS 3</b>	Choke Cherry	<b>CLASS 8</b>	Strawberry	<b>CLASS 12</b>	Peaches
<b>CLASS 4</b>	Apple Jelly	<b>CLASS 9</b>	Blackberry	<b>CLASS 13</b>	Any other not listed
<b>CLASS 5</b>	Crab Apple				

**DIVISION 29 — JAM**

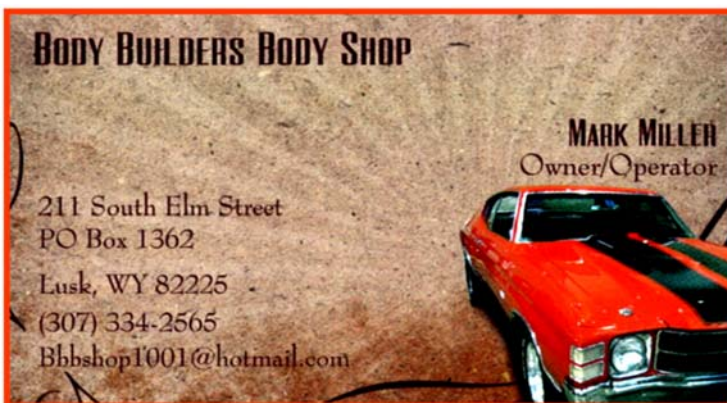
<b>CLASS 1</b>	Blackberry	<b>CLASS 4</b>	Grape	<b>CLASS 7</b>	Raspberry
<b>CLASS 2</b>	Cherry	<b>CLASS 5</b>	Plum	<b>CLASS 8</b>	Peach
<b>CLASS 3</b>	Chokecherry	<b>CLASS 6</b>	Strawberry	<b>CLASS 9</b>	Any other kind not listed



**Sandrock  
Vision, LLC**

**1005 W. 11<sup>th</sup> St. Lusk, WY 82225**

Carla D. Shoults O.D. Office Manager: Skeeter Shoults Optician: Cindi Santistevan	Phone: (307) 334-9995 Fax: (307) 334-9944
---	--



**DIVISION 30 — PRESERVES, MARMALADES, CONSERVES & BUTTER**

<b>CLASS 1</b>	Peach Preserves	<b>CLASS 15</b>	Plum Marmalade
<b>CLASS 2</b>	Plum Preserves	<b>CLASS 16</b>	Pear Marmalade
<b>CLASS 3</b>	Strawberry Preserves	<b>CLASS 17</b>	Any other kind of preserve
<b>CLASS 4</b>	Apricot Preserves	<b>CLASS 18</b>	Any other kind of conserve
<b>CLASS 5</b>	Raspberry Preserve	<b>CLASS 19</b>	Any other kind of marmalade
<b>CLASS 6</b>	Watermelon Preserves	<b>CLASS 20</b>	Apple Butter
<b>CLASS 7</b>	Tomato Preserves	<b>CLASS 21</b>	Grape Butter
<b>CLASS 8</b>	Cherry Preserves	<b>CLASS 22</b>	Plum Butter
<b>CLASS 9</b>	Currant Preserves	<b>CLASS 23</b>	Any other kind of fruit butter
<b>CLASS 10</b>	Pear Preserves	<b>CLASS 24</b>	Any kind of fruit syrup
<b>CLASS 11</b>	Two fruit mix Marmalade	<b>CLASS 25</b>	Any kind of fruit nectar
<b>CLASS 12</b>	Orange Marmalade	<b>CLASS 26</b>	Gift Pack (asst. of 3)
<b>CLASS 13</b>	Apricot Marmalade	<b>CLASS 27</b>	Chutney
<b>CLASS 14</b>	Peach Marmalade		

**DIVISION 31 — CANNED FRUIT**

<b>CLASS 1</b>	Cherries	<b>CLASS 8</b>	Apples	<b>CLASS 14</b>	Mincemeat (green tomato)
<b>CLASS 2</b>	Peaches	<b>CLASS 9</b>	Applesauce	<b>CLASS 15</b>	Wild Plums
<b>CLASS 3</b>	Pears	<b>CLASS 10</b>	Blackberries	<b>CLASS 16</b>	Rhubarb
<b>CLASS 4</b>	Raspberries	<b>CLASS 11</b>	Cherries (unpitted)	<b>CLASS 17</b>	Chokecherries
<b>CLASS 5</b>	Strawberries	<b>CLASS 12</b>	Gooseberries	<b>CLASS 18</b>	Wine
<b>CLASS 6</b>	Apricot	<b>CLASS 13</b>	Mincemeat	<b>CLASS 19</b>	Any other kind, not listed
<b>CLASS 7</b>	Plums				

## **DIVISION 32 — CANNED TOMATOES AND TOMATO PRODUCTS**

<b>CLASS 1</b>	Tomato Juice	<b>CLASS 4</b>	Tomato Sauce	<b>CLASS 7</b>	Salsa
<b>CLASS 2</b>	Tomato and Veg. Juice Blend	<b>CLASS 5</b>	Spaghetti Sauce	<b>CLASS 8</b>	Chili Sauce
<b>CLASS 3</b>	Tomatoes	<b>CLASS 6</b>	Catsup		

## **DIVISION 33 — CANNED VEGETABLES**

<b>CLASS 1</b>	Beans	<b>CLASS 6</b>	Corn	<b>CLASS 11</b>	Vegetable Soup or Stew
<b>CLASS 2</b>	Peas	<b>CLASS 7</b>	Spinach	<b>CLASS 12</b>	Mixed Vegetables
<b>CLASS 3</b>	Beets	<b>CLASS 8</b>	Pumpkin	<b>CLASS 13</b>	Squash
<b>CLASS 4</b>	Carrot	<b>CLASS 9</b>	Swiss Chard	<b>CLASS 14</b>	Any other vegetable not listed
<b>CLASS 5</b>	Asparagus	<b>CLASS 10</b>	Succotash		

## **DIVISION 34 — CANNED MEAT**

<b>CLASS 1</b>	Beef	<b>CLASS 5</b>	Pork	<b>CLASS 9</b>	Wild Fowl, any kind
<b>CLASS 2</b>	Mutton	<b>CLASS 6</b>	Venison Class	<b>CLASS 10</b>	Chili
<b>CLASS 3</b>	Sausage	<b>CLASS 7</b>	Fish	<b>CLASS 11</b>	Any other wild game, label as to kind
<b>CLASS 4</b>	Chicken	<b>CLASS 8</b>	Meat Soup Stock	<b>CLASS 12</b>	Any other meat or meat product, label as to kind

# SHOP LOCAL



405 S Main St | 334-3810

### **DIVISION 35 — PICKLES & RELISH**

<b>CLASS 1</b>	Cucumbers, sweet pickles	<b>CLASS 15</b>	Beet Relish
<b>CLASS 2</b>	Lime Pickles	<b>CLASS 16</b>	Cabbage Relish
<b>CLASS 3</b>	Cucumbers, Dill Pickles	<b>CLASS 17</b>	Corn Relish
<b>CLASS 4</b>	Watermelon Pickles	<b>CLASS 18</b>	Cucumber Relish
<b>CLASS 5</b>	Beet Pickles	<b>CLASS 19</b>	Green Tomato Relish
<b>CLASS 6</b>	Tomato Pickles	<b>CLASS 20</b>	Dilled Beans
<b>CLASS 7</b>	Sweet Pickle Peaches	<b>CLASS 21</b>	Piccalilli
<b>CLASS 8</b>	Mustard Pickles	<b>CLASS 22</b>	Sauerkraut
<b>CLASS 9</b>	Bread & Butter Pickles	<b>CLASS 23</b>	Pepper Relish
<b>CLASS 10</b>	Crab Apple Pickles	<b>CLASS 24</b>	Horseradish
<b>CLASS 11</b>	Any other veg. pickles, label as to kind	<b>CLASS 25</b>	Pickled Peppers
<b>CLASS 12</b>	Any other fruit pickles, label as to kind	<b>CLASS 26</b>	Pickled Asparagus
<b>CLASS 13</b>	Pickle Relish	<b>CLASS 27</b>	Any other kind of relish label as to kind
<b>CLASS 14</b>	Mixed Relish		

### **DIVISION 36 — DRIED FOODS**

- A. All foods must be the product of August 2017 through present date.
- B. All dried foods must include the following information on the label:
- Name of product
  - Pretreatment used, if any
  - Name of add't'l ingredients added, if any
  - Method of drying (oven, dehydrator, solar)
  - Total drying time
  - Date dried

#### **IF LABEL IS NOT ATTACHED, THE EXHIBIT WILL BE DISQUALIFIED**

- C. Jerky **MUST** be prepared according to the accepted UW Extension Recipes. Include your recipe with your entry. Check with the Extension Office to obtain approved recipes

<b>CLASS 1</b>	Dried Meat	<b>CLASS 4</b>	Fruit Leather	<b>CLASS 7</b>	Dried Vegetable Mix
<b>CLASS 2</b>	Dried Vegetable	<b>CLASS 5</b>	Dried Herbs	<b>CLASS 8</b>	Any Other Dried Mix
<b>CLASS 3</b>	Dried Fruit	<b>CLASS 6</b>	Dried Fruit Mix	<b>CLASS 9</b>	Any Other Dried Food Not Listed



## NEEDLEWORK

*Please attach the entry tag to your exhibit with a small safety pin.*

The 'Lorraine Broyles Memorial Award' - a \$25 check and certificate - will be presented to the Overall Needlework winner, sponsored by Indian Creek Homemakers Club.

### DIVISION 37 — BED SPREADS

<b>CLASS 1</b>	Crocheted	<b>CLASS 5</b>	Embroidery (machine)
<b>CLASS 2</b>	Knitted	<b>CLASS 6</b>	Bed sets (including matching or coordinating comforter or bed spread, sheets, pillow cases or shams.)
<b>CLASS 3</b>	Applique	<b>CLASS 7</b>	Any other kind not listed, please label
<b>CLASS 4</b>	Embroidery (hand)		

### DIVISION 38 — PILLOW CASES

<b>CLASS 1</b>	Embroidery	<b>CLASS 6</b>	Tatted Edge	<b>CLASS 11</b>	Crewel Embroidery
<b>CLASS 2</b>	Crochet insert	<b>CLASS 7</b>	Applique	<b>CLASS 12</b>	Machine Embroidery
<b>CLASS 3</b>	Crochet & Embroidery	<b>CLASS 8</b>	Lace Insert (purchased lace)	<b>CLASS 13</b>	Monogram
<b>CLASS 4</b>	Crochet Edge	<b>CLASS 9</b>	Cross Stitch-Counted	<b>CLASS 14</b>	Satin Stitch
<b>CLASS 5</b>	Cut Work	<b>CLASS 10</b>	Cross Stitch-embroidery	<b>CLASS 15</b>	Any other kind, not listed

### DIVISION 39 — SHEETS

<b>CLASS 1</b>	Embroidery (hand)	<b>CLASS 3</b>	Monogrammed	<b>CLASS 5</b>	Any other not listed
<b>CLASS 2</b>	Embroidery (machine)	<b>CLASS 4</b>	Cut Work		

### DIVISION 40 — TOWELS

<b>CLASS 1</b>	Bath Towels, embroidery	<b>CLASS 7</b>	Any Towels, machine embroidered
<b>CLASS 2</b>	Guest Towels, embroidery	<b>CLASS 8</b>	Tea Towels, bias trimmed
<b>CLASS 3</b>	Guest Towels, cut work	<b>CLASS 9</b>	Tea Towels, Swedish embroidery
<b>CLASS 4</b>	Tea Towels, crocheted edge	<b>CLASS 10</b>	Towels, Russian embroidery
<b>CLASS 5</b>	Tea Towels, embroidery	<b>CLASS 11</b>	Any other kind of towel, not listed
<b>CLASS 6</b>	Tea Towels, applique		

### **DIVISION 41 — MISCELLANEOUS**

<b>CLASS 1</b>	Dresser Scarf	<b>CLASS 4</b>	Napkins
<b>CLASS 2</b>	Vanity sets	<b>CLASS 5</b>	Table Runner
<b>CLASS 3</b>	Place mats	<b>CLASS 6</b>	Any other not mentioned above

### **DIVISION 42 — DOILIES**

- All Doilies should be mounted on fabric or paper covered cardboard, so they can be displayed.

<b>CLASS 1</b>	Hardanger	<b>CLASS 3</b>	Knitted	<b>CLASS 5</b>	Any other kind of doily, not listed
<b>CLASS 2</b>	Tatted	<b>CLASS 4</b>	Crochet		

### **DIVISION 43 — LUNCHEON CLOTHS**

<b>CLASS 1</b>	Embroidery (Hand)	<b>CLASS 4</b>	Applique	<b>CLASS 7</b>	Crewel Embroidery
<b>CLASS 2</b>	Embroidery (machine)	<b>CLASS 5</b>	Crochet	<b>CLASS 8</b>	Any other kind
<b>CLASS 3</b>	Cut Work	<b>CLASS 6</b>	Crochet Inserts		

### **DIVISION 44 — TABLECLOTHS**

<b>CLASS 1</b>	Embroidery (Hand)	<b>CLASS 4</b>	Applique	<b>CLASS 7</b>	Crewel Embroidery
<b>CLASS 2</b>	Embroidery (machine)	<b>CLASS 5</b>	Crochet	<b>CLASS 8</b>	Any other kind
<b>CLASS 3</b>	Cut Work	<b>CLASS 6</b>	Crochet Inserts		

### **DIVISION 45 — HANDKERCHIEF**

<b>CLASS 1</b>	Cluny	<b>CLASS 3</b>	Tatted	<b>CLASS 5</b>	Hair Pin
<b>CLASS 2</b>	Crochet	<b>CLASS 4</b>	Netting	<b>CLASS 6</b>	Any other kind



### **QUILTS**

- 2 or more layers of fabric held together with stitches - either hand or machine.
- Panel Quilts: Commercially pre-printed and/or pre-quilted panels, any size, must have some embellishment work added along with being bound.

### **DIVISION 46 — QUILTS-HAND QUILTED**

<b>CLASS 1</b>	Applique	<b>CLASS 3</b>	Any other-such as embroidery, etc.
<b>CLASS 2</b>	Pieced	<b>CLASS 4</b>	Holiday

## **DIVISION 461 — QUILTS - MACHINE QUILTED**

<b>CLASS 1</b>	Applique	<b>CLASS 3</b>	Any other-such as embroidery, etc.
<b>CLASS 2</b>	Pieced	<b>CLASS 4</b>	Holiday

## **DIVISION 47 — COMFORTERS**

- 2 layers of fabric with batting that is held together with tied knots.

<b>CLASS 1</b>	Bed Size	<b>CLASS 2</b>	Lap Size
----------------	----------	----------------	----------

## **DIVISION 48 — BABY QUILTS**

- May be quilted or tied.

<b>CLASS 1</b>	Applique	<b>CLASS 2</b>	Pieced	<b>CLASS 3</b>	Any other
----------------	----------	----------------	--------	----------------	-----------

## **DIVISION 49 — RUGS**

<b>CLASS 1</b>	Woven	<b>CLASS 4</b>	Hooked	<b>CLASS 6</b>	Toothbrush
<b>CLASS 2</b>	Braided	<b>CLASS 5</b>	Knitted	<b>CLASS 7</b>	Any other kind, not listed
<b>CLASS 3</b>	Crocheted				

## **DIVISION 50 — APRONS**

<b>CLASS 1</b>	Embroidered (hand)	<b>CLASS 5</b>	Fancy Apron
<b>CLASS 2</b>	Embroidered (machine)	<b>CLASS 6</b>	Barbeque Apron
<b>CLASS 3</b>	Cross Stitch	<b>CLASS 7</b>	Applique Apron
<b>CLASS 4</b>	Work Apron	<b>CLASS 8</b>	Any other apron, not listed

## **DIVISION 51 — HANDBAGS-NO KITS**

<b>CLASS 1</b>	Crochet	<b>CLASS 6</b>	Carpet
<b>CLASS 2</b>	Woven	<b>CLASS 7</b>	Macrame
<b>CLASS 3</b>	Knitted	<b>CLASS 8</b>	Recycled (a before picture must be provided w/ exhibit)
<b>CLASS 4</b>	Swedish Weave	<b>CLASS 9</b>	Strip Quilt
<b>CLASS 5</b>	Cloth	<b>CLASS 10</b>	Any other, not listed

**DIVISION 52 — TAPESTRIES, WALL HANGINGS, PICTURES,  
CHAIRBACKS, FOOT STOOLS, ETC.**

<b>CLASS 1</b>	Wool Embroidery Article	<b>CLASS 10</b>	Russian Embroidery
<b>CLASS 2</b>	Silk Embroidery Article	<b>CLASS 11</b>	Counted Cross Stitch Picture
<b>CLASS 3</b>	Needlepoint Picture	<b>CLASS 12</b>	Counted Cross Stitch ;any other
<b>CLASS 4</b>	Chair seat (any kind)	<b>CLASS 13</b>	Ribbon Embroidery
<b>CLASS 5</b>	Embroidery Picture	<b>CLASS 14</b>	Counted Cross Stitch, Pillow
<b>CLASS 6</b>	Crewel Embroidery Picture	<b>CLASS 15</b>	Folded Star
<b>CLASS 7</b>	Needlepoint article, other than picture	<b>CLASS 16</b>	Latch Hook
<b>CLASS 8</b>	Macrame Wall Hanging	<b>CLASS 17</b>	Holiday
<b>CLASS 9</b>	Machine Embroidery Picture	<b>CLASS 18</b>	Any other item

**DIVISION 53 — TEXTILE PAINTING**

<b>CLASS 1</b>	Pillow	<b>CLASS 7</b>	Scarf	<b>CLASS 12</b>	Vanity Set
<b>CLASS 2</b>	Tea Towels (2)	<b>CLASS 8</b>	Dresser Scarf	<b>CLASS 13</b>	Picture
<b>CLASS 3</b>	Guest Towels (2)	<b>CLASS 9</b>	Luncheon Set	<b>CLASS 14</b>	Pillow Cases
<b>CLASS 4</b>	Handkerchief	<b>CLASS 10</b>	Dress	<b>CLASS 15</b>	Tablecloth
<b>CLASS 5</b>	Quilt	<b>CLASS 11</b>	Blouse	<b>CLASS 16</b>	Any other item not listed
<b>CLASS 6</b>	Apron				

**DIVISION 54 — HANDMADE TOYS**

<b>CLASS 1</b>	Stuffed Animal	<b>CLASS 3</b>	Stuffed Doll	<b>CLASS 5</b>	Stuffed Bear
<b>CLASS 2</b>	Soft Sculpture Doll	<b>CLASS 4</b>	Doll Clothes	<b>CLASS 6</b>	Any other toy, not listed

**DIVISION 55 — PILLOWS**

<b>CLASS 1</b>	Embroidered, (hand)	<b>CLASS 7</b>	Covered
<b>CLASS 2</b>	Embroidered (machine)	<b>CLASS 8</b>	Strip Quilted
<b>CLASS 3</b>	Knitted	<b>CLASS 9</b>	Crochet
<b>CLASS 4</b>	Needlepoint	<b>CLASS 10</b>	Pieced top (2 or more techniques)
<b>CLASS 5</b>	Smocked	<b>CLASS 11</b>	Any other pillow, not listed
<b>CLASS 6</b>	Crewel Embroidery		

### **DIVISION 56 — AFGHANS**

<b>CLASS 1</b>	Crocheted	<b>CLASS 6</b>	Wovenstick Lace
<b>CLASS 2</b>	Knitted	<b>CLASS 7</b>	Hairpin Lace
<b>CLASS 3</b>	Afghan Stitch	<b>CLASS 8</b>	Lap Rope-Crochet
<b>CLASS 4</b>	Infant Afghan	<b>CLASS 9</b>	Baby Afghan-crochet or knit
<b>CLASS 5</b>	Broomstick Lace	<b>CLASS 10</b>	Any other kind, not listed

### **DIVISION 57—HAND KNITTING**

<b>CLASS 1</b>	Sweater, Child's	<b>CLASS 12</b>	Dress
<b>CLASS 2</b>	Sweater, Man's	<b>CLASS 13</b>	Poncho or cape
<b>CLASS 3</b>	Sweater, Woman's	<b>CLASS 14</b>	Gloves
<b>CLASS 4</b>	Baby Set	<b>CLASS 15</b>	Mittens
<b>CLASS 5</b>	Baby Dress	<b>CLASS 16</b>	Shell
<b>CLASS 6</b>	Baby Booties	<b>CLASS 17</b>	Vest
<b>CLASS 7</b>	Baby Sweater	<b>CLASS 18</b>	Cap or Hat
<b>CLASS 8</b>	Baby-Cap or Bonnet	<b>CLASS 19</b>	House Slippers
<b>CLASS 9</b>	Shawl	<b>CLASS 20</b>	Afghan
<b>CLASS 10</b>	Socks	<b>CLASS 21</b>	Any other knitted article, not listed
<b>CLASS 11</b>	Scarf		

### **DIVISION 58 — CROCHETING**

<b>CLASS 1</b>	Baby Set	<b>CLASS 13</b>	Gloves or mittens
<b>CLASS 2</b>	Baby Dress	<b>CLASS 14</b>	Sweater, women's
<b>CLASS 3</b>	Baby Bonnet or cap	<b>CLASS 15</b>	Sweater, men's
<b>CLASS 4</b>	Baby sweater	<b>CLASS 16</b>	Sweater, child's
<b>CLASS 5</b>	Baby Booties	<b>CLASS 17</b>	Poncho
<b>CLASS 6</b>	Table cloth	<b>CLASS 18</b>	House slippers
<b>CLASS 7</b>	Pot Holders	<b>CLASS 19</b>	Dress
<b>CLASS 8</b>	Hot pads	<b>CLASS 20</b>	Edging
<b>CLASS 9</b>	Scarf	<b>CLASS 21</b>	Crocheted Doll
<b>CLASS 10</b>	Slippers	<b>CLASS 22</b>	Any other article, not listed
<b>CLASS 11</b>	Vest	<b>CLASS 23</b>	Any other garment, not listed
<b>CLASS 12</b>	Cap or hat		

## **DIVISION 59 — MACHINE STITCHERY**

<b>CLASS 1</b>	Free hand	<b>CLASS 3</b>	Cut Work	<b>CLASS 5</b>	Knitting
<b>CLASS 2</b>	Applique	<b>CLASS 4</b>	Embroidery		

## **DIVISION 60 — PUFF PAINTING**

<b>CLASS 1</b>	T-shirt	<b>CLASS 7</b>	Dish Towels	<b>CLASS 13</b>	Nightgown
<b>CLASS 2</b>	Jeans	<b>CLASS 8</b>	Scarf	<b>CLASS 14</b>	Tote Bag
<b>CLASS 3</b>	Jacket	<b>CLASS 9</b>	Handkerchief	<b>CLASS 15</b>	Wall Hanging
<b>CLASS 4</b>	Pillow Case	<b>CLASS 10</b>	Bib (baby)	<b>CLASS 16</b>	Pillow Top
<b>CLASS 5</b>	Place Mat	<b>CLASS 11</b>	Tea Apron	<b>CLASS 17</b>	Chair Back
<b>CLASS 6</b>	Hand Towel	<b>CLASS 12</b>	Blouse or smock	<b>CLASS 18</b>	Any other item-not listed above

## **DIVISION 61 — DECORATED SWEATSHIRTS AND T-SHIRTS, ETC.**

<b>CLASS 1</b>	Appliqued	<b>CLASS 7</b>	Conchos and/or studs
<b>CLASS 2</b>	Puff Paint	<b>CLASS 8</b>	Bandana
<b>CLASS 3</b>	Lettuce Edging	<b>CLASS 9</b>	Strip Quilted
<b>CLASS 4</b>	Stenciling	<b>CLASS 10</b>	Fabric Painted
<b>CLASS 5</b>	Tole Painted	<b>CLASS 11</b>	Any other clothing item, t-shirt
<b>CLASS 6</b>	With a placket & collar		

## **DIVISION 62 — QUILTED ITEMS (MACHINE OR HAND QUILTED)**

<b>CLASS 1</b>	Wall Hanging	<b>CLASS 4</b>	Skirt	<b>CLASS 6</b>	Apron
<b>CLASS 2</b>	Vest	<b>CLASS 5</b>	Jacket	<b>CLASS 7</b>	Any other item
<b>CLASS 3</b>	Pillow				

## **DIV. 63 — NEEDLEWORK, ANY OTHER ARTICLE NOT LISTED BEFORE**

<b>CLASS 1</b>	Pot holders or Hot pads	<b>CLASS 9</b>	Hardanger
<b>CLASS 2</b>	Cut Work	<b>CLASS 10</b>	Tatting
<b>CLASS 3</b>	Applique	<b>CLASS 11</b>	Candlewicking-Pillow
<b>CLASS 4</b>	Embroidery	<b>CLASS 12</b>	Candlewicking-Wall hanging
<b>CLASS 5</b>	Russian Embroidery	<b>CLASS 13</b>	Candlewicking-any other
<b>CLASS 6</b>	Broomstick Lace	<b>CLASS 14</b>	Chicken Scratch, Wall hanging
<b>CLASS 7</b>	Wall Plaque	<b>CLASS 15</b>	Chicken scratch, pillow
<b>CLASS 8</b>	Swedish Embroider	<b>CLASS 16</b>	Chicken scratch, any other article

<b>CLASS 17</b>	Scarves	<b>CLASS 25</b>	Smocked Accessories
<b>CLASS 18</b>	Crohooking, any article	<b>CLASS 26</b>	Wall Hanging
<b>CLASS 19</b>	Picture Smocking	<b>CLASS 27</b>	Spinning, any item
<b>CLASS 20</b>	Geometric Smocking	<b>CLASS 28</b>	Weaving, any item
<b>CLASS 21</b>	Smocking-Garment Adult	<b>CLASS 29</b>	Felting, any item
<b>CLASS 22</b>	Smocking-Garment Girls	<b>CLASS 30</b>	Tied blankets
<b>CLASS 23</b>	Smocking-Garment Boys	<b>CLASS 31</b>	Any other article
<b>CLASS 24</b>	Smocking-Garment Baby		

### **DIVISION 64 — JUNIOR DIVISION NEEDLEWORK**

*(Ages 14 and Under)*

<b>CLASS 1</b>	Pillow cases	<b>CLASS 7</b>	Any knitted article or garment
<b>CLASS 2</b>	Luncheon or table cloth	<b>CLASS 8</b>	Any crocheted article or garment
<b>CLASS 3</b>	Vanity Set	<b>CLASS 9</b>	Needlework Picture
<b>CLASS 4</b>	Quilt	<b>CLASS 10</b>	Any other needlework
<b>CLASS 5</b>	Tea Towels	<b>CLASS 11</b>	Any other article
<b>CLASS 6</b>	Textile Painting	<b>CLASS 12</b>	Any embroidered article

### **DIVISION 65 — NEEDLEWORK — 25 YEARS OR OLDER**

- Special exhibit-NO PREMIUM!!!
- Label as to age, owner and interesting history.

<b>CLASS 1</b>	Needlework, any kind, 25-50 yrs old	<b>CLASS 2</b>	Needlework, any kind, 50 yrs & older
----------------	-------------------------------------	----------------	--------------------------------------

### **DIVISION 66 — HOLIDAY STITCHERY**

<b>CLASS 1</b>	Crochet	<b>CLASS 4</b>	Christmas tree skirt	<b>CLASS 7</b>	Any other item not listed
<b>CLASS 2</b>	Needlecraft	<b>CLASS 5</b>	Easter		
<b>CLASS 3</b>	Christmas	<b>CLASS 6</b>	Halloween		



**Tom & Valerie Wasserburger**  
Owners

**Pioneer**  
731 South Main Street P.O. Box 87  
Lusk, WY 82225  
P: (307) 334-2640  
F: (307) 334-2660  
Reservations: 1 (800) 528-1234  
[bestwestern.com](http://bestwestern.com)

## CLOTHING CONSTRUCTION

### DIVISION 67 — WOMEN'S CLOTHING

<b>CLASS 1</b>	Blouse	<b>CLASS 15</b>	Housecoat or robe
<b>CLASS 2</b>	Wool Skirt	<b>CLASS 16</b>	Cape or poncho
<b>CLASS 3</b>	Skirt, any other fabric	<b>CLASS 17</b>	Shawl
<b>CLASS 4</b>	Wool Dress	<b>CLASS 18</b>	Caftan
<b>CLASS 5</b>	Dress, cotton or linen fabric suit	<b>CLASS 19</b>	Any strip quilted garment
<b>CLASS 6</b>	Dress, synthetic	<b>CLASS 20</b>	Any recycled garment (a before picture must be provided)
<b>CLASS 7</b>	Wool Jacket	<b>CLASS 21</b>	Full or half slip
<b>CLASS 8</b>	Jacket, cotton/linen	<b>CLASS 22</b>	Nightgown or pajamas
<b>CLASS 9</b>	Jacket, synthetic	<b>CLASS 23</b>	Any other lingerie
<b>CLASS 10</b>	Wool Coat	<b>CLASS 24</b>	T-shirt
<b>CLASS 11</b>	Coat any other fabric (long or short)	<b>CLASS 25</b>	Swim Suit
<b>CLASS 12</b>	Slacks, wool	<b>CLASS 26</b>	Vest
<b>CLASS 13</b>	Slacks, any other fabric	<b>CLASS 27</b>	Any other garment
<b>CLASS 14</b>	Shorts, any fabric		

### DIVISION 68 — MEN'S CLOTHING

<b>CLASS 1</b>	Wool shirt	<b>CLASS 14</b>	Vest
<b>CLASS 2</b>	Shirt, long or short sleeve (not western)	<b>CLASS 15</b>	Robe
<b>CLASS 3</b>	Wool pants	<b>CLASS 16</b>	Pajamas
<b>CLASS 4</b>	Pants, any other fabric	<b>CLASS 17</b>	Any recycled garment (a before picture must be provided with each exhibit)
<b>CLASS 5</b>	Shorts, any fabric	<b>CLASS 18</b>	Any other garment
<b>CLASS 6</b>	Wool jacket		
<b>CLASS 7</b>	Jacket, any other fabric		
<b>CLASS 8</b>	Sports jacket, wool		
<b>CLASS 9</b>	Suit, wool, fabric		
<b>CLASS 10</b>	Suit, any other fabric		
<b>CLASS 11</b>	Coat		
<b>CLASS 12</b>	T-shirt		
<b>CLASS 13</b>	Swimsuit		



# Trail Motel

**305 W. 8th Street**  
Lusk, WY • Across from Fairgrounds

- Wireless internet
- Pets Welcome
- ADA Accessible

## 307.334.2530

**Dale Greenough**  
Owner/Operator



## **DIVISION 69 — INFANTS AND CHILDREN'S CLOTHING**

- Only garments made from patterns size Infants thru Children's size 16 may be entered in this division.

<b>CLASS 1</b>	Infant's dress	<b>CLASS 19</b>	Boy's coat
<b>CLASS 2</b>	Infant's slip	<b>CLASS 20</b>	Jacket
<b>CLASS 3</b>	Infant's shirt	<b>CLASS 21</b>	Girls sport outfit
<b>CLASS 4</b>	Infant's play suit	<b>CLASS 22</b>	Boy's sport outfit
<b>CLASS 5</b>	Booties, felt or fabric	<b>CLASS 23</b>	Girl's jumper
<b>CLASS 6</b>	Infant's bonnet or cap	<b>CLASS 24</b>	Children's wool outfit/garment
<b>CLASS 7</b>	Infants nightgown	<b>CLASS 25</b>	Full or half slip
<b>CLASS 8</b>	Infants pants or shorts	<b>CLASS 26</b>	Pajamas or nightgown
<b>CLASS 9</b>	Any other infant's garment	<b>CLASS 27</b>	Robe
<b>CLASS 10</b>	Dress	<b>CLASS 28</b>	Any other lingerie item
<b>CLASS 11</b>	Blouse	<b>CLASS 29</b>	Vest
<b>CLASS 12</b>	Skirt	<b>CLASS 30</b>	Any recycled garment(a before picture must be provided with exhibit)
<b>CLASS 13</b>	Girl's slacks or shorts	<b>CLASS 31</b>	Doll clothes
<b>CLASS 14</b>	Boy's shirt	<b>CLASS 32</b>	Swim suit, girl's
<b>CLASS 15</b>	Boy's slacks or shorts	<b>CLASS 33</b>	Swim suit, boy's
<b>CLASS 16</b>	Boy's 2-3 piece suits	<b>CLASS 34</b>	Bibs
<b>CLASS 17</b>	T-shirt	<b>CLASS 35</b>	Any other item not listed
<b>CLASS 18</b>	Girl's coat		

## **DIVISION 70 — WESTERN WEAR**

<b>MEN</b>		<b>WOMEN</b>	
<b>CLASS 1</b>	Shirt	<b>CLASS 9</b>	Shirt
<b>CLASS 2</b>	Vest	<b>CLASS 10</b>	Vest
<b>CLASS 3</b>	Jacket or coat	<b>CLASS 11</b>	Jacket or coat
<b>CLASS 4</b>	Suit	<b>CLASS 12</b>	Suit
<b>CLASS 5</b>	Slacks	<b>CLASS 13</b>	Slacks
<b>CLASS 6</b>	Duster	<b>CLASS 14</b>	Skirt
<b>CLASS 7</b>	Any recycled item	<b>CLASS 15</b>	Broomstick Skirt
<b>CLASS 8</b>	Any other item	<b>CLASS 16</b>	Duster
<b>CLASS 17:</b> Any recycled item (a before picture must be provided with exhibit)			
<b>CLASS 18:</b> Any other item			

## CHILDREN

- Only garments made from patterns size infants thru Children's size 16 may be entered in these classes.

<b>CLASS 19</b>	Shirt	<b>CLASS 22</b>	Slacks	<b>CLASS 25</b>	Duster
<b>CLASS 20</b>	Vest	<b>CLASS 23</b>	Jacket	<b>CLASS 26</b>	Any recycled item (a before picture must be provided with exhibit)
<b>CLASS 21</b>	Suit	<b>CLASS 24</b>	Skirt	<b>CLASS 27</b>	Any other article

## DIVISION 71 — COSTUMES

<b>CLASS 1</b>	Children's Halloween	<b>CLASS 4</b>	Women's Centennial	<b>CLASS 7</b>	Santa Suit
<b>CLASS 2</b>	Children's Centennial	<b>CLASS 5</b>	Men's Halloween	<b>CLASS 8</b>	Reproduction Clothing
<b>CLASS 3</b>	Women's Halloween	<b>CLASS 6</b>	Men's Centennial	<b>CLASS 9</b>	Any other costume

## DIVISION 72 — JUNIOR DIVISION-CONSTRUCTION

*(Ages 14 and Under)*

<b>CLASS 1</b>	Dress	<b>CLASS 5</b>	Slacks, Shorts, Culottes
<b>CLASS 2</b>	Skirt	<b>CLASS 6</b>	Jacket or Coat
<b>CLASS 3</b>	Blouse	<b>CLASS 7</b>	Any other garment or item
<b>CLASS 4</b>	Lingerie		



## DEPARTMENT C - ARTS, PHOTOGRAPHY, CRAFTS & HOBBIES

- Junior division entries are for persons 18 years and under.
- Senior division entries are for persons 19 and older.
- Professional division entries are for persons 19 and older who have sold over \$200 of their work during the past year and/or taught a class that you received payment for.

- All paintings must have a method of hanging on them as they are hung on pegboard for display.
- All drawings or painting must be mounted on poster board or framed.
- All entries must be original works of art, no copies.
- Kits or patterns should not have been used. (Enter these in Class 72 Crafts.)
- Entries must have been created during the last 12 months

## DIVISION 73 — PAINTINGS & DRAWINGS

	PROFESSIONAL	SENIOR	JUNIOR
<b>OILPAINTING</b>			
Landscape	1	2	3
Animals	4	5	6
Western	7	8	9
Still Life	10	11	12
Portrait	13	14	15
Any other oil painting	16	17	18
<b>ACRYLIC PAINTING</b>			
Landscape	19	20	21
Animals	22	23	24
Western	25	26	27
Still Life	28	29	30
Portrait	31	32	33
Any other acrylic painting	34	35	36
<b>WATERCOLORS</b>			
Landscape	37	38	39
Animals	40	41	42
Western	43	44	45
Still Life	46	47	48
Portrait	49	50	51
Any other watercolor	52	53	54
<b>PASTELS</b>			
Landscape	55	56	57
Animals	58	59	60
Western	61	62	63
Still Life	64	65	66
Portrait	67	68	69
Any other pastel drawing	70	71	72
<b>CHALK</b>			
Landscape	73	74	75
Animals	76	77	78
Western	79	80	81
Still Life	82	83	84
Portrait	85	86	87
Any other chalk drawing	88	89	90

	<b>PROFESSIONAL</b>	<b>SENIOR</b>	<b>JUNIOR</b>
<b>CRAYON</b>			
Landscape	91	92	93
Animals	94	95	96
Western	97	98	99
Still Life	100	101	102
Portrait	103	104	105
Any other crayon	106	107	108
<b>PENCIL</b>			
Landscape	109	110	111
Animals	112	113	114
Western	115	116	117
Still Life	118	119	120
Portrait	121	122	123
Any other pencil	124	125	126
<b>CHARCOAL</b>			
Landscape	127	128	129
Animals	130	131	132
Western	133	134	135
Still Life	136	137	138
Portrait	139	140	141
Any other watercolor	142	143	144
<b>PEN AND INK</b>			
Landscape	145	146	147
Animals	148	149	150
Western	151	152	153
Still Life	154	155	156
Portrait	157	158	159
Any other pen and ink or marker	160	161	162
<b>MIXED TECHNIQUES</b>			
Landscape	163	164	165
Animals	166	167	168
Western	169	170	171
Still Life	172	173	174
Portrait	175	176	177
Any other chalk drawing	178	179	180
Air Brush	195	196	197

## DIVISION 74 — PHOTOGRAPHY

- A. Prints may be Black & White or Color and must be ready to hang with dependable hanging fixtures. IF PRINTS ARE NOT READY TO HANG THEY WILL NOT BE JUDGED.**
- B. Prints can be any size. Prints entered in series classes may be any size.
- C. It is suggested that pictures be exhibited without frame or glass. If frame or glass is used, the Niobrara County Fair is not responsible for breakage. If not framed, stiff mounting board, or foam board is acceptable.

**Special Award:** The Niobrara Cattlewomen will award \$5 to the Best Photograph of Cattle.

### PHOTOGRAPHY (Digital/Conventional Camera)

<b>SNAPSHOTS 4X6" OR SMALLER</b>	Professional	Senior	Junior
People-casual, informal	1	2	3
Portraits-formal, studio quality	4	5	6
Animals-wild life only	7	8	9
Pets	10	11	12
Insects, Fowl, Reptiles	13	14	15
Plants/Flowers	16	17	18
Agriculture/Ranch Life	19	20	21
Industrial	22	23	24
Historical	25	26	27
Sports/Sports Action	28	29	30
Architectural/Sculptural	31	32	33
Scenic Landscapes –rural, urban, aquatic, ecological, etc.	34	35	36
Still Life	37	38	39
Story-telling Series (sequence of prints on one mount)	40	41	42
Human Interest Photograph	43	44	45
Grouping of Photographs	46	47	48
Livestock-horse, cow, sheep, etc.	49	50	51
Any other photograph	52	53	54
Photo Album	55	56	57
Trail Cam Photo	58	59	60

<b>LARGE FRAME OR MATTED PHOTOS (Larger than 4x6")</b>	Professional	Senior	Junior
People-casual, informal	61	62	63
Portraits-formal, studio quality	64	65	66
Animals-wild life only	67	68	69
Pets	70	71	72
Insects, Fowl, Reptiles	73	74	75
Plants/Flowers	76	77	78
Agriculture/Ranch Life	79	80	81
Industrial	82	83	84
Historical	85	86	87
Sports/Sports Action	88	89	90
Architectural/Sculptural	91	92	93
Scenic Landscapes –rural, urban, aquatic, ecological, etc.	94	95	96
Still Life	97	98	99
Story-telling Series (sequence of prints on one mount)	100	101	102
Human Interest Photograph	103	104	105
Grouping of Photographs	106	107	108
Livestock-horse, cow, sheep, etc.	109	110	111
Any other photograph	112	113	114
Photo Album	115	116	117
Best Photo of the Past-at least 50 years old, 8x10 (Does not have to be exhibitors own work)	118	119	120
Trail Cam Photo	121	122	123

**Prairie View**  
**CAMPGROUND**  
 3925 Hwy 18-20 Lusk, WY 82225  
**307-334-3174**  
[www.prairieviewcampground.com](http://www.prairieviewcampground.com)  
 PROPANE                      DUMP STATION

# The Lusk Herald

1003 W. 11th Street, Lusk, WY

307-334-2867

[www.luskherald.com](http://www.luskherald.com)

## Torrington Telegram

2025 Main St. Torrington, WY

(307) 532-2184

[www.torringtontelegram.com](http://www.torringtontelegram.com)

## Platte County Record-Times

1007 8th St. Wheatland, WY

307-322-2627

[www.precordtimes.com](http://www.precordtimes.com)

## *The Business Farmer*

P.O. Box 2364,  
Scottsbluff, NE. 69363-2364

308-635-3110

[www.thebusinessfarmer.com](http://www.thebusinessfarmer.com)

## The Lingle Guide

307-532-2184

[www.lingleguide.com](http://www.lingleguide.com)

## The Guernsey Gazette

40 S. Wyoming Ave., Guernsey, WY

307-322-2627

[www.guernseygazette.com](http://www.guernseygazette.com)

## **DIVISION 75 — CRAFTS AND HOBBIES**

- Hobby and craft displays of more than one piece must be in display boxes or containers to be judged as a unit.

	Professional	Senior (Age 19+)	Junior (18 & Under)
Macrame	1	2	3
Carving, small item	4	5	6
Carving, large item	7	8	9
Metalcraft	10	11	12
Leathercraft	13	14	15
Wall plaque, single	16	17	18
Wall plaque, set	19	20	21
Figurine	22	23	24
Doll display	25	26	27
Lamp, carved	28	29	30
Lamp, any other	31	32	33
Dishes, hand painted	34	35	36
Molded work	37	38	39
Paint by number	40	41	42
String Art	43	44	45
Porcelain dolls	46	47	48
Reproduction dolls	49	50	51
Decoupage	52	53	54
Sculpture	55	56	57
Shadow box	58	59	60
Bread dough art	61	62	63
Silk flowers	64	65	66
Candles	67	68	69
Corn husk doll	70	71	72
Plastic canvas craft	73	74	75



	Professional	Senior (Age 19+)	Junior (18 & Under)
Plastic canvas craft	76	77	78
Padded Albums	79	80	81
Hobby display	82	83	84
Refinished furniture	85	86	87
Upholstered furniture	88	89	90
Original furniture	91	92	93
Wooden furniture, large	94	95	96
Wooden furniture, small	97	98	99
Wooden lamp	100	101	102
Wooden bookends	103	104	105
Wooden novelties	106	107	108
Wooden toys	109	110	111
Wooden picture frames	112	113	114
Wood work, any other	115	116	117
Model airplanes	118	119	120
Model cars	121	122	123
Animal models	124	125	126
Any other models	127	128	129
Ropecraft	130	131	132
Weaving	133	134	135
Stained glass	136	137	138
Wheat weaving	139	140	141
Silk flower arrangement	142	143	144
Padded picture frames	145	146	147
Christmas decorations	148	149	150

	Professional	Senior (Age 19+)	Junior (18 & Under)
Decorate bandana	151	152	153
Calligraphy	154	155	156
Jewelry	157	158	159
Creative writing	160	161	162
Loom beading	163	164	165
Hand beading	166	167	168
Holiday decoration	169	170	171
Bone or horn craft	172	173	174
Toy	175	176	177
Stenciling	178	179	180
Etched glass	181	182	183
Stamping	184	185	186
Stationary	187	188	189
Scrapbook	190	191	192
Wooden dishes	193	194	195
Wooden clocks	196	197	198
Wooden jewelry boxes	199	200	201
Wooden decorative	202	203	204
Metalcraft-functional	205	206	207
Metalcraft-non functional	208	209	210
Felting	211	212	213
Weaving basket	214	215	216
Birdhouse	217	218	219
Windchime	220	221	222
Scarecrow	223	224	225
Wreath-any kind	226	227	228

	Professional	Senior (Age 19+)	Junior (18 & Under)
Any other craft	229	230	231
Any other handicraft	232	233	234
Paper Tole Art	235	236	237
Decorated Window	238	239	240
Plastics-Shrink plastics	241	242	243
Pottery	244	245	246
Any other collection not an antique collection	247	248	249
Paper craft	250	251	252
Recycled object or recreated object (a "before" picture must be provided with display). Re-create any object or material for a different purpose	253	254	255
Lego Craft	256	257	258
Taxidermy	259	260	261
Gourd Art	262	263	264

BOBBIE STALLMAN  
owner

SAME AS IT ONCE WAS  
antiques flowers balloons

307-334-2118  
307-340-2400  
209 south main st. lusk, wy. 82225

## **DIVISION 76 — SPECIAL LAPIDARY EXHIBITS**

*(Individual Cases-Proper Labels)*

<b>CLASS 1</b>	Fossils-one or more	<b>CLASS 5</b>	Open division (unusual items or large pieces that will fit in case)
<b>CLASS 2</b>	Rocks, as found-one or more	<b>CLASS 6</b>	Jewelry-handcrafted stones in handcrafted mountings
<b>CLASS 3</b>	Lapidary	<b>CLASS 7</b>	Jewelry-handcrafted stones in manufactured mountings
<b>CLASS 4</b>	Minerals/Crystals		

## **DIVISION 77 — INDIAN ARTIFACTS**

<b>CLASS 1</b>	Framed arrowheads	<b>CLASS 2</b>	Collection of artifacts (1-10)	<b>CLASS 3</b>	Indian utensils
----------------	-------------------	----------------	--------------------------------	----------------	-----------------

## **DIVISION 78 — COWBOY CRAFTS**

<b>CLASS 1</b>	Rope Making	<b>CLASS 9</b>	Chinchas Making	<b>CLASS 17</b>	Lamp
<b>CLASS 2</b>	Leather Work	<b>CLASS 10</b>	Horn Carving	<b>CLASS 18</b>	Oil Painting
<b>CLASS 3</b>	Halter Making	<b>CLASS 11</b>	Forging	<b>CLASS 19</b>	Bridle
<b>CLASS 4</b>	Hackamore	<b>CLASS 12</b>	Welding	<b>CLASS 20</b>	Saddle
<b>CLASS 5</b>	Horseshoe Craft	<b>CLASS 13</b>	Spurs	<b>CLASS 21</b>	Nylon Braiding
<b>CLASS 6</b>	Whittling	<b>CLASS 14</b>	Riatta Braiding	<b>CLASS 22</b>	Horse Hair Braiding
<b>CLASS 7</b>	Chaps	<b>CLASS 15</b>	Bosal	<b>CLASS 23</b>	Woodcarving
<b>CLASS 8</b>	Hat Band	<b>CLASS 16</b>	Saddle Blanket	<b>CLASS 24</b>	Any other Item

## **DIVISION 79 — ANTIQUE COLLECTIONS**

*(3 or more items)*

<b>CLASS 1</b>	License Plates	<b>CLASS 9</b>	Thimbles
<b>CLASS 2</b>	Spurs	<b>CLASS 10</b>	Dishes
<b>CLASS 3</b>	Stirrups	<b>CLASS 11</b>	Hats
<b>CLASS 4</b>	Barbed Wire	<b>CLASS 12</b>	Bits
<b>CLASS 5</b>	Dolls	<b>CLASS 13</b>	Coins
<b>CLASS 6</b>	Kitchen Utensil	<b>CLASS 14</b>	Stamps
<b>CLASS 7</b>	Cars	<b>CLASS 15</b>	Toys
<b>CLASS 8</b>	Farm Machinery	<b>CLASS 16</b>	Any Other Antique Collection (Any collection that is not an Antique Collection, enter in Div. 75)

## DIVISION 80 — CERAMICS

<b>CLASS 1</b>	Stains	<b>CLASS 4</b>	Glaze	<b>CLASS 7</b>	Decals
<b>CLASS 2</b>	Air Brush	<b>CLASS 5</b>	Dry Brush	<b>CLASS 8</b>	Any Other
<b>CLASS 3</b>	Design Coat	<b>CLASS 6</b>	EZ Stroke		

## DIVISION 81 — TOLE AND DECORATIVE ART

- Tole and Decorative art is defined as the method of painting designs on any object to decorate or make a picture. Method is defined as a “regular, orderly, definite procedure or way of teaching.”

### **Beginners (up to 2 years of lessons):**

<b>CLASS 1</b>	Holiday	<b>CLASS 8</b>	Scenery, on any object	<b>CLASS 15</b>	Realistic-Birds & Animals
<b>CLASS 2</b>	Bronzing Powder	<b>CLASS 9</b>	Canvas Landscape	<b>CLASS 16</b>	Stenciling
<b>CLASS 3</b>	Porcelain	<b>CLASS 10</b>	Furniture	<b>CLASS 17</b>	Miscellaneous
<b>CLASS 4</b>	Welcome Boards	<b>CLASS 11</b>	Still Life	<b>CLASS 18</b>	Fabric Painting
<b>CLASS 5</b>	Pen & Ink	<b>CLASS 12</b>	Stroke work	<b>CLASS 19</b>	Dolls
<b>CLASS 6</b>	Folk Art	<b>CLASS 13</b>	Flora, on any object	<b>CLASS 20</b>	People
<b>CLASS 7</b>	Rosemaling	<b>CLASS 14</b>	Folk art-Birds & Animals		

### **Advanced (more than 2 years of lessons):**

<b>CLASS 21</b>	Holiday	<b>CLASS 28</b>	Scenery, on any object	<b>CLASS 35</b>	Realistic-Birds & Animals
<b>CLASS 22</b>	Bronzing Powder	<b>CLASS 29</b>	Canvas Landscape	<b>CLASS 36</b>	Stenciling
<b>CLASS 23</b>	Porcelain	<b>CLASS 30</b>	Furniture	<b>CLASS 37</b>	Miscellaneous
<b>CLASS 24</b>	Welcome Boards	<b>CLASS 31</b>	Still Life	<b>CLASS 38</b>	Fabric Painting
<b>CLASS 25</b>	Pen & Ink	<b>CLASS 32</b>	Stroke Work	<b>CLASS 39</b>	Dolls
<b>CLASS 26</b>	Folk Art	<b>CLASS 33</b>	Floral, on any object	<b>CLASS 40</b>	People
<b>CLASS 27</b>	Rosemaling	<b>CLASS 34</b>	Folks Art-Birds & Animals		



**LICKETY  
Stitch  
QUILTS**

A creative sewing center  
Karen Wisseman  
[www.licketystitchquilts.com](http://www.licketystitchquilts.com)  
#307-334-9963 206 S. Main Lusk, WY 82225

## **EDUCATIONAL BOOTHS**

**Premiums:** Ribbons will awarded - Blue, Red, and White; Champion and Reserve Champion booths will receive Rosette Ribbons.

**All booths must be unmanned and the information presented must be self explanatory. Selling or solicitation from any booth or in the exhibit hall is prohibited.**

*The information presented in the booths at the Niobrara County Fair is with the understanding that no discrimination is intended and no endorsement of products or information by the University of Wyoming Extension or the Niobrara County Fair Board is implied.*

### **HOMEMAKERS EDUCATIONAL BOOTHS**

- A. Only Homemaker Clubs are eligible to enter in this class.
- B. The purpose of these booths is strictly educational.
- C. Ribbons will be awarded according to Blue, Red, and White Ribbon groups; a Champion and Reserve Champion booth will be selected, too.
- D. Each booth is to center only on one theme or subject.
- E. Articles exhibited in these booths will not be judged separately in other classes.
- F. Space for booths should be reserved with the Fair Secretary by July 21<sup>st</sup>.
- G. All booths must be in place by 5:00 p.m. on Tuesday of Fair Week.
- H. Remove name tags from booths until judging is completed.
- I. Anyone erecting a booth MUST remove ALL staples when tearing down their booth.

### **GENERAL EDUCATIONAL BOOTHS**

- A. Any organization, church or other groups may enter a booth in this class.
- B. The purpose of these booths is strictly educational. No soliciting is allowed in Educational Booths AND no political campaigning (for individual candidates) booths will be allowed at the Niobrara County Fair.
- C. These booths may cover any subject.
- D. Space for booths should be reserved with the Fair Secretary by July 21<sup>st</sup>.
- E. All booths must be in place by 5:00 p.m. on Tuesday of Fair Week.
- F. Commercial booths are not eligible for entry in this class.
- G. Anyone erecting a booth MUST remove ALL staples when tearing down their booth.

### **AGRICULTURE EDUCATIONAL BOOTHS**

- A. Any Agriculture related organization may erect an agriculture booth at the Fair.
- B. Space for booths should be reserved with the Fair Secretary by July 21<sup>st</sup>.
- C. Booths will be judged on a point system for Champion and Reserve Champion, Blue, Red and White Ribbons.
- D. Anyone erecting a booth MUST remove ALL staples when tearing down their booth.

**BOOTHS CAN NOT BE TAKEN DOWN BEFORE 9:00 a.m. ON SATURDAY!**

# THREE CORNERS AGENCY, INC.

CROP INSURANCE



**MELISSA STEARNS**

INDEPENDENT AGENT

**SERVING COUNTIES IN:**

SOUTH DAKOTA, WYOMING, AND NEBRASKA

**POLICIES AVAILABLE:**

- Full line of MPCl
- Livestock Risk Protection

---

**New for 2019: Pasture Fire Insurance**

Edgemont Office: 605-662-6768

Hot Springs Office: 605-745-6600

Cell: 605-890-6786

Email: [threecornersagency@goldenwest.net](mailto:threecornersagency@goldenwest.net)



www.clarklandbrokers.com



Toll Free 844.876.7141

Clark & Associates Land Brokers, LLC would be happy to facilitate all your real estate needs



**LUSK, WY**  
Cory Clark  
Broker  
(307) 351-9556  
Licensed in WY, NE, SD, ND, MT & CO



**KAYCEE, WY**  
Mark McNamee  
Associate Broker  
(307) 760-9510  
Licensed in WY, NE, SD & MT



**BILLINGS & MILES CITY, MT**  
Darvise Gilbert  
Associate Broker  
(406) 697-3961  
Licensed in WY, SD, ND & MT



**BUFFALO, WY**  
Jon Keil  
Associate Broker  
(307) 331-2833  
Licensed in WY & CO



**BELLE FOURCHE, SD**  
Ron Enz  
Associate Broker  
(605) 210-0337  
Licensed in SD, WY, MT & NE



**TORRINGTON, WY**  
Logan Schiltz  
Associate Broker  
(307) 575-5236  
Licensed in CO, NE & WY



**DOUGLAS, WY**  
Scott Lesch  
Associate Broker  
(307) 331-9095  
Licensed in WY, NE, CO & SD



**GREYBULL, WY**  
Ken Wehler  
Sales Associate  
(307) 272-1098  
Licensed in WY

INTRODUCING OUR TEAM OF ASSOCIATE BROKERS & SALES ASSOCIATES



**Tandy Dockery**  
Associate Broker  
(307) 340-1138  
Licensed in WY



**Gregg Krebsbach**  
Associate Broker  
(605) 381-4486  
Licensed in SD & MT



**Ryan Rochlitz**  
Associate Broker  
(307) 286-3307  
Licensed in WY, CO & NE



**Mark Kaufman**  
Sales Associate  
(308) 623-2323  
Licensed in NE & WY



**Michael McNamee**  
Sales Associate  
(307) 634-6166  
Licensed in WY



**Colter DeVries**  
Sales Associate  
(406) 425-1027  
Licensed in MT



**R. Dean Nelson**  
Sales Associate  
(307) 340-1114  
Licensed in WY & NE



**Travis Githens**  
Sales Associate  
(307) 316-1274  
Licensed in WY



**Pat Murphy**  
Sales Associate  
(406) 217-1883  
Licensed in MT



**Taylor & Tommi Mohnen**  
Associate Broker  
(605) 433-8411  
Licensed in SD

128,575 ACRES SOLD IN 2015

Call  
CLARK & ASSOCIATES LAND BROKERS  
Toll-Free at (844) 876-7141 or (307) 334-2025  
for a FREE MARKET ANALYSIS  
of your property

OFFICES LOCATED IN WYOMING,  
MONTANA & SOUTH DAKOTA