Exhibits released 9:30 a.m.-12:00 noon Saturday, August 1 **NEW TIME!!**

Niobrara County Fair-Open Class Entry Form

Entry Form due to the Extension Office-July 17

Judging will begin promptly at 9:00 a.m. on Wednesday, July 29th

Absolutely no entries will be accepted after 5:00 p.m. on Tuesday, July 28th

| Name: | Phone # |
|--|--|
| Mailing Address: | |
| Email Address: | |
| social distancing and use of face masks in public locations. I am award by involve livestock or other fairground activities, and are therefore h for due to activities on the fairgrounds including but not limited to ext | rs, directions and guidelines (collectively "directives"), including directives for frequent hand washing, the that these activities occurring in a public location during the COVID- 19 pandemic, and also potential nazardous activities. I am aware that I could be infected, seriously injured or even die due to COVID-19 hibitor and livestock activities. I am voluntarily participating in these activities with knowledge of the y, death or property damage, whether those risks are known or unknown. |
| verify this statement by placing my initials here: | Parent or guardian's initials (if participant is under 18): |
| If you are exhibiting open class photogra | aphy or food preservation, please check the fair book for details!!! |

| Department A,B, C | Division # | Division Name | Class # | Class Name | Description |
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| Department | Division | Division Name | Class | Class Name | Description |
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| А,В, С | # | | # | | |
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