

NIOBRARA COUNTY 4-H



HEAD



HEART



HANDS



HEALTH




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Dear 4-H Families, Leaders and Volunteers,

It is crazy to think that we are already to December. As you make your holiday plans, try to think about those that may need an extra hand this year. There are many opportunities for community service. A meal train has been set up for our amazing hospital staff, please consider signing up as a family or club to provide them all with a delicious meal. They are working tirelessly to keep us all safe and healthy. I hope that you all have a very Merry Christmas and a Happy New Year

~ Kellie


 when
 you
 CHOOSE
 joy
 You feel good
 & when you feel
 good, YOU do good
 & when YOU do good
 it Reminds others
 of what joy feels like
 & it just 
 might inspire
 them to do
 the same.

www.homegrownhospitality.typepad.com



The Extension Office will be closed December 24-January 3rd

Club Leaders:
 Please let the office know when you are meeting each month so that we can let new members know!

Meeting Dates
 Cloverbuds - Dec. 21st @ 3:45 PM
 Fair Board—Jan. 4th @ 6 PM
 4-H Council— Jan. 6th @ 5 PM
 Junior Leaders - Jan. 6th @ 6 PM



UW Wyoming 4-H

**SIGN UP TODAY!
ENROLLMENT IS
NOW OPEN FOR THE
2020-2021 YEAR!**

**SCAN THE CODE TO
REGISTER FOR 4-H**



Curious about 4-H In
Niobrara County?
Check us out online!



**For More Information
Niobrara County
Extension Office**

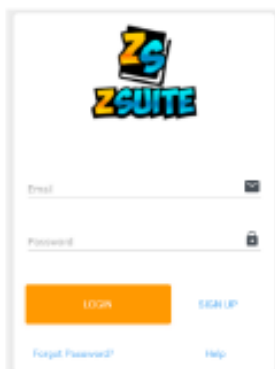
334-3534

niobraracounty@uwyo.edu



Find
us on
Facebook





ZSuite 4-H Enrollment

New Family Profile



If you've never signed in to ZSuite before, follow these steps:

1. Go to <https://4h.zsuite.org/>
2. As a Family creating a new Profile, select **SIGN UP**
 - a. Fill in all of the fields, select **LET'S GO!**

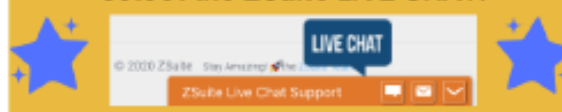
Adding 4-H Members

You are now on the **Dashboard** tab

- 1 Select **+ Household Member**
- 2 Fill out 4-H Member's info, select **Continue**
- 3 Fill out PERSONAL INFO, select **Next**
- 4 Fill out all six drop down WAIVERS, then select **Next**
- 5 Dropdown to your CLUB, select **Add Club**
 - a. Select **Add Project**
 - i. If you are interested in
 1. Junior Leaders
 2. Livestock Judging Team
 3. Livestock Skillathon Team
 - ii. make sure to add them as a Club.
 - i. **ALL** 4-H Members should Add **MY 4-H YEAR/MY 4-H YEAR INVOLVEMENT** as a Project in one Club, Select **Add Project**

- 6 Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!



Photography Workshops

Leader Heather Goddard is going to start photography workshops for the youth interested in the photography project.

Dates:

December 1st
January 7th
February 4th
March 3rd
April 7th
May 5th
June 2nd



Times:

3:45-5:00 PM
or
5:30-6:30 PM

RSVP to:

Heather Goddard
goddardfamily06@gmail.com
307-334-5015



Cloverbuds will meet at 3:45-5:00 PM each 3rd Monday of the month at the Fairgrounds.

For more information about Cloverbuds please contact the office or leader Heather Goddard.

goddardfamily06@gmail.com

307-334-5015. Cloverbuds need to enroll in ZSuite before participating.

Dates:

December 21st
January 18th
February 15th
March 15th
April 19th
May 17th

4-H Council will be electing officers for the next two year. Per the 4-H Leader's Council by-laws, officers must have attended 50% of the annual meetings. Nominations for officers are:

Carrie Bannan-President
Kenny Jensen-Vice President
Toni Gaukel- Treasurer
Jamie Miller- Secretary

Anyone can and is encouraged to attend 4-H Leader's Council meetings. The next meeting will be January 13 at 5:00 p.m. Officers will be elected at this time.

Scholarship Deadlines

The Wyoming State 4-H Foundation scholarship applications for 2021 are due by February 15, 2021. All scholarships are listed on the State 4-H website at:

<https://www.wyoming4h.org/4hfoundation/scholarships/>

One single application is used for all scholarships. Let me know if you need any help filling out and submitting your application.

Wyoming's Premier Summer Event

Mark Your Calendars For The 109th State Fair
August 17-21, 2021



Again for the 2020-2021 year - you will be required to attend one of the many Educational Opportunities offered throughout the year. There will be opportunities to learn more about Animal Nutrition, Selection and Management, Reproduction, Record Books, Showmanship, Entrepreneurship, Livestock Skill-A-Thon and more! If you are planning to sell an animal in the 2021 Market Animal Sale at the Fair, you will be required to attend one of the workshops. You may attend as many as you would like, but one is mandatory. This doesn't take the place of the required Livestock Judging. This will be in addition to the Livestock Judging requirement. This is a fair requirement and applies regardless if you are in 4-H or FFA. Let Kellie know if you have any questions.

Educational Opportunity #3

JANUARY 18, 2021

6:00 PM VIA ZOOM

Career Exploration

ADRIA ADAMS

**DIRECTOR OF TECHNICAL SERVICES
AT SADLER'S SMOKEHOUSE
HENDERSON, TEXAS**

REGISTER FOR THE ZOOM MEETING AT:

[HTTPS://BIT.LY/33B0ZHP](https://bit.ly/33B0ZHP)

OR BY SCANNING THE QR CODE

**CONTACT KELLIE IF
YOU HAVE ANY
QUESTIONS,
307-334-3534 OR
KELLIE@UWYO.EDU**



College of Agriculture
and Natural Resources
Extension
Niobrara County

LORENA ELLICOTT MEMORIAL OUTSTANDING SENIOR 4-H MEMBER AWARD

Each year an award is given in memory of Lorena Ellicott to an outstanding senior 4-H member. Lorena was a longtime 4-H leader, and her son Allen established this award in her honor and selects the recipient each year. The recipient is selected based on their participation and accomplishments during their entire 4-H career. All 4-H members in the SENIOR 4-H DIVISION are eligible to apply for this award, and are highly encouraged to do so.

Applications are due December 18, 2020.

The application can be found online at: <https://wyoextension.org/niobrara-county/4h-youth-development/>

Shooting Sports Dates will be set soon.

4-H State Shoot will be July 8-11, 2021 in July. State Shoot may all change again, but put the dates on your calendar now!



JANUARY 29TH, 2021
1:00 PM - 4:00 PM

Beginning Sewing Workshop

RSVP TO ERIN
NIOBRARACOUNTY@UWYO.EDU
307-334-3534

Create your own
simple tote bag

PROJECT CORNER

EACH MONTH DIFFERENT 4-H PROJECTS WILL BE HIGHLIGHTED. IF YOU WOULD LIKE TO SUBMIT INFORMATION ON PROJECT MEETINGS, TIPS, INFORMATION, CONTACT KELLIE.

4-H Beef Project

The 4-H beef project allows youth to learn about breeds, selection, grooming, production, management, showmanship, marketing and careers through a breeding or market animal. As you select your market beef project, keep in mind your end goal. Select a project animal that will be big enough to meet the minimum weight at fair, 1150 pounds for steers and 1050 pounds for heifers. If you are going to have a market heifer project, you heifer will need to be spayed. You will need to provide a letter or certificate from your veterinarian. Work to set your goals now for your project learning.

Some examples for a junior member may include:

- Proper feeding of your market project – how many pounds of grain and hay are you feeding, what percent protein is your feed?
- Identify how a healthy calf looks and acts.
- Halter break your animal and work with it to lead and eventually set up its feet with a showstick.

Intermediate member example goals may include:

- Identify livestock safety hazards.
- Explore a ruminant digestive system.
- Identify common parasites and when and how to treat for them.

Senior member example goals may include:

- Balance a beef ration.
- Learn about Expected Progeny Differences (EPDs).
- Start a livestock skill-a-thon team .
- Lead a beef grooming and showmanship clinic for other members.



BEEF WEIGH IN & TAGGING

JANUARY 4TH

10:00 AM

TO

12:00 PM

MUST HAVE BRAND PAPERS AND BILL OF SALE FOR EVERY ANIMAL

MARKET HEIFERS MUST BE SPAYED AND PROOF OF SPAY MUST BE PROVIDED

BRAND INSPECTOR WILL BE ONSITE THE DAY OF WEIGH-INS



STEAM ACTIVITIES AND A SNACK
PRESENTED BY
NIOBRARA COUNTY EXTENSION
OFFICE

JANUARY 2021 4-H STEAM Fridays

OPEN TO ALL SCHOOL AGE YOUTH
\$5 EACH WEEK

REGISTER EACH WEEK BY WEDNESDAY AT 4:30 PM
CALL 334-3534 OR EMAIL NIOBCNTY@UWYO.EDU

JAN. 15

JAN. 22

JAN. 29



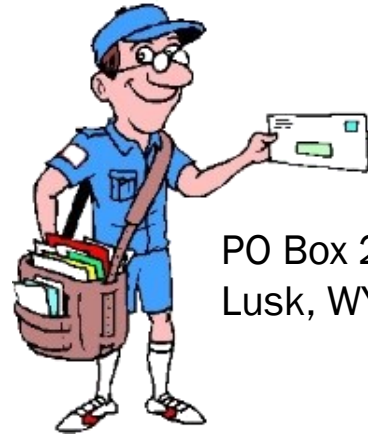
College of Agriculture
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"FUNDING FOR THIS UW EXTENSION PROGRAM IS PROVIDED BY THE JOHN P. ELLBOGEN FOUNDATION WYOMING COMMUNITIES, AGRICULTURE, & RURAL LIVING PROJECT FUND"

HOW WE COMMUNICATE



OFFICE: 307-334-3534



PO Box 210
Lusk, WY

Check us out on Facebook:

Niobrara County 4-H & Extension

www.facebook.com/groups/NiobraraCounty4HExtension/

The *Niobrara County 4-H website* is:
<http://wyoextension.org/niobraracounty/>

Visit this website for 4-H information, including the current newsletter, handbook, calendar, etc.! Visit it often!!!!

E-mail!

Denise:

desmith@uwyo.edu

Kellie:

kelliec@uwyo.edu

Erin:

niobcnty@uwyo.edu

The *Niobrara County Extension website* is:

<http://niobraracounty.org/>

Then select 'County Extension' on the right-hand side

Our hours are:

Monday - Friday

8:30 AM - 4:30 PM

Closed from 12 - 1 PM