

# NIOBRARA COUNTY 4-H

HEAD



HEART



HANDS



HEALTH



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The Extension Office is closed on April 2nd, 2021

Dear 4-H Families, Leaders and Volunteers,

Happy Spring! We are more than half way through the 4-H year. Now is the time to sit down and look at your project list; is there a project that you need to add or drop? Once you are set on your project list, take time and write down your goals in your record book. We are down to two remaining educational opportunities! If you are planning to sell a market animal, you need to attend one of them. The livestock and horse judging's will be starting in May, again, don't wait until the last one as things happen. Member handbooks are now available and the fairbook will be available in the near future. Be sure to read and familiarize yourself with the rules and deadlines for your project areas. And be sure that you are attending your club's meeting for updates and to ask questions. Once school is out for the summer, it seems that time really does fly. Be sure and keep an eye on the Facebook page as it is the quickest way to communicate any changes. If you have any questions, do not hesitate to reach out.

~ Kellie

**Meeting Dates**

Fair Board—April 5 @ 6 PM

4-H Council — May 12@ 5 PM

Junior Leaders -May 12 - @



Market Hog, Goat and Lamb weigh-in will be on May 26, 4:00-6:00 PM. You will need to have your bill of sale and brand inspections (for lambs).

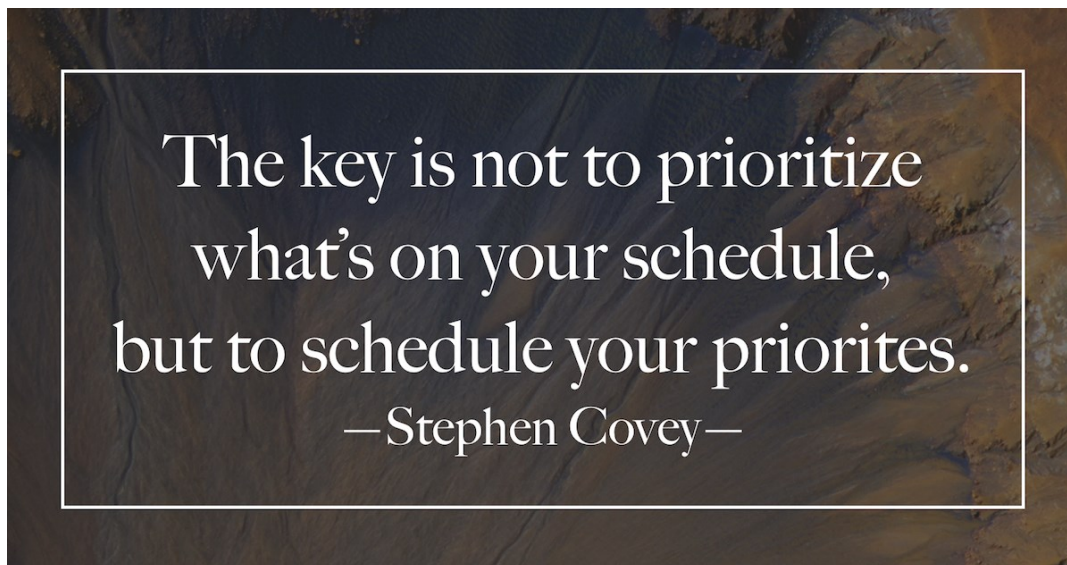
# 4-H Calendar is ONLINE

<https://calendar.google.com/calendar/embed?src=niobraracounty%40uwyo.edu&ctz=America%2FDenver>

Scan Me! →



The link is also available on the website on the 4-H page at <https://wyoextension.org/niobraracounty/4h-youth-development/>



The key is not to prioritize  
what's on your schedule,  
but to schedule your priorities.  
—Stephen Covey—

GET A HEAD START ON  
YOUR 2021 RECORD BOOKS

# RECORD BOOK HELP SESSIONS

FEBRUARY 5TH	BRING YOUR RECORD BOOKS AND YOUR QUESTIONS. PARENTS ARE WELCOME AND ENCOURAGED TO ATTEND 2:00 PM - 4:00 PM
MARCH 19TH	
APRIL 16TH	
MAY 7TH	
JUNE 4TH	
JULY 2ND	
AUGUST 27TH	

Record books can be picked up at your club meeting or at the Extension Office. We are not using the ZSuite record books.

**Record books are due September 3rd!**

## LAST CHANCE

Again for the 2020-2021 year - you will be required to attend one of the many Educational Opportunities offered throughout the year. If you are planning to sell an animal in the 2021 Market Animal Sale at the Fair, you will be required to attend one of the workshops. You may attend as many as you would like, but one is mandatory. This doesn't take the place of the required Livestock Judging. This will be in addition to the Livestock Judging requirement. This is a fair requirement and applies regardless if you are in 4-H or FFA. Let Kellie know if you have any questions. Here are the two remaining Ed. Ops. for the year.

- Ed. Op. #7—June 25, 10-12 a.m.—Thank You Notes, come and design your own Thank you notes for fair, buyers, Achievement Day and more.
- Ed. Op. #8—July 2, 2-4:00 p.m.—Record Book Help Session



Cloverbuds will meet at 3:45-5:00 PM each 3rd Monday of the month at the Fairgrounds.

For more information about Cloverbuds please contact the office or leader Heather Goddard.

[goddardfamily06@gmail.com](mailto:goddardfamily06@gmail.com) or 307-334-5015.

Cloverbuds need to enroll in ZSuite before participating.

### **Dates:**

April 19th

May 17th

June 21st



### Livestock Judging Dates

June 2—ZumBrunnen's  
June 7—Goddard's  
July 7—Fairgrounds

Each exhibitor must participate in one livestock judging and one Ed. Op. in order to sell their animal at the Niobrara County Fair. Anyone is welcome to attend the livestock judging! If you have any questions, please let Kellie know.

### Horse and Dog ID Forms are due May 1.

If you have acquired a new horse or dog, you will need to fill out an ID form for them. You will be receiving a list of animals that we have on file. If there are changes that need to be made, please let us know. No ID forms will be accepted after May 1. Contact the Extension Office with any questions. Current vaccination records are required for dogs.

### Horse Judging Dates

Horse Judging Orientation—Halter  
May 11, 6 00 PM

Horse Judging Orientation—Performance  
May 18, 6:00 PM

1st Horse Judging, followed by riding clinic  
May 25

2nd Horse Judging, followed by riding clinic  
June 1

WYOBASKA Horse Judging  
June 8

Horse members must participate in at least one judging to be able to participate at the Niobrara County Fair. Contact the Extension Office or Kitson Boldon with questions.

**I DO HAVE TO PICK MY  
PRIORITIES. NOBODY CAN  
DO EVERYTHING.**

RAY KURZWEIL

PICTUREQUOTES.COM

### Scholarship Deadlines

- Niobrara County Homemakers Council Scholarship—must be postmarked by April 1. Applications can be found on our website at: <https://wyoextension.org/niobraracounty/niobrara-county-homemakers/>
- Niobrara County Cattlegirls—Due May 1. Applications can be picked up at the Extension Office or the Niobrara County High School.



## PROJECT CORNER

EACH MONTH DIFFERENT 4-H PROJECTS WILL BE HIGHLIGHTED. IF YOU WOULD LIKE TO SUBMIT INFORMATION ON PROJECT MEETINGS, TIPS, INFORMATION, CONTACT KELLIE.

### Photography Workshops

Leader Heather Goddard has planned photography workshops for the youth interested in the photography project. Your participation will help you complete your projects before Fair!

#### Dates:

April 6th

May 4th

June 1st

#### RSVP to:

Heather Goddard

[goddardfamily06@gmail.com](mailto:goddardfamily06@gmail.com)

**Times:** 3:45-5:00 PM or 5:30-6:30 PM

307-334-5015

In-between Zooms members will have a “mini-challenge” to complete to further explore each Fair opportunity in the project. All supporting documents (including Zooms, resources and materials) will be held in the Fabric & Fashion WyoLearn course that is being developed. Members can choose to participate in each session or just those that interest them but we do ask that members RSVP using the link on our website - <https://www.wyoming4h.org/goshen4h/>



Photo Credit: Dirt Road Wife Photography

## Virtual Fabric & Fashion Group

Are you ready to learn more about the Fabric & Fashion Project?

Join 4-H Fashionista Kadra Clark each month for a virtual session to explore the possibilities of this versatile and fun project. Planned sessions include:

**Fabric and Fashion Round Table:** February 2nd  
**Buymanship:** March 2nd  
**Recycled and Embellished:** April 6th  
**Personal Appearance:** May 4th  
**Fashion Revue:** June 1st

All sessions will be at 6:30 p.m.  
 First Tuesday of each month

### Save the Date

- Presentation Contest, June 14 at 10:00 AM
- Showcase Showdown, June 15-17 in Laramie.
- Wyoming State Fair, August 17-21



## 2021 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

### **Communication Best Practices**—April 26, 2021

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too can use them to communicate to your club and project members.

A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there

## Shooting Sports Dates

4-H State Shoot will be  
July 8-11, 2021 in July.

This year's shooting sports started in December and will be finishing the indoor part in April. We have 27 members this year with 11 new shooters, also have 3 leaders helping. During the indoor season the kids will shoot air rifle, air pistol, and archery, the points from this will help find high point shooters this fall. And this year the race is very close in all the divisions!

There were new bows and targets this year, and they love shooting at the new animal targets, who doesn't want to shoot a dinosaur? The always popular candy bar challenge is, Kenny has paid up his candy bars when he lost, but he is still waiting to get his, you kids know who you are!

We will finish the year out shooting shotgun, 22 rifle and pistol, and muzzleloader, there are two big trips planned, one to Upton and the always fun state shoot in Douglas, where we hope to get kids placing and even have state champs this year, there are some really good shooters in our program.

Now is a good time to clean and oil all your guns when storing to keep them ready for the coming hunting season. ~Shooting Sports Leader, Kenny Jensen

# 4-H DOG SPIN GROUP

Developed by Campbell County 4-H  
Emily Acord & Kim Fry - kbell10@uwyo.edu



RSVP at  
<http://tiny.cc/4-Hdogspin>



ALL YOU NEED IS LOVE  
& A GOOD DOG!

6pm on  
ZOOM

March 30th  
April 13th  
April 27th  
May 11th  
May 25th  
June 8th

Join the Virtual Dog SPIN Group to explore the electrifying area of the 4-H dog project! Guided by Emily Acord hosting many local guest speakers throughout the series. We will meet virtually, every other Tuesday at 6:00pm beginning March 30. Classes will cover dog skill-a-thon and overall dog show areas including obedience, conformation, rally, agility, and showmanship.

To RSVP, please use this link: <http://tiny.cc/4-Hdogspin>

UW | Wyoming 4-H



JUNE 10-11

\$30



CROOK COUNTY  
FAIR GROUNDS

BEEF • SHEEP • GOAT • SWINE

THURSDAY • JUNE 10, 2021

1-2 YEARS SHOW EXPERIENCE

8:00 am- registration begins  
9:00 am-Livestock Evaluation, Vet Care, Feeding and Nutrition  
10:30 am-Break (water animals & snack)  
11:00 am-Individual Species breakout  
12:00 noon-Lunch provided by:  
1:00 pm-Individual Species breakout 2  
3:00 pm- Break (water animals & snack)  
5:00 pm- Final breakout and practice show

FRIDAY • JUNE 11, 2021

3+ YEARS SHOW EXPERIENCE

8:00 am- registration begins  
9:00 am-Livestock Evaluation, Vet Care, Feeding and Nutrition  
10:30 am-Break (water animals & snack)  
11:00 am-Individual Species breakout  
12:00 noon-Lunch provided by:  
1:00 pm-Individual Species breakout 2  
3:00 pm- Break (water animals & snack)  
5:00 pm- Final breakout and practice show

PRE-REGISTRATION REQUIRED  
BY MAY 21  
LIMITED SPOTS AVAILABLE

For More  
Information contact  
SARA- 307-283-1192  
sfleenor@uwyo.edu

LUNCH INCLUDED BOTH DAYS!  
CAMPING AVAILABLE

UW | Wyoming 4-H





**STEAM ACTIVITIES AND A SNACK  
PRESENTED BY  
NIOBRARA COUNTY EXTENSION  
OFFICE**

**2021  
4-H  
STEAM Fridays**

OPEN TO ALL SCHOOL AGE YOUTH

\$5 EACH WEEK

REGISTER EACH WEEK BY WEDNESDAY AT 4:30 PM

CALL 334-3534 OR EMAIL NIOBCNTY@UWYO.EDU



College of Agriculture  
and Natural Resources  
Extension  
Niobrara County

"FUNDING FOR THIS UW EXTENSION PROGRAM IS PROVIDED BY THE JOHN P. ELLBOGEN FOUNDATION WYOMING COMMUNITIES, AGRICULTURE, & RURAL LIVING PROJECT FUND"

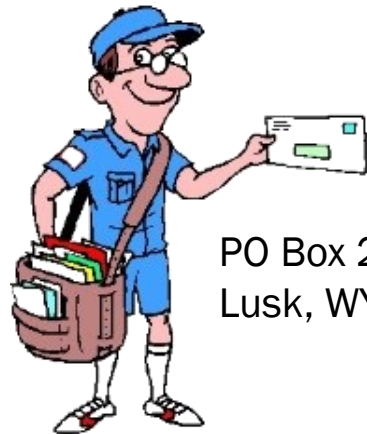
- JAN. 22**
- JAN. 29**
- FEB. 5**
- FEB. 12**
- FEB. 19**
- FEB. 26**
- MARCH 19**
- MARCH 26**
- APRIL 16**
- APRIL 23**
- APRIL 30**
- MAY 7**
- MAY 14**



# HOW WE COMMUNICATE



**OFFICE:** 307-334-3534



PO Box 210  
Lusk, WY

**Check us out on Facebook:**

Niobrara County 4-H & Extension

[www.facebook.com/groups/NiobraraCounty4HExtension/](http://www.facebook.com/groups/NiobraraCounty4HExtension/)

The *Niobrara County 4-H website* is:  
<http://wyoextension.org/niobraracounty/>  
Visit this website for 4-H information, including the current newsletter, handbook, calendar, etc.! Visit it often!!!!



**Denise:**  
[desmith@uwyo.edu](mailto:desmith@uwyo.edu)

**Kellie:**  
[kelliec@uwyo.edu](mailto:kelliec@uwyo.edu)

**Erin:**  
[niobcnty@uwyo.edu](mailto:niobcnty@uwyo.edu)

The *Niobrara County Extension website* is:  
<http://niobraracounty.org/>  
Then select 'County Extension' on the right-hand side

Our hours are:  
**Monday - Friday**  
8:30 AM - 4:30 PM  
*Closed from 12 - 1 PM*

"The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy."