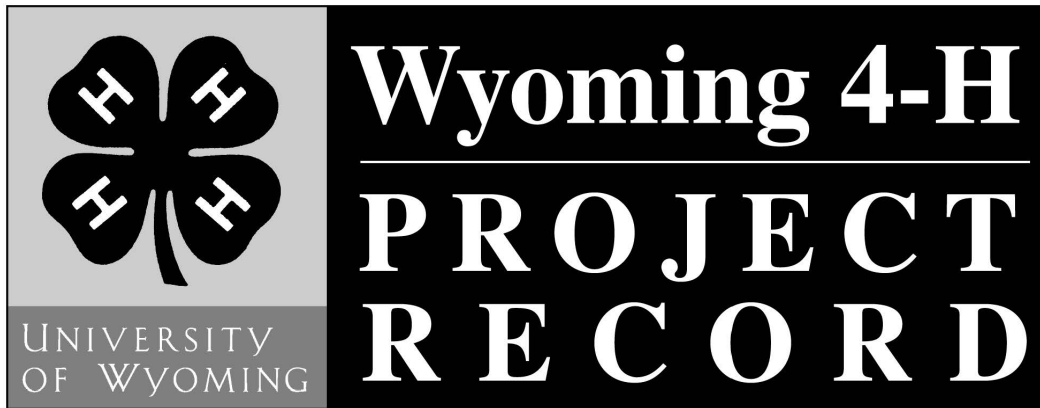


# Livestock /Breeding Livestock/Poultry/Rabbit Record Book

One book for each project area needs to be completed. Breeding Livestock will need to use a supplemental breeding sheet for each animal exhibited.



4-H Project Being Reported: \_\_\_\_\_



# WYOMING 4-H

A separate form is to be completed for each project each year in which the member has enrolled.

## PART A -- GOALS

Describe your goals in this project for this year. What new things do you want to learn this year? What things would you like to do with your project? What skills do you want to improve this year?

- I want to learn how to make spindles using a lathe.
- I want to improve my shotgun handicap to average 35 out of 50.
- I want have corn that is table ready for my fair exhibit.
- I want to train my market lamb for showmanship and improve my placing at County Fair.
- I want to pass horsemanship level 2 and teach my horse to respond to lead changes more quickly.

## PART B -- FINANCIAL SUMMARY AND MARKET ANIMAL SUMMARY

Record any income and expenses you may have for your project. Expense totals from pages 5 and 6 can be carried over to the expense column. Provide market information, if applicable.

## PART C -- RECOGNITION SUMMARY

List the projects that you enrolled in and exhibited somewhere at the county, state, or national level. Indicate any awards received at the appropriate level.

- |            |     |                       |  |
|------------|-----|-----------------------|--|
| Purple (P) | 1st |                       |  |
| Blue (B)   | 2nd | Champion (CH)         |  |
| Red (R)    | 3rd | Reserve Champion (RC) |  |
| White (W)  | 4th |                       |  |

Project	County	State	National
Market Beef	1st, 3rd, RC	6th	2nd, CH
Fashion & Fabric	3B, 3R, 4W	2B, 1P	

## PART D -- PROJECT STORY

Share about your project. Did you accomplish your goals? If so, share how. If not, share why.

## PART E -- OPTIONAL FEED INFORMATION

Share any feeding information you would like. Feed tags can be posted here.

## PART F -- OPTIONAL PROJECT PHOTOS AND NEWS CLIPPINGS

Share any photos and news clippings of you and your project.



# WYOMING 4-H

Name \_\_\_\_\_ Report Year \_\_\_\_\_

4-H Project being reported \_\_\_\_\_

Name of 4-H Leader \_\_\_\_\_

Years Enrolled in 4-H \_\_\_\_\_ Years in this project area \_\_\_\_\_

## **GOALS: List your goals and how you plan to accomplish them.**

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# WYOMING 4-H

## FINANCIAL INFORMATION

INCOME			EXPENSES from pages 5 and 6		
Date	Description	Income	Date	Description	Cost
	<b>Total Income</b>				
<b>Additional Information (Optional)</b>					
			<b>Total Expenses</b>		
			<b>Total Income</b>		
			<b>Subtract Total Expenses</b>		
			<b>Equals Total Profit or Loss</b>		

## MARKET ANIMAL SUMMARY

What was the market price per pound for your animal on the day you sold your animal? \_\_\_\_\_

Where did you find the price? \_\_\_\_\_

What was the date you looked up the price? \_\_\_\_\_

What was your animal's value if it had sold at an auction or co-op market? (weight of animal when sold \* market price per pound) \$ \_\_\_\_\_

How much more money did your buyer give you than the market value of your animal?  
*Make sure you thank them properly!* \$ \_\_\_\_\_

## RECOGNITION SUMMARY

Project	County	State	National

## Monthly Feed Record Worksheet (Add additional pages if needed)

Feed Types* →										
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	Monthly lbs.	Total Cost
SEPT										\$
OCT										\$
NOV										\$
DEC										\$
JAN										\$
FEB										\$
MARCH										\$
APRIL										\$
MAY										\$
JUNE										\$
JULY										\$
AUG										\$
<b>TOTALS</b>		\$		\$		\$		\$		\$

**NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.**

- \*Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc.
- The estimated value of homegrown feed needs to be included.

\_\_\_\_\_ Number of animals reflected on this chart.

<p><b>TOTAL FEED</b> add column</p>	<p><b>TOTAL FEED COST</b> add column</p>
-----------------------------------------	----------------------------------------------

## Expenses Other Than Feed Worksheet (Add additional pages if needed)

Expense Categories	Veterinary Charges	Medication/ Insecticides	Bedding	Equipment	Registration Fees	Trucking/ Transportation	Housing rent/ Leasing fees	Clipping/ Shearing fees	Interest paid (if \$ borrowed)	Advertising/ Marketing	Buyer Recognition	Miscellaneous (specify)	Miscellaneous (specify)	Monthly Total
SEPT														\$
OCT														\$
NOV														\$
DEC														\$
JAN														\$
FEB														\$
MARCH														\$
APRIL														\$
MAY														\$
JUNE														\$
JULY														\$
AUG														\$
<b>TOTALS</b>														<b>TOTAL</b> \$

\_\_\_\_\_ Number of animals reflected on this chart.

\$\_\_\_\_\_ Total Expense per animal

TOTAL EXPENSES  
(Transfer this number to page 8 – c. If this is for more than one animal, divide by the number of animals.)



### **Optional: Weight Record (Add additional pages if needed)**

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species.  
Use one of the charts below for each market animal.

Animal ID: _____	
Date	Weight
(Beginning)	
(Final)	

Animal ID: _____	
Date	Weight
(Beginning)	
(Final)	

Animal ID: _____	
Date	Weight
(Beginning)	
(Final)	

# PROJECT STORY

Share about your project. Did you accomplish your goals? If so, share how. If not, share why.



## OPTIONAL: FEED TAG OR OTHER RATION INFORMATION

Attach your feed tag or share any supplements or additional ration information

# OPTIONAL PROJECT PHOTOS AND NEWS CLIPPINGS