

THIS MONTH IN 4-H

November is here and there is so much to be thankful for! Thank you to all of our members, volunteers, parents, and community members for helping make our 4-H Carnival such a success! As our largest fundraiser for the 4-H program, it wouldn't have been possible without your support. These funds will help support the continued growth of the Niobrara County 4-H Program and provide more opportunities for our members!

Next, I can't go without thanking all of our wonderful donors who support Niobrara County 4-H throughout the year. We are so fortunate to have a generous community that believes in our program and the youth involved in it. We couldn't do it without you, and for that, I want to say THANK YOU!

Enrollment is open online through ZSuite at 4h.zuite.org. If you already have a family profile, you will just need to log in and update club and project information. You need to be enrolled in 4-H before participating in sponsored activities. Please update your emails to your current emails, it is important for my communication with you! There are step by step instructions on how to sign up!

We will be celebrating Achievement Day on November 8th, starting at 5:00 p.m. Please see the flyer below on what to bring. We hope that you will all join in the celebrations of our 4-H members and volunteers. Be sure to invite grandparents, family and others.

I hope you all get to slow down just a bit, catch your breath and spend some time with your family and friends during the start of a great holiday season!

-Tallie

University of Wyoming Extension

Next Meetings

Fairboard - November 2 @ 6:00 p.m.
Council - November 4 @ 5:00 p.m.
Jr. Leaders - November 17 @ 5:00 p.m.

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Mandy Marney, Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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FALL 4-H TIMELINE

2026

University of Wyoming Extension

Upcoming Events

- **Nov. 4:** 4-H Council 5pm
- **Nov. 6:** Cake Decorating 1pm
- **Nov. 8: Achievement Day 5pm**
- **Nov. 17:** Jr Leaders 5pm
- **Nov. 20:** 4-H Friday 9-12
- **Nov. 20:** Cake Decorating 1pm
- **Dec. 4-5:** Christmas Bazaar
- **Dec. 11:** 4-H Friday 9-12

Good Luck & Congrats!

- Good job to all 4-H'ers who have continued their projects throughout the fall!
- Congrats to Jhett, Lainey, Carter, Quintin, Tavie, Henry, and others who competed at the Monster Mash in Torrington! Niobrara County was well represented!

New Project Area Meetings

- Fabric & Fashion Meetings is TBD!
- More project meetings coming soon!
- Are you interested in one or hosting one? Please contact Tallie!

Happy Birthday!

- Gus - Nov. 17

NIOBRARA COUNTY 4-H

Achievement Day

2026

Help us celebrate the successes of our incredible 4-H youth! All family and friends are invited to attend.

Please bring:

Family Last Name A–L : Dessert

Family Last Name M–Z : Side Dish

11.8.2026

5:00 p.m.

Niobrara County Fairgrounds

University of Wyoming Extension

SIGN UP FOR 4-H TODAY!

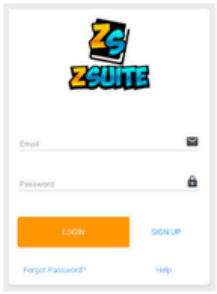


Scan the QR Code or go to https:4h.zsuite.org/ to sign up for 4-H!

Questions?
334-3534 or tmille86@uwyo.edu
Stop in the office to sign up with Tallie!

Need to be signed up to participate in 4-H Activities!

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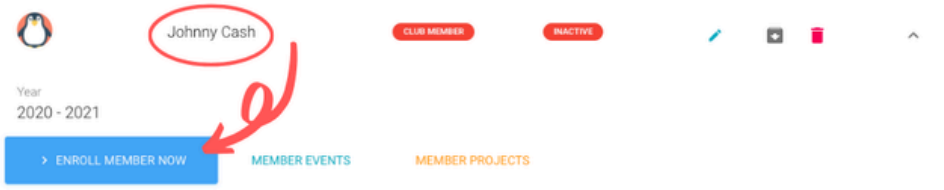
ZSuite 4-H Enrollment

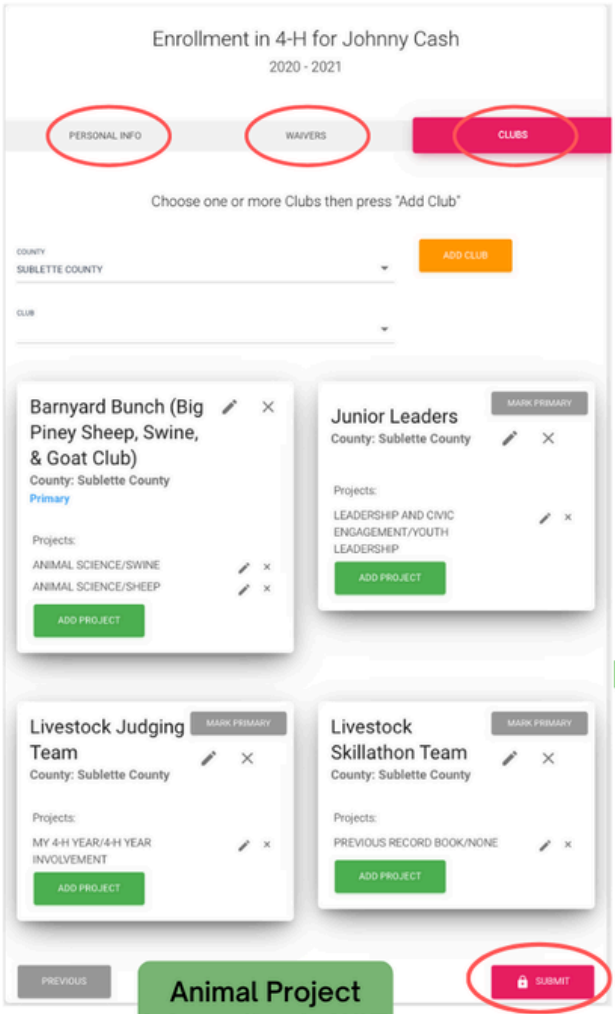
Existing Family Profile

Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

Go to https://4h.zsuite.org/

1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
   a. **Red = INACTIVE 4-H Member** b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. ***IF YOU DO NOT SEE A NAME LISTED,*** You will need to ADD A HOUSEHOLD MEMBER





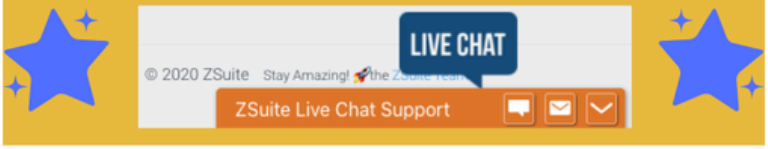
Animal Project Information is NOT required at this time.

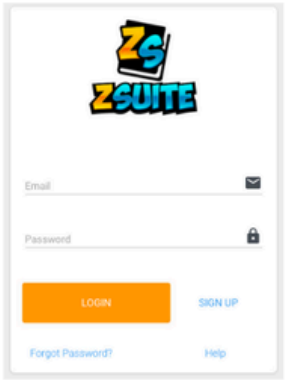
6. Fill out 4-H Member's info, select **Continue**
   Fill out PERSONAL INFO, select **Next**
   Fill out all six drop down WAIVERS, then select **Next**
   Dropdown to your CLUB, select **Add Club**
   a. Select **Add Project**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

Once submitted, your Enrollment will change from Pending Approval to Active once the Extension Office reviews the submission!

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!





ZSuite 4-H Enrollment

New Family Profile

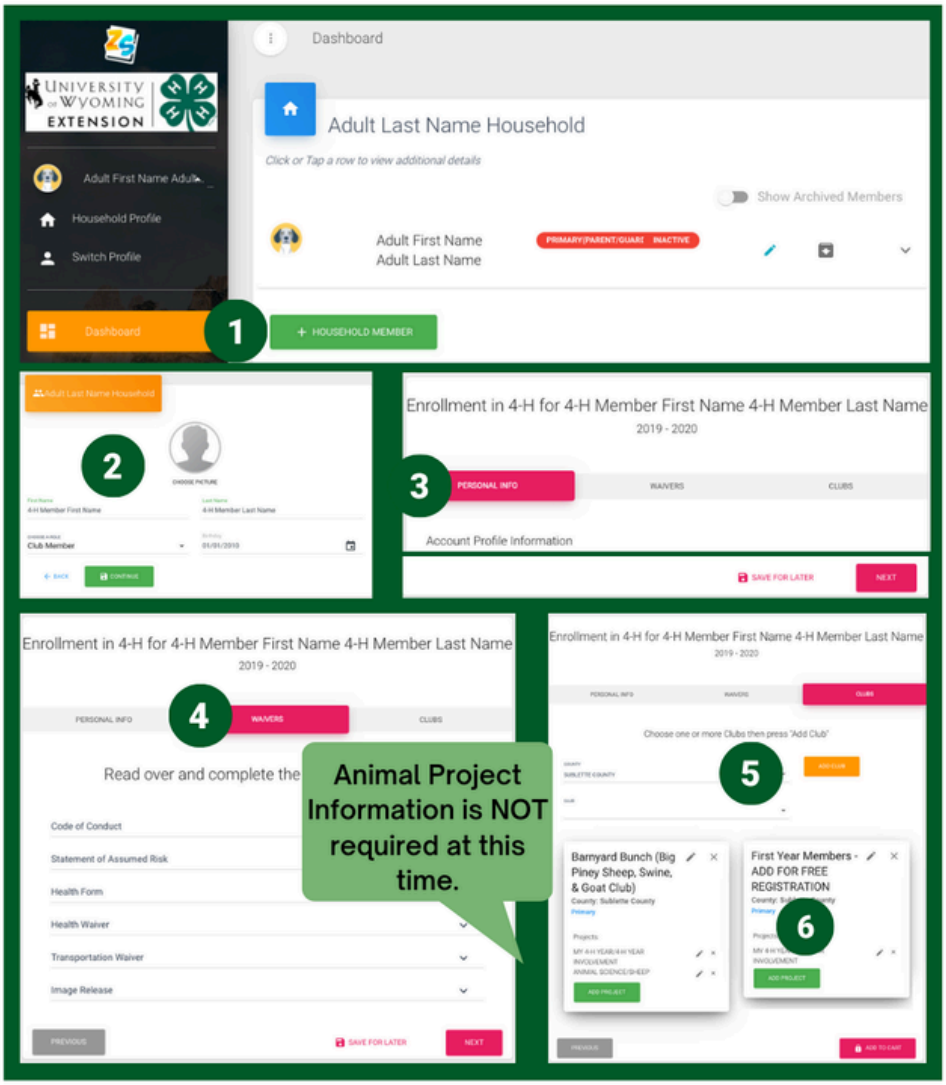
If you've never signed in to ZSuite before, follow these steps:

1. Go to https://4h.zsuite.org/
2. As a Family creating a new Profile, select **SIGN UP**
   a. Fill in all of the fields, select **LET'S GO!**

Adding 4-H Members

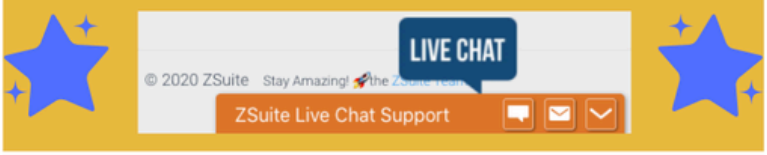
You are now on the **Dashboard** tab

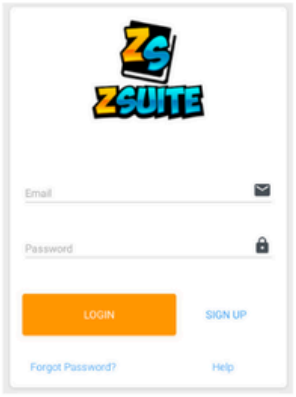
1. Select **+ Household Member**
2. Fill out 4-H Member's info, select **Continue**
3. Fill out PERSONAL INFO, select **Next**
4. Fill out all six drop down WAIVERS, then select **Next**
5. Dropdown to your CLUB, select **Add Club**
   select **Add Project**
6. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.



Once submitted, your Enrollment will change from Pending Approval to Active once the Extension Office reviews the submission!

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!





ZSuite 4-H Enrollment

New Leader Profile

Enrollment must be done **ANNUALLY** to be an ***Active*** 4-H Leader!

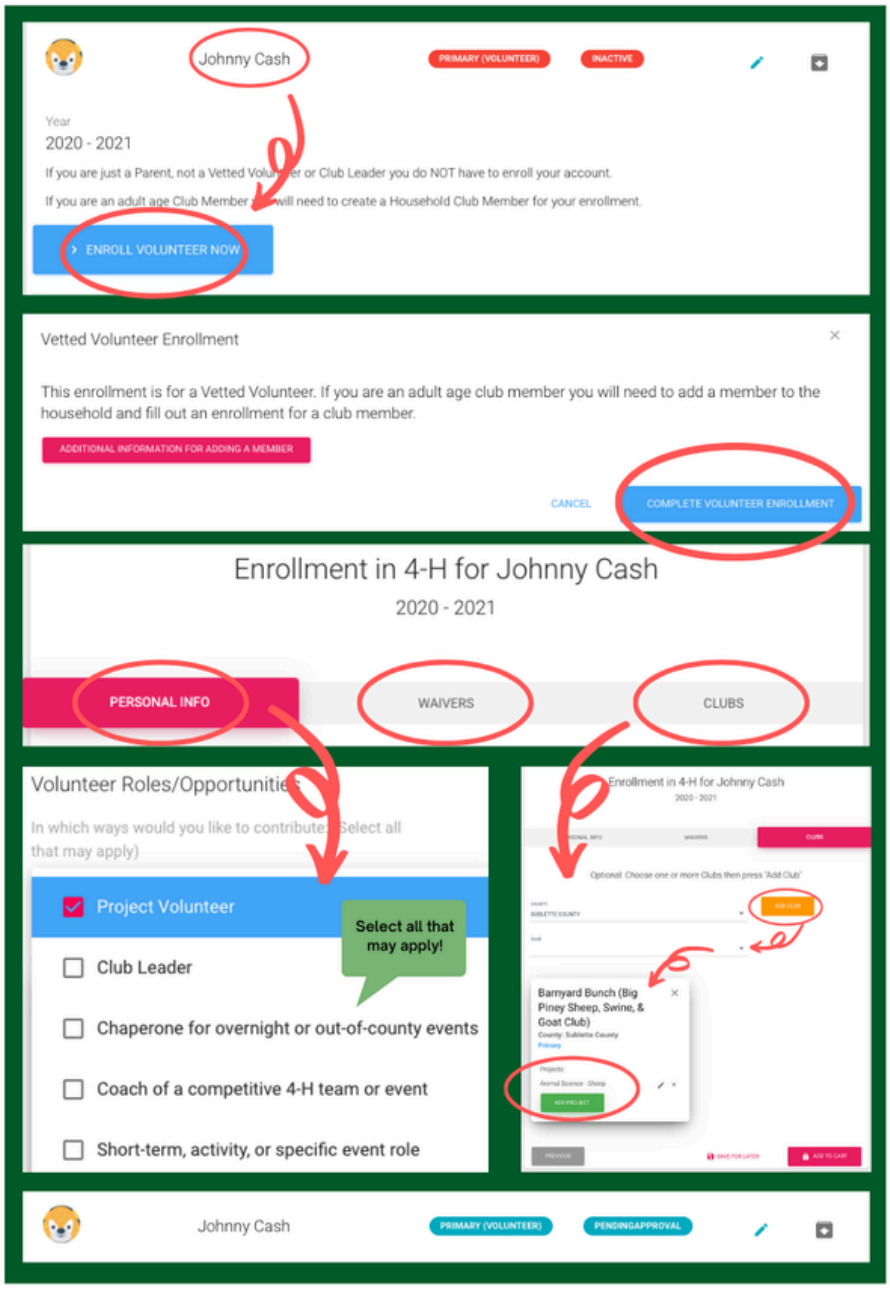
1. Go to https://4h.zsuite.org/
2. To create a new Profile, select **SIGN UP**
   a. Fill in all of the fields, select **LET'S GO!**

If you've signed in before,
LOGIN
Select **PRIMARY ACCOUNT**

Volunteer Enrollment

You are now on the **Dashboard** tab

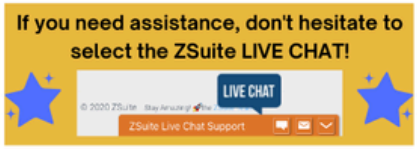
1. Select the Volunteer's Name
2. More content will drop down, select **Enroll Volunteer Now**
3. Select **Complete Volunteer Enrollment**
4. Fill out all the of the **Personal Info**
   a. When filling out *Volunteer Roles/Opportunities*, select all that may apply.
5. Complete all Waivers
6. Dropdown to your CLUB, select **Add Club**
   a. Select **Add Project** if needed
7. Select **Add to Cart** and **Continue**



Once submitted, your Enrollment will change from Pending Approval to Active when you have completed:

- **Background Screening**
  - Look for the State 4-H Office email
- **New Volunteer Orientation**
  - Visit https://extension.catalog.instructure.com/ to create a login, then go to https://uwyo3.instructure.com/login/canvas to complete the course.
- **MVR (Motor Vehicle Records)** - *only needed if you plan to transport 4-H members*
  - Visit https://www.uwyo.edu/4-h/volunteers/_files/mvr-instructions-2017_2018.pdf to complete
    - "Supervisor/Sponsor" - Johnathan Despain - jdespain@uwyo.edu
    - "Additional Email Addresses to Notify" - karen.allison@uwyo.edu
- **Chaperone Training** - *only needed if staying overnight with 4-H members*
- **Shooting Sports Leader Certification** - *only needed for shooting sports*

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!



NIOBRARA COUNTY 4-H CLUB MEETING TIMES

All club meeting times are subject to change! Please message me to get in contact with a club leader!

Cheyenne River

Leader: Amanda Anderson
Meeting Time: 2nd Tuesday of each month at 6pm held at the fairgrounds!

Rollicking Ranchers

Leader: ** NEEDS FILLED**
Meeting Times: TBD at the Fairgrounds!

Fairview

Leader: Jessica Yeager
Meeting Times: 3rd Friday of the month at 6pm held at the fairgrounds!

Up & Coming

Leaders: Heather Goddard & Crystal Olson
Meeting Time: 1st Wednesday of the month at 4pm!

Cloverleaf

Leaders: Jamie Miller & Elly Wurdeman
Meeting Times: 1st Sunday of the Month at 1pm held via Zoom!



Project Meetings!

UW Extension
Niobrara County

Fabric & Fashion

TBD- check Facebook for updates!

Cake Decorating

Nov. 6th and Nov. 20th

Leaders or Volunteers!!
If you would like to start a project meeting , please let me know!

Lego Robotics

****if interest: will start in January!**

Meats Judging

will start in January!

Questions or Interested?
Please Contact Tallie at
334-3534 or tmille86@uwyo.edu

Niobrara County 4-H

NOVEMBER 20

9-12

4-H FRIDAY

$5 TO PARTICIPATE
LUNCH IS PROVIDED!

open to all cloverbud and 4-H aged youth!
(5-18)

RSVP BY NOV. 13
334-3534

MAKE IT WITH WOOL

Converse, Goshen, Natrona, Niobrara and Weston Counties

NOVEMBER 15
1:00 PM

NIOBRARA COUNTY FAIRGROUNDS
4080 US HWY 20
LUSK, WY 82225

ENTRY DEADLINE NOVEMBER 9TH

AGE DIVISIONS – AS OF JANUARY 1, 2026

- Young Sewers: ages 5-7
- Pre-Teen: ages 8-12
- Junior: ages 13-16
- Senior: ages 17-24
- Adult: age 25 and older

CATEGORIES

- Garment
- Made for Others
- Wearable Accessory
- Wool Quilt/Other Wool Art/Non-Wearables

REQUIREMENTS FOR ENTRY:

- Completed Entry Form (please send all wool samples, check made to MIWW, and form to district director)
- $15 entry fee for each category entered
- Three 5"x5" samples of each wool used or three 36" lengths of each yarn used

For More Information
Erin Persche
epersche@uwyo.edu
307--746-3531
https://wyoextension.org/westoncounty/make-it-with-wool-contest/







More Information: https://wyoextension.org/goshencounty/southeast-wyoming-beef-symposium-trade-show-schedule/

RSVP here: RSVP



Hands to Larger Service Award

The Hands to Larger Service Award recognizes 4-H clubs that have demonstrated outstanding community service through projects in one of two areas: Health or Heart.

- Health projects focus on improving community access to resources and opportunities that promote healthier living.
- Heart projects focus on strengthening relationships, building connections, and fostering a greater sense of community.

Selected clubs will receive an award to support and encourage their continued efforts to make a positive difference in their communities. These 4-H members exemplify the values of 4-H by putting their hands to larger service and making a meaningful impact.

There is no limit to the number of project submissions a club may submit! Only projects submitted through the official Formstack submission form will be considered for the award.

Ready to showcase your club's service? Submit your project here:

Hands to Larger Service Link



JOIN THE NWSS CATCH-A-CALF PROGRAM







Ready, Set, Catch!

The National Western Catch-A-Calf Program offers an unforgettable experience that extends far beyond the show ring.

- Participants must be 4-H or FFA members residing in Colorado, Kansas, Nebraska, or Wyoming
- Participants must be 14-19 years old as of January 1, 2027.



More Than A Calf

- Receive mentorship
- Build lifelong friendships and industry connections
- Compete for awards and scholarships
- Showcase Grand and Reserve Grand Champion participants in the Auction of Junior Livestock Champions

Applications open August 1st

Applications due Jan. 1, 2027

CMP

2026-2027 SCHOLARSHIPS

APPLY HERE

SCHOLARSHIPS AVAILABLE:

- One $40,000 Renewable Scholarship
- Four $20,000 Renewable Scholarships
- One-Year Scholarships ($10,000 and $3,000)
- Up to 30 Local Scholarships ($1,000) for students in the Anniston/Oxford, AL, Talladega, AL & Ottawa County, OH areas
- NEW THIS YEAR: 10 $5,000 scholarships for current college students



300+ SCHOLARSHIPS AWARDED LAST YEAR. $1 MILLION+ PLANNED FOR 2027!

APPLY BY MARCH 31, 2027

THECMP.ORG/CMP-SCHOLARSHIP-PROGRAM

FOR HIGH SCHOOL SENIORS & CURRENT COLLEGE STUDENTS

View our

Veterinary Surgery Livestream

with Humane Colorado!



Get a "surgeon's eye view" of LIVE veterinary surgery narrated by a CSU Spur educator!

30-minute sessions run at 10 AM and 10:30 AM.

Free of cost!

Join us on
November 4
10 AM, 10:30 AM

CSU SPUR
COLORADO STATE UNIVERSITY

Register HERE to secure your spot!

https://bit.ly/AnimalSurgery2026

Check out our website for more about virtual programming: https://csuspur.org/virtual-programs/

AgVocate Speaking Contest





Would you like to be an AgVocate for Agriculture?

The contest is open to 4-H and FFA members ages 9 to 19 from across the US.

The AgVocate Speaking Contest is a 6-10-minute, industry-focused multimedia presentation ("TED Talk"). Participants will choose a species area and a specific industry focus area. The contest is open to 4-H and FFA members ages 9 to 19 from across the US. The top four individuals in the Junior and Senior divisions will be selected by manuscript score to present at the NWSS during a specific species day that is listed in the rules. Finalists in each species will receive $100 and a plaque, and the Winners will receive an additional $250 and a belt buckle. The link to the contest rules and entry form is below; entries are due December 4, 2026, and manuscripts are due by December 18th. Participants ARE NOT required to exhibit at the NWSS.

AgVocate Speaking Contest Rules:
https://drive.google.com/.../1-9BMKIMFXFbFi48nMzDQQK.../view

Due December 4th
AgVocate Speaking Contest Entry Form: Body