# Niobrara County 4-H Record Book One per project, One per Species

Member Name:	
Goal Section	
Juniors must set one goal, Intermediates two, and Seniors three. Each goal must be written as a contence and follow the S.M.A.R.T. criteria: Specific, Measurable, Achievable, Relevant, and Time	complete e-bound
1.	
2.	
3.	
4.	
5.	

### **Goal Reflection**

In this section, reflect on the goals you set above. Each reflection should be 2-5 sentences long. Did you accomplish your goals? If so, what skills or habits contributed to your success? What did you learn? If you did not achieve a goal, that's okay! Consider the challenges or obstacles that prevented you from reaching it.
Evaluate whether your goal was appropriate—was it specific enough, or did it require a higher skill level than expected?
1.
2.
3.
4.
5.

#### **My Project Story**

This is your opportunity to document the journey of your project over the past year, from October 1 to September 30. Your story should focus on your specific project and **MAY** include the following details:

- Project meetings or workshops you attended (how often, who participated, and what activities you completed).
- Any community service related to your project.
- Opportunities you had to share your skills with others in a leadership role.
- Travel or educational experiences connected to your project.
- Tools, supplies, or inventory needed—how you acquired them (purchased, gifted, or borrowed).
- How working on this project deepened your understanding of the subject.
- Whether your project had a budget and if you were able to follow it—why or why not?
- Your favorite and least favorite aspects of the project.
- If working with animals, describe your training, exercise, and feeding routines.
- Plans for using your project for financial gain and how you might reinvest in future projects.
- Long-term goals for this project area or potential career paths related to it.

Juniors should write 2-3 paragraphs, Intermediates 3-5 paragraphs, and Seniors 4-7 paragraphs. A paragraph should be between 2 and 5 sentences. You are welcome to write more, but this is the recommended minimum.

## **My Project Story Cont.**

### **Project Pictures, Newspaper Clippings, Supplemental Pages**

Use this page to showcase pictures and news clippings related to your project. Photos can include you working on your project, participating in community service, or engaging in other project-related activities. You may also include pictures of your project at the county fair, state fair, or other shows and competitions. News clippings can come from any publication. Feed tags, profit/loss sheets, etc. may be included in this section.

#### Minimum photo requirements:

• **Juniors:** At least 3 pictures

• **Intermediates:** At least 5 pictures

• Seniors: At least 7 pictures