

# The Clover Connection

June 2026 Newsletter

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## June Feature

### Abigail Seyfang

Abigail was selected not only as one of the two individuals chosen by the state of Wyoming 4-H but also as one of 30 youth to represent as a National 4-H Shooting Sports Ambassador Candidate and will attend the National Leadership Institute later this July. Way to go and congratulations!

We are so proud of you and all of your accomplishments! Platte County & Wyoming will be very well represented!





# Hello from Hannah



**June:** It only gets warmer from here. **Fun fact:** Did you know Platte County has three primary landscapes and one of them interestingly is a semi-arid desert like landscape?

## Reminders

Z suite project add/drop date is July 10th.

**ShoWorks Bootcamp June 1<sup>st</sup> at 1 pm.**

Cloverbuds is June 18th at 4 pm in the Extensions office.

**307 Livestock Show Clinic June 9th-11<sup>th</sup>.**

Shooting Sports Raffle Drawing June 20th.

**Showcase Showdown June 15<sup>th</sup> -18<sup>th</sup>.**

Record Book Clinic June 24th at 2 pm.

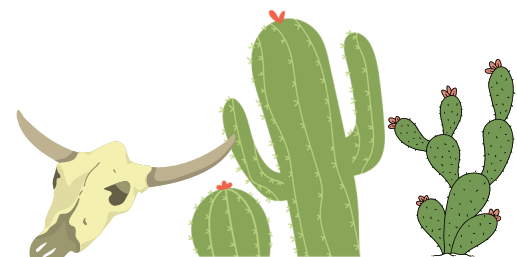
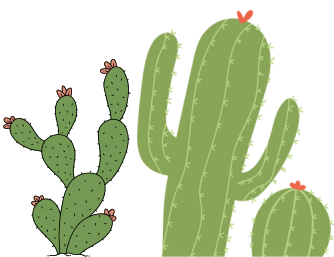
**Leader's Council Meeting June 30<sup>th</sup> at 6:30 pm.**

## Updates

**Platte County Fair 2026 entries will open June 1<sup>st</sup> and will close July 10<sup>th</sup>. No late entries will be accepted.**

Summer is in full swing and the calendar is booked solid! From conditioning livestock to finding the perfect cake recipe, stick to your timeline to complete your 4-H projects this year. I can't wait to see you exhibit all of them next month. If you need anything, you know where to find me.

*~Hannah*





# JUNE



## *Important Dates*

**1**

ShoWorks  
Bootcamp 1  
pm in the  
Agriplex  
Main Hall

**1**

Swine, Sheep,  
Goat Weigh In  
5-7 pm

**8**

Fairboard  
Meeting

**9-11**

307 Southeast  
Livestock  
Clinic

**15-18**

Showcase  
Showdown

**18**

Cloverbuds  
4 pm Ext.  
Office

**20**

SS Raffle  
Drawing

**24**

Record Book  
Clinic 2 pm  
Agriplex

**24**

**Tentative**  
.22 County  
Shoot  
4:30 pm

**25**

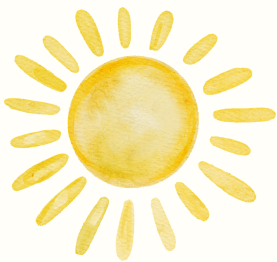
**Tentative**  
Shotgun County  
Shoot  
4:30 pm

**26**

**Tentative**  
Muzzleloader  
County Shoot  
4:30 pm

**30**

Leader's Council  
Meeting 6:30 pm  
Glendo Town  
Hall



Glendo Dog  
Practice Fri  
5:30 pm  
School



Dog  
Practice  
Thurs 5 pm  
Exhibit Hall

# Happy Birthday



## JUNE Birthdays

Chase Rasnake

Brayden Cook

Emiliano Bell

Monica Tracy

Sharon Utter

Chase Fowler

Tate Buffington

Kane Kuntz

Hunter Lange

Kenzie Raney

Charly Mantle

Evelyn Leal

Jill Weaver

Avery Cifuentes

Brinley Ellis

Justin Taliaferro

Willow Sellars

Adam Ellis

Cameron Huston



HAPPY BIRTHDAY



# Showcase Showdown

Good luck to all of our youth competing at Showcase Showdown! We are so proud of you no matter what and know you will represent Platte County 4-H with the same excellence and distinction you always do.



### Statewide 4-H Dog Leader Training

Mark your calendars for the Wyoming State 4-H Dog Leadership Training during Showcase Showdown!

 **June 16, 2026**  
**10:00 a.m. - 2:00 p.m.**  
**Laramie, WY**

Register by June 10th:  
<https://forms.gle/Qd3Jsls3jVA2iRmt7>

Training will cover:  
Wyoming State 4-H Rules  
Showmanship  
Obedience  
Agility  
Dog Resources  
Practice Ideas

Please Do Not bring dogs they will not be allowed in the training.



Volunteers, Project leaders, Parents, and Extension Educators are all welcome to come and learn tips & tricks from talented volunteers across the state.



WYOMING 4-H  
*Showcase Showdown*  
VOLUNTEER SOCIAL  
JUNE  
TUESDAY | **16** | 4-5 PM  
2026  
Wyoming Union  
1000 E University Ave #3105,  
Laramie, WY 82071

Join us for a relaxed hour of connection and sharing with 4-H volunteers from across the state. Enjoy a few fun activities, great conversation, and leave inspired with a new idea or two to bring back to your 4-H youth!

Register for the event in ZSuite under the Showcase Showdown option.  
Registration open April 15th

*We hope to see you there!*

Showcase Showdown  
June 15th-  
Horse Judging in  
Cheyenne  
16th-18th in Laramie

**SHOWCASE  
SHOWDOWN  
2026**



# 307 Southeast Show Clinic

## SOUTHEAST 307 Livestock Show Clinic



### 2026 Sponsorship

**Sponsor**

Black Hills Energy

**Sponsor**

Bellwood Boats

**Sponsor**

Thrifty Foods

**Sponsor**

Water Wheel Farm

**Sponsor**

The Werner Family

**Sponsor**

The Bauder Family

Thank you to all of our  
sponsors!



# 4-H & FFA

LEARN. LEAD. SUCCEED.



## CATTLE HOOF TRIMMING at the 307 SOUTHEAST LIVESTOCK SHOW CLINIC



WEDNESDAY  
JUNE 10, 2026



STARTING AT  
2:30 PM



\$75  
A HEAD

### WHY HOOF TRIMMING IS IMPORTANT



**IMPROVES COMFORT**

Removes overgrowth and uneven wear that can cause pain and lameness.



**PREVENTS LAMENESS**

Regular trimming helps catch problems early before they affect mobility.



**ENHANCES PERFORMANCE**

Sound cattle eat better, gain more efficiently, and perform their best.



**INCREASES VALUE**

Healthy feet mean better structure, better weight gain, and more value at the sale ring.



**PROMOTES LONG-TERM HEALTH**

Reduces the risk of hoof disease and injuries that can lead to bigger problems.



**SHOW RING READY**

Good feet set the foundation for success in the show ring and in the herd.



HEALTHY FEET. HEALTHY CATTLE. BETTER RESULTS.

## SOUTHEAST 307 Livestock Show Clinic



Strengthen your skills in feeding, daily care, veterinary care, fitting, exhibiting, and overall management of livestock projects.

### DATES/SCHEDULE

**June 9**

Swine

8:00 am- 3:00 pm

**June 10**

Beef

8:00 am- 4:00 pm

**June 11**

Sheep & Goats

Sheep 8:00 am-12:00pm

Goats 1:00 pm-5:00pm

**\$15 Registration Fee:**

Provides snacks, lunch daily, and clinic T Shirt.

Register Here:



### OPEN TO ALL YOUTH

If you have any questions please contact Hannah Cesar at hcesar@uwyo.edu or 307-322-3667.



Thank you to all of our sponsor's and the Platte County 4-H leadership team for volunteering their time to assist with this event. Huge THANK YOU to Jackie Bauder for assisting in multiple areas of getting this event ready, cooking the lunches, and so much more!

Thank You

**TENTATIVE UPON WEATHER!**


# PLATTE COUNTY



## COUNTY SHOOT




**.22 COUNTY SHOOT**

 **JUNE 24** |  **4:30 PM**



**SHOTGUN**

 **JUNE 25** |  **4:30 PM**



**MUZZLELOADER**

 **JUNE 26** |  **4:30 PM**



— ★ *All at the* ★ —

# PCSA



# Record Book Clinic

## Platte County 4-H *Record Book* *Clinic*



**When:** June 24<sup>th</sup> 2026

**Where:** Big Classroom Agriplex

**Why:** Learn about the new record book and why it not only benefits you but also how important it is to keep records in general.

Special local guests will be in attendance to speak on different parts and why they are important.

We look forward to seeing you there!

Wyoming 4H

# Upcoming Local Events:

## IMPORTANT LIVESTOCK SALE INFORMATION 2026



**Ownership Deadlines:**  
 Market Beef: February 1  
 Market Sheep, Swine, Goats:  
 Breeding Beef, Sheep, Swine,  
 Goats, Rabbits, Poultry: June 1  
 Market Rabbits, Poultry: July 1

**Weight Requirements:**  
 Beef: Minimum 1050 lbs, Max no  
 sell, 1550 lbs  
 Sheep: Minimum 105 lbs, Max  
 no sell, 165 lbs  
 Swine: Minimum 215 lbs, Max  
 no sell, 315 lbs  
 Goats: Minimum 50 lbs, Max no  
 sell, 115 lbs

**Weigh-In/Tagging Dates:**  
 Beef: Sat. January 31, 2026, 9  
 am-11 am  
 Sheep, Goat, Swine: Wed. May  
 27, 2026, 5-7 pm, Mon. June 1,  
 2026 5-7 pm

- All market beef, sheep, swine, and goats must be tagged at a tagging and weigh-in date. Beef is usually late January, sheep, swine, and goats late May.
- Members are only allowed to sell one animal.
- Members and parents are required to attend a mandatory meeting at the beginning of fair explaining sale procedure.
- All members and parents must sign and turn in a sale consignment form before members are eligible to participate in the sale.
- Members are highly encouraged to schedule a slaughter date for their sale animal prior to the fair. Make these appointments in January. The member's buyer will notify member if that date/facility is preferred.
- Following the livestock sale, members must complete a thank-you to all buyers and turn it in to the Extension Office in a self-addressed, stamped UNSEALED envelope.
- It is common practice to make a buyer thank-you poster to display during the fair then deliver to buyer once fair is over.

**4-H SHOOTING SPORTS**  
**FATHER'S DAY RAFFLE**  
 TICKETS 1/\$25      TICKETS 5/\$100  
**THREE GRAND PRIZES!**  
**SATURDAY, JUNE 20TH**  
 Winner's will be contacted via phone call.  
 Please find a 4-H shooting sport youth to purchase tickets from. Office will have limited

## CARCASS Ultrasound CONTEST

**Date:**  
 July 20, 2026

**Start Time:**  
 8:00 am

**Platte County Fair  
 Grounds**

**SPONSORED BY:**  
**Water Wheel Farm**



## LEADER'S COUNCIL MEETING

Leader's and Volunteers, please join us for a night in Glendo for collaboration, progression, and positive discussion as we continue to better Platte County 4-H!

**Date: June 30, 2026**

**Time: 6:30 pm**

**Location: Glendo Town Hall**

- Temp. Agenda:**
- Glendo Club Update
  - Volunteer Training Tip
  - Showcase Review
  - 2026 Fair- support, etc.





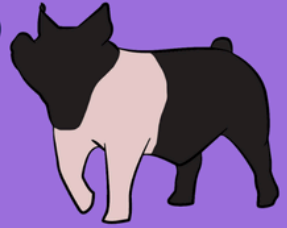
# Platte County Fairgrounds

## In the Barn

### Swine

Superintendent

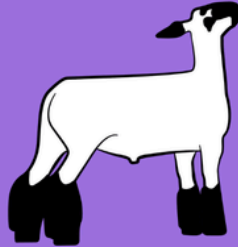
Blaine Eppel



### Sheep

Superintendent

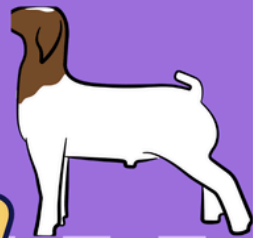
Greg Meyer



### Goat

Superintendent

Ashley Johnson



### Weigh In

Wednesday, May 27, 2026

5pm - 7pm

or

Monday, June 1, 2026

5pm - 7pm

SEE YOU SOON

Do you want to turn your 4-H skills into a business?

The Platte County 4-H Leadership Team is offering startup grants to help get your business up and running!

Please contact Dixie Mount 307-322-4075

Or Sydney Burek 303-217-3794

To schedule a time to meet with the Team to pitch your business plan!

GROW WITH 4-H

Graphic credit: Serena, New Castle County 4-H Newsletter



# 2026 Platte County Fair

Reminders:

Entries Open: June 1st

Entries Close: July 10th

**NO LATE ENTRIES!**

## Theme

America's 250<sup>th</sup> birthday is the theme for this year! Show your American pride in all that you do! Cloverbuds will get two American themed entry slots this year. Let's get patriotic 4-H'ers!



## Entries:

Must be done through ShoWorks. Attend the clinic above to learn how to enter for fair this year.

## 2026 Fair Changes

Dog Show- July 18th  
No horns allowed for market goats.  
Scurs under 2 inches will be accepted.

## Questions?

Call Jenny the fair manager at 307-322-7101.

OR:

Contact a fairboard member.

**See you there!**



# Who To Contact Resource

FFA Advisors & 4-H Educator also work with one another along with superintendents.

The Fair Manager and 4-H Educator work closely together to support Platte County Youth in general.

## Platte County Fair Organizational Chart

**FFA**

In school youth organization with 4 Chapters in Platte County.

Please contact advisors in Wheatland (2) Chugwater, or Glendo.

Work closely with the 4-H educator around weigh in's, county fair and state fair.

Work alongside Platte County superintendents and help with fair needs for youth.

Bill Dalles- Wheatland  
Kevin Teten-Glendo  
Lisa McCarty-Chugwater

**Jr. Livestock Sale Committee**

Made up of a board of 3 members and 6 livestock superintendents

Make decisions about anything that has to do with the Jr. Livestock Sale.

Also assist with other areas of fair if asked to and related to their mission.

Contact Greg Meyer- President  
Beth Douglas or Danette Eppel

**4-H**

Educator- Hannah Cesar, housed in the extension office.

Oversees all 4-H youth and 4-H Leaders/Volunteers

Provides programming and opportunities to Platte County Youth in 4-H.

Works alongside all four entities to ensure youth success and positive development.

Employed by Platte County & The University of Wyoming. UW is direct supervisor.

Assists at fair for all youth shows and wherever needed for youth success.

**Maintenance Dept.**

Jim Dewitt- head of maintenance dept. Oversees 5 full time employees. Seasonal employees in the summer.

Maintains fairgrounds, arenas, and buildings maintenance on fairgrounds.

Provides maintenance on all other county buildings such as library, courthouse, jail, etc.

Blow a breaker at fair? Toilet backed up? Call Jim.

Direct supervisor- County Commissioners.

**Fairboard**

Board of five members that oversee the fairgrounds, fair, fair manager, and superintendents.

Fair Manager: Jenny Davis. Books all facilities on fairgrounds, prepares for fair, manages superintendents, fair Facebook and website.

Superintendents: Volunteers that dedicate their time to their respective project area at fair.

Any rules/regulations challenge, class questions, etc.- directed to superintendents, then up the chain.

Fairboard- supervised by County Commissioners.  
Fair Manager- employed by County Commissioners.

Fairboard Members: Molly Keil, Poston Anderson, Jason Griffin, Gene Daly and Justin Gentle.

Although this chart is a great reference point of who to ask, please feel free to ask anyone as most individuals involved will know what direction to point you to. We ask that you do not get frustrated with us as a lot of areas do overlap to make Platte County Fair as great as it is!



THANK YOU TO OUR COMMISSIONERS FOR BEING SUPPORTERS OF 4-H/FFA AND FAIR!



# Project Success Tips

Brought to you by: Tricia Sagner



◆ Get Ready for Fair! ◆

## FOOD & NUTRITION PROJECTS

### Tips for Project Success:

- Bake and practice your skills throughout the year, you want items uniform in size and color. When you have a baked item that is perfect for fair, freeze it for up to 6 weeks and set out to thaw the night before judging.
- First year bakers should consider baking cookies, brownies, and quick breads like banana bread, muffins, or biscuits.
- Second year bakers can build on the previous year. What tips did the judge give you last year? You can continue to try new varieties of cookies (drop cookies, shaped cookies, not bake cookies), brownies, and quick breads.
- Members who have participated for 3 or more years should consider coffee cakes or single layer unfrosted cakes- chocolate, white, or yellow.
- Intermediate & Senior 4-Hers who have been baking longer can try angel food cake, yeast breads, and foreign-food items like croissants.
- Food Preservation-canning items be sure to follow the instructions from canning books like Ball Canning to have the correct fill as well as cook temperature. The Extension Office has these resources.
- Practice baking throughout the year. The more baking experience you have, the more complex your foods item should be.
- Foods must be shelf stable and not need refrigeration. No pies, cakes must be unfrosted, no butter or cream cheese frosting.



## DISPLAY/ PLATING

### Food Items for Judging

- Place food items on an appropriately sized, sturdy paper or plastic plate and in a zip lock bag or covered with plastic wrap
- Cookies, brownies, muffins, biscuits, etc. display 3 uniform items
- Cake and bread loaves, bring  $\frac{1}{4}$  of the item cut from the end if in a square/loaf pan.
- Include with all baked items the full recipe and a statement of what you learned.
- For interview judging, dress nice, clean clothes, no shorts or casual t shirts.
- If your food items qualify for state fair following county fair, you will need to bring another plate of the item. This can be from extras you have in the freezer, or you can make the items fresh again.



# FAIR SUPERINTENDENTS

CAT: SAM FREEDBURG- NOT PICTURED



BEEF: STEVE PAISLEY



SHEEP: GREG MEYER



SWINE: BLAINE EPPEL



POULTRY: CHRISTEENA WHITE



DOG: CLAIRE KLATT



RABBIT: CHARITY CAVES



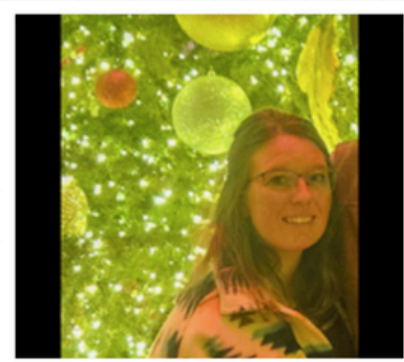
FOODS: TRICIA SAGNER



ROUND ROBIN: MATTHEW JOHNSON



HORSE: BROOK BROCKMAN



GOAT & FASHION: ASHLEY JOHNSON



SUPREME COW: NICOLE SAGNER



GENERAL EXHIBITS: DIXIE MOUNT

Thank You for all that you do!

# Upcoming Statewide Events:

Check out our Facebook Page for more!



JUNE 13 2026

307-754-8836



ONLINE ENTRIES ARE OPEN 5/1 - 6/11

\$25 ENTRANCE FEE PER HEAD

\$5 FOR SHOWMANSHIP  
PEEWEE IS FREE

\$15 FOR OVERNIGHT STALLS

SHOW DAY ENTRY IS CASH ONLY AND  
A \$10 LATE FEE APPLIES



REGISTER ON THE SHOWMAN APP



June 6th, 2026

Albany County Fairgrounds  
Laramie, WY

8am-9am Registration  
9am Show Time!

Preregistration: \$7 entry per class, \$10 after May 27th  
FREE to attend

More information: 307-721-2571

Please bring current  
health certificate!

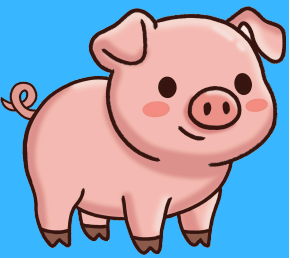
Scan the QR code to register online!  
\*will need to pay on day of the show



## 307 Judging Series Tentative Contest Schedule

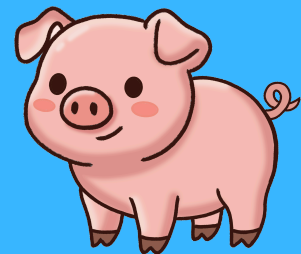
\*Updated as of 3/3/2026\*

- Central Wyoming College Contest, Saturday 3/21 (Riverton, WY)
- Northwest College Contest, Friday 3/27 (Powell, WY)
- Casper College Spring Contest, Saturday 3/28 (Casper, WY)
- Eastern Wyoming College Contest, May TBA (Torrington, WY)
- Fremont County Contest, May TBA (Riverton, WY)
- University of Wyoming Camp Contest, June TBA (Laramie, WY)
- Casper College Camp Contest, Wednesday 6/24 (Casper, WY)
- Central Wyoming Fair Contest, Friday 7/10 (Casper, WY)
- Sheridan County Contest, Sunday 8/2 (Sheridan, WY)
- Wyoming State 4-H Contest, Tuesday 8/11 (Douglas, WY)



# Fair to Fork Program

“Feeding Wyoming one hog at a time”



Join us in going **whole hog** in the fight against food insecurity in Wyoming!



83,000 of our neighbors struggle with food insecurity. *Fair to Fork* is making a difference.

Sources of high-quality protein are notoriously expensive and difficult to procure for local food pantries, but we can help. Through a lottery selection, Wyoming Hunger Initiative’s *Fair to Fork* program will purchase one hog not sold at junior livestock sales, from every county in Wyoming.

Visit with your local 4-H educator or FFA advisor to learn more!

## Join us. It’s as easy as 1-2-3!

- 1 Sign up for the lottery through your local University of Wyoming Extension Office or scan the QR code.
- 2 If you are selected, your hog will be purchased for \$750. It will then be processed (at no cost to you) by a participating USDA or state-licensed facility, then donated to a local anti-hunger organization of your choice in your community.
- 3 Come to the Wyoming State Fair to be recognized by Governor Mark Gordon and First Lady Jennie Gordon!



Scan to complete the form indicating your interest



5001 Central Avenue  
Cheyenne, WY 82009  
(307) 777-7398

[nohungerwyo.org](http://nohungerwyo.org)

# Enrollment Information



## ZSuite 4-H Enrollment



### New Family Profile

If you've never signed in to ZSuite before, follow these steps:

1. Go to <https://4h.zsuite.org/>
2. As a Family creating a new Profile, select **SIGN UP**
  - a. Fill in all of the fields, select **LET'S GO!**

### Adding 4-H Members

You are now on the Dashboard tab

- 1 Select **+ Household Member**
- 2 Fill out 4-H Member's info, select **Continue**
- 3 Fill out PERSONAL INFO, select **Next**
- 4 Fill out all six drop down WAIVERS, then select **Next**
- 5 Dropdown to your CLUB, select **Add Club**

a. Select **Add Project**

i. If you are interested in

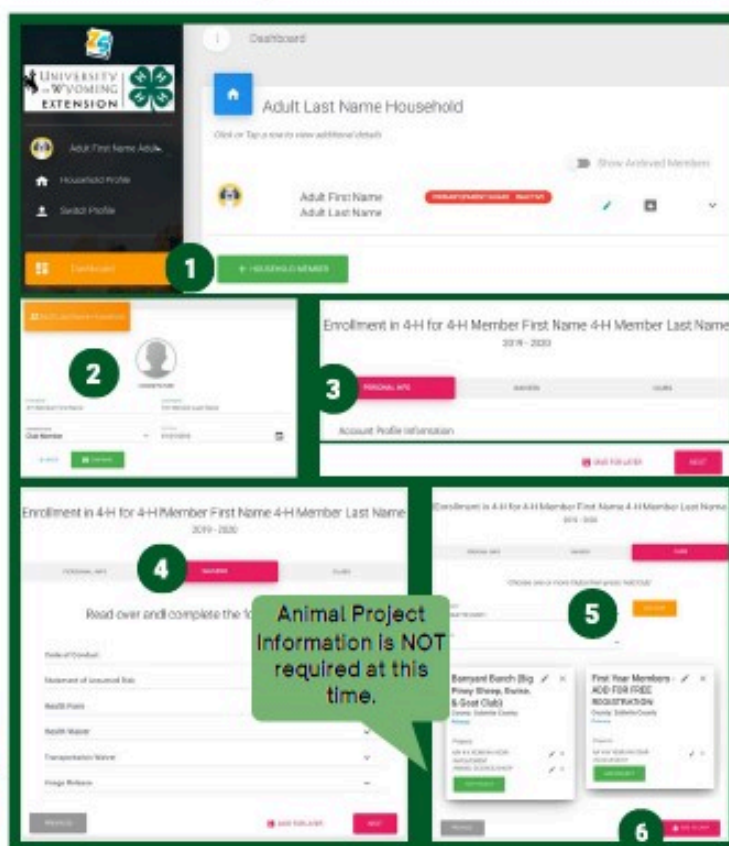
1. Junior Leaders
2. Livestock Judging Team
3. Livestock Skillathon Team

make sure to add them as a Club.

i. ALL 4-H Members should

Add MY 4-H YEAR/MY 4-H YEAR INVOLVEMENT as a Project in one Club, Select **Add Project**

- 6 Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.



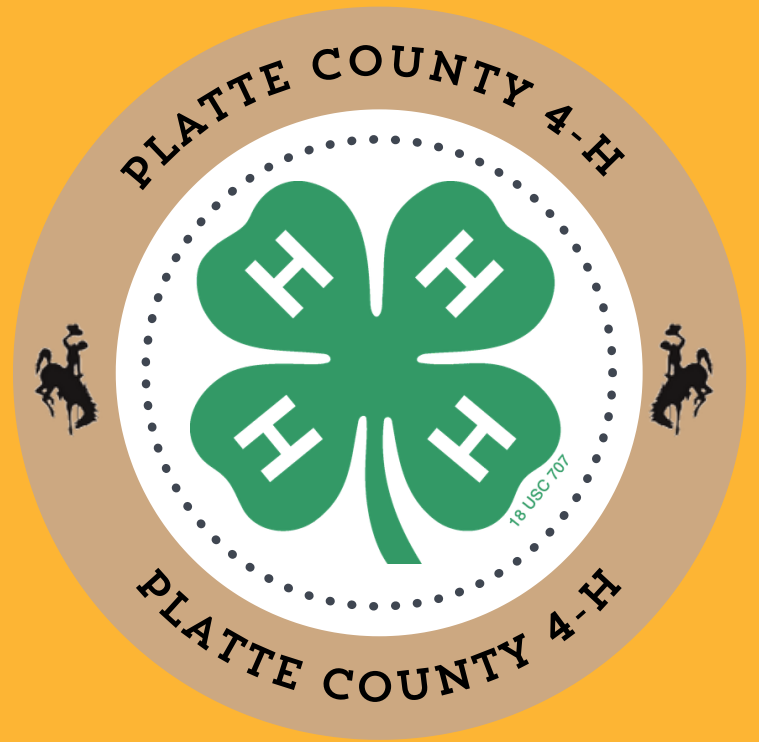
**First Year 4-H Members**, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!



**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**

# PLATTE COUNTY 4-H EXTENSION



## Contact Us Today



<https://wyoextension.org/plattecounty/4h-youth-development/>



307-322-3667



[hcesar@uwyo.edu](mailto:hcesar@uwyo.edu)



307-322-4410



57Antelope Gap Rd.  
Wheatland WY, 82201



## Social Media

**Extension Page:**

<https://www.facebook.com/plattecountyextensionoffice/>

**Platte County 4-H Page**

**State 4-H Website:**

<https://www.uwyo.edu/4-h/>



UNIVERSITY  
OF WYOMING  
EXTENSION