

The 4-H Forecast



18 USC 707

September Newsletter

2024

Sheridan County 4-H

WHAT'S IN THIS NEWSLETTER:

CLUBS
CALENDAR
OPEN ENROLLMENT
ACHIEVEMENT DAY
BUYER PLAQUES
AWARDS THANK YOU NOTES
RECORD BOOKS STATE FAIR EXHIBITS
VOLUNTEER SUMMIT
TEEN LEADERSHIP COUNCIL
CLOVERBUDS

“Even the smallest
person can change the
course of the future”

J.R.R. Tolkien
Fellowship of the Ring



SHERIDAN COUNTY 4-H CLUBS

307
Pioneers
4-H Club

Leaders:
Jeremy Kisling & Cory Panak

Meets: 2nd Wednesday of the month @ 6:00 pm
Extension Office

BIG HORN
COWBOYS

Leaders:
Erin Hinton & Jody DeHaven

Meets: 3rd Tuesday of the month @ 6:30 pm
Extension Office

**CRITTERS
CRAFTS &
COOKING
CLUB**

Leaders:
Carol French & Chandra Hendricks

Meets: 1st Saturday of the month @ 10:30 am
Extension Office

**GOOSE
CREEK
LIVESTOCK**

Leader:
Amber Jensen & Jessica Barnes

Meets: TBD

LUCKY 7
4-H Club

Leader:
Jessie Koltiska

Meets: 2nd Tuesday of the month @ 5:30 pm
Extension Office

Renegades
4-H Club

Leader:
Crystal Mediate & Melissa Petzold

Meets: TBD

**ST
Sheridan Livestock
SL**
4-H Club

Leaders:
Lacey Sell & Shane Ogle

Meets: TBD

**Tongue
River
Roundup**

Leaders:
Barb Kepley & Heidi Justus

Meets: 2nd Sunday of the month @ 2:00 pm
Ranchester Town Hall

WYOTANA GRIZZLIES

Leader:
Susie Terry

Meets: First Tuesday of the month @ 6:00 pm
Extension Office

For more information
please contact the
Sheridan County Extension
Office at 307-674-2980
sheridan.county@uwyo.edu



the **5th** **H**

Leaders:
Rachel & Brian Mealor
Sarah & Peter Burgess

Meets: 2nd Thursday of the month @ 10:00 am
Extension Office

SEPTEMBER

Sept. 2	Extension Office closed for Labor Day
Sept. 3	Wyotana 4-H Club meeting 6:00 pm Ext. Office
Sept. 4	Livestock Committee Meeting @ 6:00 pm Ext. Office
Sept. 6	Deadline to pick up State Fair Exhibits
Sept. 7	Critters, Crafts, and Cooking 4-H Club Meeting @ 10:30 am Ext. Office
Sept. 9	Council @ 5:30 pm Ext. Office
Sept. 10	Lucky 7 4-H Club @ 5:30 pm Ext. Office
Sept. 11	307 Pioneers 4-H Club Meeting @ 6:00 pm Ext. Office
Sept. 12	The 5th H 4-H Club Meeting @ 10:00 am Ext. Office
Sept. 17	Big Horn Cowboys 4-H Club Meeting 6:30 pm Ext. Office
Sept. 17	Deadline to Submit Record Books for awards judging
Sept. 18	Tailgate Party served by TLC. Arrive @ 3:45 pm at First Northern Bank
Sept. 23	NO Teen Leadership Council meeting this month
Sept. 24	NO Cloverbuds meeting this month
Sept. 25	Deadline to submit Record Books to satisfy Junior Livestock Sale requirement
Sept. 27-29	Leader Summit in Casper, WY Teen Leadership Summit in Casper, WY



OCTOBER

Oct. 1	Wyotana 4-H Club meeting 6:00 pm Ext. Office
Oct. 2	Livestock Committee Meeting @ 6:00 pm Ext. Office
Oct. 5	Critters, Crafts, and Cooking 4-H Club Meeting @ 10:30 am Ext. Office
Oct. 7	Council @ 5:30 pm Ext. Office
Oct. 8	Lucky 7 4-H Club @ 5:30 pm Ext. Office
Oct. 9	307 Pioneers 4-H Club Meeting @ 6:00 pm Ext. Office
Oct. 10	The 5th H 4-H Club Meeting @ 10:00 am Ext. Office
Oct. 15	Big Horn Cowboys 4-H Club Meeting 6:30 pm Ext. Office
Oct. 21	Teen Leadership Council @6:00 pm
Oct. 22	Cloverbuds @ 5:30 pm Ext. Office
Oct. 27	Achievement Program @ 2:00 pm Ignite Wesleyan Church



SHERIDAN COUNTY 4-H ENROLLMENT



OPENS

OCT. 1ST



Aerospace
Livestock Judging
Archery
Beef
Cake Decorating
Sheep
Cats
Swine
Child Development
Goats
Horticulture
Horses
Hunting
Horse Judging
Dogs
Range Management
Interior Design
Poultry
GPS/GIS
Vet Science
Web Page Design
Welding

Wildlife
Crocheting
Wood Working
Wool Judging
Youth Leadership
Electricity
Entomology
Fabric & Fashion
Gardening
Food & Nutrition
Health
Knitting
Leather Craft
Rifle
Robotics
Shotgun
Rope Craft
Muzzle Loading
Pistols
Pocket Pets
Quilting
Rabbits
Vegetable Judging

SIGN UP HERE
4H.ZSUITE.ORG



SCAN ME



Achievement Program

October 27th
@ 2 pm

Ignite Wesleyan Church



Shooting
Sports
Awards

9 Year
Member
Recognition

Record
Books
Awards

Heifer
Futurity
Presentation

Club
Awards

Volunteer
Recognition

Buyer Plaques



Don't forget,
proof of
delivery of
your buyer
plaques are
due by
9/30/24

**Send the delivery
picture to**

sheridanjrsale3@gmail.com

thank you

AWARDS Thank You Notes



If you received an award and/or check in your packet from the County Fair, you should have also received blank Thank You Notes. These are already addressed to the individual or business that donated funds to the awards fund. PLEASE, be sure to properly thank these donors





Record Books

NEW

To be judged for Record Book Awards **AND** satisfy junior livestock sale requirements

Must be submitted by **September 17th**

*Bring a printed hard copy to the office

To Satisfy Junior Livestock Sale requirement 3.A.1.a

Must be submitted by **September 25th**

*Not eligible for record book judging or awards after the 17th

Remember:

- Complete record books online through ZSuite for each project area and "My 4-H Year 2023-2024"
- Be sure each section is filled out, including pictures
- Don't Forget to Submit EACH Section when you're done
- These can also be filled out and hand written. Hard copies are available at the Extension Office and the PDF will be emailed as well.

Record Books

Tips & Tricks

Sometimes it's hard to know what information to put in each section of your record book. Here are some guidelines:

Awards and Recognition:

- Gold/Silver/Green award from the year before (if you're new, you won't have anything for this)
- Awards (not ribbon placings) examples are:
 - Best Interview
 - Outstanding Record Book
 - Champion Jr. Expressive Arts Record Book

Community Service Through 4-H

- Club community service events from throughout the year
- Examples include:
 - highway cleanup
 - toys for the animal shelter
 - card for nursing home
 - planting flowers at the VA
 - helping at the Youth Livestock Sale
 - Volunteering at the concession stand

Club Opportunities

- Club meetings, outings, parties, or community service activities
- If you did it with your club, it goes in this section

County Opportunities

- Participating in county contests like Cupcake Wars, County Shoot, County Fair, Livestock Judging, Meats Judging
- County events like the 4-H Carnival or Project Expo
- Helping with a learning clinics for different project areas

State/ National/International Opportunities

- State events like State Shoot, State Fair, State Meats & Wool Judging, State Livestock Judging
- National events like the Shooting Sports Raton NM trip, National Shooting Sports Competition, 4-H Congress, and International 4-H trips too!

Leadership (this is you stepping up as a leader)

- Leading the pledge at a 4-H meeting
- Making a motion at a 4-H meeting
- Holding an office in your club
- Volunteering to help at a special event
- Singing the national anthem or leading pledge at the Youth Livestock Sale

Other Participation (Activities you're involved in OUTSIDE of 4-H)

- Sports teams
- Rodeo participation
- Traveling to open livestock shows
- Involvement in a church or youth group
- Community theater or music groups

Record Books

“My 4-H Year” & Project Records

My 4-H Story

- Include things from the whole 4-H year, not just the county fair
- Think: What was your favorite part? the hardest part? What skills did you learn?
- A couple of sentences is not an adequate story.
- Intermediate and Senior members should have multiple paragraphs and a minimum of one page.



Pictures

- Include photos in EACH of your project record books as well as your “My 4-H Year” portion



Record Books

Setting Goals

So what is a goal anyway?

Your goal should be a specific result or outcome you are wanting from your project

Examples of a POOR/WEAK goal

- I want to make a poster about sheep.
- I want to win my class at county fair.
- I want to make a dessert for my family.



Examples of a STRONG goal

- I want to learn how to tie 5 different knots and display them at county fair.
- I want to sew a new pillow for my brother's bedroom for his birthday.
- I want to learn how to make chokecherry jelly with my grandma so we can use it this winter.



So what's the difference? What makes a goal strong?

- S** Specific: What is going to be done and who is going to do it
- M** Measurable: Can making progress or meeting this goal be measured or tracked?
- A** Achievable: The goal is realistic and it sets you up for success
- R** Relevant: The goal makes sense, relates to your project area and long-term plans.
- T** Time bound: There is specific timeline for completion.

WYOMING State Fair

SINCE 1905

If you have not already picked up your State Fair exhibits from the Extension Office, please come get them picked up by September 6th



Wyoming 4-H

VOLUNTEER SUMMIT

Casper, WY

September 27-29

Join 4-H adult volunteers from around the state and region to learn, share, and grow !

Learn more about the “Thrive” model of youth development -- the nuts and bolts behind vibrant and impactful 4-H clubs.

REGISTER NOW



4-H relies on outstanding volunteers like you to support the mission of making the best better. If you want to learn more about how to support your local 4-H program, start a club, and reach Wyoming youth, check out the link to register for this outstanding event!

DINNER PROUDLY SERVED BY SHERIDAN COUNTY 4-H TLC

AT FIRST NORTHERN BANK OF SHERIDAN



First Northern Bank
of WYOMING

Sheridan County Chamber
Business After Hours at FNB



FNB

TAILGATE PARTY

4:30PM-7:00PM

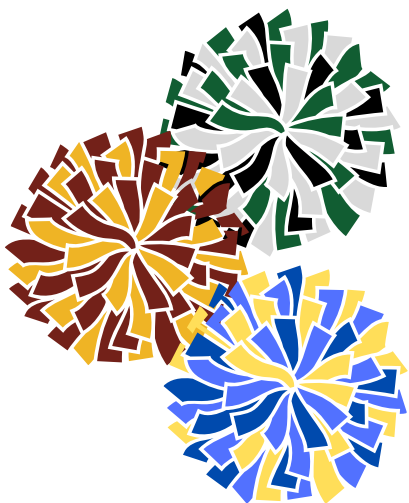
29 N GOULD ST SHERIDAN, WY



WEDNESDAY
SEP 18



18 USC 707



**TLC MEMBERS PLEASE ARRIVE AT
3:45 TO HELP SET UP AND FIRE UP
THE GRILL!**

**REPRESENT YOUR SCHOOL OR TEAM
WITH A JERSEY OR SPIRIT GEAR**

Central
Wyoming

Join other Wyoming
4-H Teens (13-18),
to strengthen your
leadership skills.

SEPT.
27-29

in Casper, Wyoming
\$30 to Attend

Contacts:

Makala Riley, Campbell County
Emily Swinyer, Sheridan County
Joshua Bliss, Natrona County



2024



RSVP by September 20th
at NOON

<http://tiny.cc/wyoteens>



CLOVERBUDS

No September Meeting

WELCOME
BACK!

Next Meeting
Tues. Oct. 22nd
@ 5:30 pm
Extension Office

Join us for a New "4-H Year" Party!

We will have snacks, games, information about the Cloverbuds program, plus the schedule for upcoming Cloverbuds meetings and topics.

Invite your friends!

For children ages 5-7

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