

# The 4-H Forecast



# January Newsletter

2025

Sheridan County 4-H

## WHAT'S IN THIS NEWSLETTER:



**CLUBS**  
**SUPERINTENDENTS**  
**CALENDAR**  
**ENROLLMENT FACTS**  
**LEADER TRAINING**  
**WHY RSVP**  
**FOOD FUN & 4H**  
**SEWING PROJECT**  
**BEEF PROJECT**  
**DOG PROJECT**  
**SWINE PROJECT**  
**MEAT JUDGING**  
**POULTRY PROJECT**  
**SHOOTING SPORTS**  
**CLOVERBUDS**  
**TEEN LEADERSHIP**  
**STATE SCHOLARSHIPS**  
**STATE CALENDAR**

# SHERIDAN COUNTY 4-H CLUBS



**Leaders:**

Jeremy Kisling  
307-763-0694

Cory Panak  
405-550-0155

**Meets:** 3rd Wednesday of  
the month @ 6:00 pm  
Extension Office



**Leaders:**

Erin Hinton  
307-751-4349

Jody DeHaven  
307-751-3691

**Meets:** 3rd Tuesday of the  
month @ 6:30 pm  
Extension Office



**Leaders:**

Carol French  
307-751-0380

Chandra Hendricks  
307-751-2858

**Meets:** 1st Saturday of the  
month @ 10:30 am  
Extension Office



**Leader:**

Jessica Barnes  
307-630-9958

Rindy West  
307-751-3430

**Meets:** 2nd Sunday of the  
month @ 5:30 pm  
Extension Office



**Leader:**

Jessie Koltiska  
307-752-2298

**Meets:** 2nd Tuesday of  
the month @ 5:30 pm  
Extension Office



**Leaders:**

Rachel & Brian Mealor  
307-330-4884

Sarah & Peter Burgess  
307-461-0210

**Meets:** 2nd Thursday of the  
month @ 10:00 am  
Extension Office



**Leaders:**

Rachel Reinholz  
320-491-4300

Jonalee Watkins  
307-751-0848

**Meets:** 2nd Sunday of  
the month @ 12:00 pm  
Ranchester Town Hall



**Leader:**

Susie Terry  
307-751-2233

**Meets:** 1st Tuesday of  
the month @ 6:00 pm  
Extension Office

# SUPERINTENDENTS



## MARKET BEEF BREEDING BEEF

Rindy West  
307-751-3430  
rindywest@gmail.com



## DAIRY CATTLE

Rachel Reinholz  
320-491-4300  
rachelreinholz@gmail.com



## CAT

Katie Hiller  
307-752-1451  
katiehiller@live.com



## DOG

Susie Terry  
307-750-2459 (Home)  
307-751-2233  
mskrtterry@rangeweb.net



## DAIRY GOAT

Molly Oakley  
307-696-7715  
oakleyshowgoats@gmail.com



## MARKET/BREEDING MEAT GOAT

Brittany Gorzalka  
406-853-3002  
brittanygorzalka@gmail.com



## HORSE

Tiffani Labbe  
406-581-6545  
brokenarrowranchwvy@gmail.com

Savannah Cox  
615-766-4371



## POULTRY

Jennifer Forsness  
307-423-1817  
jforsness73@gmail.com

Joy Copeland  
469-733-4505  
Joylcpeland@gmail.com



## RABBIT

Vicki Benedict  
307-750-2412 (Home)  
307-751-0943  
vbenedict73@gmail.com



## POCKET PET

leadership opportunity available



## SHEEP

Lacey Sell  
307-461-7410  
laceysell26@gmail.com



## SWINE

Chris Sorenson  
307-752-6901  
csorenson96@gmail.com

Tony Barnes  
307-660-8669  
tbarnes1tv@gmail.com



## FFA Advisors

### J.B. Kendrick

Taylor Reynolds  
307-391-0091

Chaney Peterson  
307-461-7353

### Clear Creek

Abigail Mueller  
307-389-4370

### Tongue River

John Masters  
307-751-0877



## Livestock Executive Committee

### CHAIRMAN

Justin West  
307-763-2062  
jwest@firstnorthern.bank

### CO-CHAIRMAN

Katie Hiller  
307-752-1451  
katiehiller@live.com

### SECRETARY

Amber Jensen  
307-340-1192  
amber.sj.jensen@gmail.com



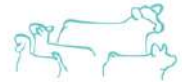
## FAIRGROUNDS DIRECTOR

Kimber Solberg  
1753 Victoria St  
Sheridan WY 82801  
307-672-2079 (Office)  
307-763-7429 (Cell)  
director@sherfair.com



## INDOOR COMMITTEE

Erin Hinton  
Carol French  
Chandra Hendricks



## LIVESTOCK JUDGING

Travis Adam  
406-740-1052  
tnradam@gmail.com

## MEAT JUDGING COACH

Amber Jensen  
307-340-1192  
amber.sj.jensen@gmail.com



## LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid  
stewartkincaid@yahoo.com



## UW EXTENSION EDUCATOR

Emily Swinyer  
1090 Dome Loop  
Sheridan WY 82801  
307-674-2980 (Office)  
770-712-1419  
emilyswinyer@gmail.com

(Updated 11/22/2024)

# JANUARY

<b>Jan. 7</b>	Wytana Grizzlies 4-H Club Meeting @ 6 pm Ext. Office
<b>Jan. 8</b>	Livestock Committee Meeting @ 6:00 pm Ext. Office
<b>Jan. 9</b>	The 5th H 4-H Club Meeting @ 10:00 am Ext. Office Shooting Sports New Member Meeting @ 6 pm Ext. Office
<b>Jan. 11</b>	Sewing Workshop @ 10:30 am Ext. Office
<b>Jan. 12</b>	Tongue River Roundup 4-H Club Meeting @ 12 pm Ranchester Townhall Goose Creek 4-H Club Meeting @ 5:30 pm Ext. Office
<b>Jan. 13</b>	Leader Training @ 6 pm Ext. Office
<b>Jan. 14</b>	Lucky 7 4-H Club Meeting @ 5:30 pm Ext. Office
<b>Jan. 15</b>	307 Pioneers @ 6 pm Ext. Office Beef Project Meeting @ 6 pm Ext. Office
<b>Jan. 16</b>	Food Fun 4-H @ 6 pm Ext. Office Swine Project Meeting @ 6 pm Ext. Office
<b>Jan. 17</b>	Shooting Sports New Member Meeting @ 6 pm Ext. Office
<b>Jan. 20</b>	Teen Leadership Council @ 6 pm Ext. Office
<b>Jan. 21</b>	Cloverbuds @ 5:30 pm Ext. Office Big Horn Cowboys 4-H Club @ 6:30 pm Ext. Office
<b>Jan. 22</b>	Dog Project Meeting @ 6 pm Ext. Office
<b>Jan. 25</b>	Sewing Workshop @ 10:30 am Ext. Office

# February

<b>Feb. 1</b>	Critters, Crafts, and Cooking 4-H Club Meeting @ 10:30 am Ext. Office
<b>Feb. 3</b>	Council @ 5:30 pm Ext. Office
<b>Feb. 4</b>	Wyotana Grizzlies 4-H Club Meeting @ 6 pm Ext. Office
<b>Feb. 5</b>	Livestock Committee Meeting @ 6:00 pm Ext. Office
<b>Feb. 8</b>	Sewing Workshop @ 10:30 am Ext. Office
<b>Feb. 9</b>	Tongue River Roundup 4-H Club Meeting @ 12 pm Ranchester Townhall Goose Creek 4-H Club Meeting @ 5:30 pm Ext. Office
<b>Feb. 11</b>	Lucky 7 4-H Club Meeting @ 5:30 pm Ext. Office Poultry Project Meeting @ 6 pm Ext. Office
<b>Feb. 13</b>	The 5th H 4-H Club Meeting @ 10:00 am Ext. Office Food Fun 4-H @ 6 pm Ext. Office
<b>Feb. 17</b>	Teen Leadership Council @ 6 pm Ext. Office
<b>Feb. 18</b>	Cloverbuds @ 5:30 pm Ext. Office
<b>Feb. 19</b>	307 Pioneers @ 6 pm Ext. Office Beef Project Meeting @ 6 pm Ext. Office



SHERIDAN COUNTY 4-H

# ENROLLMENT

## 4-H AGES

4-H Age is determined by the child's age as of January 1st of that 4-H year

- Cloverbuds: 5-7 years old
- Juniors: 8-10 years old
- Intermediates: 11-13 years old
- Seniors: 14-18 years old



## ENROLLMENT DEADLINES

Youth must be enrolled in ZSuites with an active status in 4-H to be able to participate in 4-H activities.

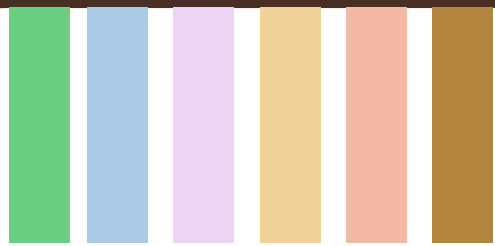
Please note: youth are not covered by 4-H insurance until they have an active status in 4-H.

SIGN UP HERE  
[4H.ZSUITE.ORG](https://4h.zsuite.org)



# Sheridan County Leader Training

All current and new  
leaders



## WHAT TO EXPECT

*as a 4-H volunteer*

**JAN.  
13TH**

6:00 pm  
Ext. Office

All current and new  
leaders are asked  
to attend *one* of  
the two scheduled  
Leader Trainings

### **Topics Include:**

Club Management  
Effective Project Learning  
Clear Communications  
Being Set Up for Success



Why

# RSVP

RSVP's are important for many reasons.

They help our office stay organized

Allows us to let the instructors know how many to prepare for

Allow us to offer the best programming possible!

## RSVP'S TELL US:

- Is anyone planning to attend a workshop or event?
- How many supplies should we purchase?
- We know who to contact if there are any changes or cancellations

We thank you for your help





# FOOD FUN

4 - H W Y O M I N G

- Learn to prepare home-cooked meals and try new foods
- Receive a FREE kitchen utensil kit per family related to that month's recipe
- Can attend classes at the Extension Office or at home with your family
- Open to any currently enrolled 4-H member



**Scan Here  
to RSVP**

**Ages 8-18**

**Classes will be monthly at  
the Extension Office at 6 pm**

**Scan HERE to see  
previous recipes**



**Jan. 16th  
Feb. 13th  
Mar. 13th  
April 17th**

# Sewing Workshops



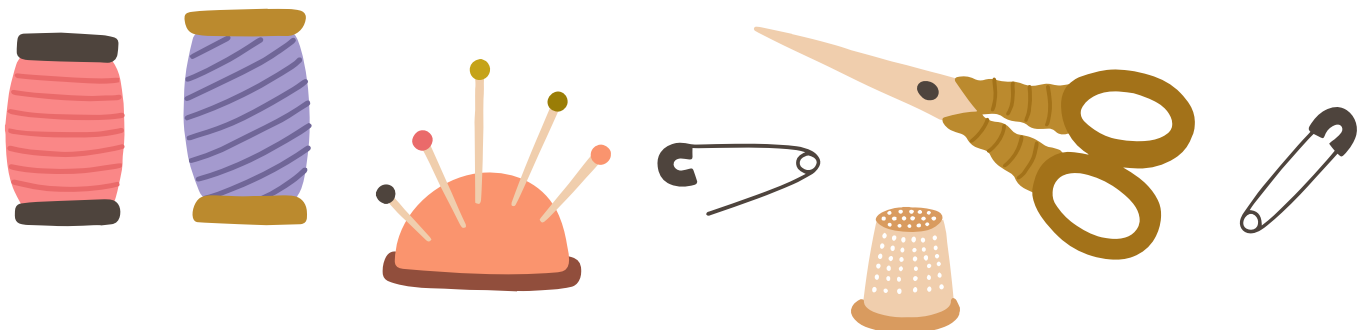
Please call  
307-674-2980

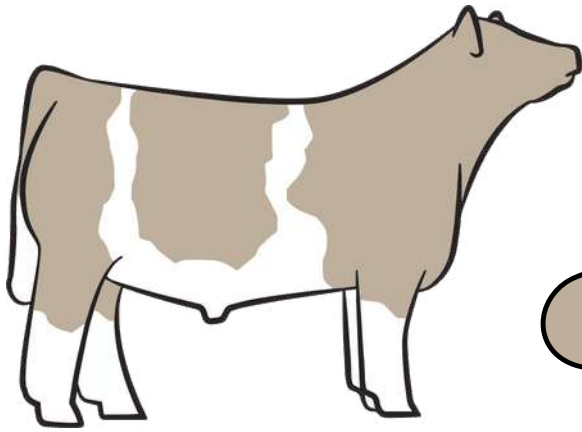
to RSVP

Ages 8-18

Saturday Mornings  
10:30 am -12:00 pm  
Extension Office

<b>Jan. 11th</b>	Sew a zipper Begin project
<b>Jan. 25th</b>	Work on your project
<b>Feb. 8th</b>	Possible field trip to Mountain Meadow Wool Mill in Buffalo or a local fabric store





# Beef Project

February 9th

Beef Tagging!!

@ Blacktooth Large Animal Services

1-4 pm

To prove ownership by the Feb. 1st deadline PLEASE bring brand inspection paperwork to tagging

## Mark Your Calendars:

Extension Office 6pm

January 15th

Feeding your project & Feed ID

February 19th

Vaccinations & Medications  
Practice giving shots

### Beef Project Timeline

Oct.- Jan.	Feed, feed, feed!!! This is also the crucial time to halter break. It's also time to start a hair care routine.
Jan.- Feb.	Market Beef tagging is February 9th. Pay attention to emails, Facebook, and the newsletter for details. <u>Ownership deadline is February 1st.</u> Keep feeding!

GET IN TOUCH



Rindy 307-751-3430



# *Dog Project*

***Mark Your  
Calendars:***

GET IN TOUCH

 Susie 307-751-2233

**Jan. 22nd**

Extension Office 6pm

**p g**

**p**

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**Thursday, Feb. 27**

**i**

# Swine Project

**Jan. 16th**

Extension Office 6pm

**G**

**GET IN TOUCH**

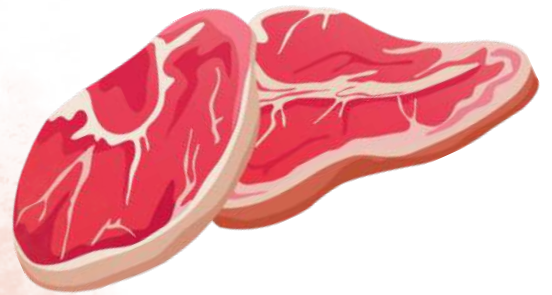
 Chris 307-752-6901

 Tony 307-660-8669



# Meats Judging

**If interested,  
please contact  
Amber for more  
information and  
schedule**



**GET IN TOUCH**

 Amber 307-340-1192

# Poultry Project



Meetings will be  
the 2nd Tuesday  
of each month

## Mark Your Calendars:

**Feb. 11th** Chicks 101 & Feeding

**Mar. 11th** Selecting Birds for Showmanship

**Apr. 8th** Handling

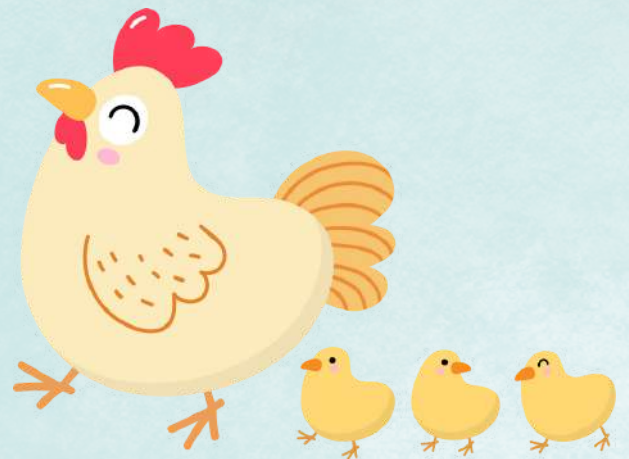
**May 13th** Showmanship Checklist & Readiness

**June 10th** Showmanship Practice & Quiz/Chicken Education

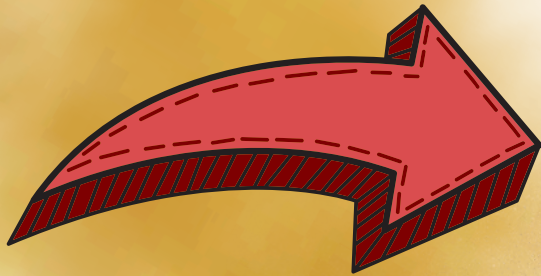
GET IN TOUCH

 Jennifer 307-423-1817

 Joy 469-733-4505



# SHOOTING SPORTS



## NEW SHOOTING MEMBERS MEETINGS:

Mandatory for  
ALL new shooters  
to attend ONE

**JAN. 9TH @ 6:00 PM**

**JAN. 17TH @ 6:00 PM**

**@ EXTENSION OFFICE**



**ARCHERY**

**.22 RIFLE**

**.22 PISTOL**

**SHOTGUN**

**MUZZLELOADER**

**AIR RIFLE**

**AIR PISTOL**





# CLOVERBUDS

Next Meeting  
Tues. Jan. 21st  
@ 5:30 pm  
Extension Office



**HEALTHY LIVING**

For children  
ages 5-7

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Next  
Meeting:  
January  
20th  
@ 6:00 pm  
Extension Office







# CLOVERBUDS

**2024-2025**

## **Meeting Schedule**

Meetings are at 5:30 pm at the Extension Office  
unless stated otherwise

**January 21**      Healthy Living

**February 18**      Outdoor Skills

**March 18**      Spring Babies

**April 22**      Seed Bombs

**May 20**      Veggies

**June 17**      Friends at the Fair  
\*at the Fairgrounds

# STATE 4-H FOUNDATION SCHOLARSHIPS

## 2025

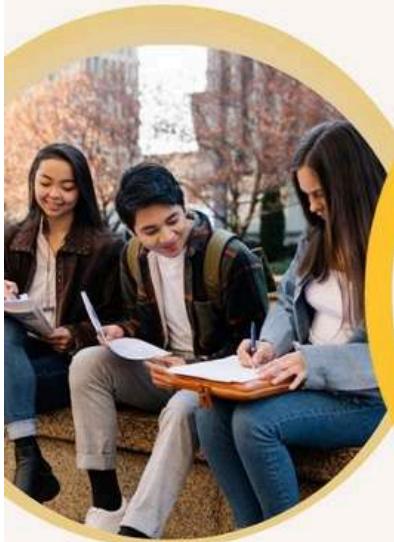


### *UW:*

- Edna Mae and Wallace McClafflin
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial

### *OTHER SCHOOLS:*

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarship
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation



Scan to Apply:





# 2025 Events Calendar State Events



## JANUARY

**8th - 11th**

Western National Round-up (competitive trip winners only)

**14th**

7220 Wool Judging Contest

## February

**15th**

Shooting Sports Development Committee Meeting - Casper

## MARCH

**1st - 2nd**

Goshen County Shooting Sports Leader Training

**12th - 16th**

Ignite by 4-H

**15th - 16th**

Fremont County Shooting Sports Leader Training

**29th - 30th**

Johnson County Shooting Sports Leader Training

## APRIL

**11th - 16th**

National 4-H Conference

**12th - 13th**

Sublette County Shooting Sports Leader Training

**25th - 26th**

Wool and Meat Judging Contests

**26th - 27th**

Park County Shooting Sports Leader Training

## JUNE

**17th - 19th**

Showcase Showdown

**19th - July 2nd**

Citizenship Washington Focus

**22nd - 27th**

National Shooting Sports Championships (invite only)

## JULY

**10th - 13th**

State Shoot

**11th - 13th**

Sheep/ Wool Festival

**18th - 19th**

Platte River Shootout - Foundation Fundraiser

## AUGUST

**2nd**

Apache Clear Creek Shootout - Foundation Fundraiser

**11th - 16th**

Wyoming State Fair

Sheridan County Extension  
University of Wyoming  
1090 Dome Loop  
Sheridan WY 82801  
Watt Agriculture Center  
(307) 674-2980  
eswinyer@uwyo.edu



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