

# The 4-H Forecast



# February Newsletter

2025

Sheridan County 4-H

## WHAT'S IN THIS NEWSLETTER:



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- SEWING PROJECT
- BEEF PROJECT
- DOG PROJECT
- SWINE PROJECT
- POULTRY PROJECT
- HORSE PROJECT
- RABBIT PROJECT
- CAT PROJECT
- MARKET GOAT PROJECT
- SHOOTING SPORTS
- HUNTER SAFETY
- COUNCIL TREASURER
- MEATS JUDGING
- CLOVERBUDS
- TLC
- STATE CALENDAR
- MEETING MINUTES

# SHERIDAN COUNTY 4-H CLUBS

3  
0  
7  
**P**ioneers  
4-H Club

**Leaders:**

Jeremy Kisling  
307-763-0694

Cory Panak  
405-550-0155

**Meets:** 3rd Wednesday of  
the month @ 6:00 pm  
Extension Office

**BIG  
HORN**  
COWBOYS

**Leaders:**

Erin Hinton  
307-751-4349

Jody DeHaven  
307-751-3691

**Meets:** 3rd Tuesday of the  
month @ 6:30 pm  
Extension Office

**CRITTERS  
CRAFTS &  
COOKING  
CLUB**

**Leaders:**

Carol French  
307-751-0380

Chandra Hendricks  
307-751-2858

**Meets:** 1st Saturday of the  
month @ 10:30 am  
Extension Office

**GOOSE  
CREEK  
LIVESTOCK**

**Leader:**

Jessica Barnes  
307-630-9958

Rindy West  
307-751-3430

**Meets:** 2nd Sunday of the  
month @ 5:30 pm  
Extension Office



**LUCKY  
7**  
4-H Club

**Leader:**

Jessie Koltiska  
307-752-2298

**Meets:** 2nd Tuesday of  
the month @ 5:30 pm  
Extension Office

the  
**5<sup>th</sup>  
H**

**Leaders:**

Rachel & Brian Mealor  
307-330-4884

Sarah & Peter Burgess  
307-461-0210

**Meets:** 2nd Thursday of the  
month @ 10:00 am  
Extension Office

**Tongue  
River  
Roundup**

**Leaders:**

Rachel Reinholz  
320-491-4300

Jonalee Watkins  
307-751-0848

**Meets:** 2nd Sunday of  
the month @ 12:00 pm  
Ranchester Town Hall

**WYOTANA GRIZZLIES**  


**Leader:**

Susie Terry  
307-751-2233

**Meets:** 1st Tuesday of  
the month @ 6:00 pm  
Extension Office



# SUPERINTENDENTS



## MARKET BEEF BREEDING BEEF

Rindy West  
307-751-3430  
rindywest@gmail.com



## DAIRY CATTLE

Rachel Reinholz  
320-491-4300  
rachelreinholz@gmail.com



## CAT

Katie Hiller  
307-752-1451  
katiehiller@live.com



## DOG

Susie Terry  
307-750-2459 (Home)  
307-751-2233  
mskrtterry@rangeweb.net



## DAIRY GOAT

Molly Oakley  
307-696-7715  
oakleyshowgoats@gmail.com



## MARKET/BREEDING MEAT GOAT

Brittany Gorzalka  
406-853-3002  
brittanygorzalka@gmail.com



## HORSE

Savannah Cox  
615-766-4371  
grandviewhorsemanship@gmail.com



## POULTRY

Jennifer Forsness  
307-423-1817  
jforsness73@gmail.com  
Joy Copeland  
469-733-4505  
Joylucopeland@gmail.com



## RABBIT

Vicki Benedict  
307-750-2412 (Home)  
307-751-0943  
vbenedict73@gmail.com



## POCKET PET

leadership opportunity available



## SHEEP

Lacey Sell  
307-461-7410  
laceysell26@gmail.com



## SWINE

Chris Sorenson  
307-752-6901  
csorenson96@gmail.com  
Tony Barnes  
307-660-8669  
tbarnes1tv@gmail.com



## FFA Advisors

**J.B. Kendrick**  
Taylor Reynolds  
307-391-0091

Chaney Peterson  
307-461-7353

## Clear Creek

Abigail Mueller  
307-389-4370

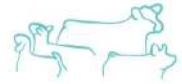
## Tongue River

John Masters  
307-751-0877



## INDOOR COMMITTEE

Erin Hinton  
Carol French  
Chandra Hendricks



## LIVESTOCK JUDGING

Travis Adam  
406-740-1052  
tnradam@gmail.com

## MEAT JUDGING COACH

Amber Jensen  
307-340-1192  
amber.sijensen@gmail.com



## Livestock Executive Committee

## CHAIRMAN

Justin West  
307-763-2062  
jwest@firstnorthern.bank

## CO-CHAIRMAN

Katie Hiller  
307-752-1451  
katiehiller@live.com

## SECRETARY

Amber Jensen  
307-340-1192  
amber.sijensen@gmail.com



## LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid  
stewartkincaid@yahoo.com



## UW EXTENSION EDUCATOR

Emily Swinyer  
1090 Dome Loop  
Sheridan WY 82801  
307-674-2980 (Office)  
770-712-1419  
emilyswinyer@gmail.com

(Updated 11/22/2024)



## FAIRGROUNDS DIRECTOR

Kimber Solberg  
1753 Victoria St  
Sheridan WY 82801  
307-672-2079 (Office)  
307-763-7429 (Cell)  
director@sherfair.com

SHERIDAN COUNTY 4-H

# ENROLLMENT

## 4-H AGES

4-H Age is determined by the child's age as of January 1st of that 4-H year

- Cloverbuds: 5-7 years old
- Juniors: 8-10 years old
- Intermediates: 11-13 years old
- Seniors: 14-18 years old



## ENROLLMENT DEADLINES

Youth must be enrolled in ZSuites with an active status in 4-H to be able to participate in 4-H activities.

Please note: youth are not covered by 4-H insurance until they have an active status in 4-H.

SIGN UP HERE  
[4H.ZSUITE.ORG](https://4h.zsuite.org)



# FEBRUARY

<b>Feb. 4</b>	Wiyotana Grizzlies 4-H Club Meeting @ 6 pm Ext. Office
<b>Feb. 5</b>	Livestock Committee Meeting @ 6:00 pm Ext. Office
<b>Feb. 6</b>	Meat Judging 5:30pm-7:30pm @ First Northern Bank
<b>Feb. 8</b>	Sewing Workshop @ 10:30 am Ext. Office
<b>Feb. 9</b>	Beef Tagging @ 1-4 pm Blacktooth Large Animal Services
<b>Feb. 11</b>	Lucky 7 4-H Club Meeting @ 5:30 pm Ext. Office Poultry Project Meeting @ 6 pm Ext. Office
<b>Feb. 12</b>	Meat Judging 5:30pm-7:30pm @ First Northern Bank Swine Project Meeting @ 6 pm Ext. Office Mick Kaser Memorial Scholarship, 4-H Council Scholarship, ACE Scholarship applications due to Extension Office
<b>Feb. 13</b>	The 5th H 4-H Club Meeting @ 10:00 am Ext. Office Meat Judging 5:30pm-7:30pm @ First Northern Bank Food Fun 4-H @ 6 pm Ext. Office
<b>Feb. 16</b>	Tongue River Roundup 4-H Club Meeting @ 12 pm Ranchester Townhall Goose Creek 4-H Club Meeting @ 5:30 pm Ext. Office
<b>Feb. 17</b>	Teen Leadership Council @ 6 pm Ext. Office
<b>Feb. 18</b>	Cloverbuds @ 5:30 pm Ext. Office Scholarship Interviews
<b>Feb. 19</b>	Meat Judging 5:30pm-7:30pm @ First Northern Bank 307 Pioneers @ 6 pm Ext. Office Beef Project Meeting @ 6 pm Ext. Office
<b>Feb. 20</b>	Meat Judging 5:30pm-7:30pm @ First Northern Bank Rabbit Project Meeting @ 6 pm Ext. Office
<b>Feb. 25</b>	Horse Project Meeting @ 6 pm Ext. Office Cat Project Meeting @ 6 pm Ext. Office
<b>Feb. 26</b>	Meat Judging 5:30pm-7:30pm @ First Northern Bank Market Goat Project Meeting @ 6:30 pm Ext. Office
<b>Feb. 27</b>	Meat Judging 5:30pm-7:30pm @ First Northern Bank

# MARCH

<b>March 3</b>	Council @ 5:30 pm Ext. Office
<b>March 4</b>	Wyotana Grizzlies 4-H Club Meeting @ 6 pm Ext. Office
<b>March 5</b>	Livestock Committee Meeting @ 6:00 pm Ext. Office
<b>March 8</b>	Carnival @ 4-7 pm Fairgrounds Exhibit Hall
<b>March 9</b>	Tongue River Roundup 4-H Club Meeting @ 12 pm Ranchester Townhall Goose Creek 4-H Club Meeting @ 5:30 pm Ext. Office
<b>March 11</b>	Lucky 7 4-H Club Meeting @ 5:30 pm Ext. Office Poultry Project Meeting @ 6 pm Ext. Office
<b>March 13</b>	The 5th H 4-H Club Meeting @ 10:00 am Ext. Office Food Fun 4-H @ 6 pm Ext. Office
<b>March 17</b>	Teen Leadership Council @ 6 pm Ext. Office
<b>March 18</b>	Cloverbuds @ 5:30 pm Ext. Office Big Horn Cowboys 4-H Club Meeting @ 6:30 pm Ext. Office
<b>March 19</b>	307 Pioneers @ 6 pm Ext. Office Swine Project Meeting @ 6 pm Ext. Office
<b>March 25</b>	Cat Project Meeting @ 6 pm Ext. Office
<b>March 27</b>	Rabbit Project Meeting @ 6 pm Ext. Office





SAVE THE  
DATE!

# 4-H CARNIVAL



MARCH 8TH

4:00- 7:00 PM

SHERIDAN COUNTY FAIRGROUNDS  
EXHIBIT HALL

GAMES

PRIZE  
TABLE

DOOR  
PRIZES

FOOD



# 4-H CARNIVAL



## CAKE & COOKIES

MARCH 8TH

4:00- 7:00 PM

SHERIDAN COUNTY FAIRGROUNDS EXHIBIT HALL

Each family is asked to bring both:

- one cake for the Cake Walk
- one dozen cookies for the Concession Stand.

**Please bring in a disposable pan/dish**



# 4-H COUNCIL RAFFLE

## 2025 Sheridan County 4-H Fundraiser Raffle

### \$1000 Tire-Rama Gift Card

Donated by Tire-Rama, Tegeler & Associates,  
Moxey Schreiber Veterinary Hospital

### Gun

Donated by Rocky Mountain Discount Sports

### Mini Photo Session with Gretchen McCafferty

(Chic with a Cannon) 20 min; 8-10 digital; \$450 value

**Drawing: Saturday, March 8th**

4-H Carnival 4-7pm @ the Sheridan County Fairgrounds Exhibit Hall

**Need Not Be Present To Win**

**\$2 TICKET    \$20 BOOK (10 TICKETS)**

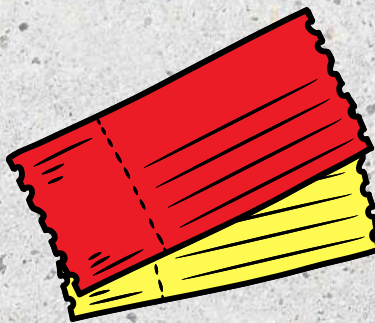
### Baskets Donated by 4-H Clubs

- 1) 307 Pioneers—**Western Basket**
- 2) Big Horn Cowboys – **Spa Basket**
- 3) Critters, Crafts & Cooking – **Coffee Basket**
- 4) Goose Creek Livestock—**Massage Basket**
- 5) Lucky 7 – **Yeti Cooler Basket**
- 6) The 5th H—**The 5th H Basket**
- 7) TLC – **Sheridan Stationery Basket**
- 8) Tongue River Roundup – **Tongue River Valley Basket**
- 9) WyoTana Grizzlies – **\$150 Gift Card to Verdello**

♦ All Gift Baskets Have a Value \$150 or More ♦

**TICKETS AVAILABLE  
SOON!**

**WATCH FOR  
COMMUNICATION  
ABOUT PICK UP!**



**YOUR CLUB  
RECEIVES A  
PORTION OF THE  
MONEY FROM THE  
SALE OF EACH  
TICKET SOLD BY  
YOU**





# Wyoming 4-H SERVICE AWARDS

## Head to Clearer Thinking:

HILLSDALE TIPTOPPERS, LARAMIE COUNTY  
FOR FRIDAY FOOD BAG PROGRAM SERVICE

HARMONY HUSTLERS, ALBANY COUNTY  
FOR CANCER BENEFIT DINNER SERVICE

THERMOPOLIS COWPOKES CLUB, HOT SPRINGS COUNTY  
FOR NURSING HOME PETTING ZOO

SYBILLE LIVESTOCK 4-H CLUB, PLATTE COUNTY  
FOR VALENTINE'S DAY CARDS AT SENIOR HOUSING

HILLSDALE TIPTOPPERS, LARAMIE COUNTY  
FOR CHRISTMAS GOODIE BAGS AT ASSISTED LIVING



## Hands to Larger Service:

307 PIONEERS 4-H CLUB, SHERIDAN COUNTY  
FOR FERAL CAT WINTER BOXES

CROW CREEK & WARREN WARRIORS, LARAMIE COUNTY  
FOR CFD GOLD STAR FAMILIES WELCOME BASKETS

MCKINNON WRANGLERS, SWEETWATER COUNTY  
FOR MCKINNON CEMETERY CLEANING & CLEANUP

SHELL ROUGH RIDERS 4-H, BIG HORN COUNTY  
FOR COOKIE DONATIONS

21 BUTTE CLUB, CAMPBELL COUNTY  
FOR BLESSINGS IN A BACKPACK SERVICE

Way to  
GO!!!

Thank you all for your hard work and dedication to  
making your communities a better place to live!





If you are a graduating senior and participated in Sheridan County 4-H Shooting Sports, you are eligible for the **Mick Kaser Scholarship**

Applications are available at the  
Extension Office

Applications are due by

**February 12, 2025**

**Interviews the following week**



# 4-H COUNCIL SCHOLARSHIP

Applications available at the Extension Office

Completed applications due  
to the Extension Office by

February 12, 2025

Interviews the following week



**VALOR**  
— ACADEMY —





Graduating Seniors pursuing a career related to the field of agriculture

- *Welding*
- *Ag. Business Degree*
- *Ag. Education Degree*
- *Mechanic*
- *Farm Management*
- *Engineering*
- *Industry Production*
- *...and more*

Applications available at the  
Extension Office

**Applications are due Feb 12th**



# 2025 STATE 4-H FOUNDATION SCHOLARSHIPS

## ***University of Wyoming:***

- *Edna Mae and Wallace McClaflin*
- *Ella E. Schloredt*
- *Jimmy Nichols Memorial*
- *Farmhouse Foundation*
- *Janie Smith Memorial*
- *Margaret Butterfield Memorial*
- *Brown-Kohl*
- *Marian M. Henderson Memorial*

## ***Other Schools:***

- *Wilbur Brettel*
- *Murdoch's Ranch and Home*
- *Lynette Wallace*
- *Linnabur Scholarships*
- *John and Pauline Peterson*
- *Bonnie Ellenwood*
- *Underwood Family*
- *State 4-H Foundation*



UNIVERSITY  
OF WYOMING  
EXTENSION



*"We have never awarded a scholarship to  
someone who didn't apply"*  
-S.M.







Why

# RSVP

RSVP's are important for many reasons.

They help our office stay organized

Allows us to let the instructors know how many to prepare for

Allow us to offer the best programming possible!

## RSVP'S TELL US:

- Is anyone planning to attend a workshop or event?
- How many supplies should we purchase?
- We know who to contact if there are any changes or cancellations

We thank you for your help



# FOOD FUN

4 - H W Y O M I N G

- Learn to prepare home-cooked meals and try new foods
- Receive a FREE kitchen utensil kit per family related to that month's recipe
- Can attend classes at the Extension Office or at home with your family
- Open to any currently enrolled 4-H member



**Scan Here  
to RSVP**

**Ages 8-18**

**Classes will be monthly at  
the Extension Office at 6 pm**

Scan HERE to see  
previous recipes



**Feb. 13th **  
**Mar. 13th**  
**April 17th**

# Sewing Workshops



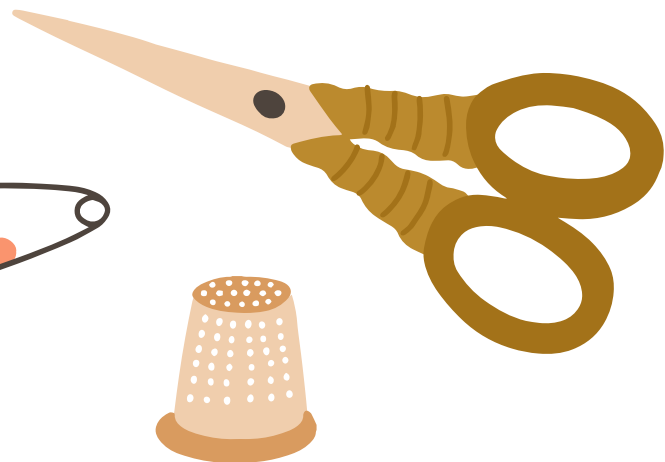
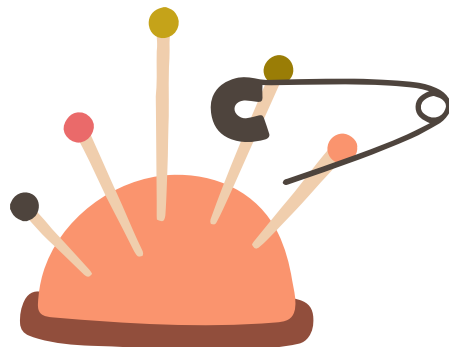
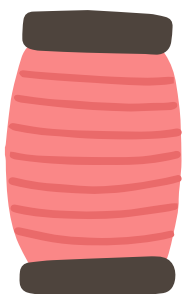
Please call  
307-674-2980

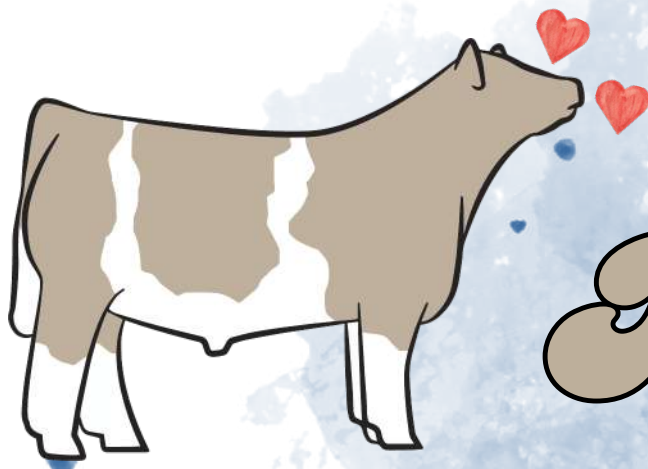
to RSVP  
Ages 8-18

Saturday Mornings  
10:30 am -12:00 pm  
Extension Office

**Feb. 8th**

Possible field trip to Mountain Meadow Wool Mill in Buffalo or a local fabric store





# Beef Project

February 9th

Beef Tagging!!

@ Blacktooth Large Animal Services

1-4 pm

## Mark Your Calendars:

Extension Office 6pm

February 19th

Vaccinations & Medications  
Practice giving shots

GET IN TOUCH

## Beef Project Timeline



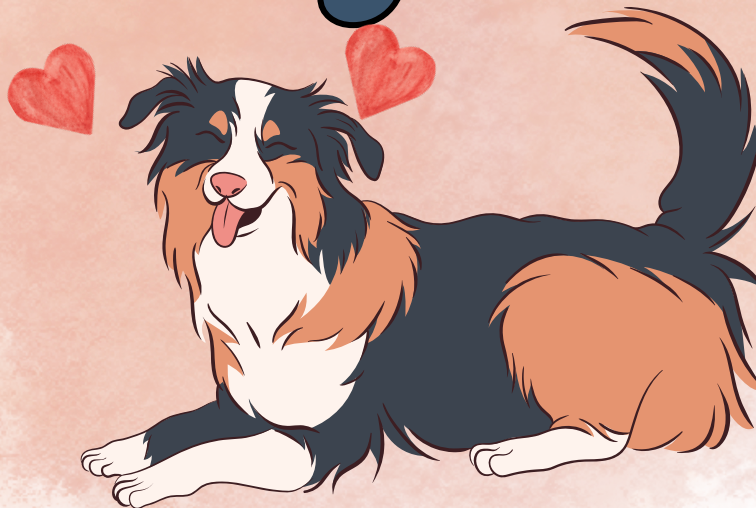
Rindy 307-751-3430

Jan.-  
Feb.

Market Beef tagging is February 9th. Pay attention to emails, Facebook, and the newsletter for details.  
Ownership deadline is February 1st. Keep feeding!



# Dog Project



GET IN TOUCH



Susie 307-751-2233

@ the Sheridan County Fairgrounds Exhibit Hall

## Mark Your Calendars:

**Temperament/  
Handling Screenings**

Thursday, Feb. 27

Thursday, Mar. 27

Thursday, Apr. 17

**Call or text Susie to set appointment 307-751-2233**

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### Practices

Thursdays

6:00-7:00 Newbies

7:00-8:00 Returning

Mar. 13 & 20

Apr. 3 & 10

May 1, 8, 15, 22, 29

June 5, 12, & 26

July 3, 17, & 24

# Swine Project

## Mark Your Calendars:

**Feb 12th** - Vet Speaker, Bringing Pig Home - Meeting at Ext. Office

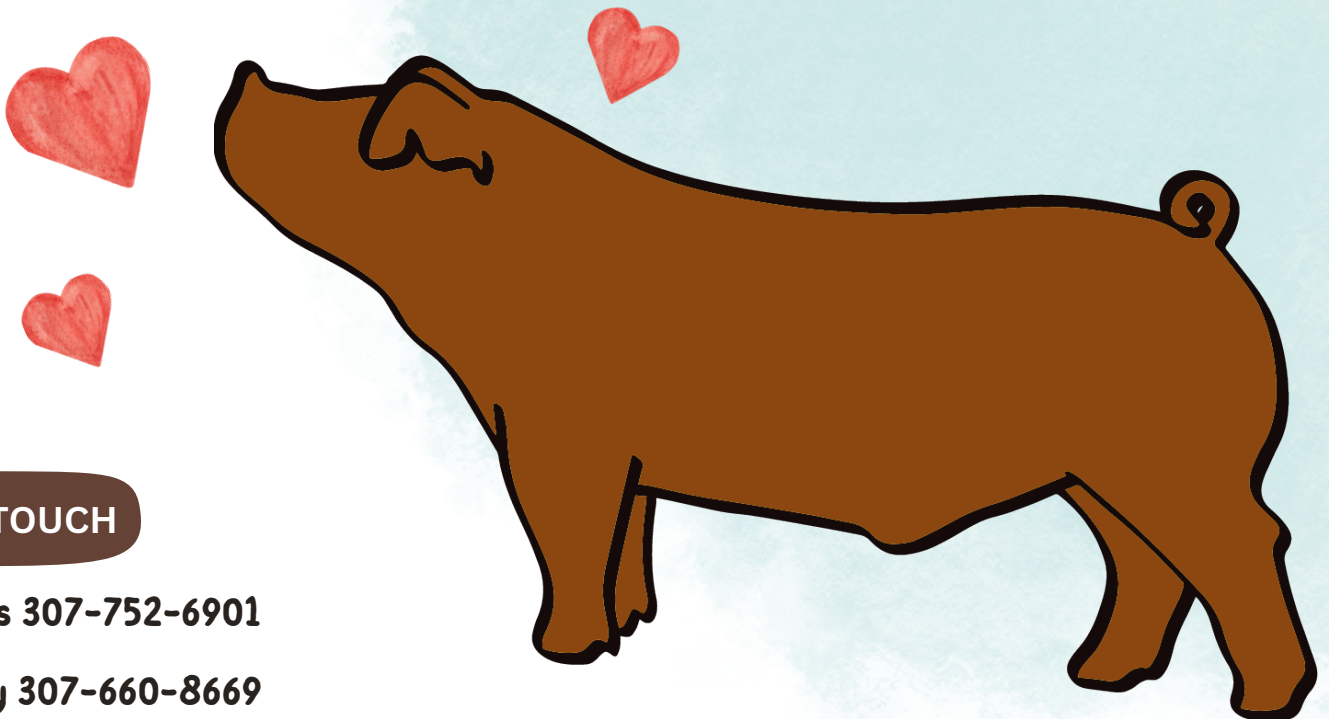
**March 19th** - Feed Speaker, Start Working With Pigs Early, Basic Tools Needed- Meeting at Ext. Office

**April 16th** - Guest Speaker -Meeting at Ext. Office

**May 18th** -Tagging/Weight Checks, Showmanship Clinic- Working With Your Pig to Show - Meeting @ Fairgrounds

**June 18th** - Weight Checks, Skin & Hair - Meeting @ Fairgrounds

**July 16th** - Getting Ready for Fair, Expectations at Fair, Weight Checks - Meeting @ Fairgrounds



### GET IN TOUCH

 Chris 307-752-6901

 Tony 307-660-8669



# Poultry Project

## Mark Your Calendars:

Feb. 11th Chicks 101 & Feeding

Mar. 11th Selecting Birds for Showmanship

Apr. 8th Handling

May 13th Showmanship Checklist & Readiness

June 10th Showmanship Practice & Quiz/Chicken Education

Meetings will be the 2nd

Tuesday of each month

6:00 pm

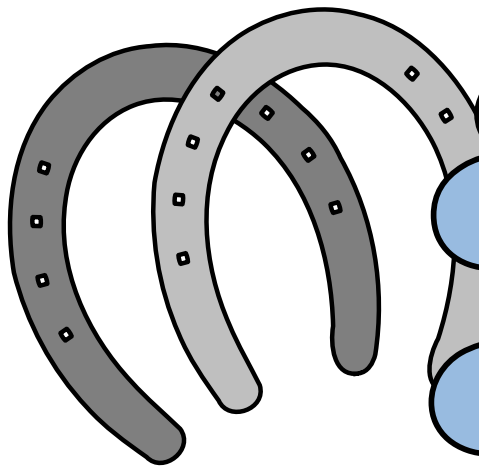
Extension Office

GET IN TOUCH

 Jennifer 307-423-1817

 Joy 469-733-4505





# Horse Project

**Mark Your Calendars:**

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**February 25th**

Meeting at the Ext. Office  
6:00-7:30 pm

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**March 9th**  
**March 30th**  
**May 11th**

Practice at the AgriPark  
5:00-7:00 pm

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**May 6th**  
**May 13th**  
**May 20th**  
**May 27th**

Practice at the Fairgrounds  
6:00-8:00 pm

**June 3rd**  
**June 10th**  
**June 17th**  
**June 24th**

Horses must be  
Safety Certified  
by June 1st

GET IN TOUCH



Savannah 615-766-4371



# More Horse Opportunities

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**Youth Night**  
Ages 14 and under

**Tuesday Evenings**  
@ the AgriPark  
7:00-9:00 pm

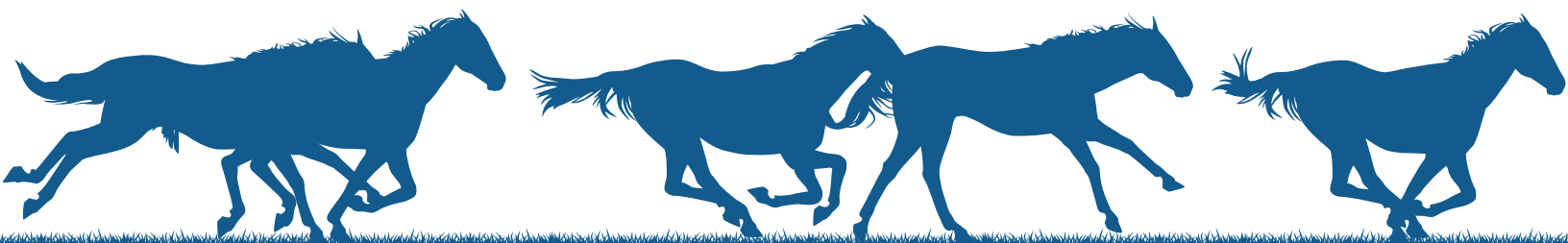
This is free of charge due to the generosity of  
Dan and Kathy Riggs and C&K Equipment  
led by Kaycee Rader

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**Open Ride**  
Open to the Public

**Friday Evenings**  
@ the AgriPark

Cost: **\$10.00/horse**  
This is a riding-only time  
(no barrels, poles, roping, goat tying, etc.)





# Rabbit Project

## Extension Office

6:00 pm

February 20th

March 27th

April 24th

May 22nd

## Fairgrounds

6:00 pm


June 5th

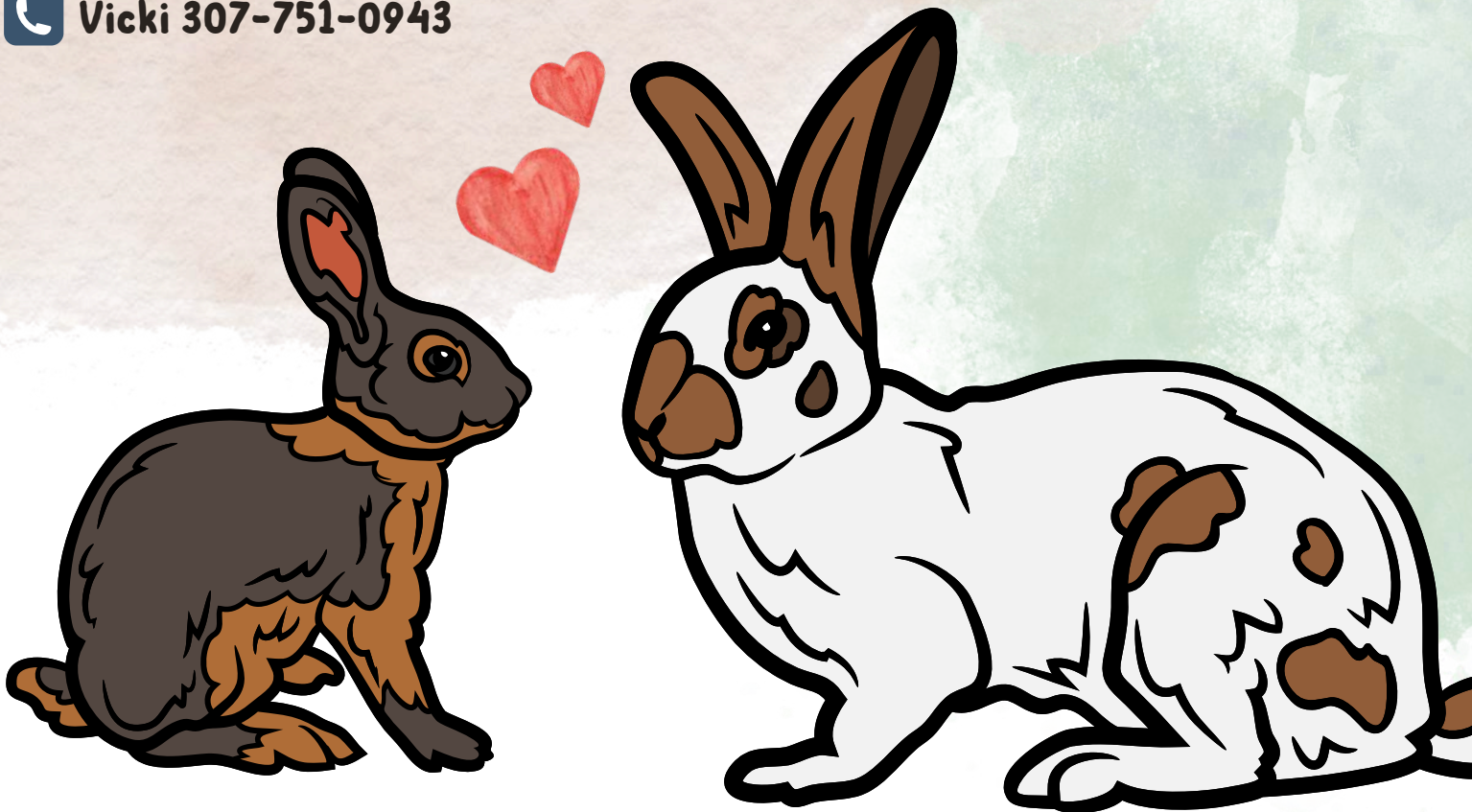
June 19th

July 3rd

July 17th

GET IN TOUCH

 Vicki 307-751-0943



# Cat Project

Extension Office

6:00 pm

February 25th

March 25th

April 22nd

May 27th

GET IN TOUCH



Katie 307-752-1451



# Market Goat Project

Extension Office

6:30 pm

February 26th

GET IN TOUCH



Brittany 406-853-3002



# Shooting Sports Projects



**Reserve your timeslot for  
practice at the indoor range**

Monday Feb. 3rd	6:00-8:00 pm	<b>Returning Shooters Only</b>
Friday Feb. 7th	5:30-8:30 pm	<b>New Shooters Only</b>
Monday Feb. 10th	6:00-8:00 pm	<b>All Shooters</b>
Friday Feb. 14th	5:30-8:30 pm	<b>All Shooters</b>
Monday Feb. 17th	6:00-8:00 pm	<b>All Shooters</b>
Friday Feb. 21st	5:30-8:30 pm	<b>All Shooters</b>
Monday Feb. 24th	6:00-8:00 pm	<b>All Shooters</b>
Friday Feb. 28th	5:30-8:30 pm	<b>All Shooters</b>

**Call 307-674-2980 or email [shercnty@uwyo.edu](mailto:shercnty@uwyo.edu)  
to reserve your practice time**





# SCSA MEMBERSHIP

## Membership to Sheridan County Sportsmen's Association

- \$10 for Youth Membership
- \$100 for Family Membership
  - Available at Rocky Mountain Discount Sports, Shipton's, and Sportsman's Warehouse
  - Proof of membership is required for 4-H youth shooters to access SCSA facilities





Interested in taking the Hunter Safety course through the Wyoming Game and Fish Department?

Class availability is dependent on number of interested participants

**If interested, contact us  
no later than  
February 28th**



Call 307-674-2980 or  
email [shercnty@uwyo.edu](mailto:shercnty@uwyo.edu) if interested



**WE NEED  
YOUR HELP**



# **Council Treasurer**

**Are you Interested in being a part of Sheridan County 4-H Council? Well, here is your chance. We are looking for a treasurer and would love your help. If you are interested please don't hesitate to contact the office for more information. 307-674-2980**



**Volunteers  
needed**

What is a Pocket Pet?

Turtle

Guinea Pig

Bird

Snake

Hampster

Any other small creature

# Pocket Pet Superintendent

Are you Interested in being a part of Sheridan County 4-H? Well, here is your chance. We are looking for a Pocket Pet Superintendent and would love your help. If you are interested please don't hesitate to contact the office for more information. 307-674-2980





# Meats Judging

Weekly practices on  
**Wednesdays and Thursdays**  
@ 5:30-7:30 pm at **First Northern Bank**

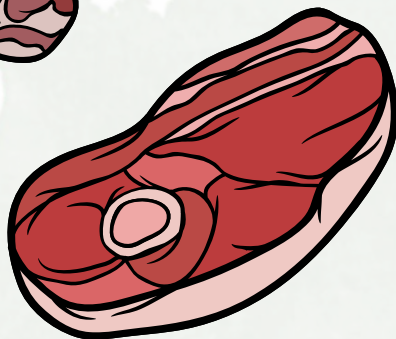
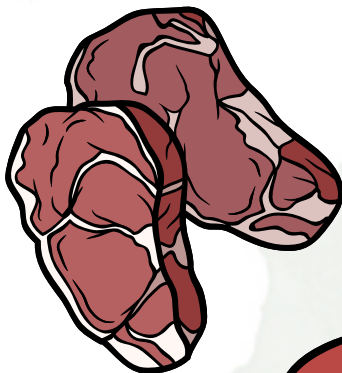
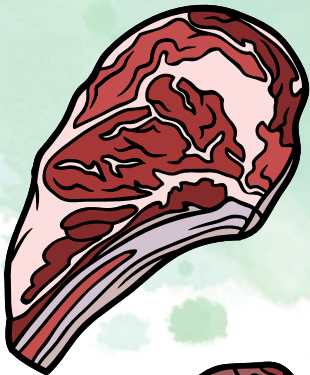
## UPCOMING PRACTICES

February 6th

February 12th & 13th

February 19th & 20th

February 26th & 27th



**County Contest**  
April 21st

**State Contest**  
April 25th & 26th

GET IN TOUCH

 Amber 307-340-1192

 [amber.si.jensen@gmail.com](mailto:amber.si.jensen@gmail.com)



**Next Meeting:**  
February  
17th  
@ 6:00 pm



# CLOVERBUDS

**Next Meeting**  
**Tues. Feb. 18th**  
**@ 5:30 pm**  
Extension Office

**Outdoor Skills**

**For children**  
**ages 5-7**

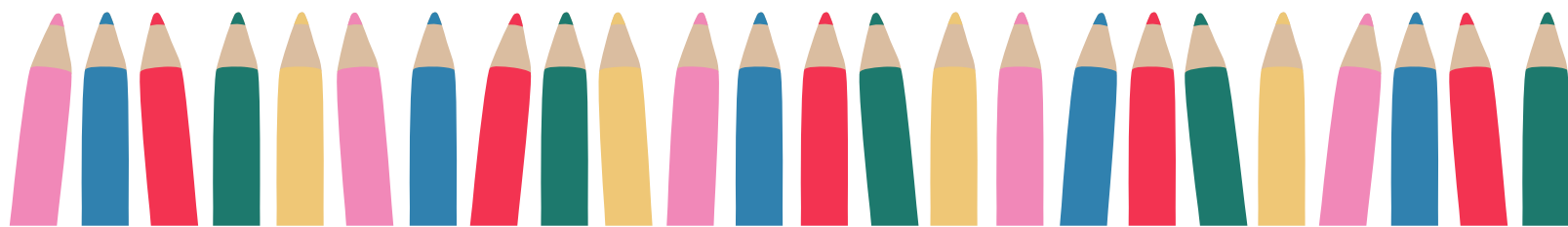


# CLOVERBUDS

**2024-2025**

## **Meeting Schedule**

Meetings are at 5:30 pm at the Extension Office  
unless stated otherwise



**February 18**

Outdoor Skills

**March 18**

Spring Babies

**April 22**

Seed Bombs

**May 20**

Veggies

**June 17**

Friends at the Fair

\*at the Fairgrounds



# 2025 Events Calendar State Events



## MARCH

**1st - 2nd**

Goshen County Shooting Sports Leader Training

**12th - 16th**

Ignite by 4-H

**15th - 16th**

Fremont County Shooting Sports Leader Training

**29th - 30th**

Johnson County Shooting Sports Leader Training

## APRIL

**11th - 16th**

National 4-H Conference

**12th - 13th**

Sublette County Shooting Sports Leader Training

**25th - 26th**

Wool and Meat Judging Contests

**26th - 27th**

Park County Shooting Sports Leader Training

## JUNE

**17th - 19th**

Showcase Showdown

**19th - July 2nd**

Citizenship Washington Focus

**22nd - 27th**

National Shooting Sports Championships (invite only)

## JULY

**10th - 13th**

State Shoot

**11th - 13th**

Sheep/ Wool Festival

**18th - 19th**

Platte River Shootout - Foundation Fundraiser

## AUGUST

**2nd**

Apache Clear Creek Shootout - Foundation Fundraiser

**11th - 16th**

Wyoming State Fair



# 1-6-25 4-H Council Meeting Minutes

**Present:** Chandra Hendricks, Jody DeHaven, Suzie Terry, Jeff Hinton, Rachel Reinholz, Emily Swinyer, Emily Wardell, Rindy West, Carol French

**Guests:**

The meeting was called to order by President Jeff Hinton at 5:30 pm at the Watt Ag Center.

**Secretary's Report:** There was no December meeting. Susie Terry made a motion to approve the November minutes and Rachel Reinholz seconded the motion. Motion carried.

**Treasurer's Report:** No report. There was a deposit for \$10,000 from Reflection Farms.

## **Roll Call of Clubs:-Next meeting date and time**

**307 Pioneers** - (Cory Panak & Jeremy Kisling) absent- January 15th @ 6 pm @ Watt Ag Center (Emily Wardell)

**The 5th H** - (Brian & Rachel Mealor and Peter & Sarah Burgess) absent - January 9th @ 10 am @ Watt Ag Center

**Big Horn Cowboys** - January 21st @ 6:30 pm @ Watt Ag Center (Jody DeHaven)

**Critters, Crafts and Cooking** -February 1st @ Watt Ag Center (Carol French)

**Goose Creek Livestock** - February 12th @ 5:30 pm @ Watt Ag Center (Rindy West)

**Lucky 7**- January 14th (Jessie Koltiska)-absent

**Tongue River Roundup** - Feb 12th @ noon @ Ranchester Town Hall (Rachel Reinholz and Jonalee Watkins)

**Wyotana** - January 7th @ 6:00 pm @ Watt Ag Center (Susie Terry)

**Teen Leadership Council** - (no discussion)

## **Old Business**

- Clubs that still need to have their annual meeting with Emily (CCC, Lucky 7, TRR, Wyotana)
- Recap of the Expo-What is our goal of the Expo-to introduce 4-H to non-members or exhibit the different possibilities in 4-H to members?

## **New Business**

- Carnival
  - March 8th 4-7 pm
  - Cake Walk-307 Pioneers will take this booth
  - The 5th H will take the Cornhole/Ladder Ball booth
  - Big Horn Cowboys will take the Concessions
  - Decorating-Emily and the TLC members
  - Bingo-Heidi will be asked if she would like to do it
  - Prize Table-Erin and Carol
  - Raffle

- Club donations-worth \$150-\$200
- Rindy West will contact McDonalds about splitting the cost of tickets
- Jeff Hinton will contact Rocky Mountain
- Rindy will contact Tire Rama
- If you know of any other ideas, please ask and get in touch with the office
- Raffle Tickets
  - Susie made a motion to only order 650 books this year, Rindy 2nd the motion. The motion carried.
- Council Scholarship
  - Volunteers to be on the interview committee-Jeff Hinton, Rindy West, Emily Wardell, Rachel Reinholtz.
  - A time to hold the interviews in February will be discussed with the committee members
- Jan. 13th-all club leaders are strongly encouraged to attend-6 pm
- Bring your brand inspection to tagging on Sunday, Feb. 9th 1-4 pm
- Housing agreements for all species need to be turned into the office.
- Lease agreements need to be turned into the office.
- Shooting sports meeting-Friday January 9th @ 6 pm @ Watt Ag Center

A motion was made by Chandra Hendricks to adjourn the meeting, and Carol French seconded the motion. The meeting was adjourned at 6:35 pm.

The next 4-H council meeting will be Feb. 3 @ 6:30 pm @ the Watt Ag Center.

Respectfully submitted by Jody DeHaven, 4-H Council Secretary

Sheridan County Livestock Committee Meeting 1.08.2025.

Attendance: Susie Terry, Brittany Gorzalka, Kimber Solberg, Jennifer Forsness, Stewart Kincaid, Liz Kincaid, John Master, Rachel Reinholz, Taylor Reynolds, Vicki Benedict, Lacey Sell, Tony Barnes, Chris Sorenson, Jeremy Kisling, Rindy West, Emily Swinyer, Katie Hiller, Justin West and Amber Jensen. TLC Rep: Orin Sell.

The Meeting was called to order at 6:01 pm by Chairman Justin West at the Extension Office on 1.08.2025.

Approval of the consent agenda:

- Approval of minutes from the last meeting (sent out via email)
- Project area meeting dates and time (sent out via email)
- Sale Committee Checking Account Balance: \$22,377.37
  - Rindy moved to approve the consent Susie 2<sup>nd</sup> motion passed.

Old Business:

- Fair book Updates
  - Went through the fair book by sections and Superintendents made recommendations on changes for their sections. There was only one item that had action taken on it. That was the following:
    - Page 8 number 16 of the current fair book clarification of ownership. Now it reads as follows: Ownership- All Livestock must be owned by the sole-member (100%) by the following Dates.
      - February 1st market beef, May 1st dog ID, June 1st breeding beef, sheep, swine, rabbit, dairy goats, market goats, dairy cattle, poultry, and pocket pets.
        - Proof of Ownership is determined by the following:
          - For the livestock requiring brand inspections, the 4-H/FFA member exhibiting the animal must be the only name on the brand inspection. All other animals must have proof that the member is sole owner via bill of sale or other legal documentation.
            - Susie motioned to make the change Lacey 2<sup>nd</sup>.
            - Tony amended the motion that we only implement the Proof of Ownership for the animals that require brand inspections and table the other species until the February meeting. Stewart 2<sup>nd</sup> the motion.
            - The original motion and amended motion both passed unanimously.
- New Business:
  - Fairgrounds Report (Kimber)
    - Susie Terry was re-appointed to the fair board.
    - If you have any changes or projects for the fairgrounds staff, please get those to Kimber and Chris by the 2/5/25 Livestock Committee Meeting.
    - They completed multiple projects this winter: New dog show panels, modified the sheep pens, rebuilt the rabbit show table, rebuilt and painted the chicken pens.
    - Working on a Petting Zoo for the County Fair.
    - The new holding pens for the show ring will be delivered on 2/9/25.

Chris motioned to adjourn the meeting at 7:37pm and Lacey 2<sup>nd</sup>. Meeting adjourned.

Respectfully Submitted,

Secretary Amber Jensen



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