

The 4-H Forecast



March Newsletter

2025

Sheridan County 4-H

WHAT'S IN THIS NEWSLETTER:



CLUBS
SUPERINTENDENTS
CALENDARS
CARNIVAL
SCHOLARSHIPS
LEADER TRAINING
WHY RSVP
NATIONAL CHAMPIONSHIPS
PROJECT PALOOZA
FOOD FUN & 4H
BEEF PROJECT
MARKET GOAT PROJECT

POULTRY
RABBIT
DOG PROJECT
SWINE PROJECT
HORSE PROJECT
CAT PROJECT
SHOOTING SPORTS
MEATS JUDGING
TEEN LEADERSHIP COUNCIL
CLOVERBUDS
STATE CALENDAR
MEETING MINUTES

SHERIDAN COUNTY 4-H CLUBS

3
0
7
Pioneers
4-H Club

Leaders:

Jeremy Kisling
307-763-0694

Cory Panak
405-550-0155

Meets: 3rd Wednesday of
the month @ 6:00 pm
Extension Office

**BIG
HORN**
COWBOYS

Leaders:

Erin Hinton
307-751-4349

Jody DeHaven
307-751-3691

Meets: 3rd Tuesday of the
month @ 6:30 pm
Extension Office

**CRITTERS
CRAFTS &
COOKING
CLUB**

Leaders:

Carol French
307-751-0380

Chandra Hendricks
307-751-2858

Meets: 1st Tuesday of the
month @ 10:30 am
Extension Office
**No meeting this
month**

**GOOSE
CREEK
LIVESTOCK**

Leader:

Jessica Barnes
307-630-9958

Rindy West
307-751-3430

Meets: 2nd Sunday of the
month @ 5:30 pm
Extension Office

*Wyoming
Warriors*

Leaders:

Cindy Beaver
307-660-6064

Kathy Miller
307-751-7019

Meets: 1st Friday of
the month @ 12:15 pm
Valor Academy

**L
U
C
K
Y**
7
4-H Club

Leader:

Jessie Koltiska
307-752-2298

Meets: 2nd Tuesday of
the month @ 5:30 pm
Extension Office

the
**5th
H**

Leaders:

Rachel & Brian Mealor
307-330-4884

Sarah & Peter Burgess
307-461-0210

Different this month
*see calendar

**Tongue
River
Roundup**

Leaders:

Rachel Reinholz
320-491-4300

Jonalee Watkins
307-751-0848

Meets: 1st Tuesday of the
month @ 12:00 pm
Ranchester Town Hall
**No meeting this
month**

WYOTANA GRIZZLIES


Leader:

Susie Terry
307-751-2233

Meets: 1st Tuesday of
the month @ 6:00 pm
Extension Office

SUPERINTENDENTS



MARKET BEEF BREEDING BEEF

Rindy West
307-751-3430
rindywest@gmail.com



DAIRY CATTLE

Rachel Reinholz
320-491-4300
rachelreinholz@gmail.com



CAT

Katie Hiller
307-752-1451
katiehiller@live.com



DOG

Susie Terry
307-750-2459 (Home)
307-751-2233
mskrtterry@rangeweb.net



DAIRY GOAT

Molly Oakley
307-696-7715
oakleyshowgoats@gmail.com



MARKET/BREEDING MEAT GOAT

Brittany Gorzalka
406-853-3002
brittanygorzalka@gmail.com



HORSE

Savannah Cox
615-766-4371
grandviewhorsemanship@gmail.com



POULTRY

Jennifer Forsness
307-423-1817
jforsness73@gmail.com

Joy Copeland
469-733-4505
Joylucopeland@gmail.com



RABBIT

Vicki Benedict
307-750-2412 (Home)
307-751-0943
vbenedict73@gmail.com



POCKET PET

leadership opportunity available



SHEEP

Lacey Sell
307-461-7410
laceysell26@gmail.com



SWINE

Chris Sorenson
307-752-6901
csorenson96@gmail.com

Tony Barnes
307-660-8669
tbarnes1tv@gmail.com



FFA Advisors

J.B. Kendrick
Taylor Reynolds
307-391-0091

Chaney Peterson
307-461-7353

Clear Creek

Abigail Mueller
307-389-4370

Tongue River

John Masters
307-751-0877



INDOOR COMMITTEE

Erin Hinton
Carol French
Chandra Hendricks



LIVESTOCK JUDGING

Travis Adam
406-740-1052
tnradam@gmail.com

MEAT JUDGING COACH

Amber Jensen
307-340-1192
amber.sijensen@gmail.com



Livestock Executive Committee

CHAIRMAN

Justin West
307-763-2062
jwest@firstnorthern.bank

CO-CHAIRMAN

Katie Hiller
307-752-1451
katiehiller@live.com

SECRETARY

Amber Jensen
307-340-1192
amber.sijensen@gmail.com



LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid
stewartkincaid@yahoo.com



UW EXTENSION EDUCATOR

Emily Swinyer
1090 Dome Loop
Sheridan WY 82801
307-674-2980 (Office)
770-712-1419
emilyswinyer@gmail.com

(Updated 11/22/2024)



FAIRGROUNDS DIRECTOR

Kimber Solberg
1753 Victoria St
Sheridan WY 82801
307-672-2079 (Office)
307-763-7429 (Cell)
director@sherfair.com

MARCH

March 3	Council @ 5:30 pm Ext. Office Shooting Sports Practice at SCSA Range. Call Ext. office to get a time slot on schedule
March 4	Wytana Grizzlies 4-H Club Meeting @ 6 pm Ext. Office
March 5	Livestock Committee Meeting @ 6:00 pm Ext. Office
March 6	Meats Judging Practice @ 5:30 First Northern Bank
March 7	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
March 8	Carnival @ 4-7 pm Fairgrounds Exhibit Hall
March 9	Goose Creek 4-H Club Meeting @ 5:30 pm Ext. Office Horse Project Practice @ 5 pm AgriPark
March 10	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
March 11	Lucky 7 4-H Club Meeting @ 5:30 pm Ext. Office Poultry Project Meeting @ 6 pm Ext. Office
March 12	Meats Judging Practice @ 5:30 First Northern Bank
March 13	Food Fun 4-H @ 6 pm Ext. Office Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall Meats Judging Practice @ 5:30 First Northern Bank
March 14	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
March 17	Teen Leadership Council @ 6 pm Ext. Office Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
March 18	Cloverbuds @ 5:30 pm Ext. Office Big Horn Cowboys 4-H Club Meeting @ 6:30 pm Ext. Office
March 19	307 Pioneers @ 6 pm Ext. Office Swine Project Meeting @ 6 pm Ext. Office Meats Judging Practice @ 5:30 First Northern Bank
March 20	Beef Project Meeting @ 6 pm Extension Office Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall Meats Judging Practice @ 5:30 First Northern Bank
March 21	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
March 24	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
March 25	Cat Project Meeting @ 6 pm Ext. Office Leader Training: Content Connections @ 6 pm via zoom. Preregister for link
March 26	Market Goat Project Meeting @ 6 pm Extension Office Meats Judging Practice @ 5:30 First Northern Bank
March 27	Rabbit Project Meeting @ 6 pm Ext. Office Temperament/ Handling Screenings. Call Susie for appointment Meats Judging Practice @ 5:30 First Northern Bank
March 28	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
March 30	Horse Project Practice @ 5 pm AgriPark

APRIL

April 1	Wyotana Grizzlies 4-H Club Meeting @ 6 pm Ext. Office
April 2	Livestock Committee Meeting @ 6:00 pm Ext. Office
April 3	The 5th H 4-H Club Meeting @ 9:00 am Greenhouse on 5th Street Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall Meats Judging Practice @ 5:30 First Northern Bank
April 4	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
April 5	Critters, Crafts, & Cooking 4-H Club Meeting @ 10:30 am Ext. Office
April 7	Council @ 5:30 pm Ext. Office Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
April 8	Poultry Project Meeting @ 6 pm Ext. Office Lucky 7 4-H Club Meeting @ 5:30 pm Ext. Office
April 9	Meats Judging Practice @ 5:30 First Northern Bank
April 10	Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall Meats Judging Practice @ 5:30 First Northern Bank
April 11	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
April 13	Tongue River Roundup 4-H Club Meeting @ 12 pm Ranchester Townhall Goose Creek 4-H Club Meeting @ 5:30 pm Ext. Office
April 14	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
April 16	Swine Project Meeting @ 6 pm Ext. Office 307 Pioneers 4-H Club @ 6 pm Ext. Office Meats Judging Practice @ 5:30 First Northern Bank
April 17	Food Fun 4-H @ 6 pm Ext. Office Beef Project Meeting @ 6:00 pm Extension Office Temperament/ Handling Screenings. Call Susie for appointment Meats Judging Practice @ 5:30 First Northern Bank
April 18	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
April 21	Teen Leadership Council @ 6 pm Ext. Office Meats Judging County Contest Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
March 22	Cloverbuds @ 5:30 pm Ext. Office Big Horn Cowboys 4-H Club Meeting @ 6:30 pm Ext. Office
April 22	Cat Project Meeting @ 6 pm Extension Office
April 23	Market Goat Project Meeting @ 6 pm Extension Office
April 24	Rabbit Project Meeting @ 6 pm Ext. Office
April 25	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
April 25-27	Meats Judging State Contest

SAVE THE
DATE!

4-H CARNIVAL



MARCH 8TH

4:00- 7:00 PM

SHERIDAN COUNTY FAIRGROUNDS
EXHIBIT HALL

GAMES

PRIZE
TABLE

DOOR
PRIZES

FOOD



4-H CARNIVAL



CAKE & COOKIES

MARCH 8TH

4:00- 7:00 PM

SHERIDAN COUNTY FAIRGROUNDS EXHIBIT HALL

Each family is asked to bring both:

- one cake for the Cake Walk
- one dozen cookies for the Concession Stand.

Please bring in a disposable pan/dish



4-H CARNIVAL

DECORATING

**T.L.C.
ONLY**

Fri., March 7th
@4:00 pm
Sheridan County Fairgrounds
Exhibit Hall

BALLOON PREP

**T.L.C.
ONLY**

Sat., March 8th
@10:00 am
Sheridan County Fairgrounds
Exhibit Hall

EXHIBIT HALL DECORATING

**4-H
CLUBS**

Sat., March 8th
@2:00 pm
Sheridan County Fairgrounds
Exhibit Hall

BOOTH SET UP

2025 STATE 4-H FOUNDATION SCHOLARSHIPS

University of Wyoming:

- *Edna Mae and Wallace McClaflin*
- *Ella E. Schloredt*
- *Jimmy Nichols Memorial*
- *Farmhouse Foundation*
- *Janie Smith Memorial*
- *Margaret Butterfield Memorial*
- *Brown-Kohl*
- *Marian M. Henderson Memorial*

Other Schools:

- *Wilbur Brettel*
- *Murdoch's Ranch and Home*
- *Lynette Wallace*
- *Linnabur Scholarships*
- *John and Pauline Peterson*
- *Bonnie Ellenwood*
- *Underwood Family*
- *State 4-H Foundation*



UNIVERSITY
OF WYOMING
EXTENSION



*"We have never awarded a scholarship to
someone who didn't apply"*
-S.M.

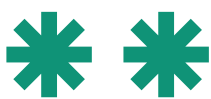


Wyoming 4-H



LEADER TRAINING

CONTENT CONNECTIONS



planning and teaching meaningful
content based project meetings

RSVP HERE



March 25th
@6:00 pm





Why

RSVP

RSVP's are important for many reasons.

They help our office stay organized

Allows us to let the instructors know how many to prepare for

Allow us to offer the best programming possible!

RSVP'S TELL US:

- Is anyone planning to attend a workshop or event?
- How many supplies should we purchase?
- We know who to contact if there are any changes or cancellations

We thank you for your help





**CONGRATULATIONS TO THE FOLLOWING YOUTH
ATTENDING THE NATIONAL SHOOT**



.22 PISTOL TEAM

JAMES JOHNSON – ALBANY CO.
EASTON MASON – CARBON CO.
AUSTIN WHITE – CARBON CO.
DESTINY SHEPHERD – LINCOLN CO.

.22 RIFLE TEAM

JAMES VASEK – ALBANY CO.
GRACE HINTON – SHERIDAN CO.
FAITH HINTON – SHERIDAN CO.
KAYDEN HEMSHER – ALBANYCO.

AIR PISTOL TEAM

SIERRA WILDENBORG – ALBANY CO.
LOGAN MILEK – FREMONT CO.
PHEBE ZELLER – NATRONA CO.
SAMUEL FERGUSON – WESTON CO.

AIR RIFLE TEAM

ELLIE FEATHERS – PARK CO.
ESTER FEATHERS – PARK CO.
COLT WALKER – SUBLETTE CO.
DAKOTA ERICKSON – PARK CO.

ARCHERY TEAM

TRAYVEN ROUGE – SUBLETTE CO.
JADEYN OCHESKEY – LARAMIE CO.
WYATT NORINE – CONVERSE CO.
OWEN FOLEY – PARK CO.

MUZZLELOADING TEAM

RUBEN PFEIL – CAMPBELL CO.
TREY ERICKSON – PARK CO.
EMILIANO BELL – PLATTE CO.
MASON KERN – ALBANY CO.

SHOTGUN TEAM

KREED KUNTZ – PLATTE CO.
WILLIAM KNOWLTON – GOSHEN CO.
TEVON WHITE – WESTON CO.
TREVON WHITE – WESTON CO.

HUNTING SKILLS TEAM

DAVID LEHMAN – ALBANY CO.
HARDY EDWARDS – SHERIDAN CO.
TREVAN BURRUSS – SHERIDAN CO.



SAVE THE DATE

Nature Inspired
Expressive Arts

May 3, 2025
9:00 AM - 4:00 PM
Casper, Wyoming



Camp Topics

- Container Gardening
- Visual Arts
- Range Management
- Nature Journaling
- Grow a Little Extra
- Entomology

Registration Deadline
April 23rd, 2025

Register via ZSuite Events

Registration Fee: \$10 due
day of

Questions

Mary Louise: 307-754-8836

Josh: 307-235-9400

FOOD FUN

4 - H W Y O M I N G

- Learn to prepare home-cooked meals and try new foods
- Receive a FREE kitchen utensil kit per family related to that month's recipe
- Can attend classes at the Extension Office or at home with your family
- Open to any currently enrolled 4-H member




**Scan Here
to RSVP**

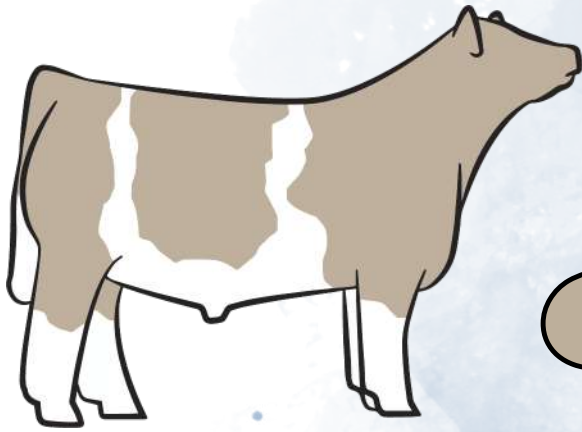
Ages 8-18

**Classes will be monthly at
the Extension Office at 6 pm**

**Scan HERE to see
previous recipes**




Mar. 13th 
April 17th



Beef Project

GET IN TOUCH

 Rindy 307-751-3430

Mark Your Calendars:

March 20th

April 17th

Extension Office 6:00pm

Market Goat Project

Extension Office

6:30 pm

March 26th

April 23rd

GET IN TOUCH

 Brittany 406-853-3002



Poultry Project

Mark Your Calendars:

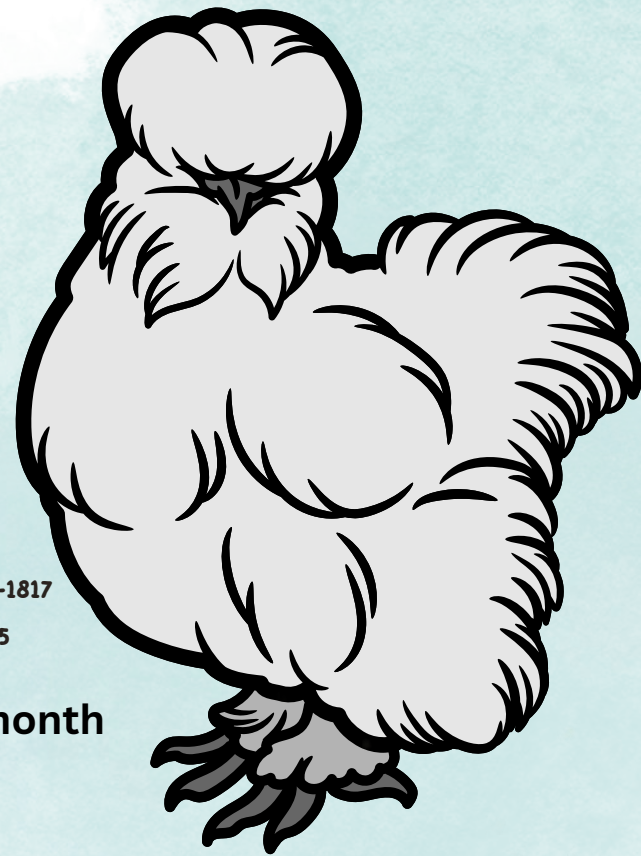
GET IN TOUCH

📞 Jennifer 307-423-1817

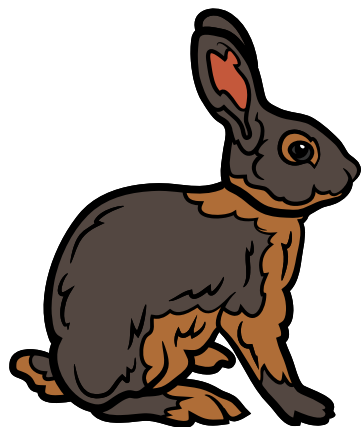
📞 Joy 469-733-4505

Meetings will be the 2nd Tuesday of each month
6:00 pm Extension Office

- Mar. 11th Selecting Birds for Showmanship
- Apr. 8th Handling
- May 13th Showmanship Checklist & Readiness
- June 10th Showmanship Practice & Quiz/Chicken Education



Rabbit Project



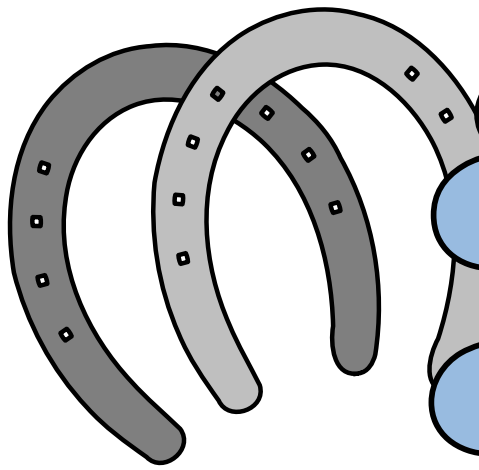
Extension Office
6:00 pm
March 27th
April 24th
May 22nd

Fairgrounds
6:00 pm
June 5th
June 19th
July 3rd
July 17th

GET IN TOUCH

📞 Vicki 307-751-0943





Horse Project

Mark Your Calendars:

March 9th
March 30th
May 11th

Practice at the AgriPark
5:00-7:00 pm

May 6th
May 13th
May 20th
May 27th

Practice at the Fairgrounds
6:00-8:00 pm

June 3rd
June 10th
June 17th
June 24th

Horses must be
Safety Certified
by June 1st

GET IN TOUCH

 Savannah 615-766-4371



More Horse Opportunities



Youth Night
Ages 14 and under

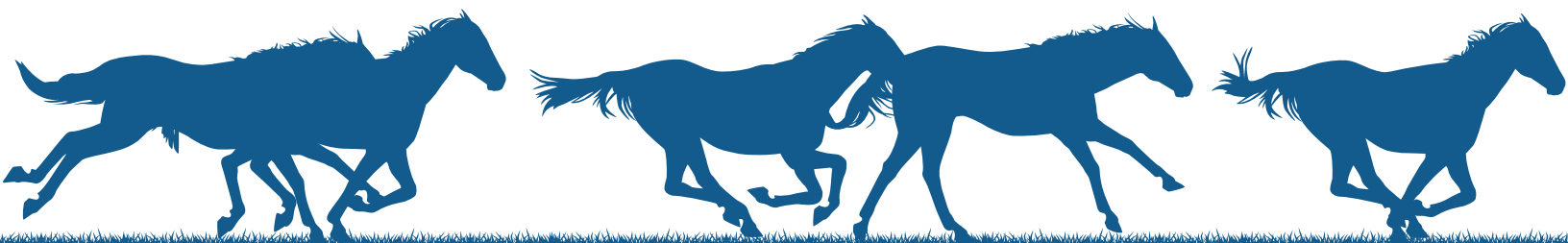
Tuesday Evenings
@ the AgriPark
7:00-9:00 pm

This is free of charge due to the generosity of
Dan and Kathy Riggs and C&K Equipment
led by Kaycee Rader

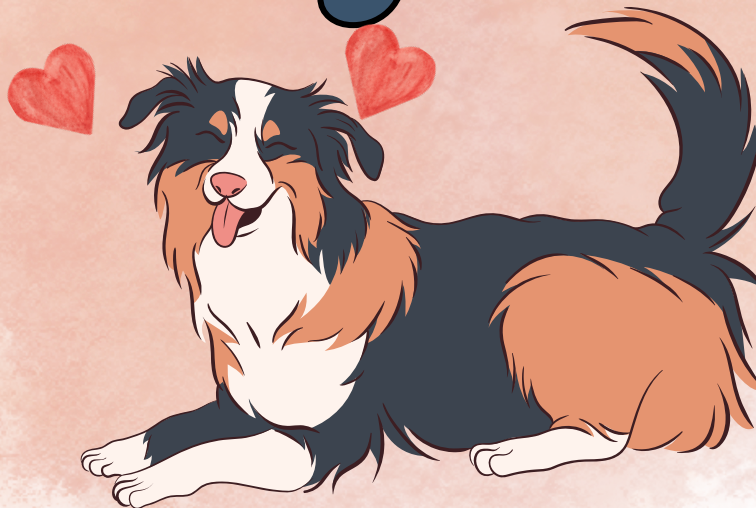
Open Ride
Open to the Public

Friday Evenings
@ the AgriPark

Cost: **\$10.00/horse**
This is a riding-only time
(no barrels, poles, roping, goat tying, etc.)



Dog Project



GET IN TOUCH



Susie 307-751-2233

@ the Sheridan County Fairgrounds Exhibit Hall

Mark Your Calendars:

**Temperament/
Handling Screenings**

Thursday, Mar. 27

Thursday, Apr. 17

Call or text Susie to set appointment 307-751-2233

Practices

Thursdays

6:00-7:00 Newbies

7:00-8:00 Returning

Mar. 13 & 20

Apr. 3 & 10

May 1, 8, 15, 22, 29

June 5, 12, & 26

July 3, 17, & 24

Swine Project

Mark Your Calendars:

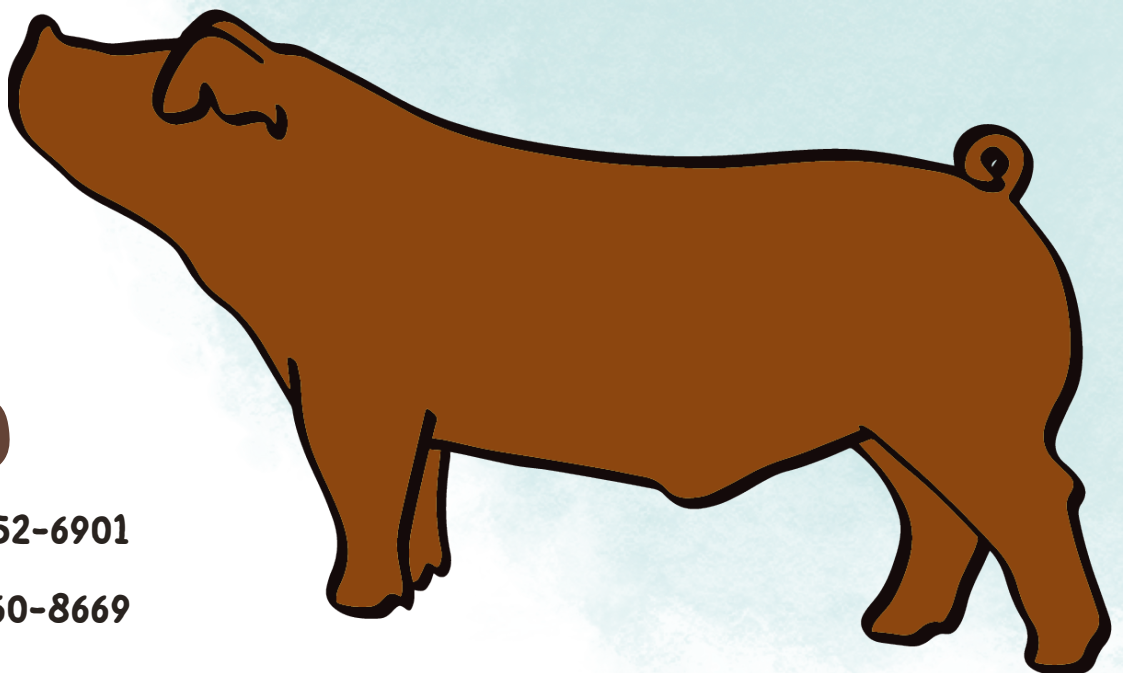
March 19th - Feed Speaker, Start Working With Pigs Early, Basic Tools Needed- Meeting at Ext. Office

April 16th - Guest Speaker -Meeting at Ext. Office

May 18th -Tagging/Weight Checks, Showmanship Clinic- Working With Your Pig to Show - Meeting @ Fairgrounds

June 18th - Weight Checks, Skin & Hair - Meeting @ Fairgrounds

July 16th - Getting Ready for Fair, Expectations at Fair, Weight Checks - Meeting @ Fairgrounds



GET IN TOUCH

 Chris 307-752-6901

 Tony 307-660-8669

Cat Project

Extension Office

6:00 pm


March 25th

April 22nd

May 27th



GET IN TOUCH

 Katie 307-752-1451

The Smallest Farmers Are Youth.

Worldwide, **60%** of children and adolescents work in agriculture. Through its programs, **4-H** is preparing the world's young people to meet urgent global needs, including hunger, sustainable livelihoods and food security.

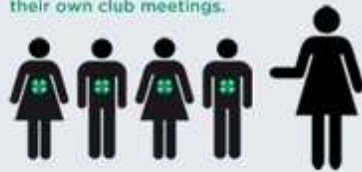


In 2010, more than **500,000** young people were engaged in 4-H programs outside the United States

How **4-H** helps a young person transform into an **economic force**:

1. Positive Adult Relationships

A trained adult helps organize a group of children or teens to start a 4-H club. 4-H members elect officers, gather on a regular basis & conduct their own club meetings.



Additional adults volunteer as advisors to partner with the 4-H members on small business & service projects.

2. Life Skill Development

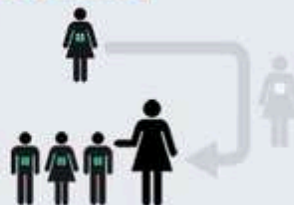
Each club member also selects an individual project area that they want to master. Youth use 4-H materials & training—based on scientific research & innovation—to guide their progress.



The young person keeps careful records & learns about the business implications of his or her 4-H project.

3. Opportunities to Lead

Older 4-H members act as peer advisors to younger 4-H members—giving them an opportunity to lead, demonstrate their knowledge & give back to the community.



4-H projects help youth identify career goals or fields of study that prepare them as scientists, educators, civic leaders or even entrepreneurs—starting small businesses that help with school costs, family needs & future goals.



Shooting Sports Projects



Reserve your timeslot for practice at the indoor range

Monday Mar. 3rd	6:00-8:00 pm
Friday Mar. 7th	5:30-8:30 pm
Monday Mar. 10th	6:00-8:00 pm
Friday Mar. 14th	5:30-8:30 pm
Monday Mar. 17th	6:00-8:00 pm
Friday Mar. 21st	5:30-8:30 pm
Monday Mar. 24th	6:00-8:00 pm
Friday Mar. 28th	5:30-8:30 pm

Call 307-674-2980 or email shercnty@uwyo.edu to reserve your practice time



SCSA MEMBERSHIP

Membership to Sheridan County Sportsmen's Association

- \$10 for Youth Membership
- \$100 for Family Membership
 - Available at Rocky Mountain Discount Sports, Shipton's, and Sportsman's Warehouse
 - Proof of membership is required for 4-H youth shooters to access SCSA facilities



Meats Judging

Weekly practices on
Wednesdays and Thursdays
@ 5:30-7:30 pm at **First Northern Bank**

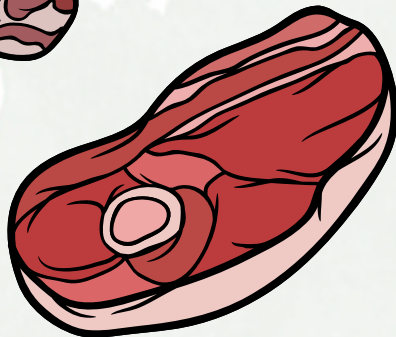
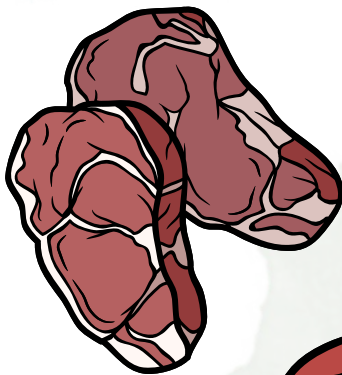
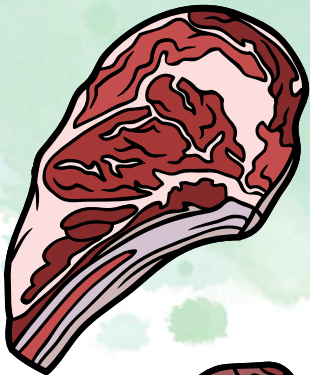
UPCOMING PRACTICES

March 6th

March 12th & 13th

March 19th & 20th

March 26th & 27th



County Contest
April 21st

State Contest
April 25th & 26th

GET IN TOUCH

 Amber 307-340-1192

 amber.si.jensen@gmail.com

Next Meeting:
March 17th
@ 6:00 pm



CLOVERBUDS

Next Meeting
Tues. Mar. 18th
@ 5:30 pm
Extension Office

For children
ages 5-7

Spring
Babies



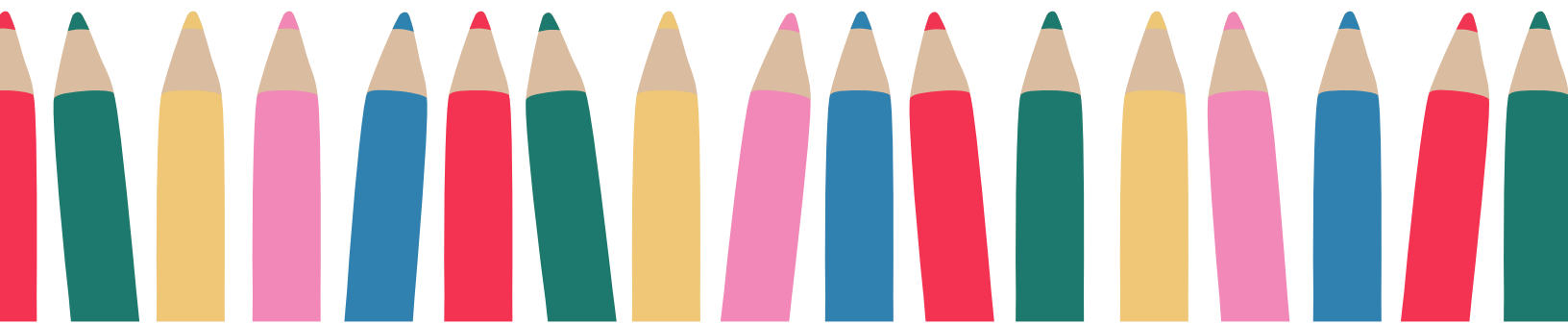


CLOVERBUDS

2024-2025

Meeting Schedule

Meetings are at 5:30 pm at the Extension Office
unless stated otherwise



March 18

Spring Babies

April 22

Seed Bombs

May 20

Veggies

June 17

Friends at the Fair

*at the Fairgrounds



2025 Events Calendar State Events



MARCH

1st - 2nd

Goshen County Shooting Sports Leader Training

12th - 16th

Ignite by 4-H

15th - 16th

Fremont County Shooting Sports Leader Training

29th - 30th

Johnson County Shooting Sports Leader Training

APRIL

11th - 16th

National 4-H Conference

12th - 13th

Sublette County Shooting Sports Leader Training

25th - 26th

Wool and Meat Judging Contests

26th - 27th

Park County Shooting Sports Leader Training

JUNE

17th - 19th

Showcase Showdown

19th - July 2nd

Citizenship Washington Focus

22nd - 27th

National Shooting Sports Championships (invite only)

JULY

10th - 13th

State Shoot

11th - 13th

Sheep/ Wool Festival

18th - 19th

Platte River Shootout - Foundation Fundraiser

AUGUST

2nd

Apache Clear Creek Shootout - Foundation Fundraiser

11th - 16th

Wyoming State Fair

2/3/25 4-H Council Meeting Minutes

Present: Chandra Hendricks, Jeff Hinton, Rindy West, Jessica Barnes, Susie Terry, Rachel Reinholtz, Jessie Koltiska, Brian Mealor, Emily Wardell, Carol French

Guests: N/A

The meeting was called to order at 5:34 pm, at the Watt Ag Center, by President Jeff Hinton

Secretary's Report: Jody Dehaven, the secretary was not present, so no minutes were given.

Treasurer's Report: Currently there is no treasurer so the treasurer's report was not available *Carol French made a motion to approve the council bills as read by President Jeff Hinton. Brian Mealor seconded the motion and it was approved.

Roll Call of Clubs:

307 Pioneers: Take place on February 19th, on Feb. 15th club will be doing raffle ticket basket shopping

5th H: Next meeting will be February 13th, 10 am at the Watt Ag Center

Bighorn Cowboys: Tuesday, February 18th, 6:30 pm Watt Ag Center, blankets will be delivered this month

Critters, Crafts, and Cooking: Making dog treats, cards for senior citizens

Goose Creek Livestock: Meet February 16th, at 5:30 pm, discuss carnival

Lucky 7: Meet February, 5:30 pm

Tongue River Roundup: Meet February 16th, 12 pm at Ranchester Town Hall

Wyotana: Meet February 4th, 6 pm Watt Ag Center

Old Business

Carnival March 8th, 4-7 pm.

Club Games - would any clubs be willing to have more than 1 game, see Jeff for the list of games available

Decorating Committee (TLC) - try to do some before, same theme

What are we doing for food - Bighorn Cowboys will do concession stand; sloppy joes, chips, cookie, soda

Scholarship Committee Interviews Feb. 18th, - those on the committee will stay informed regarding number of applicants

Raffle tickets will be ready by the end of the week - pick them up if you want for your club, or have your club kids pick them up themselves - back by February 27th

Make sure to bring your baskets to the office by next council meeting

New Business

Megan Badgett community service opportunity - gave out Megan's phone number to those interested

Treasurer - council members will ask around, bring names of possible candidates

Please communicate with the office if there is a change in your meeting times and to check if the building is available for new changes

Classes - information was given out regarding fly-tying and rod building classes, discussion was had on the matter, seemed expensive for just a few people, participants would offset some of the cost: hat making class offered by the sip and paint teacher, cost to participants: how do we offer these opportunities to et kids

Meeting adjourned by Jeff Hinton at 6:27 pm.

Respectfully submitted by Jeff Hinton, President, filling in for Secretary Jody DeHaven



Sheridan County Livestock Committee Meeting 02.05.2025.

Attendance: Susie Terry, Brittany Gorzalka, Kimber Solberg, Jennifer Forsness, Stewart Kincaid, Liz Kincaid, Rachel Reinholz, Taylor Reynolds, Vicki Benedict, Lacey Sell, Chris Sorenson, Rindy West, Savanna Cox, Tad Tipton, Ty Malone, Emily Swinyer, Katie Hiller, Justin West and Amber Jensen.

The Meeting was called to order at 6:01 pm by Chairman Justin West at the Extension Office on 02.05.2025.

Approval of the consent agenda:

- Approval of minutes from the last meeting (sent out via email)
- Project area meeting dates and time (sent out via email)
- Sale Committee Checking Account Balance: \$22,301.91
- Susie moved to approve the consent, Chris 2nd and motion passed.

Old Business:

- Fairbook Updates
 - **House Keeping Items**- Includes typos, and matching class to match the State Fair Rule Book.
 - Chris Motioned to Approve and Rachel 2nd and motion passed.
 - **Showmanship** changed to a Lottery Selection where a judge sits outside the ring and gives kids a call back for showmanship.
 - Stewart motioned to approve. Chris 2nd.
 - There were a lot of discussions on the pros and cons of doing it this way.
 - The motion Failed with 2-YES and 11-NO
 - **Proof of Ownership**
 - Page 8 number 16 of the Current fairbook clarification of Ownership. Now read as follows:
Ownership- All Livestock must be owned by the sole-member (100%) by the following Dates.
 - February 1st Market Beef, May 1st Dog ID, June 1st Breeding Beef, Sheep, Swine, Rabbit, Dairy Goats, Market Goats, Dairy Cattle, Poultry, and Pocket Pets.
 - Proof of Ownership is determined by the following:
 - Official brand inspection for beef and sheep
 - Home raised affidavit for any other species than beef and sheep and are not home raised.
 - Bills of Sale for any species other than beef and sheep.
 - Chris motioned to approve the above rule change. Stewart 2nd.
 - During Discussion Taylor motioned to have ownership deadlines to match the Wyoming State Fair Premium Book. Savannah 2nd amendment and motion passes.
 - Whole motion passed 13-YES 0-NO
 - **Round Robin**
 - Instead of taking the champion and reserve champion showman from each species there will be a supreme showman from each species only taking the top 3 to Round Robin.
 - Taylor motioned to approve and Rindy 2nd. After a long discussion the motion was approved 11-Yes 2-No.
 - **Fitting Rule**
 - All 4-H and FFA members must accompany, care for, groom, fit and exhibit their own livestock at the Sheridan County Fair. However, when needed, any 4-H or FFA member, family member, Sheridan County leader in good standing, or Advisor/Educator may assist with fitting, feeding, general care, and cleaning as long as the 4H/FFA member is present to help, learn, and interact. Family members are defined as: the mother, father, grandparents, siblings, aunts, uncles, cousins, and any step thereof as any person who stands "in local parents" (Guardian). Assistance from a non-Sheridan County member will not be allowed or to be tolerated. Violations of this rule must be reported via the complaint process listed under the general rules above. Two warnings will be given and after that, the particular animal will be disqualified from showing in any classes it is entered in for the fair. This decision shall follow the same process as the Complaint Process listed on page 6. This shall not deprive the species superintendent or ring steward to address the issue and bring a complaint to the CRC committee.
 - Rindy moved to make the changes and Lacey 2nd and motion passed 13-YES and 0-NO.
 - **Vet Checks**

- Rindy motioned to no longer require vets checks unless there are extenuating circumstances. Also having an un-involved vet on call. You are showing at your own risk. Taylor 2nd
 - Motion passed 11-YES 2-NO
- o **Weigh Ins**
 - All animals will weigh in on the Wednesday of the fair. Barns will open Tuesday at 8 am for people to come set up and bed stalls. You can choose to stay on the grounds or still be show and go. Weigh-ins will run as the following.
 - Weigh Time for cattle- 6am-8am
 - Weigh Time sheep & goats-11am-2pm
 - All hogs stalling in the barn must be in place by 4:00 pm and can start coming into the barn at the conclusion of sheep and goat weigh-ins.
 - Hogs stalling in the barn- 4pm-7pm
 - Show and go hogs arrive at 7pm-8pm
 - ***NO TACK CAN BE UNLOADED AT THESE TIMES***
 - o Stewart Motion to do weigh-ins this way and Rachel 2nd. Motion passed unanimously.
- o **Top Weight on Hogs**
 - The swine superintendents propose that hogs weighing over 320 lbs. will be eligible to show but not to go through sale to better fit pork industry standards.
 - Vicki motioned to approve and Chris 2nd and motion passed 11-Yes 0-NO
- o **Housing Agreement**
 - Every member participating in an animal project must complete a housing agreement.
 - Chris motioned to approve and Susie 2nd and motion passed 11- Yes 0-NO.
- New Business:
 - o Fairgrounds Report (Kimber)
 - If you have any changes or projects for the fairgrounds staff, please get those to Kimber and Chris by the 2/5/25 Livestock Committee Meeting.
 - Met with Savannah to come up with a plan for the horse show.

Chris motioned to adjourn the meeting at 8:32pm and Amber 2nd. Meeting adjourned.

Respectfully Submitted,

Secretary Amber Jensen

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