

# The 4-H Forecast



# April Newsletter

2025

Sheridan County 4-H

## WHAT'S IN THIS NEWSLETTER:

HELLO  
Spring

- CLUBS
- SUPERINTENDENTS
- CALENDARS
- YQCA
- WHY RSVP
- FOOD FUN 4-H
- CAKE DECORATING
- BEEF PROJECT
- MARKET GOAT PROJECT
- POULTRY
- RABBIT
- CAT PROJECT
- SHEEPT PROJECT
- DOG PROJECT
- SWINE PROJECT
- HORSE PROJECT
- NUTRITION & FEED WORKSHOP
- SHOOTING SPORTS
- TEEN LEADERSHIP COUNCIL
- CLOVERBUDS
- SHOWMANSHIP CLINICS
- PROJECT PALOOZA
- STATE CALENDAR
- MEETING MINUTES

# SHERIDAN COUNTY 4-H CLUBS



**Leaders:**

Jeremy Kisling  
307-763-0694

Cory Panak  
405-550-0155

**Meets:** 3rd Wednesday of the month @ 6:00 pm  
Extension Office



**Leaders:**

Erin Hinton  
307-751-4349

Jody DeHaven  
307-751-3691

**Meets:** 3rd Tuesday of the month @ 6:30 pm  
Extension Office



**Leaders:**

Carol French  
307-751-0380

Chandra Hendricks  
307-751-2858

**Meets:** 1st Saturday of the month @ 10:30 am  
Extension Office



**Leader:**

Jessica Barnes  
307-630-9958

Rindy West  
307-751-3430

**Meets:** 2nd Sunday of the month @ 5:30 pm  
Extension Office



**Leader:**

Jessie Koltiska  
307-752-2298

**Meets:** 2nd Tuesday of the month @ 5:30 pm  
Extension Office



**Leaders:**

Rachel & Brian Mealor  
307-330-4884

Sarah & Peter Burgess  
307-461-0210

**Meets:** 2nd Thursday of the month @ 10:00 am  
Extension Office

April 3rd  
Greenhouse  
9:5th St 9AM



**Leaders:**

Rachel Reinholz  
320-491-4300

Jonalee Watkins  
307-751-0848

**Meets:** 2nd Sunday of the month @ 12:00 pm  
Ranchester Town Hall



**Leaders:**

Cindy Beaver  
307-660-6064

Kathy Miller  
307-751-7019

**Meets:** 1st Friday of the month @ 12:15 pm  
Valor Academy



**Leader:**

Susie Terry  
307-751-2233

**Meets:** 1st Tuesday of the month @ 6:00 pm  
Extension Office

# SUPERINTENDENTS



## MARKET BEEF BREEDING BEEF

Rindy West  
307-751-3430  
rindywest@gmail.com



## DAIRY CATTLE

Rachel Reinholz  
320-491-4300  
rachelreinholz@gmail.com



## CAT

Katie Hiller  
307-752-1451  
katiehiller@live.com



## DOG

Susie Terry  
307-750-2459 (Home)  
307-751-2233  
mskrtterry@rangeweb.net



## DAIRY GOAT

Molly Oakley  
307-696-7715  
oakleyshowgoats@gmail.com



## MARKET/BREEDING MEAT GOAT

Brittany Gorzalka  
406-853-3002  
brittanygorzalka@gmail.com



## HORSE

Savannah Cox  
615-766-4371  
grandviewhorsemanship@gmail.com



## POULTRY

Jennifer Forsness  
307-423-1817  
jforsness73@gmail.com  
Joy Copeland  
469-733-4505  
Joylucopeland@gmail.com



## RABBIT

Vicki Benedict  
307-750-2412 (Home)  
307-751-0943  
vbenedict73@gmail.com



## POCKET PET

leadership opportunity available



## SHEEP

Lacey Sell  
307-461-7410  
laceysell26@gmail.com



## SWINE

Chris Sorenson  
307-752-6901  
csorenson96@gmail.com  
Tony Barnes  
307-660-8669  
tbarnes1tv@gmail.com



## FFA Advisors

**J.B. Kendrick**  
Taylor Reynolds  
307-391-0091

Chaney Peterson  
307-461-7353

## Clear Creek

Abigail Mueller  
307-389-4370

## Tongue River

John Masters  
307-751-0877



## INDOOR COMMITTEE

Erin Hinton  
Carol French  
Chandra Hendricks



## LIVESTOCK JUDGING

Travis Adam  
406-740-1052  
tnradam@gmail.com

## MEAT JUDGING COACH

Amber Jensen  
307-340-1192  
amber.sijensen@gmail.com



## Livestock Executive Committee

### CHAIRMAN

Justin West  
307-763-2062  
jwest@firstnorthern.bank

### CO-CHAIRMAN

Katie Hiller  
307-752-1451  
katiehiller@live.com

### SECRETARY

Amber Jensen  
307-340-1192  
amber.sijensen@gmail.com



## LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid  
stewartkincaid@yahoo.com



## UW EXTENSION EDUCATOR

Emily Swinyer  
1090 Dome Loop  
Sheridan WY 82801  
307-674-2980 (Office)  
770-712-1419  
emilyswinyer@gmail.com

(Updated 11/22/2024)



## FAIRGROUNDS DIRECTOR

Kimber Solberg  
1753 Victoria St  
Sheridan WY 82801  
307-672-2079 (Office)  
307-763-7429 (Cell)  
director@sherfair.com

# APRIL

<b>April 1</b>	Wyotana Grizzlies 4-H Club Meeting @ 6 pm Ext. Office
<b>April 2</b>	Livestock Committee Meeting @ 6:00 pm Ext. Office
<b>April 3</b>	The 5th H 4-H Club Meeting @ 9:00 am Greenhouse on 5th Street Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall
<b>April 4</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule Wyoming Warriors @ 12:15pm at Valor Academy
<b>April 5</b>	Critters, Crafts, & Cooking 4-H Club Meeting @ 10:30 am Ext. Office
<b>April 6</b>	Archery practice @ 4pm at Exhibit Hall
<b>April 7</b>	Council @ 5:30 pm Ext. Office Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>April 8</b>	Poultry Project Meeting @ 6 pm Ext. Office Lucky 7 4-H Club Meeting @ 5:30 pm Ext. Office
<b>April 10</b>	Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall
<b>April 11</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>April 13</b>	Tongue River Roundup 4-H Club Meeting @ 12 pm Ranchester Townhall Iowa Swine pickup @ 12pm Archery practice @ 4pm at Exhibit Hall Goose Creek 4-H Club Meeting @ 5:30 pm Ext. Office
<b>April 14</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule Sheep Project Meeting @ 6pm Ext. Office
<b>April 15</b>	Cake Decorating @ 6pm at Ext. Office Horse Project Meeting @ 6pm-8pm at Weeping Willow Equine Big Horn Cowboys 4-H Meeting @ 6:30pm at Ext. Office
<b>April 16</b>	Swine Project Meeting @ 6 pm Ext. Office 307 Pioneers 4-H Club @ 6 pm Ext. Office
<b>April 17</b>	Beef Project Meeting @ 6:00 pm Extension Office Temperament/ Handling Screenings. Call Susie for appointment
<b>April 18</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>April 20</b>	Horse Project Meeting @ 4pm-6pm at Weeping Willow Equine Archery practice @ 4pm at Exhibit Hall
<b>April 21</b>	Teen Leadership Council @ 6 pm Ext. Office Meats Judging County Contest Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>April 22</b>	Cloverbuds @ 5:30 pm Ext. Office Cat Project Meeting @ 6 pm Extension Office Cake Decorating @ 6pm Ext. Office
<b>April 23</b>	Market Goat Project Meeting @ 6:30 pm Extension Office
<b>April 24</b>	Rabbit Project Meeting @ 6 pm Ext. Office Food Fun 4-H @ 6pm at Ext. Office Horse Project Meeting @ 6pm-8pm at Weeping Willow Equine
<b>April 25</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>April 27</b>	Archery practice @ 4pm at Exhibit Hall
<b>April 28</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>April 29</b>	Horse Project Meeting @ 6pm-8pm at Weeping Willow Equine

# MAY

<b>May 1</b>	Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall
<b>May 2</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule Wyoming Warriors @ 12:15pm at Valor Academy
<b>May 3</b>	Critters, Crafts, & Cooking 4-H Club Meeting @ 10:30 am Ext. Office
<b>May 5</b>	Council @ 5:30 pm Ext. Office
<b>May 6</b>	Horse Project Meeting @ 6pm-8pm at Fairgrounds Nutrition and Feeds Workshop @ 5pm-6pm at Exhibit Hall Wytana Grizzlies 4-H Club Meeting @ 6 pm Ext. Office
<b>May 7</b>	Livestock Committee Meeting @ 6:00 pm Ext. Office
<b>May 8</b>	The 5th H 4-H Club Meeting @ 10am Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall
<b>May 9</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>May 11</b>	Tongue River Roundup 4-H Club Meeting @ 12 pm Ranchester Townhall Goose Creek 4-H Club Meeting @ 5:30 pm Ext. Office
<b>May 12</b>	Sheep Project Meeting @ 6 pm Ext. Office TLC @ 6pm at the Ext. Office Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>May 13</b>	Lucky 7 4-H Club Meeting @ 5:30 pm Ext. Office Poultry Project Meeting @ 6 pm Ext. Office Horse Project Meeting @ 6pm-8pm at Fairgrounds
<b>May 15</b>	Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall
<b>May 16</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>May 17</b>	TLC Beef Showmanship Clinic @ 10am at the Fairgrounds
<b>May 18</b>	Swine Tagging 9am- 3pm at the Fairgrounds TLC Swine Showmanship Clinic 10am-12pm at the Fairgrounds TLC Sheep/Goat Showmanship Clinic 1pm-3pm at the Fairgrounds Ultrasound Educational Session @ 3:30 pm at the Exhibit Hall
<b>May 19</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>May 20</b>	Cloverbuds @ 5:30 pm Ext. Office Big Horn Cowboys 4-H Club Meeting @ 6:30 pm Ext. Office Horse Project Meeting @ 6pm-8pm at Fairgrounds
<b>May 21</b>	307 Pioneers 4-H Club @ 6 pm Ext. Office
<b>May 22</b>	Rabbit Project Meeting @ 6 pm Ext. Office Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall
<b>May 23</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>May 26</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule
<b>May 27</b>	Cat Project Meeting @ 6 pm Extension Office Horse Project Meeting @ 6pm-8pm at Fairgrounds
<b>May 29</b>	Dog Project @ 6pm (new members) & 7 pm (returning members) Exhibit Hall
<b>May 30</b>	Shooting Sports Practice at SCSA Range. Call ext. office to get a time slot on schedule



# YQCA | YOUTH FOR THE QUALITY CARE OF ANIMALS

## WHAT TO EXPECT :

- Every 4-H member raising and selling livestock is REQUIRED to take YQCA for the 2025 Sheridan County Fair.
- Lessons will be done online.
- Each member participating will pay a \$12 fee and payment will be made online on the YQCA website.
- A family with multiple youth members can create a household account and add each member individually OR a member 13 and older can create their own account but cannot add anyone else to it.
- Plan for an hour to complete all three sections and quizzes.
- Members must pass all three sections and quizzes with an 80% or higher in order to receive their certification.
- Once members pass and complete the lesson, you will receive a certification of completion for that level of YQCA and share it with the 4-H Office.
- YQCA website can be found here: [yqcaprogram.org](http://yqcaprogram.org) where you will find how to register.
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## YQCA DEADLINE FOR COMPLETION IS JULY 16th

Please check your email for updates and contact the Extension Office with any questions.

Call: (307) 674-2980

email: [sheirdan.county@uwyo.edu](mailto:sheirdan.county@uwyo.edu)

UNIVERSITY  
OF WYOMING  
EXTENSION





Why

# RSVP

RSVP's are important for many reasons.

They help our office stay organized

Allows us to let the instructors know how many to prepare for

Allow us to offer the best programming possible!

## RSVP'S TELL US:

- Is anyone planning to attend a workshop or event?
- How many supplies should we purchase?
- We know who to contact if there are any changes or cancellations

We thank you for your help



# FOOD FUN

4 - H W Y O M I N G

- Learn to prepare home-cooked meals and try new foods
- Receive a FREE kitchen utensil kit per family related to that month's recipe
- Can attend classes at the Extension Office or at home with your family
- Open to any currently enrolled 4-H member



**Scan Here  
to RSVP**

**Ages 8-18**

**Classes will be monthly at  
the Extension Office at 6 pm**

**Scan HERE to see  
previous recipes**



**April 24th**

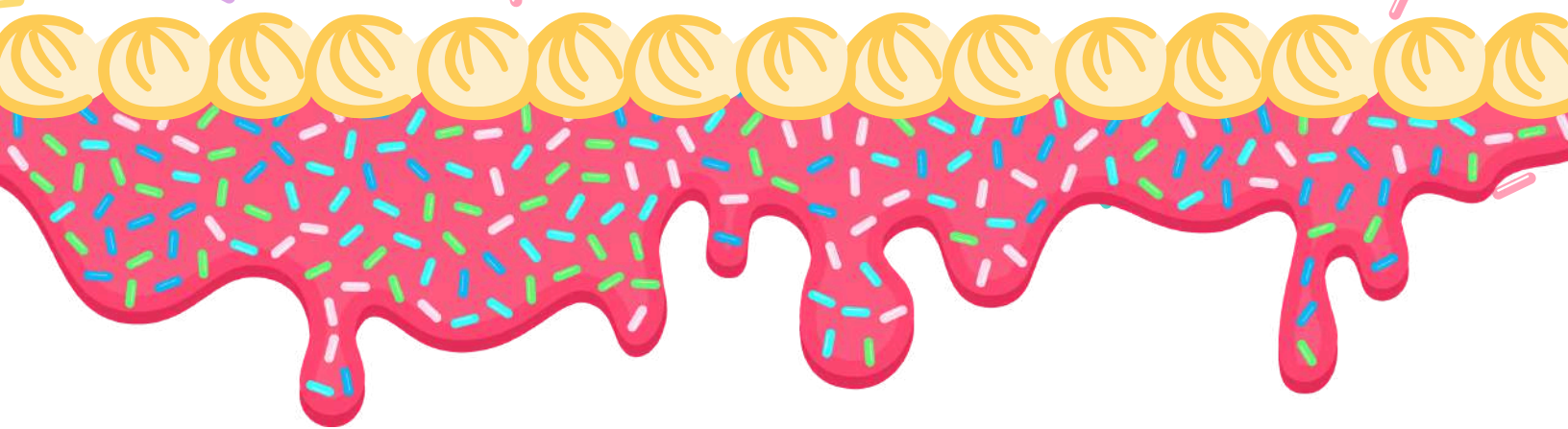




# Cake Decorating



18 USC 707



**Please Call the Office to RSVP**

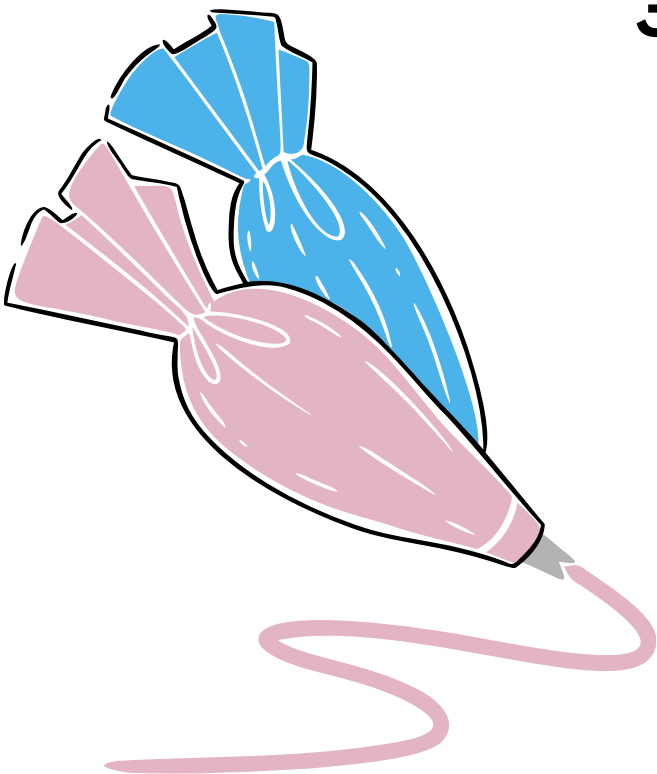
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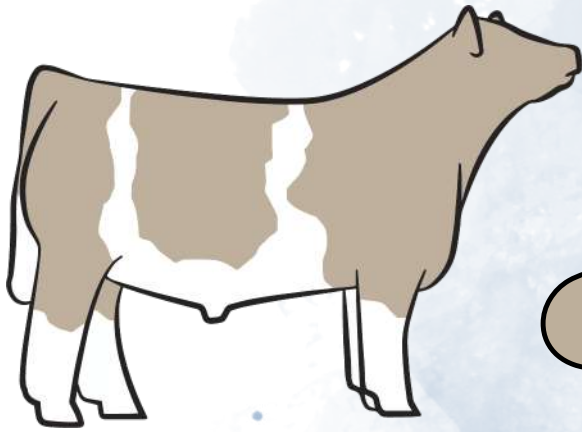
Ages 8-18

**April 15**

**April 22**

**6:00 pm**  
**Extension**  
**Office**





# Beef Project

GET IN TOUCH


 Rindy 307-751-3430

## Mark Your Calendars:

April 17th  
Extension Office 6:00pm

# Market Goat Project

GET IN TOUCH

 Brittany 406-853-3002

Project Meeting  
Extension Office 6:30 pm  
April 23rd

TLC Showmanship Clinic- 1 pm -3 pm  
Ultrasound Carcass Evaluation Education 3:30 pm  
Sheridan County Fairgrounds  
May 18<sup>th</sup>



# Poultry Project

## Mark Your Calendars:

### GET IN TOUCH

📞 Jennifer 307-423-1817

📞 Joy 469-733-4505

Meetings will be the 2nd Tuesday of each month  
6:00 pm Extension Office

**April 8th** Handling

**May 13th** Showmanship Checklist & Readiness

**June 10th** Showmanship Practice & Quiz/Chicken Education



# Rabbit Project

Extension Office

6:00 pm

April 24th

May 22nd

Fairgrounds

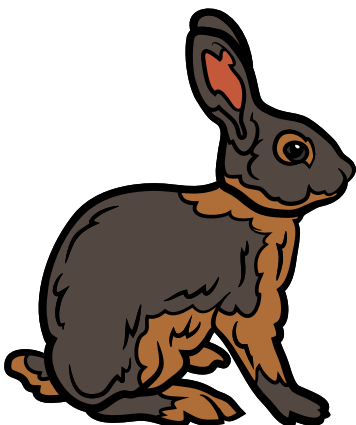
6:00 pm

June 5th

June 19th

July 3rd

July 17th



### GET IN TOUCH

📞 Vicki 307-751-0943



# Cat Project

Extension Office

6:00 pm

April 22nd

May 27th

GET IN TOUCH



Katie 307-752-1451



# Sheep Project

Extension Office

6:00 pm

April 14th

May 12th

June 9th

May 18<sup>th</sup>

TLC Showmanship Clinic 1 pm -3 pm

Ultrasound Carcass Evaluation Education 3:30 pm

Sheridan County Fairgrounds







# Dog Project

GET IN TOUCH



Susie 307-751-2233

## Mark Your Calendars:

**Sheridan County Fairgrounds Exhibit Hall**

Temperament/Handling  
Screening

Thursday, April 17

Call or text Susie to set appointment 307-751-2233



## Practices

Thursdays

6:00-7:00 Newbies

7:00-8:00 Returning

April 3, 10

May 1, 8, 15, 22, 29

June 5, 12, 26

July 3, 17, 24

# SWINE PROJECT

***Mark Your Calendars:***

April 13th-Iowa Swine Distribution at Noon

April 16th-Guest Speaker-***Meeting at Ext. Office 6PM***

May 18th-Tagging/Weight Checks- 9 am -3 pm

TLC Showmanship Clinic- 10 am -12 pm

Ultrasound Carcass Evaluation Education 3:30 pm

**Sheridan County Fairgrounds**

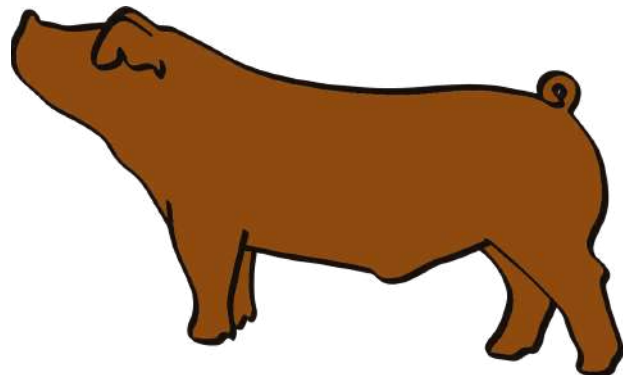
June 18th-Weight checks, skin & hair-***Meeting at fairgrounds***

July 16th-Getting ready for fair, expectations at fair, weight checks-***Meeting at fairgrounds***

GET IN TOUCH

☎ Chris 307-752-6901

☎ Tony 307-660-8669





# Horse Project

**Mark Your Calendars:**

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April 15th 6pm-8pm  
April 20th 4pm-6pm  
April 24th 6pm-8pm  
April 29th 6pm-8pm

May 11th  
5:00-7:00 pm

Practice at the AgriPark

**Practices at  
Weeping Willow Equine**

1536 Weeping Willow Ln. Sheridan, WY

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Practice at the Fairgrounds

6:00-8:00 pm

May 6th	June 3rd
May 13th	June 10th
May 20th	June 17th
May 27th	June 24th

Horses must be  
Safety Certified  
by June 1st

GET IN TOUCH

 Savannah 615-766-4371



# More Horse Opportunities

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**Youth Night**  
Ages 14 and under

**Tuesday Evenings**  
@ the AgriPark  
7:00-9:00 pm

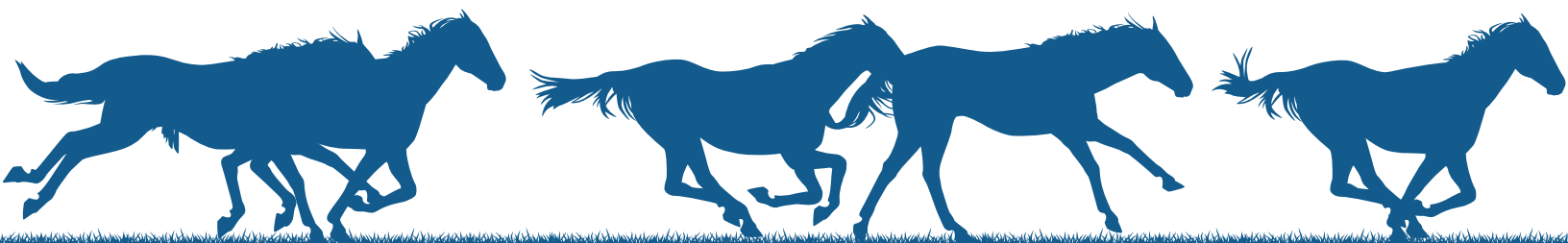
This is free of charge due to the generosity of  
Dan and Kathy Riggs and C&K Equipment  
led by Kaycee Rader

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**Open Ride**  
Open to the Public

**Friday Evenings**  
@ the AgriPark

Cost: **\$10.00/horse**  
This is a riding-only time  
(no barrels, poles, roping, goat tying, etc.)





# NUTRITION & MANAGEMENT WORKSHOP

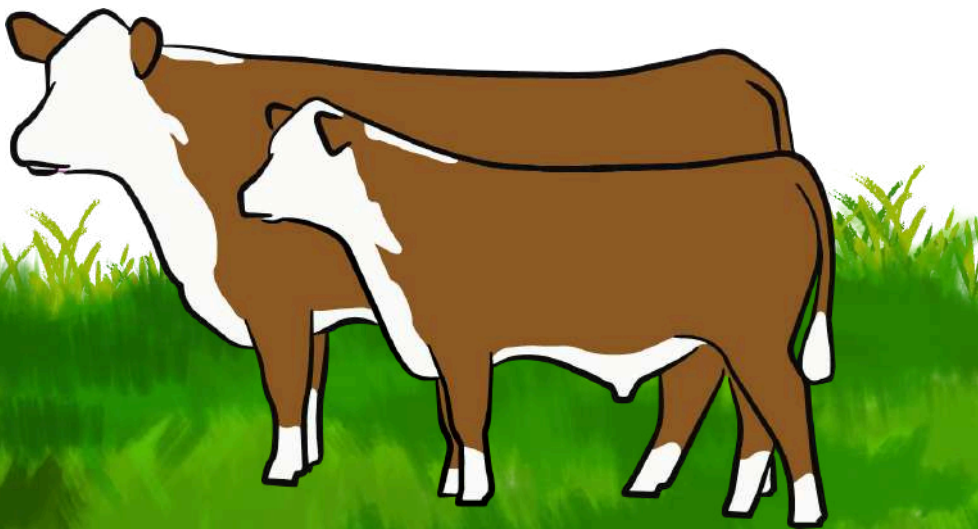
May 6th @ the Exhibit Hall

**5pm- 6pm**

**4-H and FFA members**

**6pm- 7:30pm**

**Pre-Breeding Vaccinations & Nutrition  
(Open to the public)**



COME LEARN ABOUT:  
BEEF FEEDS  
MINERALS  
VACCINES  
TECHNOLOGY

# Shooting Sports Projects



Reserve your timeslot for practice at the indoor range by calling or emailing the Extension Office

307-674-2980 or [sheridan.county@uwyo.edu](mailto:sheridan.county@uwyo.edu)

## Monday's 6:00–8:00 pm

April 7th  
April 14th  
April 21st  
April 28th

## Friday's 5:30–8:30 pm

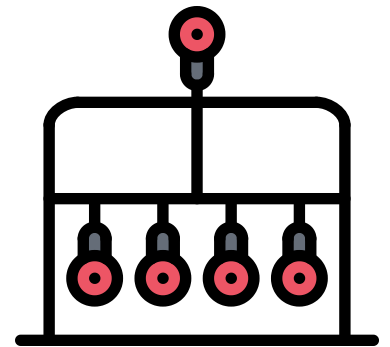
April 4th  
April 11th  
April 18th  
April 25th

# Shooting Sports Shotgun

Starts April 9th

Wednesday's 6:00–8:00 pm

SCSA Range



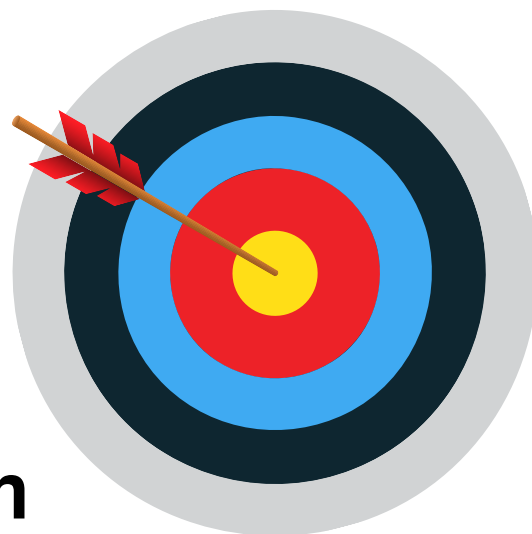
# Shooting Sports Muzzleloader

Starts April 11th

Friday's 6:00–8:00 pm

SCSA Muzzleloader Range

*Shooting  
Sports  
Archery*



**Sundays @ 4:00 pm**

**Sheridan County Fairground  
Exhibit Hall**

**SAVE THE DATE**

*County Shoot  
Registration*

**Opens May 11 - Closes May 20**

**County Shoot  
June 6-8**



**Next  
Meeting:**  
**April 21st**  
**@ 6:00 pm**  
Extension Office

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Agenda:

- What does it take to be in TLC?
- Upcoming Clinics
  - Clinic Chairpersons
  - Prize Committee
- Ordering TLC Swag
  - Get sizes



**May 12th**  
**@ 6:00 pm**  
Extension Office

Agenda:

- Meet with species superintendents
- Final prep for show clinics





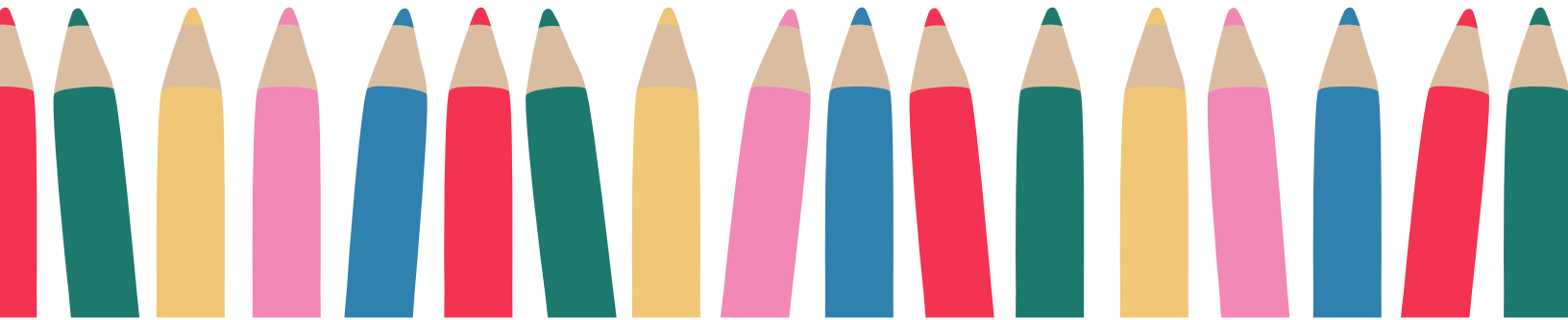


# CLOVERBUDS

**2024-2025**

## **Meeting Schedule**

Meetings are at 5:30 pm at the Extension Office  
unless stated otherwise



**April 22**

Seed Bombs

**May 20**

Veggies

**June 17**

Friends at the Fair

\*at the Fairgrounds

# Showmanship CLINICS



## Sheridan County Fairgrounds

**BEEF**

Saturday  
May 17<sup>th</sup> @ 10:00 am

**SWINE**

Sunday  
May 18<sup>th</sup> @ 10:00 am

**SHEEP &  
GOAT**

Sunday  
May 18<sup>th</sup> @ 1:00 pm

Clinics will be followed by an educational session on ultrasound evaluation for market animals at 3:30 pm

Come learn about daily care, fitting, and showmanship techniques!

SPONSORED BY:



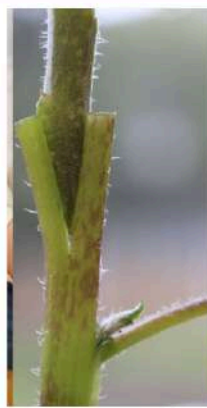
**Register  
Here**



# SAVE THE DATE

Nature Inspired  
Expressive Arts

May 3, 2025  
9:00 AM - 4:00 PM  
Casper, Wyoming



## Camp Topics

- Container Gardening
- Visual Arts
- Range Management
- Nature Journaling
- Grow a Little Extra
- Entomology

Registration Deadline  
April 23rd, 2025

Register via ZSuite Events

Registration Fee: \$10 due  
day of

Questions

Mary Louise: 307-754-8836

Josh: 307-235-9400





# 2025 Events Calendar State Events

## APRIL

- 11th - 16th**  
National 4-H Conference
- 12th - 13th**  
Sublette County Shooting Sports Leader Training
- 25th - 26th**  
Wool and Meat Judging Contests
- 26th - 27th**  
Park County Shooting Sports Leader Training

## JUNE

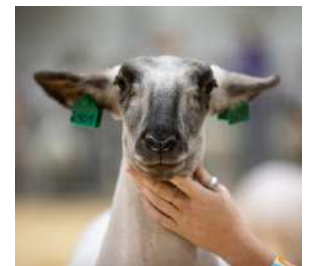
- 17th - 19th**  
Showcase Showdown
- 19th - July 2nd**  
Citizenship Washington Focus
- 22nd - 27th**  
National Shooting Sports Championships  
(invite only)

## JULY

- 10th - 13th**  
State Shoot
- 11th - 13th**  
Sheep/ Wool Festival
- 18th - 19th**  
Platte River Shootout - Foundation Fundraiser

## AUGUST

- 2nd**  
Apache Clear Creek Shootout -  
Foundation Fundraiser
- 11th - 16th**  
Wyoming State Fair





### 3-3-25 4-H Council Meeting Minutes

**Present:** Chandra Hendricks, Jody DeHaven, Suzie Terry, Jeff Hinton, Emily Swinyer, Emily Wardell, Carol French, Brian Mealor, Jonalee Watkins, Cassie Newman, Levi Peldo, Jessica Barnes, Sydney.

**Guests:**

The meeting was called to order by President Jeff Hinton at 5:30 pm at the Watt Ag Center.

**Secretary's Report:** Susie Terry made a motion to approve the February minutes and Chandra Hendricks seconded the motion. Motion carried.

**Treasurer's Report:** No report. The balance is said to be \$46,469.73.

**Roll Call of Clubs:-Next meeting date and time**

**307 Pioneers** - (Cory Panak & Jeremy Kisling) absent- March 19 @ 6 pm @ Watt Ag Center (Emily Wardell)

**The 5th H** - (Brian & Rachel Mealor and Peter & Sarah Burgess)There will be no meeting in March, the next meeting will be 4/3 at the Holly Sugar Greenhouses.

**Big Horn Cowboys** - March 18th @ 6:30 pm @ Watt Ag Center (Jody DeHaven)

**Critters, Crafts and Cooking** -No March meeting-April 5th @ Watt Ag Center (Carol French)

**Goose Creek Livestock** -March 8th and March 16th-education meeting (Levi Peldo)

**Lucky 7**-(Jessie Koltiska)-absent

**Tongue River Roundup** - 2/15-Welding at the college, no March meeting, 4/13-mini ag day (Rachel Reinholz and Jonalee Watkins)

~~Wyotana~~ - March 4th @ 6:00 pm @ Watt Ag Center (Susie Terry)

**Wyoming Warriors** - absent (Kathy Miller & Cindy Beaver)

**Teen Leadership Council** - (no discussion)

**Old Business**

- Bills to be paid-Jeff Hinton-\$611.25 for Carnival food
  - Susie made a motion to pay Jeff back and Carol 2nd the motion, motion carried.
- Carnival will be March 8th from 4-7 pm
  - Jody volunteered to help haul all the stuff up to the exhibit hall on Friday 3/7
  - Jonalee volunteered to help sell raffle tickets for 1.5 hours at carnival.
  - TLC will be decorating, but each club can decorate their own booths also

**New Business**

- Executive session-Treasurer-Cassie Newman has been appointed the new treasurer of 4-H council.
- Open Class wants to have a booth/game at Carnival-approved
- Raffle tickets raised \$10,647 in which approximately \$4,000 will go to clubs and \$6,600 will go to council.
  - Jace Glasser was the top seller of \$1,600
  - Madi Dupois-\$332
  - Reece Fitzpatrick-\$300
- Susie made a motion for the office to purchase up to 10 totes to archive old records. Jonalee seconded the motion. The motion carried.

A motion was made by Chandra Hendricks to adjourn the meeting, and Carol French seconded the motion. The meeting was adjourned at 5:56 pm.

The next 4-H council meeting will be Feb. 3 @ 6:30 pm @ the Watt Ag Center.

Respectfully submitted by Jody DeHaven, 4-H Council Secretary

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