

CLOVER CHATS



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**University of Wyoming Extension
Sweetwater County
307-352-6775**

Office Hours

Monday - Friday
8:00 am - 5:00 pm
Closed noon to 1pm

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**2500 College Drive, A-700
Rooms #1341, 1342, 1339, 1336
Rock Springs, WY 82901
State 4-H Website: <http://www.uwyo.edu/4-h/>
4-H Enrollment: <https://4h.zsuite.org>
Sweetwater Co. Extension: <https://wyoextension.org/sweetwatercounty/>**

June Birthdays

Lois Sandbak

Lacey Boodleman

Burgandy O'Brien

Vicki Jenkins

Simeon Stotts

Cheyenne Carr

Isaac Frandsen

Cadence Jones

Jakob Lloyd

Taycie Fox

KaeJay Davies

Camden Hughes

Keaton Davies

Colton Potter

Vincent Crofts

Brystoll Gines

Rueben Grandy

Charly Potter

Dustin Ryan

Toby Meats

Madison Bernard

Makayla Gee

Alayna Paranuk

Fred Hamilton

Leonardo Harrison

Robert Guier

Keelyn Kester

Alivia Pedri

Preston Suhr

Charleston Forbes

Holden Aanerud

Ellie Jenkins

Dawson Muller

Hunter Forrester

Eli Guier

James Cleveland

Cooper Kruske

Briar Berg

Makenzie Griffin

Addyson Koritnik

Lillian Forbes

Bennett Pedri

Haylee Counts

Armando Bowers

Aleigh Leland

Brinley Boodleman

Leaders

Each club needs to provide 2 silent auction baskets with a value of \$50 or more to be auctioned off during Fair. Please reserve your them with the 4-H Office, so we don't have repeat themed baskets.

Tagging Deadline

JUNE 1st - Swine, Sheep, and Goat Ownership and Tagging Deadline was June 1st. Tagging information and pictures will need to be uploaded to ZSuites ASAP!!

Fair Entry Deadline

All 4-H/FFA entries must be entered online through ShoWorks (Events Complex website) by midnight on Sunday, July 21st. No exceptions! If entries are not received by this deadline, a \$25 late fee will be applied. Visit <https://www.sweetwaterevents.com/p/wbs/enter>.

Ownership Certificates

Breeding Ownership Certificates were due to the Extension Office by June 1st (this includes poultry, rabbits and cats). Ownership certificates can be found at <https://www.wyoextension.org/sweetwatercounty/4h-youth-development/livestock-ownership-certificates/>.

Horse Safety Certification/ Ownership Deadline

All Horses (owned or leased) need to be safety certified by July 1st. Safety Certifications are required for each horse that a member plans to compete with in the Sweetwater County Fair Youth Horse Show.

Wyoming State & Regional Events

(more information online at: <http://uwyo.edu/4-h/>)

ShowCase Showdown (Tentatively scheduled to be held June 18-20, 2024): Offers an opportunity for youth to explore various industries through contests and workshops.

4-H Camp: June 25th - June 27th in Unita County, \$50 a camper. June 1st is the deadline to register in ZSuite and pay your camping fee to the Extension Office.

Showmanship Clinics: (June 28th) Sweetwater Events Complex Indoor Arena East side, 9am-11am: Beef/Swine and 1pm-3pm: Lamb/Goat. Please RSVP by June 21st.

Livestock Judging Clinic: (June 29th) 9am to 3pm, Bison Meeting Room Events Complex. Open to 4-H members interested in learning about livestock judging.

Wyoming State Shoot (July 11-14, 2024): The 2024 Wyoming State Shoot is tentatively scheduled to be held July 11-14, 2024 in Douglas, Wyoming.

Sweetwater County Fair (July 27 - August 4, 2024): The 2024 Wyoming's Big Show

Wyoming State Fair (August 13 - 17, 2024): The 2024 Wyoming State Fair is an opportunity for 4-H members to exhibit their projects and demonstrate what they have learned.

4-H Volunteer Summit (September 27th - 29th): Join 4-H volunteers from around the region to learn more about how to develop active, vibrant 4-H clubs and project learning opportunities. Location is Casper, WY, \$100 cost (lodging on your own). This event is for any current or potential 4-H volunteers.

National 4-H Congress (November 29 - December 3, 2024): 2024 Applications will be open April 15, 2024 and will be due before July 29, 2024. Youth ages 14 and older are invited to be part of the 2024 Wyoming Delegation. Must be 14 by January 1st of that year. National 4-H Congress dates are November 29-Dec. 3, 2024 in Atlanta, Georgia. An educational experience designed to make an impact. Join us to expand your skills, engage with other 4-H members, and be inspired to make an impact in your club, community, country, and world. For more information please visit <https://www.national4-hcongress.com>.

Wyoming's Big Show, The Sweetwater County Fair
2024 Tentative Schedule

<u>Sunday, July 21</u>	ALL FFA/4-H Entries must be entered by midnight into ShoWorks, no exceptions!	
<u>Tuesday, July 23</u>		
6:00 PM	4-H/FFA Superintendent Training	Bison Meeting Room
<u>Wednesday, July 24</u>		
9:00 AM	4-H Fashion Revue	Small Hall
9:00 AM-12:00 PM	4-H Static Exhibit Judging - Crocheting, Knitting, Quilting, Food, Nutrition & Preservation, 4-H Visual Arts, 4-H Cake Decorating, S.E.T., Natural Resources, Youth Leadership	Small Hall
1:00 PM-5:00 PM	4-H Static Exhibit Judging - Fashion & Fabric, Photography, Handicrafts	Small Hall
3:00 PM-5:00 PM	4-H Static Exhibit Judging - Non-Live Animal Projects, Pocket Pets, Cloverbud Projects	Small Hall
<u>Saturday, July 27</u>		
1:00 PM-5:00 PM	Midway & Concession Move In	Midway & Tents
	Exhibit Hall Booth Setup	Exhibit Hall
1:00 PM-5:00 PM	FFA Static Entries Accepted	Small Hall
	Open Class Entries Accepted	Exhibit Hall
5:00 PM	All 4-H Club Baskets are Due to the 4-H Office for Silent Auction	Crow's Nest
5:00 PM-6:00 PM	FFA Static Entry Judging	Small Hall
<u>Sunday, July 28</u>		
9:00 AM - 12:00 PM	4-H/FFA Horse ID Check In - <u>Required Today Only</u>	Indoor Arena
9:00 AM-7:00 PM	Booth & Concession Move In	Exhibit Hall, Midway, Tents
	Open Class Entries Accepted	Exhibit Hall
9:00 AM	Open Horse Showmanship & Halter	Indoor Arena
11:00 AM	Open Horse Leadline, Western Pleasure, Western Equitation, & 4-H/FFA Ranch Riding (Double Judged)	Indoor Arena
	Open Mini Halter, Obstacle in Hand & Jumping, 4-H/FFA & Open Trail - Double Judged	Indoor Arena
<u>Monday, July 29</u>		
9:00 AM	4-H/FFA Horse Showmanship, Halter, 4-H/FFA Hunter Hack, Hunter Under Saddle & Hunt Seat Equitation, Western Pleasure, Western Horsemanship, Western Riding, Mini Halter, Mini Showmanship, Mini Obstacle in Hand & Mini Jumping	Indoor Arena
9:00 AM	Open Class Static Exhibit Judging	Exhibit Hall
9:00 AM - 7:00 PM	Booth & Concession Move In	Midway & Tents
5:00 PM	ALL SWINE, BEEF, SHEEP, AND GOATS ARE DUE ON THE GROUNDS	Stalls/Pens
5:00 PM	4-H/FFA Swine Weigh In	Scales in Indoor Arena
6:00 PM	Open Horse Free Style Reining (open only) & 4-H/FFA, Open Reining - Double Judged	Indoor Arena
7:00 PM	4-H Cat Show	Small Hall
<u>Tuesday, July 30</u>	<u>Sponsored by Pacific Steel & Recycling and Project West</u>	
8:00 AM - 10:00 AM	Open & 4-H/FFA Rabbit & Poultry Check In	Small Hall
9:00 AM - 10:00 AM	4-H/FFA Sheep & Goat Weigh In	Scales in Indoor Arena
9:00 AM - 12:00 PM	Booth & Concession Move In	Exhibit Hall, Midway & Tents
10:00 AM - 11:00 AM	4-H/FFA Steer Weigh In	Scales in Indoor Arena
10:30 AM	4-H/FFA Horse Barrel Race, Pole Bending, Flag Race, Goat Tying, Breakaway Roping, Team Roping, Working Cow Horse	Indoor Arena

12:30 PM	Open & 4-H/FFA Rabbit Show	Small Hall
2:00 PM	Main Gates, Exhibit Hall & Midway Open	Grounds
3:00 PM	Open & 4-H/FFA Poultry Show	Small Hall
5:00 PM	Open & 4-H/FFA Miniature Costume Class - Double Judged	Indoor Arena
6:00 PM	Open Horse Barrel Race, Pole Bending & Flag Race	Indoor Arena
6:00 PM - 10:00 PM	Brown's Amusement Carnival	Carnival
<u>Wednesday, July 31</u> <u>Sponsored by Little America and Wyoming Rents</u>		
8:00 AM	4-H/FFA Swine Showmanship & Market Classes	Indoor Arena
10:30 AM	Main Gates, Exhibit Hall & Midway Open	Grounds
12:00 PM - 11:00 PM	Brown's Amusement Carnival, Pay one price from 12pm to 5pm	Carnival Special
4:00 PM	4-H/FFA Sheep Showmanship & Market Classes followed by the 4-H/FFA Goat Showmanship & Market Classes, followed by the Breeding Goat Classes & followed by the Dairy Goat Classes	Indoor Arena
7:00 PM	Wool Judging	Sheep Barn
<u>Thursday, August 1</u> <u>Sponsored by Genesis Alkali and Western EGI</u>		
10:00 AM	4-H/FFA Beef Showmanship & Market Classes	Indoor Arena
10:30 AM	Main Gates, Exhibit Hall & Midway Open	Grounds
3:00 PM	4-H/FFA Livestock Round Robin - 1st place finishers only	East End of Indoor Arena
5:00 PM - 12:00 AM	Brown's Amusement Carnival, Buddy Special, Buy One Get One, 5 PM to 7 PM	Carnival Special
5:30 PM	Team Roping	Indoor Arena
<u>Friday, August 2</u> <u>Sponsored by Kelly's Convenience Centers and Memorial Hospital of Sweetwater County</u>		
7:00 AM	4-H/FFA Livestock Exhibit Release (Non-Auction Livestock)	Indoor Arena
8:00 AM	4-H Dog Agility, Rally, Obedience, Showmanship & Confirmation	Grass Area
10:00 AM	Team Sorting	Indoor Arena
10:30 AM	Main Gates, Exhibit Hall & Midway Open	Grounds
2:00 PM	4-H/FFA Livestock Judging Clinic	East End of Indoor Arena
4:00 PM - 8:00 PM	Premium Payout	Exhibit Hall Information Desk
4:00 PM - 12:00 AM	Brown's Amusement Carnival	Carnival
<u>Saturday, August 3</u> <u>Sponsored by Simplot</u>		
9:00 AM	4-H/FFA State Fair Meeting - <u>Mandatory</u>	Indoor Arena/Concession Side
10:30 AM	Main Gates, Exhibit Hall & Midway Open	Grounds
10:45 AM	Herdmanship Awards, followed by 4-H Shooting Sports Awards/Buckle Presentations	Indoor Arena
11:00 AM - 12:00 PM	4-H/FFA Horse Presentation Awards/Buckle Presentations	Indoor Arena
11:00 AM	4D Barrel Race	Jackpot Arena
12:00 PM - 6:00 PM	Premium Payout	Exhibit Hall Information Desk
12:00 PM	Livestock Auction Buyer's BBQ	Indoor Arena
1:00 PM - 12:00 AM	Brown's Amusement Carnival	Carnival
2:00 PM	Livestock Auction	Indoor Arena
<u>Sunday, August 4</u>		
8:00 AM - 12:00 PM	4-H/FFA Exhibit Release	Small Hall
9:00 AM - 12:00 PM	Premium Payout	Exhibit Hall Information Desk
	Open Exhibit Release	Exhibit Hall
	<u>All Animals Must Be Off The Grounds By Noon</u>	

4-H Camp 2024

**Sublette - Sweetwater -
Uinta County**

Outdoor Rec - Games - Fun

June
25-27

Uinta County
Youth Camp

Register in ZSuite under Events

Deadline to register is
June 10th in ZSuite.

\$50 per camper, due
June 10th to the
Extension Office



STATIC EXHIBIT JUDGING DAY JULY 24TH

EVENTS COMPLEX SMALL HALL



9am to 12pm - Fashion Revue, Crocheting, Knitting, Quilting, Food, Nutrition & Preservation, Visual Arts, Cake Decorating, S.E.T., Natural Resources, Club Projects, Youth Leadership, Self-Determined Projects

1pm to 5pm - Fashion & Fabric, Photography, Handicrafts

3pm to 5pm - Non-Live Animal Projects, Pocket Pets, Cloverbud Projects

Horse ID and Safety Certifications Due July 1st!



July 1st - Horse ID and Safety Certifications are Due

Horse ID and Safety Certifications are due July 1st. If you are using the same horse as last year you will only have to worry about safety certifying that horse if you want to add to your safety certification. All new members must complete the Horse ID and Safety Certification for every horse they will be showing at fair.

Horse Stalls 4-H/FFA Horse Projects

Reserve by July 21, 2024
call Shae Lux at the Events Complex, 307-352-6789, ext. 103



STALLS

Stalls will be provided at no charge. However, participants must provide their own shavings. Please contact Shae Lux at the Events Complex to reserve stalls for Horse, 307-352-6789, ext. 103. All horses remaining on the grounds for the fair week must have a reservation by July 21, 2024. Sweetwater Events Complex will be responsible for assigning stalls. Stalls will need to be cleaned in order for participants to receive their premiums. If you put property in an unassigned stall, be prepared to move.



Quality Assurance Sweetwater County

All trainings must be completed by July 1st

All 4-H members who plan on selling any market animal at the 4-H Livestock Sale during the fair are required to take Quality Assurance Classes. Quality Assurance training is for NEW members, members switching species, or members moving up an age division. Class topics cover areas of appropriate care and handling of animals and how this impacts product quality.

Online Link: www.UintaCounty.com/QA

Which Level to Complete?

1. New to Jr. Livestock Projects, start with Level 1.
2. Changing species, start with Level 3 for it reviews the first two levels.
3. Changing age groups, start with Level 4 for it reviews the first three levels.

Youth will watch a video and complete the corresponding google form/assignment, which is then automatically submitted to our office. Please indicate you are in Sweetwater County on the form, for several counties use this platform.

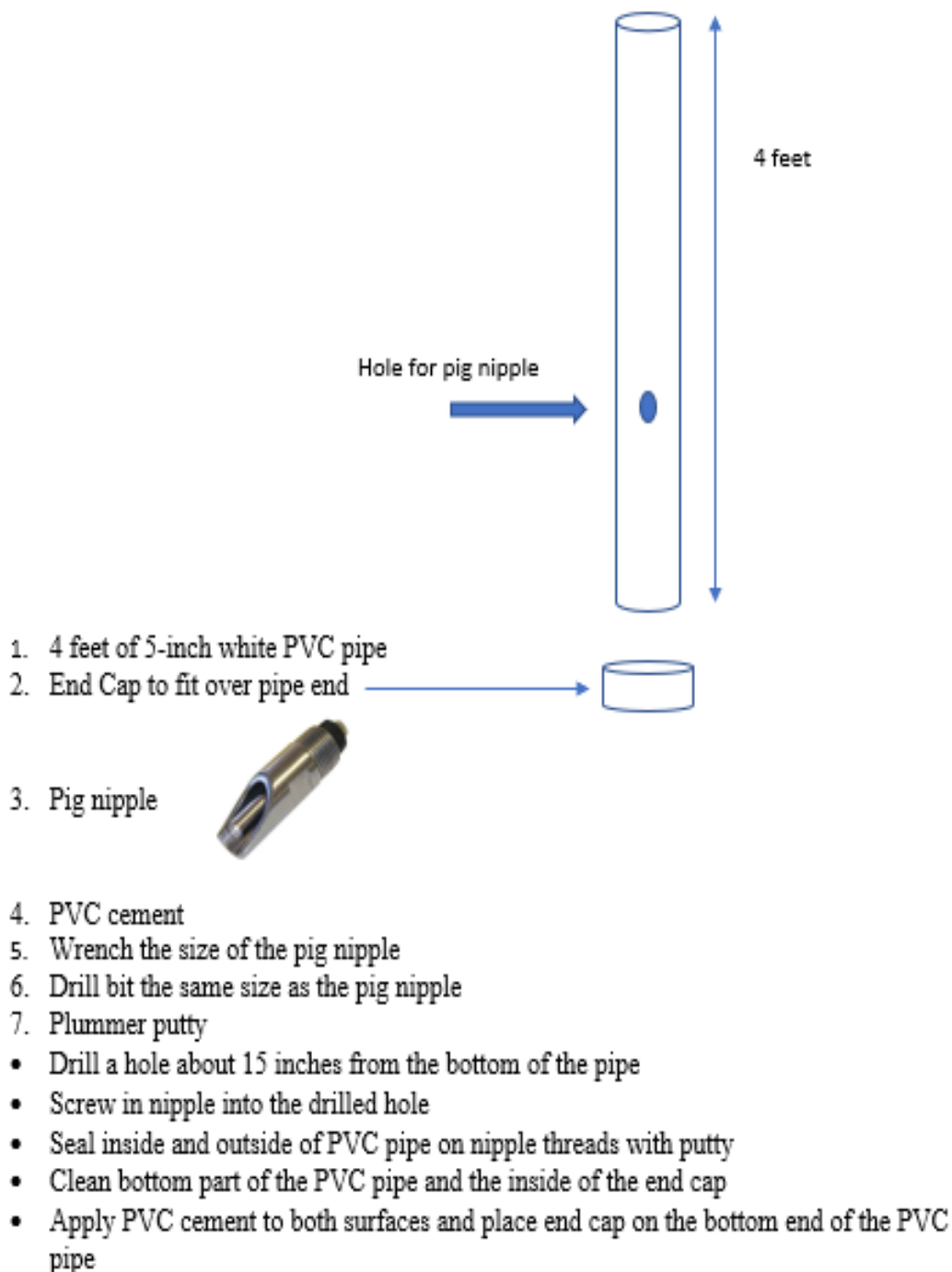
**Any Questions:
307-352-6775**

drothlis@uwyo.edu



New this year, all swine members must provide their own pig waterers at fair. You can buy a pig waterer or you can make your own, see directions below. All stores in town have been notified of this change and we hope they will have supplies on hand for you, Murdoch's, Bomgaars, and Wyoming Wool Warehouse. You may have to visit Ace Hardware or Home Depot for your pvc pipe. Any questions, please call the office at 307-352-6775. No pig waterers will be provided at fair, you must provide your own.

Pig Waterer for the Sweetwater/Dagget County Fair



BEEF NUTRITION &
MANAGEMENT HELP



Tips and education for raising healthy steers

*Learn about best practices for feeding and caring
for your market beef project*



Get the best beef nutrition advice and management tips to help have a successful market beef project. 4-H Extension Educator, Darrell Rothlisberger, is offering a home visit to take a look at your project and offer advice on beef nutrition and management. Call today to schedule your visit.

307-352-6775 or drothlis@uwyo.edu

Find Darrell's Basic Show Steer Feeding & Care Manual in ZSuite

JUNE 15TH - MCKINNON, WY



HOOV TRIMMING \$65 PER STEER

PLEASE LET DARRELL ROTH LISBERGER KNOW IF YOU WOULD LIKE TO HAVE THIS DONE. WE NEED A COMMITMENT TO DO 10-15 HEAD TO MAKE THE EVENT HAPPEN.



LIVESTOCK JUDGING CLINIC



June 29, 2024, 9am to 3pm

Sweetwater Events Complex
Bison Meeting Room

Lunch will be provided

4-H/FFA Working Cow Horse
Certification Clinic

All Horses (owned or
leased) need to be safety
certified by July 1st

Working Cow Horse Clinic

Please
RSVP by
June 1st



June 11, 2024
Sweetwater Events
Complex Outdoor
Arena

10am - 5pm

Sweetwater County SHOWMANSHIP CLINICS

June 28, 2024

East End of the Indoor Arena
Sweetwater Events Complex

9AM - 11AM
BEEF & SWINE

PLEASE RSVP BY JUNE
21ST SO WE CAN SET UP A
PEN SPACE FOR YOU

1PM - 3PM
SHEEP & GOAT

307-352-6775

drothlis@uwyo.edu



Wyoming 4-H

Wyoming 4-H

Sweetwater County

4-H Council Meeting



June 10th, 6:30 p.m.

Room 1445, Western Wyoming Community College
(RS Campus)

**A Great Way to Get Involved in 4-H and
Help Support Our Youth!**



Sweetwater County 4-H Buckle Sponsorship Form



You have the opportunity to sponsor a 4-H buckle at the Sweetwater County Fair. The cost of the buckle sponsorship is \$100.00 per buckle. Buckle sponsors will be recognized at the 4-H Livestock Shows, on Facebook, and within the monthly Clover Chats newsletter. Sponsorships are due May 15, 2024.

Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Please indicate which buckle(s) that you are interested in sponsoring by visiting our buckle list in SignUpGenius. Go to www.signupgenius.com and search for creator's email of tmeats@uwyo.edu. Then select 4-H Buckle Sponsorships for the 2024 Sweetwater County Fair (\$100 sponsorship for each buckle). You can use the website as a guest or create an account. The direct link for the sign up buckle list is:
<https://www.signupgenius.com/go/10C0949ADA823A3F5C70-48999836-4hbuckle>

- Please assign me a random buckle(s) for my \$100 Sponsorship
- I have marked my buckle(s) choices in SignUpGenius

Please Make Checks Payable To: Sweetwater County 4-H Leaders Council
 (please indicate Buckle Sponsor in the memo line)

Venmo payment to: @sweetwatercounty4h

Return this form and check or cash to: Sweetwater County 4-H Leaders Council, 2500 College Drive A-700, Rock Springs, WY 82901. If dropping off in person, please visit office 1341 or 1342 at the college.

_____ # of buckles sponsored x \$100 = _____ Total Amount of Sponsorship



ZSUITE RECORD BOOK



Why should you complete a record book?

- Learn to set goals, make plans to achieve those goals, learn to adapt to challenges and obstacles.
- Get practice keeping records.
- Track your activities, events, skill development, expenses, profits, and much more.
- Measure your achievements and growth.
- Use it for scholarships, resumes, or job applications.
- Help earn points towards Honors Club.
- Reflect on how far you've come over the years!



DON'T WAIT!



You can add record books in ZSuite at the beginning of the year. Working on your record book during the year helps you remember what happened and makes it less work at the last minute!

What's In Your Book?

1 PROJECT REPORT

Goals
 Project Plan
 Supplies, Expenses & Income
 Exhibits & Summary
 Project Pictures and Clippings

Complete for EACH project

Check ZSuite under "Clubs" tab to see what you're signed up for.
 (Market Swine, Breeding Sheep, Archery, Photography, Outdoor Recreation, etc.)

2 4-H INVOLVEMENT

4-H Awards & Recognition
 4-H Leadership
 4-H Community Service
 4-H Participation

Ongoing - Add to it each year

4-H Story
 4-H Year Pictures & Clippings
 Other Participation

Complete for current year



JULY 21ST AT MIDNIGHT
ENTRY DEADLINE

4-H/FFA FAIR ENTRY DEADLINE

JULY 21ST

All 4-H/FFA entries must be entered online through ShoWorks (Events Complex website) by midnight on Sunday, July 21st. No exceptions! If entries are not received by the deadline, a \$25 late fee will be applied.

<https://www.sweetwaterevents.com/p/wbs/enter>

Think a **pig** can't change the world? Think again.

We know Wyoming kids have a heart for helping; we also know you're never too young to join the fight against food insecurity.



#307fairtofork



Interested in participating in *Fair to Fork*?

COMPLETE THIS FORM TODAY!



Hughes Charitable Foundation



UNIVERSITY OF WYOMING

Extension

LIVESTOCK JUDGING 2024

Casper College Fall Showdown	Sep. 16th, 2023
Northwest College	Mar. 22nd, 2024
Casper College Spring Contest	Mar. 23rd, 2024
CWC Livestock Contest	Apr. 5th, 2024
Laramie County 4-H	May 17th, 2024
Goshen County 4-H	May 18th, 2024
University of Wyoming Summer Spectacular	Jun. 12th, 2024
Casper Livestock Judging Camp	Jun. 19th, 2024
Central Wyoming Summer Spectacular	Jul. 12th, 2024
Wyoming State Fair	Aug. 13th, 2024



307 Livestock Judging
Hosting Application
<https://bit.ly/307LJSHost>



307 Livestock Judging Page
<https://bit.ly/307LJS>



QUESTIONS?

Contact

Ellie Riske 307-314-4495
4-H Youth Livestock eriske@uwyo.edu
Coordinator

307 Southeast Livestock Show Clinic

Month: June
Date: 11-14
Year: 2024

PLATTE COUNTY FAIRGROUNDS, WHEATLAND, WY

JUNE 11: POULTRY & CAT

JUNE 12: SWINE

JUNE 13: SHEEP/GOAT

JUNE 14: BEEF & RABBIT



\$15

CAMPING AND STALLS AVAILABLE
LUNCH PROVIDED

Improve showmanship techniques, clipping, and fitting PLUS
nutrition, daily care and vet care

OPEN TO ALL 4H AND FFA MEMBERS IN WYOMING AND SURROUNDING AREAS!

REGISTER ONLINE HERE: [HTTPS://FORMS.GLE/1AFHNHGABZVHIPXM6](https://forms.gle/1AFHNHGABZVHIPXM6)

Contact info:
Stacy Buchholz
stacy@uwyo.edu
307-322-3667



ALBANY COUNTY FAIR ALUMNI ASSOCIATION
JUNE 28, 2024 - JUNE 30, 2024
ALBANY COUNTY FAIRGROUNDS
LARAMIE, WYOMING

FRIDAY

Showmanship Awards TBD

JUDGES: BEN & LARISSA FRITZ

NOON - BARNS & CHECK IN OPENS
SCALES OPENS TO DECLARE WEIGHTS

2PM - CHECK-IN CLOSES

RING A:

3PM - SHOWMANSHIP BEGINS

ORDER

CATTLE SHOWMANSHIP

SHEEP SHOWMANSHIP

RING B:

GOAT SHOWMANSHIP

SCHOLARSHIP PRESENTATION

SWINE SHOWMANSHIP

7PM - MARKET SWINE BY BREED

SATURDAY

Banner Day

JUDGE RING A: MONTANA BECK

JUDGE RING B: KADE HUMMEL

WEIGHTS DECLARED BY 7:00AM

RING A:

9AM - CATTLE BY WEIGHT

CATCH-A-CALF

BREEDING CATTLE

MARKET SHEEP BY BREED

BREEDING SHEEP

RING B:

9AM - MARKET BARRON

MARKET GILT

BREEDING GILT

MARKET GOATS BY WEIGHT

BREEDING GOAT

6PM LOMO LIVESTOCK & FEED SWINE

FUTURITY

SUNDAY

Duckie Day

JUDGE RING A: KADE HUMMEL

JUDGE RING B: MONTANA BECK

WEIGHTS DECLARED BY 7:00AM

RING A:

9AM - MARKET SHEEP BY WEIGHT

RING B:

9AM - MARKET GOATS BY WEIGHT

MARKET SWINE BY WEIGHT

SEE YOU IN 2025!

- * SCHEDULE SUBJECT TO CHANGE
- * CASH BUY & REPAIRS - MUST BE PRE-ARRANGED
- * YOU DO NOT HAVE TO SHOW YOUR TIME
- * WEIGH STALLS - YOU MUST HAVE ACCESS TO GO AROUND THEM. ALL SWINE, SHEEP & GOAT WEIGH STALLS WILL BE ON CATTLE SCALE. ALL CATTLE WEIGH STALLS WILL BE ON SHEEP & GOAT SCALE. ALL CATTLE WEIGH STALLS WILL BE ON SHEEP & GOAT SCALE.

RING A: OUTDOOR SHOW RING
RING B: INDOOR SHOW ARENA

ENTRY WILL BE ON SHOWMAN.APP - CHECK FACEBOOK FOR ENTRY DEADLINES

QUESTIONS? CONTACT US ON FACEBOOK OR EMAIL GEMCITYJACKPOT@GMAIL.COM

Citizenship WASHINGTON Focus



June 15 - 22, 2024

What is CWF?

- ✓ Learn leadership and communication skills through history, democracy and our amendments.
- ✓ Explore Washington D.C.
- ✓ Connect with other young leaders

Details

- NEW this year, CWF will operate on a first come, first serve basis for registration. Please register ASAP if you are interested.
- Plane tickets will be purchased on March 18th, 2024.
- Estimated cost, \$2500 per person, with scholarships available.
- Open to youth 14 and older.
- Apply at <http://wyoming4h.formstack.com/forms/cwf>



NOVEMBER 29- DECEMBER 3, 2024
in
ATLANTA, GA



Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2024 Wyoming delegation.



NATIONAL 4-H CONGRESS



A chance for youth to expand their skills, engage with other 4-H members and Be inspired to make an impact in your club, community, county and world!

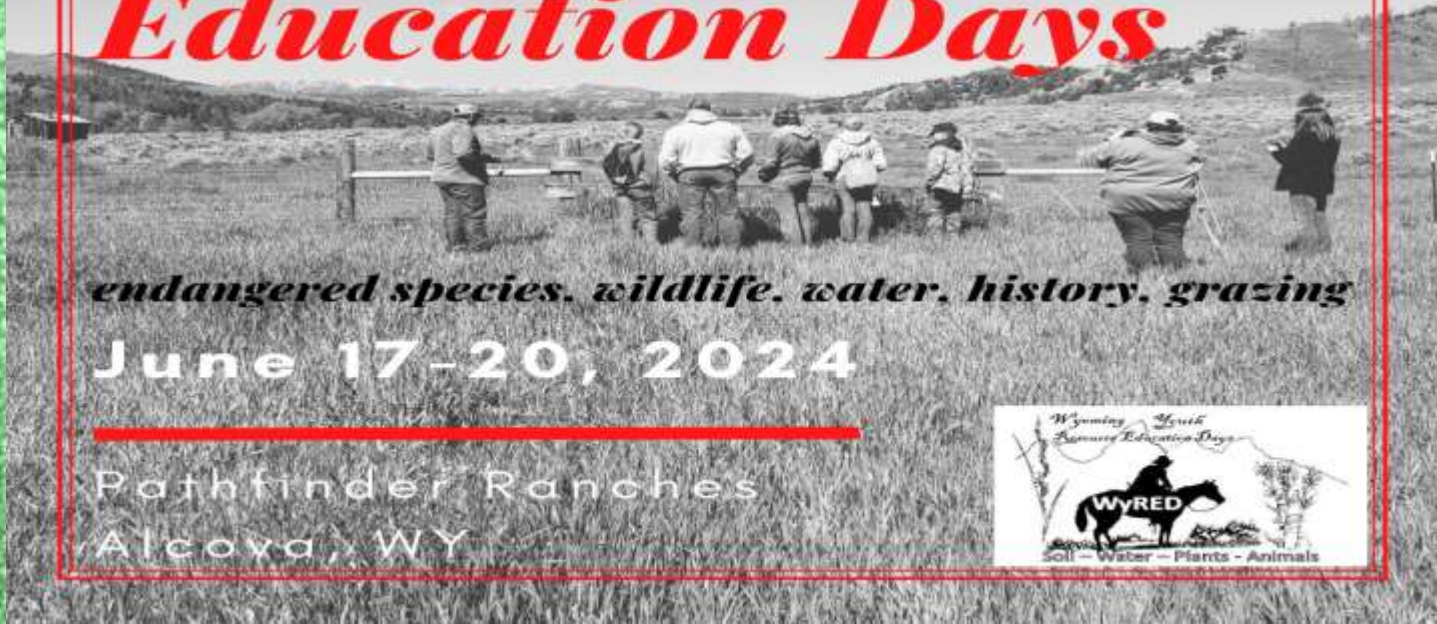


Apply by July 29, 2024 at https://wyoming4h.formstack.com/forms/conference_congress_app
Only complete applications considered.

Applications open April 15! If interested, don't wait to apply.

More information at <http://www.uwyo.edu/4-h/opportunities/travel.html>

Wyoming Youth Resource Education Days



endangered species, wildlife, water, history, grazing
June 17-20, 2024

Pathfinder Ranches
Alcoya, WY



WyoBraska

Youth Horse Judging Contest

June 11th, 2024
Niobrara County Fairgrounds
Lusk, Wyoming



- 8:30 am- Registration
- 9:00 am- Contest
- Halter and Performance Classes
- Questions and Reasons

\$10/participant before June 5th
\$15/participant late registration

Lunch will be provided!

Register on ZSuite. Team designations can be emailed to kellie@uwyo.edu.

Please contact the Niobrara County Extension Office with any questions!
307-334-3534



Sheep & Goat A.I. Education & Breeding

Learn About
Artificial Insemination

Breeding | Nutrition | Selection

July 15th

Get Females Bred

Week of August 4-10

In Fremont & Campbell

RSVP by July 8th! <http://tiny.cc/24sheepgoatai>

Questions?
Contact Us!

Chance Marshall: cmars1@uwyo.edu | 307-332-2363

Kim Fry: kbell10@uwyo.edu | 307-682-7281

 UW John P. Ellbogen Foundation Grant Funded



WEST AREA

TETON
LINCOLN
SUBLETTE
SWEETWATER
UINTA



SHOWCASER!
SHOWDOWNER!

Thursday, June 13

AFTON CIVIC CENTER

Table setting 8:00 AM, everything
else 10:00 AM

- FOOD COOKOFF
- CAKE DECORATING
- PRESENTATIONS
- LIVESTOCK SKILLATHON
- PRODUCE JUDGING
- TABLE SETTING

REGISTRATION
DEADLINE
June 6

Register on the
Events tab through



Join Wyoming 4-9!

June 18 - 20, 2024

at Showcase Showdown

University of Wyoming - Laramie, WY

State Contests
Workshops
UW Campus Activities

Various industries will be showcase through
contests and workshops.

More information to come over the next couple
months, keep an eye out!

Any questions please contact your County Office.







THE BLUE & GREEN CHALLENGE



Wyoming Legislation has launched a match funding challenge for the Wyoming State Fair Endowment. If we can raise \$500,000 by June 1, 2024, they will give us \$500,000. To meet this goal we need your help! We have already launched a Text2Give donation option and hosted a Fundraising concert but there is still much to do!

Some 4-H Clubs and FFA Chapters are joining forces with us to help meet this goal. We've crafted a fun and unique way for them to participate, and their hard work will be handsomely rewarded. The club or chapter that raises the most funds will receive an exclusive first pick of our exciting rewards. We are immensely grateful to Wyoming FFA & 4-H for their invaluable support and dedication to the Wyoming State Fair's vibrant future.

For more details or to join this campaign, please reach out to Rindy West. Your involvement is crucial in securing the future of the Wyoming State Fair. Together, we can make this happen! Thank you for supporting the WSF Endowment Campaign!

RECOGNITION LEVELS

- \$500 Donations
- \$1000 Donations
- Top 3 Donations



SCAN TO DONATE

TEXT
"WYFAIR" TO
243725 TO
DONATE NOW

PRIZES FOR THE TOP 3 CONTRIBUTORS

- Golf Cart for the week of State Fair
- First choice of a livestock trailer spot
- Old-fashioned ice cream party at State Fair



WYOMING 4-H VOLUNTEER SUMMIT

Join 4-H volunteers from around the region to learn more about how to develop active, vibrant 4-H clubs and project learning opportunities.



WHERE: CASPER, WY
WHEN: SEPTEMBER 27TH-29TH
WHO: ANY CURRENT OR POTENTIAL 4-H VOLUNTEER
COST: \$100 --MEALS AND PROGRAMMING INCLUDED, LODGING ON YOUR OWN

Workshops, sharing, networking, and FUN!



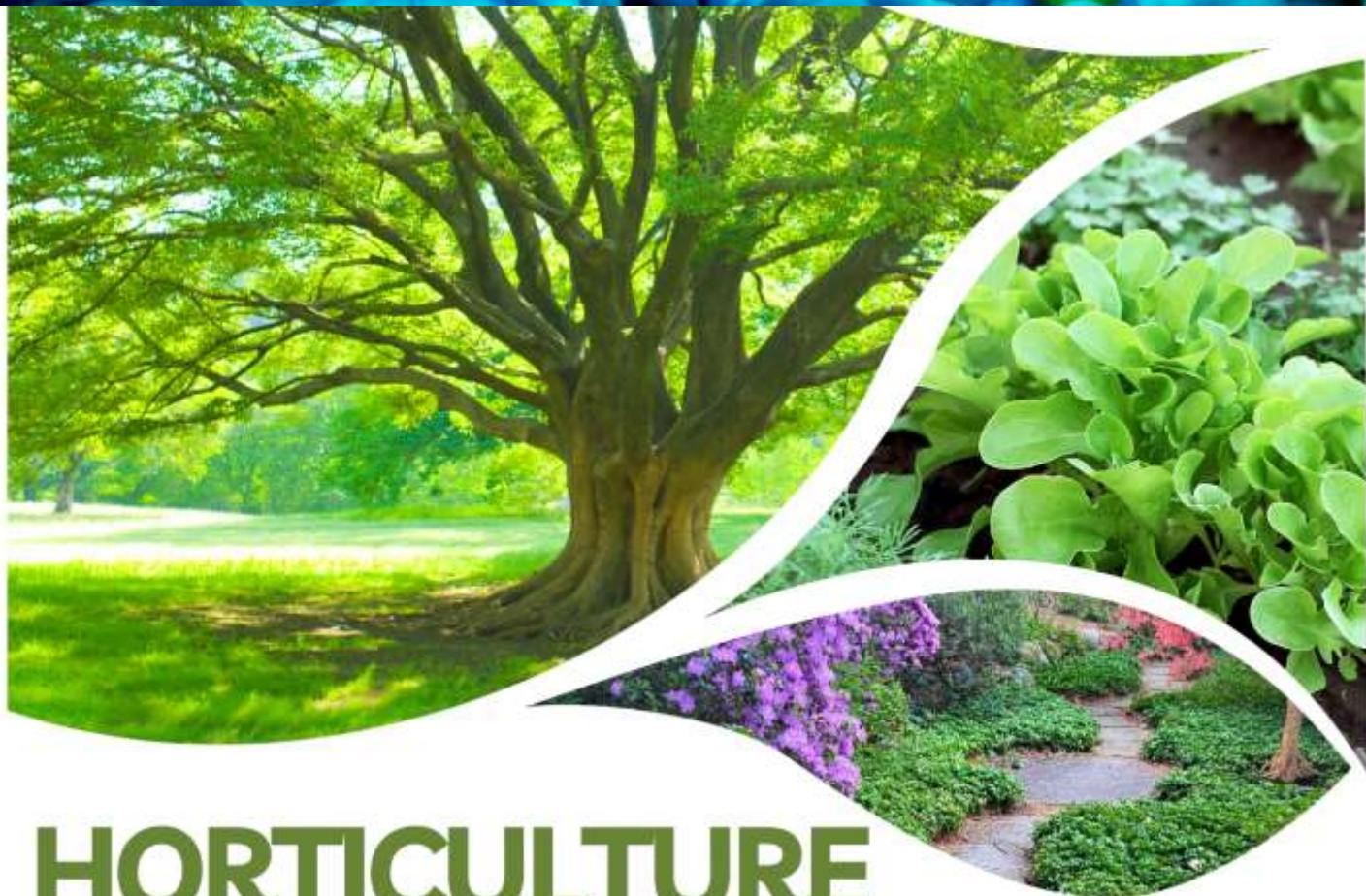
Wyoming 4-H

State fair 2024

Sign Up for the Exhibitor Newsletter here!

The newsletter covers changes (weigh cards, drug testing, new premium book categories), deadlines, and important dates! Use the QR code to sign up!





HORTICULTURE SERVICES

Need assistance with a problem in your yard or are you interested in becoming a Master Gardener?

University of Wyoming
Extension Office

Sweetwater County

(307) 352-6775 or (307) 350-8243

abramwe2@uwyo.edu

WE OFFER :

- ✓ Phone and on-site yard help with questions
- ✓ Handouts and horticulture knowledge
- ✓ Community Master Gardener group
- ✓ Diagnose and recommend treatments for insects and diseases and soil problems
- ✓ Plant and weed identification help
- ✓ Pesticide testing





Jennie Gordon, First Lady of Wyoming

a day ago



Don't look now but gardens are already being planted across the state thanks to the help of high tunnels. Free Grow A Little Extra seeds are available at your local University of Wyoming Extension office so that you can plant an extra row for your local food pantry. This is such a great way for everyone to be involved in a solution to hunger!



Living Healthy is more fun with friends. Connect with us!

Discover new recipes, ideas for staying active, and community with CNP! You can find CNP online in whichever way you like to connect: Facebook, Pinterest, website, and e-newsletter.

Cent\$ible Nutrition Program



uwyo.cnpr.org



www.facebook.com/UWCNP



www.pinterest.com/uwyocnp



bit.ly/cnp-newsletters

For more information on Cent\$ible Nutrition Classes contact Wendy Nielson, Sweetwater County Cent\$ible Nutrition Program Coordinator, at 307-352-6775 or 307-350-5092 or wnielson@uwyo.edu.



Recipe from the Cent\$ible Nutrition Program. Learn how to save money, cook quick and healthy meals, and stretch your food dollar by contacting your local CNP educator.
1-877-219-4646 | <https://uwyo.cnpr.org/> | cnp-info@uwyo.edu

This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP. This institution is an equal opportunity provider. This material was funded by USDA's Expanded Food and Nutrition Education Program - EFNEP. USDA is an equal opportunity provider and employer.

BUTTERNUT SQUASH MAC & CHEESE

recipe found at: <https://uwyocnp.org/butternut-squash-mac-cheese>

Ingredients

- 16 ounces dry macaroni, shells, or other small pasta
- 2 Tablespoons margarine, butter, or oil
- 2 Tablespoons all-purpose flour
- 1 cup pureed butternut squash (10 ounces frozen butternut squash heated and pureed)
- 1 cup low-sodium broth
- 1 Tablespoon minced garlic (1 teaspoon garlic powder)
- Black pepper to taste
- 1 cup low-fat milk
- 1½ cups low-fat shredded cheese



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Extension



Directions

1. Cook pasta according to package instructions. Drain and set aside.
2. If butternut squash is not cooked and pureed, cook it until tender, then puree in a blender or mash with a fork until smooth.
3. In a large skillet, electric skillet, or saucepan, melt margarine or butter, or add oil on medium high heat.
4. Once heated, add flour. Stir until combined and flour begins to brown, about 2 minutes.
5. Add butternut squash, broth, garlic, and black pepper. Stir until combined and heated through.
6. Lower heat to medium. Add milk. Heat, whisking constantly, until combined and warm.
7. Add cheese and stir until cheese is melted.
8. Add cooked pasta to the sauce and stir until pasta is completely coated and heated through.

Makes 9 1-cup servings





Sweetwater County 4-H Council Fundraiser



Silent Auction Baskets for Fair (displayed all week)

The Gist:

- Each club/committee will provide 2 silent auction baskets with a value of \$50 or more. Can be totally up to the club since they know their budget best.
- We will display the baskets during fair week for all visitors to see and then move them down to the indoor arena for the Buyer's BBQ.
- Please reserve 2 themes with the Extension Office so we don't have repeat themed baskets to sell.



Ideas for Themes to Select From

- | | | | |
|---|------------------|--------------|--------------------|
| • USA Pride | • Spa Basket | • Crafty | • Home Decor |
| • SWCO Proud (locally made or offered items) | • UW | • Chef | • Sweet Treats |
| • Daggett Proud (locally made or offered items) | • Sports Fanatic | • Fisherman | • Movie Night |
| • Summer Fun | • BBQ Season | • Wild Horse | • Ultimate Kid Fun |
| | • Hunter | • Camping | • Ranch |
| | • Car Detailing | • Shooting | • Pet Basket |

Sweetwater County 4-H Council Meeting
Agenda
5/13/2024

Call to order

Pledges

Secretary Report - Minutes from 4/08/2024

Financial Update - Treasurer's Report

Unfinished Business

1. Portable Scales have been purchased and picked up.
2. 4-H Council Scholarship Update – Scholarship Committee
3. Swine/Sheep/Goat tagging days:
 - a. ~~May 4th – Green River Project Hope Barn at 2pm to 4pm~~
 - b. May 14th – Rock Springs Events Complex, 4pm to 8pm (note earlier start time)
 - c. May 18th – Farson 10am to noon, 10am Boodleman's Residence for Sheep Tagging and move to Patty Burton's Residence for Goat/Swine Tagging
 - d. May 24th – Manila/McKinnon 8am to 3pm, Manila Rodeo Grounds (note morning start time)
4. Upcoming events/plans for 2024:
 - a. Cloverbud Camp, June 1st 1pm to 2:30pm, Western Wyoming Community College Western Commons (area behind the aquatic center) and Room 1445. Jr. Leaders Group is assisting.
 - b. Showmanship Clinic – June 28th East End of the Indoor Arena, 9am to 11am is Beef and Swine and 1pm to 3pm is Sheep and Goat. Set up pens the night of June 27th at 5:30pm. RSVP is due June 21st to attend. Darrell needs help setting up pens.
 - c. 4-H Camp – June 25th – 27th please register by June 1st and pay \$50 to the Extension Office. June 8th is the latest date to register (\$60 after June 1st) and get supplies ordered for campers. We need male chaperones.
 - d. Livestock Judging Clinic – June 29th, 9am to 3pm, Bison Meeting Room Events Complex
5. Buckles – See list, 62 buckles needed, 12 not spoken for and waiting for payment on 12. Molly's sent artwork, corrections have been sent, waiting to approve final artwork. Bill should be \$5,701.40 plus \$91 for shipping. Trying to get tax-exempt paperwork in to remove taxes owed.
6. Still need a Beef Superintendent for fair.

New Business

1. Check needed to pay Uinta County 4-H Council for the 2023 4-H Camp, \$728. They took the camp facility cost, food, and Uinta county's activity costs then divided it by the total number of campers then multiplied that by the number of campers, plus the camper's registration fees. See invoice.
2. Check needed to reimburse Horse Development for buckle sponsorships. They ordered all horse buckles and I had put showmanship buckles on the council's list for sponsors. We currently owe them \$300.
3. Discuss Daggett County Sponsorship for the Rodeo
4. 4-H Council Basket Fundraiser – help to run this at the fair? Do we want to man the booth anytime during fair? Still waiting for all clubs to pick their basket themes.
5. Shavings – need to make a plan of hours of when we will sell shavings. \$8 a bag.
6. Community questions and concerns
7. Next meeting is June 10th at 6:30pm, room 1445 at the college

Adjourn

Sweetwater County 4-H Council Meeting

Minutes

5/13/24

Call to order:

Pledges: Lead by Patty Burton

Attendance: Landry Duncombe, Katie Duncombe, Laurie Thoman, Taylor Hernandez, Kristy Wardell, Dan Stanton, Molly Stanton, Alicia Bernard, Patty Burton,

Minutes approved: April 8, 2024

Amend Patty's name to be spelled with a "Y" instead of an "I"

A motion to accept the minutes with corrections was made by Patty; 2nd by Dan; All in favor. Motion passed.

Treasurer's Report: Previous balance was \$12,339.35

Deposits:

Deposit Total for Buckle Sponsorships was \$3800

Venmo Deposit from previous years tickets sales: \$310

Payments Included:

Dog Plate check: \$76.04

Trailer \$3,000

As of 5/9/24 \$16,139.35

Patty made a motion to move the \$310 that was in Venmo to go towards buckles; 2nd was made by Alicia; All in favor. Motion passed.

Unfinished Business

1. Portable Scales have been purchased and picked up.
2. 4-H Council Scholarship Update – Scholarship Committee
 - a. Katie will touch base with Mary Hamilton
3. Swine/Sheep/Goat tagging days:
 - a. ~~May 4th – Green River Project Hope Barn at 2pm to 4pm~~
 - b. May 14th – Rock Springs Events Complex, 4pm to 8pm (Originally scheduled at 5pm)
 - c. May 18th – Farson 10am to noon, 10am Boodleman's Residence for Sheep Tagging and move to Patty Burton's Residence for Goat/Swine Tagging
 - d. May 24th – Manila/McKinnon 8am to 3pm, Manila Rodeo Grounds
4. Upcoming events/plans for 2024:
 - a. Cloverbud Camp (planning in the process), June 1st 1pm to 2:30pm, Western Wyoming Community College Western Commons (area behind the aquatic center) and Room 1445. Jr. Leaders Group is assisting Darrell on this camp. Junior Leaders are in the process of planning those events.

- b. There are currently about 5 active Jr. Leaders.
- c. Showmanship Clinic – June 28th East End of the Indoor Arena, 9am to 11am is Beef and Swine and 1pm to 3pm is Sheep and Goat. Set up pens the night of June 27th at 5:30pm. RSVP is due June 21st to attend. Darrell needs help setting up pens.
 - i. Corral Crew is going to provide snacks for the showmanship clinic.
- d. 4-H Camp – June 25th – 27th. please register by June 1st and pay \$50 to the Extension Office. June 8th is the latest date to register (\$60 after June 1) and get supplies ordered for campers. We need male chaperones.
 - i. We currently have 5 children registered for 4-H Camp.
- e. Livestock Judging Clinic – June 29th, 9am to 3pm, Bison Meeting Room Events Complex
 - i. There will be two college students here to help with the livestock judging clinic.
 - ii. A motion to allow Darrell to purchase pizza for the clinic was made by Patty; 2nd by Dan; All in favor
 - iii. A motion was made to approve a mileage stipend for the Montana College student by Patty; 2nd by Dan; All in favor
- 5. Buckles – See list, 62 buckles needed, 7 not spoken for and waiting for payment on 12. Molly's sent artwork, corrections have been sent, waiting for final approval of artwork. Bill should be \$5,701.40 plus \$91 for shipping. Trying to get tax-exempt paperwork in to remove taxes owed.
- 6. Still need a Beef Superintendent for fair – A motion to appoint Kristy W. to Beef Superintendent was made by Patty; 2nd by Alicia; All in favor. Motion passed.
- 7. Taylor Hernandez – update on Hawaii Trip
 - a. Ranch Visit/Access Deer
 - b. Maui Ag Fest
 - c. Coffee Festival on the Big Island
 - d. Coffee Plantation and Snorkeling
 - e. Parker Ranch and Beach Activities

New Business

1. Check needed to pay Uinta County 4-H Council for the 2023 4-H Camp, \$728. They took the camp facility cost, food, and Uinta county's activity costs then divided it by the total number of campers then multiplied that by the number of campers, plus the camper's registration fees.
2. Check needed to reimburse Horse Development for buckle sponsorships. They ordered all horse buckles and we had put showmanship buckles on the council's list for sponsors. We currently owe them \$300.
 - a. A motion to reimburse the Horse Development \$300 for buckles was made by Dan; 2nd by Patty; All in favor.
3. 4-H Council Basket Fundraiser – Please pick your themes and sign up on sign-up genius! Junior Leaders will be asked to help set up and move baskets as needed.
4. Shavings – each club will be asked to take turns selling shavings. Sherry R. will help if needed. Shavings will be sold onsite starting Sunday from 12pm -5pm, Monday through Friday from 5-7 pm and Saturday, August 3 from 7am-10am at \$8 a bag. Venmo, cash or checks will be accepted. Must be paid before they are taken. Tracy to make a signup genius for clubs to sign up for a time to sell the shavings.
5. Community questions and concerns
 - a. Katie D. will try and find a sponsorship for the remaining buckles.

6. Unita County has an online Quality Assurance Class– be looking for online quality assurance to be posted on the Facebook page. Those still needing this class will need to sign up and the registration will be shared with the Extension Office.
7. Next meeting is June 10th at 6:30pm, room 1445 at the college

Adjourn

FUNDRAISING REQUEST FORM

This form is to be complete by *all* 4-H clubs and Lone Star members who are planning to host a fund raiser where \$50 or more is expected to be raised. The club or Lone Star member must present the completed form for approval prior to the event. A follow-up report must be made to the 4-H Council following the event.

1. Name of club or member submitting request	2. When will the proposed fund raising event take place?
3. Where will the proposed fund raising event take place?	4. Contact person responsible for the fund raising event?
5. How will the funds be used?	6. Give a brief description of the proposed fund raising event.

7. How much money is expected to be raised?	
Actual Amount Raised	

Submitted by:	Signature	Date	
Approved by:			
4-H Council	Signature	Date	
4-H Educator	Signature	Date	

Date follow-up report was made: _____

GOOD LUCK WITH YOUR FUNDRAISING EVENT!

Clover Chat Additions

There is always space in the Clover Chats for important information you would like to share with all 4-Hers. If you have an activity, club meeting, event or community service opportunity, etc... coming up, please send an email to tmeats@uwyo.edu with the information/contact and it will be included. Emails can also be sent out to everyone or certain clubs, especially if the date conflicts with the production of this newsletter.

Please log-in to ZSuites and the Sweetwater County 4-H Facebook Page regularly so that you don't miss out on important announcements.

FB Link: <https://www.facebook.com/SWCO4H/>

June 2024

SUN	MON	TUE	WED	THU	FRI	SAT
				Ownership Certificates for all Breeding Animals, including cats, rabbits and poultry are due to the Extension Office - June 1st	Tagging Deadline for Sheep/Swine/Goat JUNE 1st!!	1 County Shoot Muzzleloader
2 County Shoot Shotgun	3 Project Hope Meeting 6pm GR Library	4	5	6	7 County Shoot Archery	8 County Shoot .22 rifle/pistol
9	10 4-H Council Meeting, 6:30pm room 1445 (College)	11	12	13	14	15
16 Happy Father's Day 	17	18	19	20	21	22
23	24	25 4-H Camp Fair Board Meeting, 7pm Meeting Room	26 4-H Camp	27 4-H Camp 5:30pm pen set up for Showmanship Clinics	28 Showmanship Clinics Indoor Arena East side, 9am-11am: Beef/Swine and 1pm-3pm: Lamb/Goat	29 Livestock Judging clinic 9am to 3pm, Bison Meeting Room Events Complex
30						

July 2024

SUN	MON	TUE	WED	THU	FRI	SAT
	1 Horse Certifications are Due to the Extension Office	2	3	4 	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21 All Fair Entries are due by MID-NIGHT, NO EXCEPTIONS!!	22 Live-stock Con-signor Agree-ments due by 5pm	23 Superintendent meeting, 6pm Bison Meeting Room Fair Board Meeting, 7pm Meeting Room	24 4-H Static Exhibit Judging Day, 9am to 5pm Small Hall	25	26	27 4-H Baskets for Silent Auction are Due to the Fair Office (Crow's Nest) by 5pm
28 9am to noon 4-H/ FFA Horse ID Check In, Indoor Arena	29 All swine, beef, sheep, and goats are due on the grounds, no exceptions, by 5pm	30 Rabbit and Poultry Check-In, 8am to 10am	31 FAIR			

Sweetwater County Fair—See pages 6 and 7 for tentative full schedule

August 2024

SUN	MON	TUE	WED	THU	FRI	SAT
				1 FAIR	2 FAIR	3 FAIR
4 FAIR	5	6	7	8	9	10
11	12	13 STATE FAIR	14 STATE FAIR	15 STATE FAIR	16 STATE FAIR	17 STATE FAIR
18	19	20	21	22	23	24
25	26	27 Fair Board Meeting, 7pm Meeting Room	28	29	30	31



UNIVERSITY
OF WYOMING

Extension
Sweetwater County

Sweetwater County Extension Office
2500 College Drive A-700
Rooms #1336, 1339, 1341, 1342
Rock Springs, WY 82901
307-352-6775

Darrell Rothlisberger
UW Extension 4-H Educator/Youth Development
drothlis@uwyo.edu



Wyoming 4-H

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Eric Webster, Interim Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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