

the

CLOVER CHATS

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SPECIAL POINTS OF INTEREST

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**University of Wyoming Extension
Sweetwater County
307-352-6775**

Office Hours

Monday - Friday
8:00 am - 5:00 pm
Closed noon to 1pm

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State 4-H Website: <http://www.uwyo.edu/4-h/>

4-H Enrollment: <https://4h.zsuite.org>

Sweetwater Co. Extension: <https://wyoextension.org/sweetwatercounty/>

July Birthdays

Dawn Bodin

Brigette Benson

Jo Weaver

Shay Bernard

Alicia Bernard

Crystal Walker

Michael Boodleman

Dewey Lamb

Laurie Thoman

Wesley Muir

Jed Wasseen

Kaison Macy

Bishop Macy

Griffin Romero

Logan Potter

Abbey Owens

Noah Hymas

Gradie Pendleton

Samuel Walker

Haley Benson

Taylor Hernandez

Trevin Koeplin

Noah Spence

Layton Lovato

Zoe Pope

Mark Weaver

Eva Hegewald

Wade Thoman

River Cole

Daviney Koshar

Emerson Millens

Miley Thoman

Easton Macy

Peder Pedersen

Brynlee Holmstrom

Calvin Cooley

Diane Hernandez

Olivia Long

Brexlee Lail

Micha Turner

Madelyn Cross

Ambermarie Healey

Emjay Hughes

Graysen Robertson

Izabel Dominguez

Kaleb Kenney

Tanner Johnson

Brigham Hunsaker

Leaders

Each club/committee needs to provide 2 silent auction baskets with a value of \$50 or more to be auctioned off during Fair. Please reserve your theme with the 4-H Office, so we don't have repeat themed baskets.

Livestock Consignor

Agreement

Any member selling an animal in the livestock auction, must have the livestock consignor agreement on file with the office. This agreement is due by July 22nd at 5pm.

Fair Entry Deadline

All 4-H/FFA entries must be entered online through ShoWorks (Events Complex website) by midnight on Sunday, July 21st. No exceptions! If entries are not received by this deadline, a \$25 late fee will be applied. Visit <https://www.sweetwaterevents.com/p/wbs/enter>.

Shavings

Shavings will be made available, morning and night, at fair. We will soon be sending out a sign-up link so all clubs can sign up for a time to volunteer to help sell shavings. Shavings will be \$8 a bag and must be paid for either by cash, check or Venmo at the time of pick-up, no exceptions.

Horse Safety Certification/ Ownership Deadline

All Horses (owned or leased) need to be safety certified by July 1st. Safety Certifications are required for each horse that a member plans to compete with in the Sweetwater County Fair Youth Horse Show.

Wyoming State & Regional Events

(more information online at: <http://uwyo.edu/4-h/>)

Wyoming State Shoot (July 11-14, 2024): The 2024 Wyoming State Shoot is tentatively scheduled to be held July 11-14, 2024 in Douglas, Wyoming.

Sweetwater County Fair (July 27 - August 4, 2024): The 2024 Wyoming's Big Show

Wyoming State Fair (August 13 - 17, 2024): The 2024 Wyoming State Fair is an opportunity for 4-H members to exhibit their projects and demonstrate what they have learned.

4-H Volunteer Summit (September 27th - 29th): Join 4-H volunteers from around the region to learn more about how to develop active, vibrant 4-H clubs and project learning opportunities. Location is Casper, WY, \$100 cost (lodging on your own). This event is for any current or potential 4-H volunteers.

National 4-H Congress (November 29 - December 3, 2024): 2024 Applications will be open April 15, 2024 and will be due before July 29, 2024. Youth ages 14 and older are invited to be part of the 2024 Wyoming Delegation. Must be 14 by January 1st of that year. National 4-H Congress dates are November 29-Dec. 3, 2024 in Atlanta, Georgia. An educational experience designed to make an impact. Join us to expand your skills, engage with other 4-H members, and be inspired to make an impact in your club, community, country, and world. For more information please visit <https://www.national4-hcongress.com>.

Wyoming's Big Show, The Sweetwater County Fair
2024 Tentative Schedule

<u>Sunday, July 21</u>	ALL FFA/4-H Entries must be entered by midnight into ShoWorks, no exceptions!	
<u>Tuesday, July 23</u>		
6:00 PM	4-H/FFA Superintendent Training	Bison Meeting Room
<u>Wednesday, July 24</u>		
9:00 AM	4-H Fashion Revue	Small Hall
9:00 AM-12:00 PM	4-H Static Exhibit Judging - Crocheting, Knitting, Quilting, Food, Nutrition & Preservation, 4-H Visual Arts, 4-H Cake Decorating, S.E.T., Natural Resources, Youth Leadership	Small Hall
1:00 PM-5:00 PM	4-H Static Exhibit Judging - Fashion & Fabric, Photography, Handicrafts	Small Hall
3:00 PM-5:00 PM	4-H Static Exhibit Judging - Non-Live Animal Projects, Pocket Pets, Cloverbud Projects	Small Hall
<u>Saturday, July 27</u>		
1:00 PM-5:00 PM	Midway & Concession Move In	Midway & Tents
	Exhibit Hall Booth Setup	Exhibit Hall
1:00 PM-5:00 PM	FFA Static Entries Accepted	Small Hall
	Open Class Entries Accepted	Exhibit Hall
5:00 PM	All 4-H Club Baskets are Due to the 4-H Office for Silent Auction	Crow's Nest
5:00 PM-6:00 PM	FFA Static Entry Judging	Small Hall
<u>Sunday, July 28</u>		
9:00 AM - 12:00 PM	4-H/FFA Horse ID Check In - <u>Required Today Only</u>	Indoor Arena
9:00 AM-7:00 PM	Booth & Concession Move In	Exhibit Hall, Midway, Tents
	Open Class Entries Accepted	Exhibit Hall
9:00 AM	Open Horse Showmanship & Halter	Indoor Arena
11:00 AM	Open Horse Leadline, Western Pleasure, Western Equitation, & 4-H/FFA Ranch Riding (Double Judged)	Indoor Arena
	Open Mini Halter, Obstacle in Hand & Jumping, 4-H/FFA & Open Trail - Double Judged	Indoor Arena
<u>Monday, July 29</u>		
9:00 AM	4-H/FFA Horse Showmanship, Halter, 4-H/FFA Hunter Hack, Hunter Under Saddle & Hunt Seat Equitation, Western Pleasure, Western Horsemanship, Western Riding, Mini Halter, Mini Showmanship, Mini Obstacle in Hand & Mini Jumping	Indoor Arena
9:00 AM	Open Class Static Exhibit Judging	Exhibit Hall
9:00 AM - 7:00 PM	Booth & Concession Move In	Midway & Tents
5:00 PM	ALL SWINE, BEEF, SHEEP, AND GOATS ARE DUE ON THE GROUNDS	Stalls/Pens
5:00 PM	4-H/FFA Swine Weigh In	Scales in Indoor Arena
6:00 PM	Open Horse Free Style Reining (open only) & 4-H/FFA, Open Reining - Double Judged	Indoor Arena
7:00 PM	4-H Cat Show	Small Hall
<u>Tuesday, July 30</u>	<u>Sponsored by Pacific Steel & Recycling and Project West</u>	
8:00 AM - 10:00 AM	Open & 4-H/FFA Rabbit & Poultry Check In	Small Hall
9:00 AM - 10:00 AM	4-H/FFA Sheep & Goat Weigh In	Scales in Indoor Arena
9:00 AM - 12:00 PM	Booth & Concession Move In	Exhibit Hall, Midway & Tents
10:00 AM - 11:00 AM	4-H/FFA Steer Weigh In	Scales in Indoor Arena
10:30 AM	4-H/FFA Horse Barrel Race, Pole Bending, Flag Race, Goat Tying, Breakaway Roping, Team Roping, Working Cow Horse	Indoor Arena

12:30 PM	Open & 4-H/FFA Rabbit Show	Small Hall
2:00 PM	Main Gates, Exhibit Hall & Midway Open	Grounds
3:00 PM	Open & 4-H/FFA Poultry Show	Small Hall
5:00 PM	Open & 4-H/FFA Miniature Costume Class - Double Judged	Indoor Arena
6:00 PM	Open Horse Barrel Race, Pole Bending & Flag Race	Indoor Arena
6:00 PM - 10:00 PM	Brown's Amusement Carnival	Carnival
<u>Wednesday, July 31</u> <u>Sponsored by Little America and Wyoming Rents</u>		
8:00 AM	4-H/FFA Swine Showmanship & Market Classes	Indoor Arena
10:30 AM	Main Gates, Exhibit Hall & Midway Open	Grounds
12:00 PM - 11:00 PM	Brown's Amusement Carnival, Pay one price from 12pm to 5pm	Carnival Special
4:00 PM	4-H/FFA Sheep Showmanship & Market Classes followed by the 4-H/FFA Goat Showmanship & Market Classes, followed by the Breeding Goat Classes & followed by the Dairy Goat Classes	Indoor Arena
7:00 PM	Wool Judging	Sheep Barn
<u>Thursday, August 1</u> <u>Sponsored by Genesis Alkali and Western EGI</u>		
10:00 AM	4-H/FFA Beef Showmanship & Market Classes	Indoor Arena
10:30 AM	Main Gates, Exhibit Hall & Midway Open	Grounds
3:00 PM	4-H/FFA Livestock Round Robin - 1st place finishers only	East End of Indoor Arena
5:00 PM - 12:00 AM	Brown's Amusement Carnival, Buddy Special, Buy One Get One, 5 PM to 7 PM	Carnival Special
5:30 PM	Team Roping	Indoor Arena
<u>Friday, August 2</u> <u>Sponsored by Kelly's Convenience Centers and Memorial Hospital of Sweetwater County</u>		
7:00 AM	4-H/FFA Livestock Exhibit Release (Non-Auction Livestock)	Indoor Arena
8:00 AM	4-H Dog Agility, Rally, Obedience, Showmanship & Confirmation	Grass Area
10:00 AM	Team Sorting	Indoor Arena
10:30 AM	Main Gates, Exhibit Hall & Midway Open	Grounds
2:00 PM	4-H/FFA Livestock Judging Clinic	East End of Indoor Arena
4:00 PM - 8:00 PM	Premium Payout	Exhibit Hall Information Desk
4:00 PM - 12:00 AM	Brown's Amusement Carnival	Carnival
<u>Saturday, August 3</u> <u>Sponsored by Simplot</u>		
9:00 AM	4-H/FFA State Fair Meeting - <u>Mandatory</u>	Indoor Arena/Concession Side
10:30 AM	Main Gates, Exhibit Hall & Midway Open	Grounds
10:45 AM	Herdmanship Awards, followed by 4-H Shooting Sports Awards/Buckle Presentations	Indoor Arena
11:00 AM - 12:00 PM	4-H/FFA Horse Presentation Awards/Buckle Presentations	Indoor Arena
11:00 AM	4D Barrel Race	Jackpot Arena
12:00 PM - 6:00 PM	Premium Payout	Exhibit Hall Information Desk
12:00 PM	Livestock Auction Buyer's BBQ	Indoor Arena
1:00 PM - 12:00 AM	Brown's Amusement Carnival	Carnival
2:00 PM	Livestock Auction	Indoor Arena
<u>Sunday, August 4</u>		
8:00 AM - 12:00 PM	4-H/FFA Exhibit Release	Small Hall
9:00 AM - 12:00 PM	Premium Payout	Exhibit Hall Information Desk
	Open Exhibit Release	Exhibit Hall
	<u>All Animals Must Be Off The Grounds By Noon</u>	

Quality Assurance Sweetwater County

All trainings must be completed by July 1st

All 4-H members who plan on selling any market animal at the 4-H Livestock Sale during the fair are required to take Quality Assurance Classes. Quality Assurance training is for NEW members, members switching species, or members moving up an age division. Class topics cover areas of appropriate care and handling of animals and how this impacts product quality.

Online Link: www.UintaCounty.com/QA

Which Level to Complete?

1. New to Jr. Livestock Projects, start with Level 1.
2. Changing species, start with Level 3 for it reviews the first two levels.
3. Changing age groups, start with Level 4 for it reviews the first three levels.

Youth will watch a video and complete the corresponding google form/assignment, which is then automatically submitted to our office. Please indicate you are in Sweetwater County on the form, for several counties use this platform.

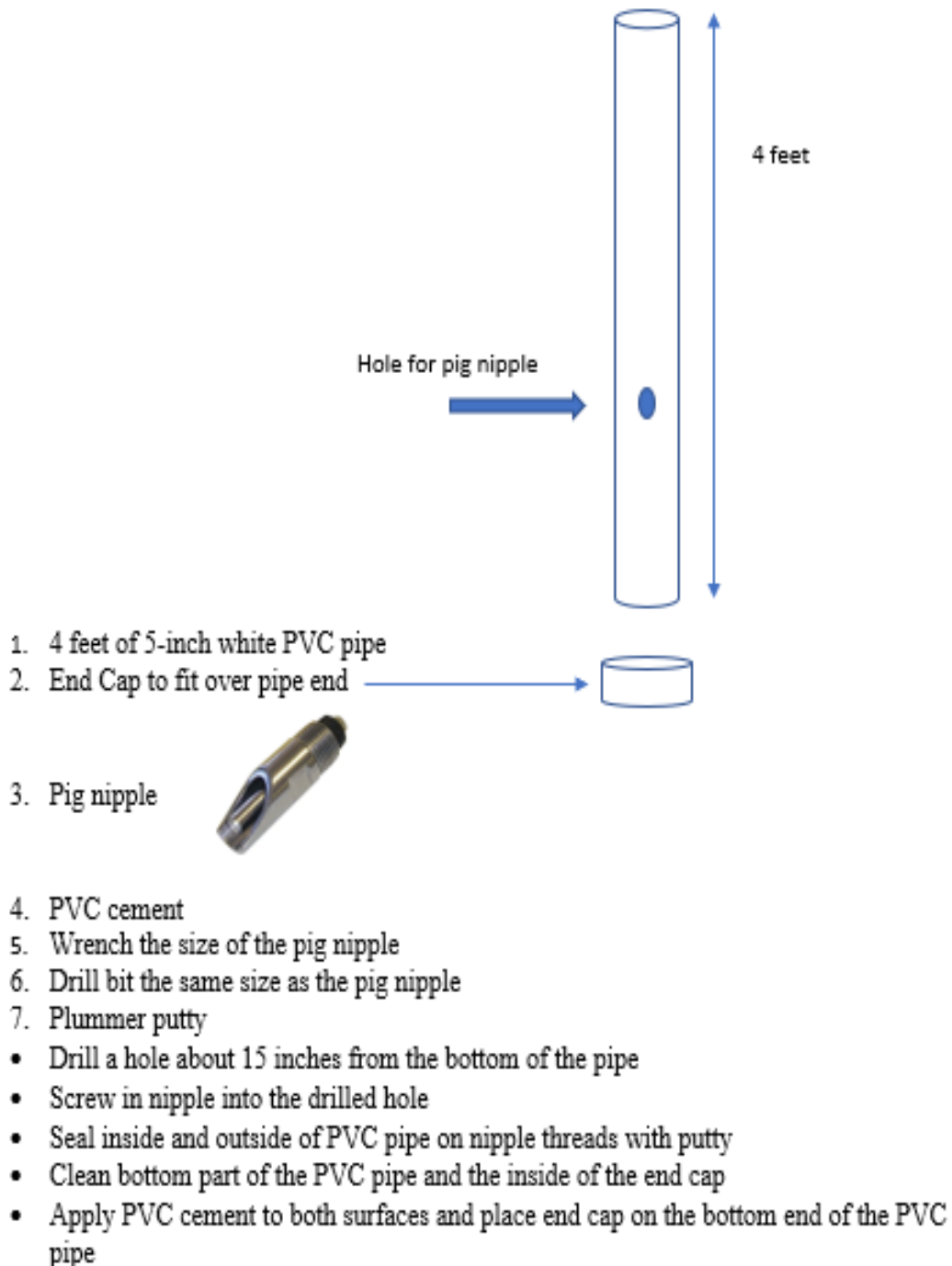
**Any Questions:
307-352-6775**

drothlis@uwyo.edu



New this year, all swine members must provide their own pig waterers at fair. You can buy a pig waterer or you can make your own, see directions below. Please see Mountainland Supply or Winnelson in Rock Springs for the PVC Pipe, many of our hardware stores are out. Please substitute 6" or 4" for the 5" listed in the directions below. Any questions, please call the office at 307-352-6775. No pig waterers will be provided at fair, you must provide your own.

Pig Waterer for the Sweetwater/Dagget County Fair



Wyoming 4-H

Sweetwater County

4-H Council Meeting



July 10th, 6:30 p.m.

Room 1445, Western Wyoming Community College
(RS Campus)

**A Great Way to Get Involved in 4-H and
Help Support Our Youth!**

Horse ID and Safety Certifications Due July 1st!



July 1st - Horse ID
and Safety
Certifications are
Due

Horse ID and Safety Certifications are due July 1st. If you are using the same horse as last year you will only have to worry about safety certifying that horse if you want to add to your safety certification. All new members must complete the Horse ID and Safety Certification for every horse they will be showing at fair.



JULY 21ST AT MIDNIGHT
ENTRY DEADLINE

4-H/FFA FAIR ENTRY DEADLINE

JULY 21ST

All 4-H/FFA entries must be entered online through ShoWorks (Events Complex website) by midnight on Sunday, July 21st. No exceptions! If entries are not received by the deadline, a \$25 late fee will be applied.

<https://www.sweetwaterevents.com/p/wbs/enter>

Horse Stalls 4-H/FFA Horse Projects

Reserve by July 21, 2024
call Shae Lux at the Events Complex, 307-352-6789, ext. 103



STALLS

Stalls will be provided at no charge. However, participants must provide their own shavings. Please contact Shae Lux at the Events Complex to reserve stalls for Horse, 307-352-6789, ext. 103. All horses remaining on the grounds for the fair week must have a reservation by July 21, 2024. Sweetwater Events Complex will be responsible for assigning stalls. Stalls will need to be cleaned in order for participants to receive their premiums. If you put property in an unassigned stall, be prepared to move.





STATIC EXHIBIT JUDGING DAY JULY 24TH

EVENTS COMPLEX SMALL HALL



9am to 12pm - Fashion Revue, Crocheting, Knitting, Quilting, Food, Nutrition & Preservation, Visual Arts, Cake Decorating, S.E.T., Natural Resources, Club Projects, Youth Leadership, Self-Determined Projects

1pm to 5pm - Fashion & Fabric, Photography, Handicrafts

3pm to 5pm - Non-Live Animal Projects, Pocket Pets, Cloverbud Projects

JULY 28TH - AUGUST 3RD



SHAVINGS \$8/BAG

SHAVINGS WILL NEED TO BE PAID FOR BY CHECK,
CASH OR VENMO BEFORE THEY LEAVE THE
SHAVINGS STALL, NO EXCEPTIONS.



4-H SILENT AUCTION BASKET FUNDRAISER

BIDDING STARTS
July 30th AT
2PM!

Together, we can make a difference!
All clubs please have your basket to
the crow's nest by Sunday Evening
prior to the fair!

Presented By
Sweetwater County 4-H

July 30th - August 3, 2024
Main Hall all week of fair
and moved to the indoor
arena on August 3rd.



4-H/FFA Fair Weigh In Dates

Swine: Monday, July
29th, 5pm to finish

Sheep & Goats:
Tuesday, July 30th,
9am to 10am

Beef: Tuesday, July 30th,
10am to 11am



For More Information:
307-352-6775





Sweetwater County 4-H Buckle Sponsorship Form



You have the opportunity to sponsor a 4-H buckle at the Sweetwater County Fair. The cost of the buckle sponsorship is \$100.00 per buckle. Buckle sponsors will be recognized at the 4-H Livestock Shows, on Facebook, and within the monthly Clover Chats newsletter. Sponsorships are due May 15, 2024.

Name: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Please indicate which buckle(s) that you are interested in sponsoring by visiting our buckle list in SignUpGenius. Go to www.signupgenius.com and search for creator's email of tmeats@uwyo.edu. Then select 4-H Buckle Sponsorships for the 2024 Sweetwater County Fair (\$100 sponsorship for each buckle). You can use the website as a guest or create an account. The direct link for the sign up buckle list is:
<https://www.signupgenius.com/go/10C0949ADA823A3F5C70-48999836-4hbuckle>

- Please assign me a random buckle(s) for my \$100 Sponsorship
- I have marked my buckle(s) choices in SignUpGenius

Please Make Checks Payable To: Sweetwater County 4-H Leaders Council
(please indicate Buckle Sponsor in the memo line)

Venmo payment to: @sweetwatercounty4h

Return this form and check or cash to: Sweetwater County 4-H Leaders Council, 2500 College Drive A-700, Rock Springs, WY 82901. If dropping off in person, please visit office 1341 or 1342 at the college.

_____ # of buckles sponsored x \$100 = _____ Total Amount of Sponsorship

Think a pig can't change the world? Think again.

We know Wyoming kids have a heart for helping; we also know you're never too young to join the fight against food insecurity.



#307fairtofork



Interested in
participating
in *Fair to Fork*?

COMPLETE
THIS FORM TODAY!





BEEF AND SHEEP BRAND INSPECTIONS

Please get this step done prior to arriving at fair!



Beef, Sheep, Goat, and Swine

Due on the Fairgrounds

by Monday, July 30th
at 5pm

NO EXCEPTIONS!!

4-H/FFA RABBIT & POULTRY SHOW JULY 30, 2024

8am - 10am: Rabbit & Poultry Check-in
12:30pm: 4-H/FFA Rabbit Show
3:00pm: 4-H/FFA Poultry Show

Location: Events Complex Small Hall



Please have all rabbits and poultry on the grounds by 10am, July 30th! Shows are that afternoon.

THE BLUE & GREEN CHALLENGE



Wyoming Legislation has launched a match funding challenge for the Wyoming State Fair Endowment. If we can raise \$500,000 by June 1, 2024, they will give us \$500,000. To meet this goal we need your help! We have already launched a Text2Give donation option and hosted a Fundraising concert but there is still much to do!

Some 4-H Clubs and FFA Chapters are joining forces with us to help meet this goal. We've crafted a fun and unique way for them to participate, and their hard work will be handsomely rewarded. The club or chapter that raises the most funds will receive an exclusive first pick of our exciting rewards. We are immensely grateful to Wyoming FFA & 4-H for their invaluable support and dedication to the Wyoming State Fair's vibrant future.

For more details or to join this campaign, please reach out to Rindy West. Your involvement is crucial in securing the future of the Wyoming State Fair. Together, we can make this happen! Thank you for supporting the WSF Endowment Campaign!

RECOGNITION LEVELS

- \$500 Donations
- \$1000 Donations
- Top 3 Donations



SCAN TO DONATE

TEXT
"WYFAIR" TO
243725 TO
DONATE NOW

PRIZES FOR THE TOP 3 CONTRIBUTORS

- Golf Cart for the week of State Fair
- First choice of a livestock trailer spot
- Old-fashioned ice cream party at State Fair



WYOMING 4-H VOLUNTEER SUMMIT

Join 4-H volunteers from around the region to learn more about how to develop active, vibrant 4-H clubs and project learning opportunities.



WHERE: CASPER, WY
WHEN: SEPTEMBER 27TH-29TH
WHO: ANY CURRENT OR POTENTIAL 4-H VOLUNTEER
COST: \$100 --MEALS AND PROGRAMMING INCLUDED, LODGING ON YOUR OWN

Workshops, sharing, networking, and FUN!



Wyoming 4-H State fair 2024

Sign Up for the Exhibitor Newsletter here!

The newsletter covers changes (weigh cards, drug testing, new premium book categories), deadlines, and important dates! Use the QR code to sign up!



ARE YOU A DRONE PILOT?



WYOMING COMPUTING SYMPOSIUM
DATA ANALYTICS & COMPUTING ADVANCES FOR DRONE APPLICATIONS



Calling all 4-H drone enthusiasts, UW is looking for presenters and posters for our fall 2024 symposium. Our theme is all about drones, drone applications, and the use of drones for disaster response and environmental impact. Are you gathering interesting information from your drone? We'd love to hear about your experience!

Scan the QR code, call, or send us an email for details!



SCAN HERE

307-766-5299 | jyates5@uwyo.edu

Train the Trainer: Basics of Competitive Wool Evaluation



College of Agriculture, Life Sciences, and Natural Resources



Tailored for educators and volunteers, this workshop is perfect for those looking to start wool judging/evaluation programs. There will be **extensive hands-on practice** to master the key characteristics determining wool quality.

WHAT YOU WILL LEARN:

- ✓ Grading wool
- ✓ Evaluating clean fleece yield
- ✓ Assessing staple length & strength
- ✓ Comparative placing techniques



WORKSHOP DETAILS
JULY 12TH, 1 - 3PM
 WYOMING SHEEP & WOOL FESTIVAL
 HOT SPRINGS COUNTY FAIRGROUNDS



REGISTER AT: [HTTPS://BIT.LY/48630Z](https://bit.ly/48630z)



NOVEMBER 29- DECEMBER 3, 2024
 in ATLANTA, GA



Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2024 Wyoming delegation.

NATIONAL 4-H CONGRESS




A chance for youth to expand their skills, engage with other 4-H members and be inspired to make an impact in your club, community, county and world!




Applications open April 15! If interested, don't wait to apply.

Apply by July 29, 2024 at <https://wyoming4h.formstack.com/forms/conference-congress-pp>

Only complete applications considered.

More information at <http://www.uwyo.edu/4-h/opportunities/travel.html>

Sheep & Goat A.I. Education & Breeding




Learn About Artificial Insemination
 Breeding | Nutrition | Selection
July 15th

Get Females Bred
 Week of August 4-10
 In Fremont & Campbell

RSVP by July 8th! <http://tiny.cc/24sheepgoatai>

Questions? Contact Us! Chance Marshall: cmarsha1@uwyo.edu | 307-332-2363
 Kim Fry: kbell10@uwyo.edu | 307-682-7281

 John P. Ellbogen Foundation Grant Funded




WASHAKIE COUNTY LIVESTOCK JUDGING CONTEST

WHEN:

July 2nd

Registration/Check-in: 9:30 am
Judging Starts: 10 am

WHERE:

Washakie County Fairgrounds
501 15 Mile Road Worland, WY

Cloverbuds Welcome!

PRE-REGISTRATION IS ENCOURAGED

Registration Fee: \$15
Lunch will be provided

Scan to
register:



<https://forms.gle/5GnvP3qhJDS6ZnF19>

Wyoming 4-H



Extension
Washakie County

For more info call
Amber Armajo
(307) 347-3431



Sheridan Showdown

LIVESTOCK JUDGING CONTEST

AUGUST 4TH

Sheridan County Fairgrounds

\$15

Registration fee
Lunch
Provided

Check In: 7:00 am
Contest Starts: 7:30 am

Divisions include: Cloverbuds, Junior,
Intermediate, Senior/FFA

Register Here:

Pre-Registration highly
encouraged by July 29th



<https://forms.gle/uJnhzsWYnqGKsFPwZ>

For more information
Call Kaylee Davis
620-953-2464

Wyoming 4-H
UW | EXTENSION



LIVESTOCK JUDGING

2024

Casper College Fall Showdown	.....	Sep. 16th, 2023
Northwest College	.....	Mar. 22nd, 2024
Casper College Spring Contest	.....	Mar. 23rd, 2024
CWC Livestock Contest	.....	Apr. 5th, 2024
Laramie County 4-H	.....	May 17th, 2024
Goshen County 4-H	.....	May 18th, 2024
University of Wyoming Summer Spectacular	.....	Jun. 12th, 2024
Casper Livestock Judging Camp	.....	Jun. 19th, 2024
Washakie County 4-H	.....	Jul. 2nd, 2024
Central Wyoming Summer Spectacular	.....	Jul. 12th, 2024
Sheridan showdown	.....	Aug. 4th, 2024
Wyoming State Fair	.....	Aug. 13th, 2024

QUESTIONS?

Contact

Ellie Riske 307-314-4495
4-H Youth Livestock
Coordinator eriske@uwyo.edu



307 Livestock Judging Hosting
Application
<https://bit.ly/307LJSHost>



307 Livestock Judging Page
<https://bit.ly/307LJS>





ZSUITE RECORD BOOK



Why should you complete a record book?

- Learn to set goals, make plans to achieve those goals, learn to adapt to challenges and obstacles.
- Get practice keeping records.
- Track your activities, events, skill development, expenses, profits, and much more.
- Measure your achievements and growth.
- Use it for scholarships, resumes, or job applications.
- Help earn points towards Honors Club.
- Reflect on how far you've come over the years!



DON'T WAIT!



You can add record books in ZSuite at the beginning of the year. Working on your record book during the year helps you remember what happened and makes it less work at the last minute!

What's In Your Book?

1 PROJECT REPORT

Goals
 Project Plan
 Supplies, Expenses & Income
 Exhibits & Summary
 Project Pictures and Clippings

Complete for EACH project

Check ZSuite under "Clubs" tab to see what you're signed up for.
 (Market Swine, Breeding Sheep, Archery, Photography, Outdoor Recreation, etc.)

2 4-H INVOLVEMENT

4-H Awards & Recognition
 4-H Leadership
 4-H Community Service
 4-H Participation

Ongoing - Add to it each year

4-H Story
 4-H Year Pictures & Clippings
 Other Participation

Complete for current year



WYOMING ACHIEVEMENT PROGRAM AND 4-H HONORS CLUB



ACHIEVEMENT AWARDS

In addition to awards for competitions, participation recognition, or project ribbons at the county or state fair, Wyoming 4-H has an annual recognition of youth based on the extent of their 4-H involvement during the entire 4-H program year. Each year youth can be recognized a Green, Silver or Gold member at the county level and receive a medallion sticker to add to their 4-H Certificate of Achievement.

• **TO ACHIEVE GREEN**

- The member has turned in all the required enrollment materials
- has behaved in an appropriate manner at all 4-H activities, events, and meetings
- is enrolled in at least one project
- and is enrolled in at least one club
- Green members do not earn any achievement points towards the Honors Club

• **TO ACHIEVE SILVER**

- The Member meets criteria for Green, AND...
 - The Member has exhibited what they have learned at some point during the current 4-H year with others.
 - Member provides documentation of setting goals, knowledge/skills gained, and participation in a project via the 4-H Record book
- Silver members earn one point for the Honors Club

• **TO ACHIEVE GOLD**

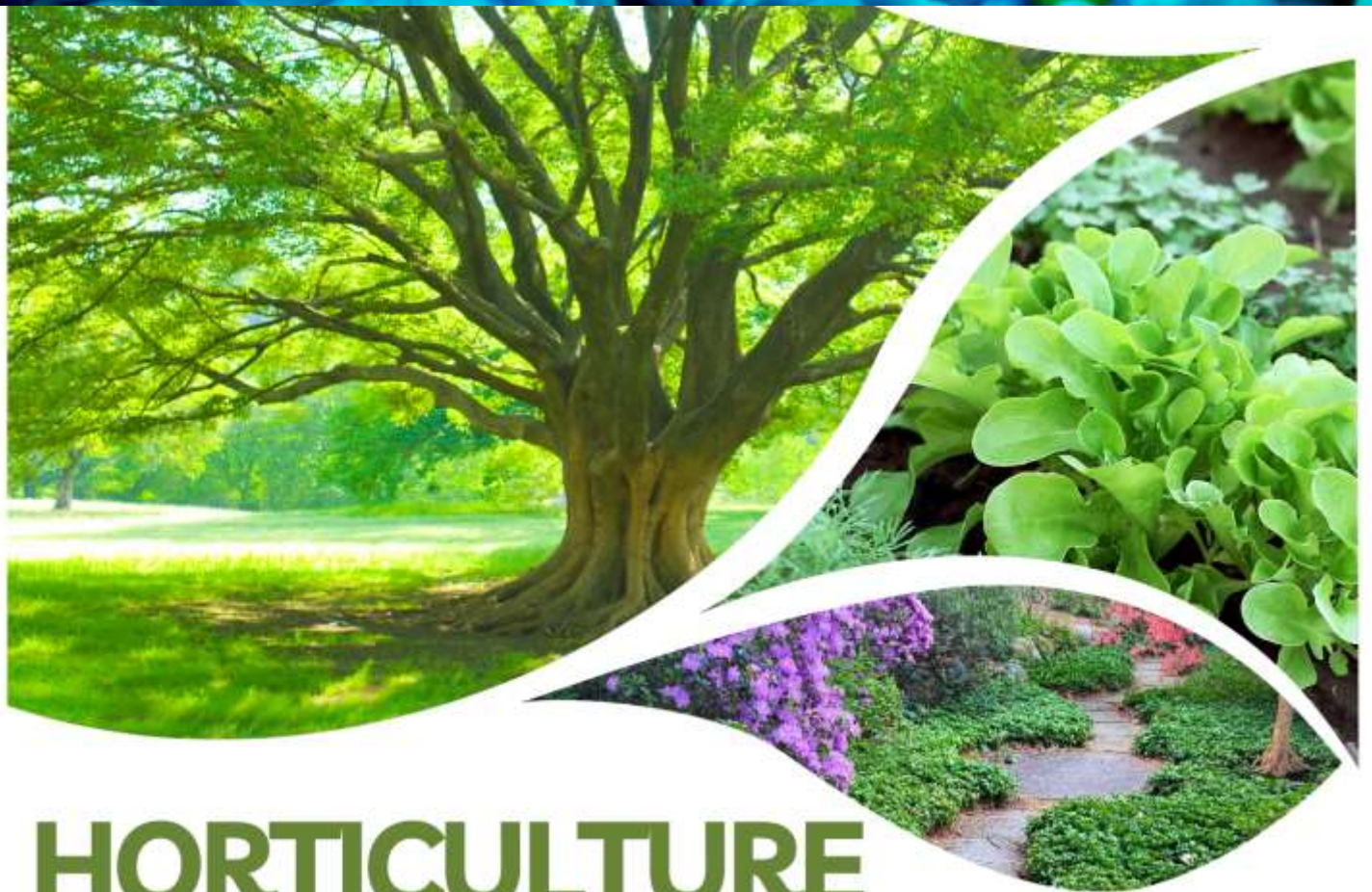
- Member meets criteria for Silver, AND...
 - Member provides documentation in all essential elements of positive youth development via the 4-H Record book
- Gold members earn three points for the Honors Club

HONORS CLUB

The ultimate achievement that a 4-H member can obtain is inclusion in the Wyoming 4-H Honors Club. It is based on the principle of recognition for youth that maximize their opportunities to foster the elements of positive youth development which are belonging, independence, generosity, and mastery over multiple years of engagement. Nineteen (19) points must be accumulated from annual recognition points earned. Honor's club inductees are given special recognition that includes an exclusive UW Cowboy Clover tie/lapel pin or necklace/bracelet charm, and a \$500 travel scholarship.

The travel scholarship can be used towards the international trips, National 4-H Congress in Atlanta, National 4-H Conference, Citizenship Washington Focus or Leadership Washington Focus in Washington DC, Western National Roundup in Denver, awards trips for the various judging programs or Fabric and Fashion awards trips.





HORTICULTURE SERVICES

Need assistance with a problem in your yard or are you interested in becoming a Master Gardener?

University of Wyoming
Extension Office

Sweetwater County

(307) 352-6775 or (307) 350-8243

abramwe2@uwyo.edu

WE OFFER :

- ✓ Phone and on-site yard help with questions
- ✓ Handouts and horticulture knowledge
- ✓ Community Master Gardener group
- ✓ Diagnose and recommend treatments for insects and diseases and soil problems
- ✓ Plant and weed identification help
- ✓ Pesticide testing



General Gardening Topics | Advanced Master Gardener Training
Get to Know Other Gardeners From Across the State

WYOMING
master
gardener
CONFERENCE 2024



“JOURNEY
INTO THE
GARDEN”

Registration information available soon!

Douglas, Wyoming
at Eastern Wyoming Community College
October 4th, 5th & 6th



Living Healthy is more fun with friends. Connect with us!

Discover new recipes, ideas for staying active, and community with CNP! You can find CNP online in whichever way you like to connect: Facebook, Pinterest, website, and e-newsletter.

Cent\$ible Nutrition Program



uwyocnp.org



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www.pinterest.com/uwyocnp



bit.ly/cnp-newsletters

For more information on Cent\$ible Nutrition Classes contact Wendy Nielson, Sweetwater County Cent\$ible Nutrition Program Coordinator, at 307-352-6775 or 307-350-5092 or wnielson@uwyo.edu.



Recipe from the Cent\$ible Nutrition Program. Learn how to save money, cook quick and healthy meals, and stretch your food dollar by contacting your local CNP educator.
1-877-219-4646 | <https://uwyocnp.org/> | cnp-info@uwyo.edu

This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP. This institution is an equal opportunity provider. This material was funded by USDA's Expanded Food and Nutrition Education Program (EFNEP). USDA is an equal opportunity provider and employer.

APRICOT SCONES

recipe found at: <https://uwyocnp.org/apricot-scones/>

Ingredients

- ¼ cup granulated sugar
- 2 tsp baking powder
- ½ tsp baking soda
- 3 cups flour
- ½ cup (1 stick) unsalted butter, chilled
- 1 large egg
- ½ cup plain Greek yogurt
- 1/2 – 1 cup of milk (add enough milk to yogurt to make 1 1/3 cups)
- 1/3 cup finely chopped dried apricots
- 1/3 cup white chocolate chips

Directions

1. Wash hands with warm, soapy water for 20 seconds.
2. Grate butter, using the smallest holes on the grater, and freeze for at least 30 minutes.
3. Line baking sheets with parchment paper. Don't preheat the oven yet because the dough will need to chill before baking.
4. Whisk or sift together sugar, baking powder, baking soda, salt, and flour in a large bowl.
5. Add butter and toss to coat. Using fingers or a pastry blender, work butter into flour until only pea-sized pieces remain.
6. Stir in apricots.
7. Mix together cream and egg until blended in a separate container.
8. Add mixture to flour mixture. Stir gently with a fork until it just comes together as a shaggy dough. Handling the dough as little as possible, turn out onto lightly floured surface and shape into a ball.
9. Cut ball in half. Pat each half into a 1-inch thick circle on the parchment-lined baking sheet. Cut each circle into 8 equal-sized triangle wedges. No need to separate the wedges.
10. Freeze for 60 minutes. Preheat oven to 375°F.
11. Bake scones 20-30 minutes until golden brown.
12. Melt white chocolate chips and drizzle over tops of scones. Best served the same day. Baked scones can be frozen for later use.

Makes 16 servings, each scone is 1 serving



SWEETWATER COUNTY 4-H & FFA LIVESTOCK AUCTION CONSIGNOR AGREEMENT

Please return to the UW Extension Office No Later than 5:00pm on July 22, 2024

Auction's General Conditions:

1. Each judge has the right to declare an animal unfit for market standards. Resulting in the barring of the identified livestock from selling in the Sweetwater County 4-H & FFA Livestock Auction.
2. Consigned livestock ownership will be verified either by the Wyoming State Fair RFID tag present in the animal's ear or by the SWCO/UW Extension's current tagging records submitted to WSF.
3. Consignor must show the consigned animal in a 2024 Sweetwater County "Jr. Market Show."
4. All Sweetwater County Fair participants with market animals are permitted to consign one market entry total. No exceptions.
5. Consignors with multiple species must declare the tag number of the market animal they plan to sell to the relevant livestock superintendent no later than 30 minutes after the last species shows.
6. All consignors agree to pay a uniform percentage of the minimum annual operating cost incurred by the auction. The cost will be automatically deducted from the consignor's sale price and retained by the auction.
7. There will not be any additional cost taken from any boosts and the money will pass directly to the consignor.
8. Consignor agrees that if they request a re-issuing of their livestock check for any reason, a \$25.00 processing fee will be deducted from their sale check amount.
9. Auction grievances should be submitted in writing to & addressed by the 4-H Educator, FFA Advisor & the Sweetwater County 4-H & FFA Livestock Auction Committee.

4-H & FFA's Stipulations:

10. 4-H & FFA members must be in good standing with their organization(s) & be enrolled in market beef, sheep, goat, swine, meat rabbit or meat poultry projects with 4-H or FFA to consign a market animal to the Sweetwater County 4-H & FFA Livestock Auction.
11. All 4-H members entering in a new age group (ex. 1st year as a junior or an intermediate or a senior) must have completed a Youth Quality Assurance Class to be allowed to participate in the 4-H & FFA Auction.
12. All 4-H members entering a new market species (ex. Showed market lambs but are showing market swine this year) must have completed a Youth Quality Assurance Class to be allowed to participate in the 4-H & FFA Auction.
13. 1st year FFA members with market livestock exhibits must have completed a Youth Quality Assurance (YQA) to be allowed to participate in the Sweetwater County 4-H & FFA Livestock Auction.
 - a. *Exception: An FFA member is dually enrolled with 4-H and through 4-H has met the requirements of YQA.*
14. **Weight Minimums Eligible for Sale:** Market Beef with a hip height of 48.01" inches or more - 1050 lbs., Market Beef with a hip height of 48.00" will be considered as "miniature" and have a weight minimum of no less than 17.35lbs. per square inch of their hip height, Market Lambs - 90 lbs., Market Swine - 210 lbs., Market Goats - 65 lbs., Meat Rabbits - 3 lbs., Turkeys - 1 per pen, weight for hens at least 15 lbs., weight for toms at least 20 pounds, Meat Chickens - 4lbs. All species of market poultry must be of meat type.
15. **Weight Maximums Eligible for sale:** Market Beef, Lambs, and Goats - No Weight Max. Weight maximums apply to the following: Meat Rabbits - 5 lbs. (no more than 60 days old), Meat Chickens - 7 lbs. and Market Swine 320 lbs.
16. Market Swine weighing over 320 lbs. will not be able to show in the fair and therefore will not be able to sell in the auction.

Grand & Reserve's Sale Options:

17. Owners of the Grand or Reserve Market Champions have the right to forfeit selling their respective champion animals in the Livestock Auction if so desired & must declare this decision to the relevant superintendent by 8:00pm Thursday of fair week.
 - a. *Exception: Overall Grand & Reserve Market Lambs, Rabbits, and Poultry must declare immediately after their shows.*
18. If owners of Grand or Reserve Market Champion animals choose NOT to sell their champions, then they also give up the recognition of their champion titled animal which is bestowed on exhibitors in the sale ring who choose to sell their champion animals.

Wyoming State Fair Attendee's Obligations:

19. Consignor must notify the Auction Committee PRIOR to the start of the sale if they plan to request permission from their unknown buyer to attend the Wyoming State Fair (WSF).
20. Consignor will obtain "State Fair Attendee Contract"
21. Consignor is required to complete the "State Fair Attendee Contract" with buyer indicating the following:
 - Permission from buyer to take the sold livestock to WSF, directly after the sale of the youth's livestock.
 - Consignor assumes responsibility of care and/or loss of the animal from the commencement of the animal's purchase at the Sweetwater County Livestock Auction, through delivery to the buyer.
 - Consignor agrees to deliver the livestock to the purchaser's preferred slaughter location.
 - Consignor agrees to the delivery of the product to the buyer unless directed otherwise by them.
22. Parties to receive a copy of "State Fair Attendee Contract":
 - Consignor
 - Buyer
 - Auction Committee

Coordinating Final Destination Plans:

23. Consignor must inform the Auction Committee NO LATER THEN 1 HOUR after the last consigned market animal sold if they have alternate plans for slaughter.
24. Once sold, the animal belongs to the buyer. Consignor will still accommodate the needs of sold livestock until delivery of the animal.
 - a. *If consignor does not produce the sold animal at the time of scheduled transportation to slaughter, arranged by the Auction Committee, the consignor is agreeing to assume all further responsibility for the animal including the delivery to the buyer's preferred slaughter site & the delivery of product to the buyer, in the purchaser's desired timespan.*
25. All sold meat rabbits & turkeys must be dressed on delivery to buyer, unless directed otherwise by them.

_____ Youth Signature

_____ Date

_____ Parent Signature

_____ Date

General Sale Operations Facts:

1. **Regulations regarding animal's health at fair:**
 - a. Health inspections from an accredited veterinarian must be dated within 10 days of final check-in for livestock animals (Monday, July 29, 2024). The 4-H Educator, FFA Advisor, Livestock Superintendent shall make the final determination at any time during fair when an animal is deemed unfit to be on fair grounds due to health issues. At such time a youth is informed that an animal must leave the fairgrounds, the Livestock Superintendent shall be accompanied by a fair board member, 4-H Educator, FFA advisor and/or qualified veterinarian.
 - b. If an animal is excused from the fair for health reasons, it will be ineligible for the 4-H & FFA Livestock Sale.
 - c. If an animal is deemed not meeting market standards by the official judge, stating that the judge is recommending "No Selling" an animal for these reasons, the Auction Committee will adhere to this recommendation.
 - d. All livestock must have a current brand inspection and bill of sale upon arrival at the fairgrounds.
2. **Order of the sale is based on placings recorded for the respective show:**
 - a. Species order will alternate each year with beef projects remaining in the middle rotation.
3. All livestock will be sold on a per-pound basis based on official Sweetwater County Fair weigh-in weights.
4. **Payment:**
 - a. This is a purchase/sale contract between the buyer and the seller.
 - b. Buyers are strongly encouraged to make payment on the day of the sale.
 - c. **Payment Terms:**
 - i. 60 days unless previous arrangements have been made.
 - ii. If payment is not made within 60 days a 2% fee will be assessed monthly until the balance is paid in full.

Checks will not be issued to participants until all buyers have paid the Auction Committee. Exhibitors with market beef projects from the previous year may or may not be issued their sales checks before other exhibitors who participated in the Sweetwater County 4-H & Livestock Auction, as to enable those market beef exhibitors to purchase the up-coming year's beef projects earlier on in the 4-H year.

The Auction Committee will bear no responsibility for private treaty animals, sales, transportation etc.

All beef, swine, sheep, and goats sold through the Sweetwater County 4-H & Livestock Auction must be loaded on the truck to slaughter before extra animals not sold through the Sweetwater County 4-H & FFA Livestock Auction can be loaded.

The Auction Committee will pay brand inspection fees.

The Auction Committee encourages buyers to make payment on sale day and will send invoices within the week.

The Auction Committee may assess late payment charges on outstanding accounts (18% APR)

<u>Species:</u>	<u>Minimum Weight:</u>	<u>Maximum Weights:</u>
Miniature Market Beef	17.35 lbs. per square inch of hip height	None
Standard Market Beef	1050 lbs.	None
Market Lamb	90 lbs.	None
Market Goat	65 lbs.	None
Market Swine	210 lbs.	320 lbs.
Meat Pen of 3 Rabbits	3 lbs.	5 lbs. (No more than 60 days old)
Turkeys (hens)	15 lbs.	None
Turkeys (toms)	20 lbs.	None
Meat Pen of 3 Chickens	4 lbs.	7 lbs.

Sweetwater County 4-H Council Meeting
Agenda
6/10/2024

Call to order

Pledges

Secretary Report - Minutes from 5/13/2024

Financial Update - Treasurer's Report

Unfinished Business

1. 4-H Council Scholarship Update – Scholarship Committee
2. Upcoming events/plans for 2024:
 - a. Showmanship Clinic – June 28th East End of the Indoor Arena, 9am to 11am is Beef and Swine and 1pm to 3pm is Sheep and Goat. Set up pens the night of June 27th at 5:30pm. RSVP is due June 21st to attend. Darrell needs help setting up pens. Corral Crew is providing snacks.
 - b. 4-H Camp – June 25th – 27th, registration extended to June 10th and pay \$50 to the Extension Office. 18 members registered to attend, 3 chaperones.
 - c. Livestock Judging Clinic – June 29th, 9am to 3pm, Bison Meeting Room Events Complex
3. Buckles have been ordered and paid for – 62 buckles needed, 8 not spoken for (this doesn't include the horse buckles not spoken for) and waiting for payment on 1 from State Farm and 3 from Susan Nichols for Horse Department. Bill was \$5,701.40 plus \$91 for shipping. We have collected \$5,610 in buckle sponsorships (\$300 for Horse Department was transferred to the Horse Committee last month).
4. Unita County has an online Quality Assurance Class we are using to get Quality Assurance done this year, deadline is July 1st to complete Quality Assurance.
5. 4-H Bank Account – Signature update? We can't get a new debit card issued until all signors have gone in and signed. Need to get online access added to view statements.

New Business

1. Livestock Judge Announcement – Kaycee Vollmar
2. Total livestock tagged for fair – 135 pigs, 26 goats, 24 sheep, and 77 cows
3. 4-H Council Basket Fundraiser – Still waiting for all clubs to pick their basket themes
4. Jr. Leader Update – Darrell Rothlisberger
5. 4-H Camp Expense – Sweetwater County in charge of providing material for blankets. Chris Meats will run a survival skills station at camp. Sweetwater County sending 3 male chaperones, Darrell, Chris and Trent Tolson (shooting sports leader).
6. Community questions and concerns
7. Next meeting is July 8th at 6:30pm, room 1445 at the college

Adjourn

Sweetwater County 4-H Council Meeting
Minutes
6/10/2024

Call to order: 6:37

Pledges: Lead by Delaney Gardea

Attendance: Kristy Wardell, Katie Duncombe, Darrell Rothlisberger, Dan Stanton, Molly Stanton, Alisha Bernard, Delaney Gardea, JaNae Young, & Chris Meats

Minutes: A motion was made by Dan to approve the minutes a second was made by Molly. All in favor.

Treasurer Report: Beginning Balance \$12,339.35

Deposits: \$5,998.53

Cleared Debits: \$6,820.40

Ending Balance: \$11,517.48

Unfinished Business

1. 4-H Council Scholarship Update – pending final review.
2. Upcoming events/plans for 2024:
 - a. Showmanship Clinic – June 28th East End of the Indoor Arena, 9am to 11am is Beef and Swine and 1pm to 3pm is Sheep and Goat. Set up pens the night of June 27th at 5:30pm. RSVP is due June 21st to attend. Darrell needs help setting up pens. Corral Crew is providing snacks. We will need to reimburse for mileage for some helpers.
 - b. 4-H Camp – June 25th – 27th, registration extended to June 10th and pay \$50 to the Extension Office. 20 members registered to attend, 3 chaperones.
 - c. Livestock Judging Clinic – June 29th, 9am to 3pm, Bison Meeting Room Events Complex
3. Buckles have been ordered and paid for – 62 buckles needed, 8 not spoken for and waiting for payment on 4. Bill was \$5,701.40 plus \$91 for shipping. Still waiting for 4 buckles spoken for and their monies. We have collected \$5,610 in buckle sponsorships (\$300 for Horse Development was transferred to the Horse Committee last month).
4. Unita County has an online Quality Assurance Class we are using to get Quality Assurance done this year, deadline is July 1st to complete Quality Assurance. The link will be reposted on Facebook.
5. 4-H Bank Account – all signatures have been collected and now a debit card can be issued to Darrell. Need to get online access added to view statements.

New Business

1. Livestock Judge Announcement – Kaycee Vollmar will be judging all livestock and wool. Graduate of Casper College and CSU.
2. Total livestock tagged for fair – 135 pigs, 26 goats, 24 sheep, 77 cattle
3. 4-H Council Basket Fundraiser – Still waiting for all clubs to pick their basket themes.
4. Jr. Leader Update – Darrell Rothlisberger
 - a. Numbers are low, but still hoping to move forward.
 - b. Duties for fair: Moving the baskets from the main building to the indoor area; need help with an Ag education booth in the small hall (Liz Thoman)
5. 4-H Camp Expense – Sweetwater County in charge of providing material for blankets. Chris Meats will run a survival skills station at camp. Sweetwater County sending 3 male chaperones, Darrell, Chris and Trent Tolson (shooting sports leader).

6. Thank you card and a post card from Aurora and Taylor. They attended the Exchange Trip to Hawaii. Need to add Taylor to the agenda in July for a presentation.
 7. Community questions and concerns
 - a. Is the 4-H Office arranging rides for 4-H Camp? The office will reach out to parents to see how kids will be getting to camp.
 - b. Shooting Sports County Shoot has concluded.
 8. MOU with County Commissions is under review and should be approved. This will be a four year MOU.
 9. Next meeting is July 8th at 6:30pm, room 1445 at the college
- Adjourn at 7:15pm

FUNDRAISING REQUEST FORM

This form is to be complete by *all* 4-H clubs and Lone Star members who are planning to host a fund raiser where \$50 or more is expected to be raised. The club or Lone Star member must present the completed form for approval prior to the event. A follow-up report must be made to the 4-H Council following the event.

1. Name of club or member submitting request	2. When will the proposed fund raising event take place?
3. Where will the proposed fund raising event take place?	4. Contact person responsible for the fund raising event?
5. How will the funds be used?	6. Give a brief description of the proposed fund raising event.

7. How much money is expected to be raised?	
Actual Amount Raised	

Submitted by:	Signature	Date	
Approved by:			
4-H Council	Signature	Date	
4-H Educator	Signature	Date	

Date follow-up report was made: _____

GOOD LUCK WITH YOUR FUNDRAISING EVENT!


Clover Chat Additions

There is always space in the Clover Chats for important information you would like to share with all 4-Hers. If you have an activity, club meeting, event or community service opportunity, etc... coming up, please send an email to tmeats@uwyo.edu with the information/contact and it will be included. Emails can also be sent out to everyone or certain clubs, especially if the date conflicts with the production of this newsletter.

Please log-in to ZSuites and the Sweetwater County 4-H Facebook Page regularly so that you don't miss out on important announcements.

FB Link: <https://www.facebook.com/SWCO4H/>

July 2024

SUN	MON	TUE	WED	THU	FRI	SAT
	1 Horse Certifications are Due to the Extension Office	2	3	4 	5	6
7	8	9	10 4-H Council Meeting, 6:30pm in Room 1445	11 STATE SHOOT	12 STATE SHOOT	13 STATE SHOOT
14	15	16	17	18	19	20
21 All Fair Entries are due by MID-NIGHT, NO EXCEPTIONS!!	22 Live-stock Consignor Agreements due by 5pm	23 Superintendent meeting, 6pm Bison Meeting Room Fair Board Meeting, 7pm Meeting Room	24 4-H Static Exhibit Judging Day, 9am to 5pm Small Hall	25	26	27 4-H Baskets for Silent Auction are Due to the Fair Office (Crow's Nest) by 5pm
28 9am to noon 4-H/ FFA Horse ID Check In, Indoor Arena FAIR	29 All swine, beef, sheep, and goats are due on the grounds, no exceptions, by 5pm FAIR	30 Rabbit and Poultry Check-In, 8am to 10am FAIR	31 FAIR			

Sweetwater County Fair—See pages 6 and 7 for tentative full schedule

August 2024

SUN	MON	TUE	WED	THU	FRI	SAT
				1 FAIR	2 FAIR	3 FAIR
4 FAIR	5	6	7	8	9	10
11	12 STATE FAIR	13 STATE FAIR	14 STATE FAIR	15 STATE FAIR	16 STATE FAIR	17 STATE FAIR
18	19	20	21	22	23	24
25	26	27 Fair Board Meeting, 7pm Meeting Room	28	29	30	31

September 2024

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9 4-H Council Meeting, 6:30pm in Room 1445	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24 Fair Board Meeting, 7pm Meeting Room	25	26	27	28
29	30					



UNIVERSITY
OF WYOMING

Extension
Sweetwater County

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Wyoming 4-H

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